



**MEETING AGENDA**  
**CENTRAL VALLEY CoC REGIONAL NETWORK**

OPENING REMARKS	PRESENTER
A. Call to Order B. Welcome and Introductions C. Comments – Provider Agencies – Services/Events (3 minutes)	David Rabindranath Marisela Manzo-Gomez/David Rabindranath
CONSENT CALENDAR	
D. Review October 1, CoC Regional Network Meeting Minutes	David Rabindranath
PRESENTATIONS/REPORTS	
E. Report – CES Regional Hub Update  F. <b>Presentation - Time For Change</b>	Antoinette Ortega – CES  Waiting for Confirmation
INFORMATION SHARING/ANNOUNCEMENTS	
G. Working Groups/CoC Meetings 11/5 <b>Monthly Town Hall Meeting</b> – 11:00-12:00 – Virtual 11/5 & 11/19 - <b>CES Case Conferencing</b> – 10:00-12:00 – In Person 11/6 – <b>Strategic Plan – Half-Day Planning Workshop</b> – 1:00-5:00 – Virtual – <b>Must Register</b> *No CoC Full Membership Meeting – Dark November & December *Homeless Summit – <b>New Date</b> – March 5, 2026  H. Announcements from Community Partners	David Rabindranath
CLOSING	-
I. Closing Comments J. Adjournment	David Rabindranath
NEXT MEETING:  Central Valley CoC Regional Network will next meet on: <b>January 7, 2026, from 1:00 pm – 2:00pm</b> <b>Gonzales Community Center (Meeting Room #1)</b> <b>670 Colton Ave.</b> <b>Colton, CA 92324</b>	



**MEETING MINUTES**  
**CENTRAL VALLEY CoC REGIONAL NETWORK**  
**Transcribed by Gerardo Jiminez**

AGENDA	MINUTES
<p>A. Call to Order – David Rabindranath – Co-Chair</p> <p>B. Welcome and Introductions – David Rabindranath – Co-Chair</p> <p>C. Comments – Public, Provider Agencies and Special Events (3 Minutes)</p>	<p>Meeting was called to order at 1:03</p> <p>The meeting serves as a collaborative forum for homeless service providers which encourages partnerships among non-profit and government agencies.</p> <p><b>Probation</b> – Next Wednesday, October 8<sup>th</sup> San Bernardino County will be hosting their first Veteran Stand Down and Shelter Court partnering with the City of Rialto. The event is scheduled to start at 10am – 2pm at Rialto Park 130 San Bernardino Ave., Rialto, CA. This is only for veterans living in San Bernardino County.</p> <p><b>Markus Parham - H.E.L.P Housing</b> Announced that two new houses with 12 beds for field sobriety, probation, etc. are currently open for clients. In 30-60 days, there will be an additional 16 beds home located off 40<sup>th</sup> Street.</p> <p><b>R. Dale Evans - Loveland Church</b> – Has a 10-bed transitional home know as House of Hope that has been in operation since 2019. Their target population is men who are justice involved and/or dealing with SUD's. Loveland is seeking to expand and build additional homes for men who are on parole.</p> <p><b>Izamar Garcia – Children's Fund</b> Annual income report from 2024 – 2025</p> <p><b>Ruben Mendoza – Launch Pad - On</b> November 8<sup>th</sup> Launch Pad is hosting a fundraiser from 5pm – 9pm. Funds raised will support their first development is San Bernardino. The project is scheduled to commence very soon. The fundraiser will be at the Elks Lodge in San Berardino.</p>
CONSENT CALENDAR	
<p>D. Approve the minutes of September 3, 2025, CoC Regional Network Meeting Minutes</p>	<p>No Motion Necessary Review Only</p>
PRESENTATIONS/REPORTS	

<p>E. Report – CES Regional Hub Update – Antoinette Ortega</p> <p>F. <b>City of San Bernardino Homeless Services Update</b> – Presentation –City of San Bernardino</p>	<p>Antoinette reported that for the month of September 94 universal assessments were conducted and enrolled. The outreach team completed 42 homeless verifications, 25 referrals to rapid rehousing and 12 referrals to PSH.</p> <p>City of San Bernardino – The city has experienced an 8% increase in unhoused population, from, 1,417 in 2024 to 1,535 currently. There is a 3-part Homeless Response System in place which consist of: At Risk of Homelessness, Prevention, Prevention Efforts. The Street Outreach role follows 4 steps when working with the homeless, with the first one being Engagement: Meet them where they are, Navigation: Connect the individuals with the resources available to them, Advocacy: Help clients overcome barriers to stability, and Safety/Support: Reduce risk for individuals and the broader community. Waterman and Mill to Waterman and 40<sup>th</sup> as well as Waterman to Golden to Tippecanoe is the patrol area. The Salvation Army patrols the rest of the area that is not covered by the City of San Bernardino. The City of San Bernardino has started a new program called “Interim Shelter Program” this program is serviced by VARP Inc. They have 18 beds in which 12 are for males and 6 for females. The shelter has the capacity to house 42 individuals annually, in which those staying can stay up to 6 months (case-by-case extensions). The PEACE team is comprised of San Bernardino PD in which they are the lead in taking care of the encampments, The PEACE team is for Proactive Enforcement, Community Outreach and Partnership Work. The current initiative is SB Community Wellness Campus which has 140 beds and is partnered with Lutheran Social Services and Dignity Moves this will open Nov. 27, 2025. SB HOPE Campus planned for 200 beds and will open phase 1 December 2026. A new Motel Voucher program is planned for the purpose of temporary housing solution with case management. On going development for the Navigation center in which the city is seeking more funding.</p>
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INFORMATION SHARING/ANNOUNCEMENTS	
<p>G. Working Group/COC Meetings <b>Financial Management Best Practices</b> <b>CES Case Conferencing</b> <b>CoC Board Meeting</b> <b>CoC Full Membership Meeting</b> <b>Training Feedback</b></p> <p>H. Upcoming Training Opportunities – Updates</p>	<p>Jaileen Cleveland from OHS announced that registration for the Half-Day Strategic Planning Workshop scheduled for November 6<sup>th</sup> from 1:00-5:00 on ZOOM is open for registration. <a href="http://homebaseccc.zoom.us/j/85044978444?jst=2">http://homebaseccc.zoom.us/j/85044978444?jst=2</a>At the workshop, findings and recommendations will be shared for full CoC and priorities for regional specific plans.</p> <p>On October 8<sup>th</sup>, By-Laws and Membership Meeting will take place at the Fire Training Center.</p> <p>On October 9<sup>th</sup> the CES Committee will meet in San Bernardino at the First Five Office. At the meeting, voting will take place to add a new member to the committee.</p>
CLOSING	
<p>I. Closing Comments</p> <p>J. Adjournment</p>	<p>No Comments</p> <p>Meeting adjourned at 1:52pm</p>

<p>Next Meeting: <b>Central Valley CofC Regional Network will next meet on:</b>  <b>November 5, 2025, from 1:00-2:00 pm</b>  <b>Gonzales Community Center (Meeting Room #1)</b>  <b>670 Colton Ave.</b>  <b>Colton, CA 92324</b></p> <p>Announced November Meeting date and place</p>	
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