



East Desert Regional Steering Committee Meeting
Thursday, August 21, 2025, 10:00 a.m. to 12:00 p.m.
old Joshua Tree Elementary School Room #19
6051 Sunburst Street, Joshua Tree, CA 92252

MEETING AGENDA:

OPENING REMARKS		PRESENTER
A. Call to Order (3 minutes) B. Pledge of Allegiance/Invocation C. Roll Call D. Round Table Introductions (Name and Organization)		Stone James or Robin Schlosser Designee Board Members
PUBLIC COMMENTS		
E. Open to the public for comments. Members of the public wishing to address the East Desert Regional Steering Committee Board will need to submit a request to speak before the time the Chair calls for public comment. The public can submit a <i>Public Comment Request form</i> . The Chair will call on you in the order that the requests are received. Once your name has been called you will then have up to 3 minutes to speak.		
REPORTS & UPDATES		
F. Regional Board Member Representatives (3 mins. each) <ul style="list-style-type: none"> a. Town of Yucca Valley Representative b. Supervisor Dawn Rowe's office Representative c. City of Twentynine Palms Representative d. City of Twentynine Palms Representative e. Molding Hearts f. Morongo Basin Conservation Association g. Reach Out Morongo Basin h. Rescue + Residence 		Cutis Yakimow Glen Harris Stone James April Ramirez Lakita Johnson Janet Johnston Robin Schlosser Daniel Belew
OHS Update		Claudia Doyle
CONSENT CALENDAR		
G. Approve Meeting Minutes from July 17, 2025.		Stone James
PRESENTATIONS (15 mins)		
H. Office of Homeless Services Presentation		Marcus Dillard, Chief of OHS
DISCUSSIONS (60 mins)		
I. HHAP 1, 2, and 4, Status Update		Margery Cross
J. East Region HHAP-4 Reallocation Recommendation		Stone James
CLOSING		
K. Future Agenda Items Presentation by Inn Roads -TBA Morongo Basin Ambulance – October 16, 2025		Committee Members
L. Adjournment		Stone James
Next Meeting: Thursday, September 18, 2025, 10:00 am – 11:30 am old Joshua Tree Elementary School Room #19 6051 Sunburst Street, Joshua Tree, CA 92252		

Mission Statement: *The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well-planned, coordinated, and evaluated and is accessible to all who are homeless and those at risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 873-4423 AND THE OFFICE IS LOCATED AT 850 E. FOOTHILL BLVD. RIALTO, CA. 92376. <http://hss.sbcounty.gov/ohs/>

		<ul style="list-style-type: none"> • Board Member Glen Harris reported the following San Bernardino County online resources: prepare.sbcounty.gov – emergency preparedness information Oes.sbcounty.gov – office of emergency services, sign up for TENS (Telephone Emergency Notifications System), ready SB County app (emergency prep information and guidance). The County has a portal for small businesses: myhuub.selectsbcounty. He said there will be a community cleanup in Lucerne Valley on Saturday, August 2, 2025 from 8am – 12pm for unincorporated residents. The Joshua Tree No Kill Shelter will be adding two new kennel buildings by the end of September, this will double the shelter's capacity. • Co-Chair Stone James said that the City of Twentynine Palms hosted an informational meeting with Coachella Valley Housing Coalition on Saturday, July 12, 2025, at Freedom Plaza to explain the Mutual Self-Help Program and General Requirements. He invited everyone to attend the next City Council meeting on Tuesday, July 22, 2025, at 6pm at Freedom Plaza Community Center. San Diego Humane Society conducted a spay and neuter clinic in Twentynine Palms. • Board Member April Ramirez gave an update on Neighborhood Partnership Housing Solutions (NPHS). They aim to build 80 – 90 low-income housing units in 29 Palms. They offer grant funding for seniors to make their homes ADA accessible, with deployment by September 2025. She said that Prop 36 will soon be in full effect. \$10.2 million has been allocated towards Prop 36 statewide. • Board Member Lakita Johnson gave an update on Molding Hearts. She announced that they are not submitting for the HHAP 5 funding because the agency provides housing services. Ms. Johnson encourages everyone to look for other sources of funding rather than everyone submitting for the same funding. Molding Hearts cannot house families. Valley Star houses individuals on probation for one year for free. • Janet Johnston said she attended the following: the Continuum of Care board Special meeting on Thursday, June 26, 2025, they released the revised Point in Time Count report. The County had to show a lower count to avoid losing state funding. There was a potential undercount of one- hundred- fourteen in 29Palms, fourteen in Wonder Valley, and two in Landers were not recorded. HHAP funding is directly tied to the Point in Time Count numbers. Due to low numbers the region is looking at \$117,233.00 for HHAP 5 funding. This is equivalent to \$1,289 in funding per person. The region has potentially lost \$159,279 in funding for HHAP 5. The region should have received about \$276,500. Friday, July 18, 2025, at 1:00pm Deborah and Ms. Johnston have a Zoom call scheduled with Marcus Dillard to discuss funding for a project in the region. Janet attended the Mountain Summit in Lake Arrowhead. She asked for a direct contact number for Inroads 909 387 7406. The next working group meeting is Friday, July 25, 2025. • Co-Chair Robin Schlosser reported that the CoC full membership meeting has been cancelled for the month of July. A meeting with regional chairs and co-chairs will be held instead on Wednesday, July 23, 2025, from 9:00 am to 11:30 pm at the Family Assistance Program Office in San Bernardino, 1255 East Highland, Suite10. • Claudia Doyle, Program Specialist II, Office of Homeless Services San Bernardino County (non-Board Member) Not present.
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CONSENT ITEMS	PRESENTER	
G. Approve Meeting Minutes from June 23, 2025.	Stone James, Co-Chair	<p>Board Member Curtis Yakimow made a motion to approve the minutes seconded by Board Member April Ramirez</p> <p>The motion was approved unanimously by Consensus Vote.</p>
PRESENTATIONS	PRESENTER	
H. Pacific Clinics Presentation,	Alexzander Martin, Community Health Worker and Sydney Elless, Peer and Family Advocate	<p>Alexzander Martin, Community Health Worker and Sydney Elless, Peer and Family Advocate, provided a detailed presentation on Pacific Clinics program overview and their Family Resource Center. They currently have two service locations in the Morongo Basin and all services and programs are no cost to the community due to Proposition 63 – Mental Health Services Act.</p> <p>Questions from the Board.</p> <ul style="list-style-type: none"> • Co-Chair Robin Schlosser asked if the Twentynine Palms location only serves veterans. • Board Member Glen Harris asked to confirm the office hours. Yucca Valley location is Monday – Friday 8:30 am - 5:00 pm and the Twentynine Palms location is Tuesdays 8:30 am – 5:00 pm. Pacific Clinics has two licensed therapists. Services are open to everyone in San Bernardino County. • Co-Chair Stone James asked why Pacific Clinics references that they serve veterans who have served before and after September 11, 2001. • Board Member Lakita Johnson asked what services Pacific Clinics offers after showers. • Board Member Curtis Yakimow asked how does Pacific Clinics get the word out about their program.
	PRESENTER	ACTION/OUTCOME
I. HHAP 4, Status Funding Update	Annette Florez	<p>Co-Chair Stone James opened item I: Annette Florez was not present to provide an update</p> <ul style="list-style-type: none"> • Annette Florez was not present to provide an update although board secretary Christina Benton did read an email received from Claudia Doyle stating that there was no update to report on HHAP 4. <p>Board Discussion:</p> <ul style="list-style-type: none"> • Board Member Lakita Johnson stated that CoC board is not considering the vote that EDRSC passed on April 17, 2025 to “reopen the RFP for \$98,000.00. • Board Member Curtis Yakimow asked for an update on the relationship between Inland Housing Solutions and the County. He inquired if the County resolved the contractual questions and has the HHAP 4 funding been acted on. • Co-Chair Robin Schlosser said that it was her understanding that the County and Inland Housing Solutions are still in negotiations. • Board Member Janet Johnston stated that if the EDRSC board can put together a recommendation to submit to the CoC board by August 27, 2025. •

CLOSING		
K. Future Agenda Items		<ul style="list-style-type: none"> • Inroads presentation - TBD • Morongo Basin Ambulance Company presentation – TBD • HHAP 1, 2, 3 and 4 status report to include actual expenditure report by category and detail - TBA
L. Adjournment		<ul style="list-style-type: none"> • Co-Chair Stone James adjourned the meeting at 11:31 a.m.
Next Meeting		<p>The next EDRSC meeting will be held as follows:</p> <p style="text-align: right;">Thursday, August 21, 2025 10:00 am – 11:30 am Old Joshua Tree Elementary School Room# 19 6051 Sunburst Street, Joshua Tree, CA 92252</p>

HOUSING-CENTERED PRACTICE: SUPPORTING CLIENTS FROM FIRST CONTACT TO STABILITY



Save the Date!
September 8-11, 2025



High Desert
September 8

8:30 am – 11:30 am | Rapid Rehousing 101:

Foundations for Practice

1:00 pm – 4:00 pm | Supporting Housing Stability: Goal Setting and Case Management in Housing



Central Valley
September 9

8:30 am – 11:30 am | Housing Problem Solving in Practice: Diversion and Rapid Exit Strategies

1:00 pm – 4:00 pm | Building the Bridge: Goal-Oriented Planning for Sheltered and Unsheltered Clients



Morongo Basin
September 10

8:30 am – 11:30 am | Housing Problem Solving in Practice: Diversion and Rapid Exit Strategies

1:00 pm – 4:00 pm | Building the Bridge: Goal-Oriented Planning for Sheltered and Unsheltered Clients



West End
September 11

8:30 am – 11:30 am | Rapid Rehousing 101: Foundations for Practice

1:00 pm – 4:00 pm | Supporting Housing Stability: Goal Setting and Case Management in Housing



Scan the QR code to register or visit [this link](#)



Land Use Services
Code Enforcement



NEIGHBORHOOD CLEAN UP



San Bernardino County Code Enforcement and the Solid Waste Management Division will be providing bulky trash collection containers for the **FREE** disposal of accumulated trash, e-waste, and tires for unincorporated residents only. No business materials will be accepted. Free disposal services will end at 12 noon or when the equipment is full.

- ▶ **This program is limited to the residents of the unincorporated County area.**
- ▶ We cannot accept commercial or industrial waste from businesses. Please remember to safely secure and properly cover your loads prior to traveling to the event.
- ▶ If you are bringing waste tires, please limit your load to a **maximum of 9 tires**. (*State Law prohibits hauling of more than 9 tires, unless an exemption is granted. Please call us for more information*). Tires on rims **WILL** be accepted.

PLEASE NOTE: YOU ARE REQUIRED TO UNLOAD YOUR OWN WASTE MATERIALS.

If you have oversized, loose, or hard-to-handle loads, you may be turned away to dispose of your waste materials at your own expense.

WE WILL ACCEPT household trash, bulky items, green waste, and vehicle tires. We **DO NOT** accept concrete.

The Urban Conservation Corps will be present to accept electronics (TV's, COMPUTER MONITORS, VCR's, STEREOS, CELL PHONES, & MORE)

WE CANNOT ACCEPT HAZARDOUS WASTE. This includes motor oil and oil filters, antifreeze, gasoline, drain cleaner, pesticides, fertilizers, fluorescent lights, wood preservatives, pool and hobby supplies, auto/furniture polish, paint thinners, paint products, medications or similar products.

For information, locations, and times for the disposal of **Household Hazardous Waste**, please call the Household Hazardous Waste Program: 1-800-OILY-CAT (1-800-645-9228) or (909) 382-5401

 **Lucerne Valley**

WHEN: Saturday, August 02, 2025
8:00am–12:00 noon (Or earlier if equipment fills up)

WHERE: Lucerne Valley Market & Hardware (32946 CA-18, Lucerne Valley).

If you have questions regarding this event, please call Land Use Services - Staff Analyst De Leon Luna @ 909-383-2133

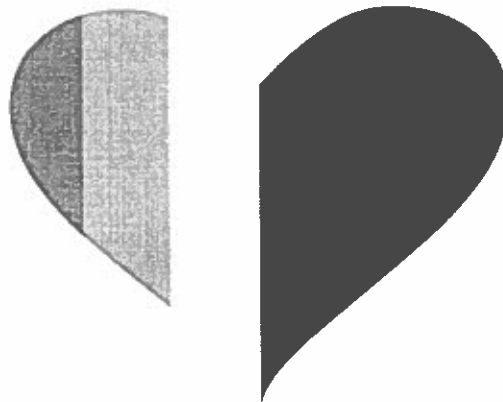


Pacific
Clinics



TQ+ Support Group

Adults



Pacific Clinics

58457 29 Palms Hwy., Suite 102A

Yucca Valley

(760) 228-9657

Dial 7-1-1 for TTY users

Contact Iratze Ramirez or James Faulkner

**For questions, interpretation services, ore requests for disability related accommodations,
free of charge, call (760) 228-9657**

Para obtener esta informacion en Espanol llames al (760) 228-9657

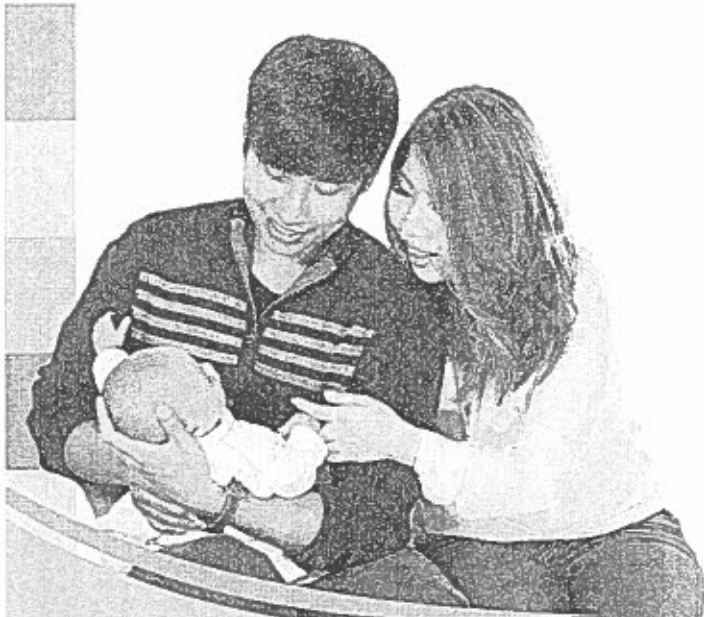


Pacific
Clinics

Services provided in collaboration with the
San Bernardino County Department of
Behavioral Health and funded by the Mental
Health Services Act (Proposition 63).



Behavioral Health



Pacific
Clinics.

Family Supports Initiative

Building Strong Foundations for
Children Ages 0-5 and Families

Join us for a journey of growth and
well-being!

The First 5 program was created to support children
ages 0 to 5 and their families to build strong and healthy
lives. Pacific Clinics and partners provide developmental
assessments, case management, resources, parenting
classes, and other services to equip those we serve for a
better future.

Key Services

Developmental Screenings

We identify developmental and social emotional
milestones to ensure early intervention and support.

Case Management Services

Personalized assistance to help families navigate
resources and services tailored to their needs.

Parenting Education Classes

Empowering caregivers with knowledge and
strategies for nurturing mental health.



FIRST5
SAN BERNARDINO

First 5 San Bernardino orgullosamente
apoya Pacific Clinic por su compromiso
y dedicación de asistir niños y familias
a través de exámenes médicos,
servicios y clases.

Contact Us

572 North Arrowhead Avenue
Suite 100
San Bernardino, CA 92484

Phone: 909-266-2370

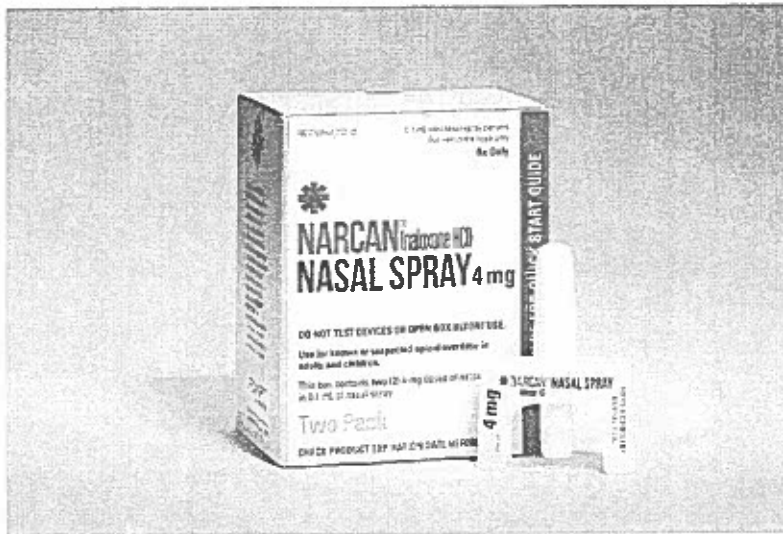
Services are offered in-house and
are available in both English
and Spanish.





Narcan Training for the community

Be the one before 911, save a life with Narcan.
Schedule a Training Today and receive your Narcan kit



Pacific Clinics
58457 Twentynine-Palms Hwy, Suite 102A
Yucca Valley
Phone: 760-228-9657
or dial 7-1-1 for TTY Users
Contact Sydney Elless or Beckie Hollingshed



Behavioral Health

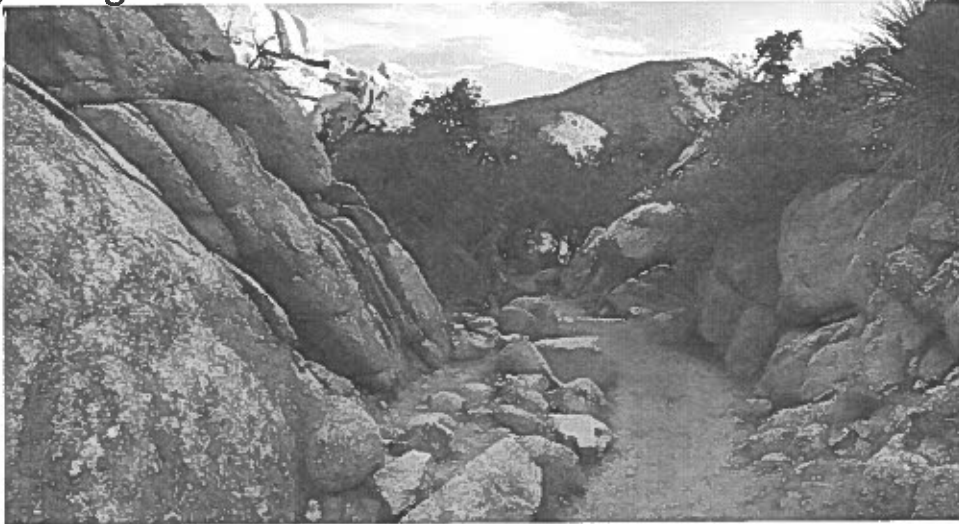
Services provided in collaboration with the San Bernardino County Department of Behavioral Health and funded by the Mental Health Services Act (Proposition 63). Servicios proveídos en colaboración con el Departamento de Salud Mental del Condado de San Bernardino y financiado por la Ley de Servicios de la Salud Mental (Proposición 63).



Pacific
Clinics

Grief & Wellness Support

Join us in creating a practical self-care plan & reducing stress levels in nature. Help your body and mind stay in balance while withstanding the trauma of loss. Let's share a common interest beyond grief & allow ourselves to build a new normal.



Pacific Clinics
58457 Twentynine palms Hwy, Suite 102A
Yucca Valley
Phone: 760-228-9657
or dial 7-1-1 for TTY Users

Tuesdays 3:00pm- 4:30pm
Contact: Sydney Elless

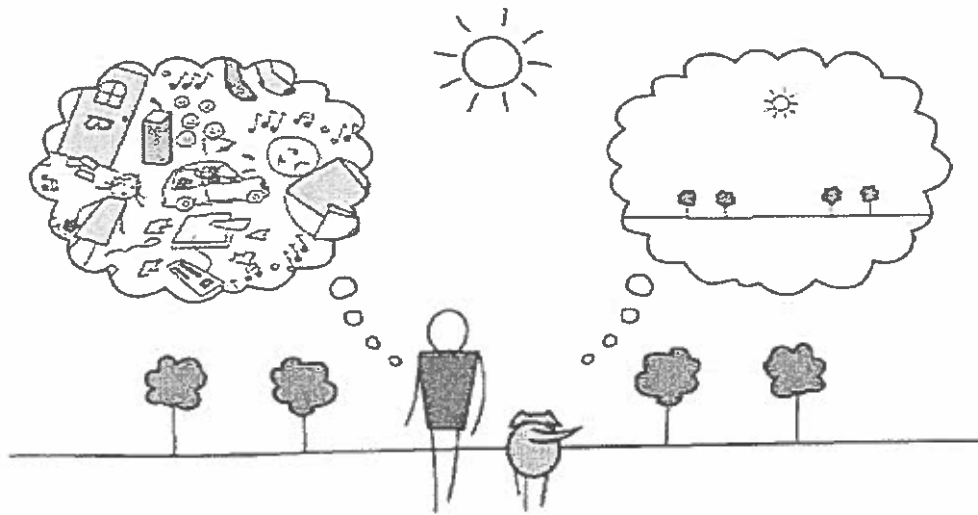
Services provided in collaboration with the San Bernardino County
Department of Behavioral Health and funded by the Mental Health Services
Act (Proposition 63).



Behavioral Health

Mindfulness Support Group

Learn and practice mindfulness skills, breathing exercises, meditation, grounding, wise mind. Live in the now!



Pacific Clinics
58457 Twentynine-Palms Hwy, Suite 102A
Yucca Valley
Phone: 760-228-9657
or dial 7-1-1 for TTY Users

Thursday 3:00-4:30 PM
Contact: Beckie Hollingshed/Sydney Elless



Behavioral Health

Services provided in collaboration with the San Bernardino County
Department of Behavioral Health and funded by the Mental Health Services
Act (Proposition 63).





Become a Gatekeeper and Save Lives



Pacific
Clinics.

Suicide Prevention Education

QPR Gatekeeper Trainings

What is a Gatekeeper?

A Gatekeeper is someone in a position to recognize the warning signs that indicate someone may be contemplating suicide. Gatekeepers can be anyone, including parents, friends, neighbors, teachers, ministers, doctors, nurses, police officers, advisors, caseworkers, firefighters and many others who are strategically positioned to recognize and refer someone at risk of suicide.

Attend a Free QPR Training

QPR stands for Question, Persuade and Refer. These are three simple steps anyone can learn to help save a life from suicide. Become a QPR Gatekeeper today by attending an upcoming training session at no cost! Learn more by contacting Pacific Clinics at 909-266-2770.

**In-Person and Virtual Training
Available (English / Spanish)**

**Trainings available monthly to meet
the community needs**

Scan QR Code to Register

For Questions Call: 909-266-2770



@PacificClinics
PacificClinics.org

As a QPR-trained Gatekeeper, you will learn:

- Common causes of suicidal behavior
- Warning signs of suicide
- How to question, persuade and refer someone who may be suicidal
- How to get help for someone in crisis

Outreach for Recognition Questionnaire

Please help our agency make services better by answering some questions.

This survey is anonymous and voluntary

1. Race <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input type="checkbox"/> White or Caucasian <input type="checkbox"/> Other <input type="checkbox"/> More than one race <input type="checkbox"/> Prefer not to answer	3. Age <input type="checkbox"/> 0 – 15 <input type="checkbox"/> 16 – 25 <input type="checkbox"/> 26 – 59 <input type="checkbox"/> 60+ (older adult) <input type="checkbox"/> Prefer not to answer 4. Veteran Status <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Prefer not to answer 5. Assigned Sex at Birth <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Prefer not to answer	8. Disability <input type="checkbox"/> Yes (mark all that apply): <input type="checkbox"/> Mental (excluding Mental illness) ¹ <input type="checkbox"/> Physical/Mobility <input type="checkbox"/> Chronic health condition (including chronic pain) <input type="checkbox"/> Other communication disability <input type="checkbox"/> Difficulty seeing <input type="checkbox"/> Difficulty hearing <input type="checkbox"/> Other <input type="checkbox"/> None <input type="checkbox"/> Prefer not to answer ¹ Including learning disability, developmental disability, dementia														
2a. Hispanic or Latino Ethnicity <input type="checkbox"/> Caribbean <input type="checkbox"/> Central American <input type="checkbox"/> Mexican/Mexican-American/Chicano <input type="checkbox"/> Puerto Rican <input type="checkbox"/> South American <input type="checkbox"/> Other <input type="checkbox"/> Prefer not to answer	6. Current Gender Identity <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/> Genderqueer <input type="checkbox"/> Questioning or unsure of gender identity <input type="checkbox"/> Another gender identity <input type="checkbox"/> Prefer not to answer	9. Primary Language <input type="checkbox"/> Arabic <input type="checkbox"/> Armenian <input type="checkbox"/> Cambodian <input type="checkbox"/> Cantonese <input type="checkbox"/> English <input type="checkbox"/> Farsi <input type="checkbox"/> Hindi <input type="checkbox"/> Hmong <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Lao <input type="checkbox"/> Mandarin <input type="checkbox"/> Other Chinese <input type="checkbox"/> Punjabi <input type="checkbox"/> Russian <input type="checkbox"/> Spanish <input type="checkbox"/> Tagalog <input type="checkbox"/> Thai <input type="checkbox"/> Vietnamese <input type="checkbox"/> American Sign Language <input type="checkbox"/> Other														
2b. Non-Hispanic or Non- Latino Ethnicity <table border="0"> <tr> <td><input type="checkbox"/> African</td> <td><input type="checkbox"/> Filipino</td> </tr> <tr> <td><input type="checkbox"/> Asian/South Asian</td> <td><input type="checkbox"/> Japanese</td> </tr> <tr> <td><input type="checkbox"/> Cambodian</td> <td><input type="checkbox"/> Korean</td> </tr> <tr> <td><input type="checkbox"/> Chinese</td> <td><input type="checkbox"/> Middle Eastern</td> </tr> <tr> <td><input type="checkbox"/> Eastern European</td> <td><input type="checkbox"/> Vietnamese</td> </tr> <tr> <td><input type="checkbox"/> European</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Prefer not to answer</td> </tr> </table>	<input type="checkbox"/> African	<input type="checkbox"/> Filipino	<input type="checkbox"/> Asian/South Asian	<input type="checkbox"/> Japanese	<input type="checkbox"/> Cambodian	<input type="checkbox"/> Korean	<input type="checkbox"/> Chinese	<input type="checkbox"/> Middle Eastern	<input type="checkbox"/> Eastern European	<input type="checkbox"/> Vietnamese	<input type="checkbox"/> European	<input type="checkbox"/> Other		<input type="checkbox"/> Prefer not to answer	7. Sexual Orientation <input type="checkbox"/> Gay or Lesbian <input type="checkbox"/> Heterosexual or Straight <input type="checkbox"/> Bisexual <input type="checkbox"/> Questioning or unsure of sexual orientation <input type="checkbox"/> Queer <input type="checkbox"/> Another sexual orientation <input type="checkbox"/> Prefer not to answer	
<input type="checkbox"/> African	<input type="checkbox"/> Filipino															
<input type="checkbox"/> Asian/South Asian	<input type="checkbox"/> Japanese															
<input type="checkbox"/> Cambodian	<input type="checkbox"/> Korean															
<input type="checkbox"/> Chinese	<input type="checkbox"/> Middle Eastern															
<input type="checkbox"/> Eastern European	<input type="checkbox"/> Vietnamese															
<input type="checkbox"/> European	<input type="checkbox"/> Other															
	<input type="checkbox"/> Prefer not to answer															

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
1. I feel confident in my ability to identify the early signs of potentially severe and disabling mental illness.					

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
2. I feel confident in my ability to support individuals with a mental illness.					

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
3. I feel confident in my <u>knowledge</u> to refer someone to mental health services should they need them.					

	Strongly Agree	Agree	Neither Agree nor Disagree	Disagree	Strongly Disagree
4. I feel confident in my <u>ability</u> to refer someone to mental health services should they need them.					
5. I feel confident in my <u>willingness</u> to refer someone to mental health services should they need them.					
6. I feel confident in my ability to <u>recognize</u> my own symptoms of mental illness should they arise.					
7. I feel confident in my ability to <u>respond</u> to my own symptoms of mental illness should they arise.					

Topic:

Location:

Date:

East Desert Regional Steering Committee

Thursday, July 17, 2025
 10:00am Joshua Tree Community Center Elementary School

	Name	Agency	E-mail
1	Astrid Johnson	—	skyviewfarm29@gmail.com
2	Tamara Ditt	MBH District	yditt@mbhdistrict.org
3	Faith Nielsen	Valley S-CAR	fnichelsen@scarsinc.edu
4	Sydney Eilers	Pacific Clinics	sydney.eilers@pacificclinics.org
5	Alex Martin	Pacific Clinics	alexander.leemartin@pacificclinics.org
6	Lauren Patton	LightHouse SSC	laurenp@lighthouse-ssc.org
7	Janet Johnston	MBCA	janjohnstn@gmail.com
8	Ben Bowman	Beach Out YJ	benbowman@beachout.org
9	Sally Dick	The Cholesterol Project	sallydick@cpmail.com
10	Margie Smith	COVAD ROAD FOOD	cl083
11	Kimberly Meyer	Hi-Des Med Ctr	kimberly1.meyer@tenethealth.com
12	Margie Mellers	Reach Out	margie@reachout.org
13	Margie Cross	Margie Cross HRA	margie.cross@mhpa.ca.gov
14	Stacy James	29 Palms	stacyjames@29palms.org
15	Elizabeth Lowano	VEHS	elizabeth@yoshanpdt.org
16	Gail Raymond	City of 29 Palms	
17	Gurtis Yakimov		
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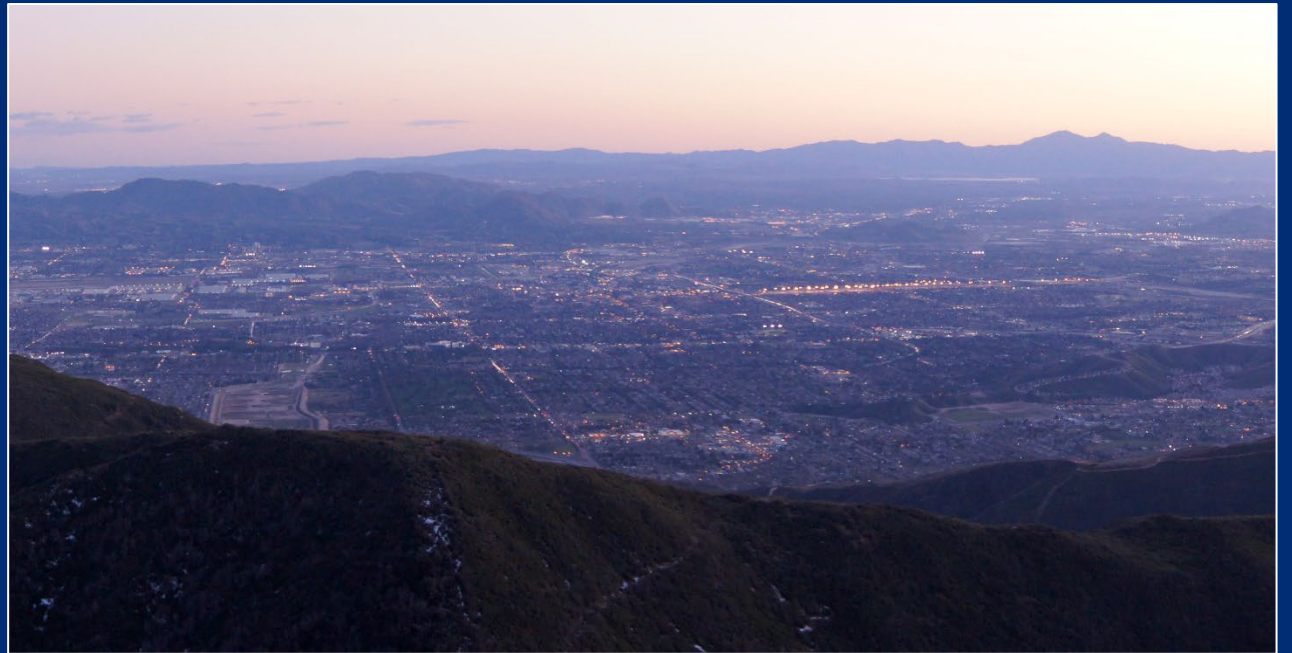


Homeless Services

Office of Homeless Services – Update

Marcus Dillard
Chief of Homeless Services

August 21, 2025



- **Introduction**
- **San Bernardino County At-A-Glance**
- **2025 Point-in-Time Count**
- **Strategic Homeless Action Plan**
- **Government Grants and Funding**
- **Kiosks**



- Population – 2,214,281
- Median Household Income - \$82,184
- 8.7% are without healthcare *(under age 65)*
- 12.9% are 65 years or older
- 3.6% are Veterans
- 13.2% are living in Poverty
- 8.3% are disabled *(under age 65)*

Source: United States Census Bureau





- Conducted on the morning of January 23, 2025
- Total Sheltered and Unsheltered = **3,837**
 - A decrease of 9.8% from the 2024
- East Desert Communities
 - Joshua Tree = 12
 - Landers = 4
 - Needles = 12
 - Twentynine Palms = 21 (2 in shelter)
 - Yucca Valley = 42 (9 in transitional housing)

All were counted as unsheltered unless otherwise noted.

No individuals were counted in the communities of Morongo Valley and Wonder Valley.

- The CoC is currently developing a Strategic Plan on Homelessness. The County is in the beginning stages of developing an Action Plan.
- Both plans will share a unified framework that includes shared, strategic goals and coordinated actions plans for the County, the CoC, and the individual Regional Steering Committees.
- Strategic Goals are targeted to be finalized by October.



OHS Grants and Funding for Fiscal Year 2025/2026 (7/1/2025 – 6/30/2026):

- **Encampment Resolution Funding (ERF) Round 3**
\$9.8 million
Provides services, shelter, and rehousing pathways for people in encampments—while reclaiming public spaces with a clear focus on moving individuals into stable housing.
- **Homeless Housing, Assistance, and Prevention (HHAP) Grant Round 5**
\$11.8 million
Provides funds to prevent and end homelessness through actions such as creating permanent housing, providing rental move-in assistance and subsidies, and offering case management services.
- **Housing and Homelessness Incentive Program (HHIP) –**
\$17.5 million
Funding provided by Medi-Cal managed care plans – primarily Inland Empire Health Plan (IEHP) - to reduce homelessness as a means of improving health and addressing health disparities in the county.



- **IEHP Enhanced Care Management and Community Supports**

- **\$3 million**

- *Delivers medically appropriate, cost-effective services that serve as alternatives to those covered by Medi-Cal, helping county residents improve their health by securing or maintaining stable housing.*

- **Housing Disability Advocacy Program (HDAP)**

- **\$2.6 million**

- *Supports disabled residents who are homeless or at risk of homelessness through outreach, financial assistance, and connections to permanent housing.*

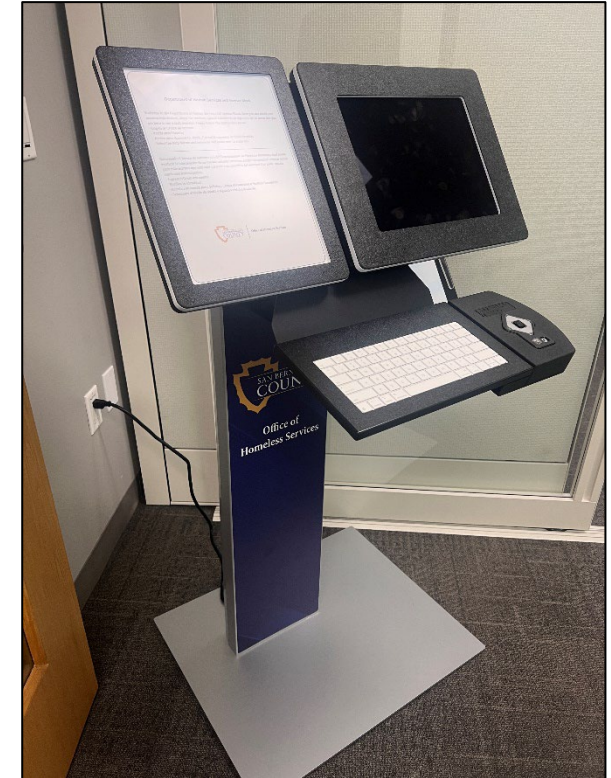
- **Behavioral Health Bridge Program (BHBH)**

- **\$2.5 million**

- *Addresses the immediate treatment and housing needs of people experiencing unsheltered homelessness with serious behavioral health conditions.*



- A “One-Stop Shop” for county resources.
- Kiosks will be strategically placed in high traffic areas.
- Individuals will be able to:
 - Reserve beds
 - Connect with other County departments:
 - Department of Aging and Adult Services
 - Department of Behavioral Health
 - Department of Public Health
 - Transitional Assistance Department (Medi-Cal, CalFresh, CalWORKs)
 - Workforce Development Department
 - Update their information in HMIS through the customer portal



Tentative Launch Date – August 2025

Thank You!



Marcus Dillard
Chief of Homeless Services
Office of Homeless Services
909-501-0644
Marcus.Dillard@hss.subcounty.gov





EAST VALLEY RSC CO-CHAIR UPDATE

August 12, 2025



East Region HHAP-4 Reallocation Recommendation

Timeline for a contingency plan regarding HHAP 4 funding:

- April 8, 2025– Morongo Unified School District submitted formal written notification to the Office of Homeless Services (OHS) withdrawing its application for HHAP 4 funding. Morongo Unified School District cited capacity limitations in meeting the program’s contractual and operational requirements as the basis for their decision.
- April 17, 2025 – East region request the RFA be opened to other agencies. Per the RFA, in the event a proposal is not selected (or in this case withdrawn) then the County may negotiate with the highest-ranked applicant to serve the region. The evaluation committee’s recommended contingency plan was implemented for this event.
- June 26, 2025 – CoC Board Update: Initial funding recommendations for the East Region were to be distributed between 3 different applicants. Following the financial review, one of the three original applicants was deemed unacceptable. In response, the evaluation committee revised its funding recommendation, electing to equally distribute funds between the two remaining qualifying applicants, not to exceed their original budget requests:
 - Inland Housing Solutions be awarded \$95,000.00
 - Morongo Unified School District be awarded \$98,524.29



High Desert HHAP-4 Reallocation Recommendation

Continued Timeline for a contingency plan regarding HHAP 4 funding:

- April, May, June, July – On going HHAP 4 Contract negotiations with Inland Housing Solutions and they are the sole awardee of HHAP 4 funds in the East Region
- July 31, 2025 – Inland Housing Solutions notifies OHS that they are not interested in receiving the additional funding from Morongo Unified School District's terminated contracted.



East Region HHAP-4 Reallocation Recommendation

Moving Forward:

- The East Valley Regional Steering Committee may make a recommendation to the CoC Board for HHAP 4 fund reallocation.
 - a. Revise the agenda for the next Steering Committee Meeting and send to Claudia Doyle/Annette Florez by Thursday, August 14, to include HHAP 4 funding as an agenda item. This will allow for the agenda to be posted by Friday August 15.
 - b. Should the agenda be revised to include HHAP4 funding, the resulting recommendation can be on the agenda for the October 22, 2025, CoC Board meeting.
 - c. HHAP 4 expenditure deadline is June 30, 2027.





THANK YOU/QUESTIONS?



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