



**MEETING AGENDA**  
**CENTRAL VALLEY REGIONAL STEERING COMMITTEE**

<b>OPENING REMARKS</b>		<b>PRESENTER</b>
A. Call to Order B. Roll Call of Committee Members C. Public Comment (3 mins each speaker) – For items <b>NOT</b> on the Agenda – <i>Public Comments for Discussion/Action Items will be heard before each action item as listed on the agenda.</i>		Anna Ulibarri/David Rabindranath Jessica Vega/Recording Secretary
<b>CONSENT CALENDAR</b>		
D. Approval of February 5, 2025, CV RSC Meeting Minutes		Anna Ulibarri/David Rabindranath
<b>PRESENTATIONS</b>		
E. Probation Department – Housing Division F. CV Service Providers and Agencies – Services – Targeted Groups – Service Location(s). (Part 2) – Asset Mapping and Gap Analysis		Omar Bullard  David Rabindranath/Marisela Manzo-Gomez
<b>INFORMATION SHARING</b>		
G. CoC Feb Board Meeting Update  H. Central Valley Cities/Agency Update: Colton, Fontana, Grand Terrace, Redlands, City of San Bernardino, Sheriff’s HOPE Team and Probation Department		Anna Ulibarri/David Rabindranath  Heidi Strutz/Corina Villalpando Lenea Coleman/Phil Burum Jeff Allen/Matt Brown David Rabindranath/Tess Bertani Treasure Ortiz/Sandra Ibarra Manual Tristan Vicky Whitworth/Omar Bullard
<b>CLOSING</b>		
I. CVRSC Board Member Comments J. Adjournment		Paul Jones/Benjamin E. Jones Comm RC ZaZette Scott/Family Assistance Program Marisela Manzo-Gomez/Inland Housing Solutions Ujjima Moore/Lutheran Social Services Anna Ulibarri – Project Life Impact Mark Nuaimi/Water of Life/CityLink Desiree Rivera/US. Vets
Next Meeting:	Central Valley RSC will next meet on: <b>April 2, 2025</b> <b>Gonzales Community Center (Meeting Room #1)</b> <b>670 Colton Ave.</b> <b>Colton, CA 92324</b> <b>2:00 pm – 3:00pm</b>	

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/> AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV) .



**San Bernardino County Homeless Partnership  
Central Valley Regional Steering Committee**

**Wednesday, February 5, 2025 • 2:00 p.m. to 3:00 p.m.**  
City of Colton-Gonzalez Community Center, Meeting Room #1, Colton  
CA 92324

**MEETING MINUTES**  
**Central Valley Regional Steering Committee Minutes**  
Transcribed by Nancy Felix

<b>OPENING REMARKS</b>	<b>PRESENTER</b>	<b>Action/Outcome</b>
A. Call to Order B. Roll Call of Committee Members C. Public Comment (3 mins each speaker)	Anna Ulibarri/David Rabindranath Nancy Felix/Recording	<ul style="list-style-type: none"> <li>▪ Meeting called to order at 2:08 pm.</li> <li>▪ Roll call conducted – 12 members present – quorum met (8 required). All other attendees welcomed</li> <li>▪ Public Comments: None</li> </ul>
<b>CONSENT CALENDAR</b>	<b>PRESENTER</b>	
D. Approve the Meeting Minutes from January 8, 2025 CV RSC Meeting	Anna Ulibarri/David Rabindranath	<ul style="list-style-type: none"> <li>▪ Motion was made by Heidi Strutz, 2<sup>nd</sup> Officer Omar Bullard – Motion passed.</li> </ul>
<b>PRESENTATIONS</b>	<b>PRESENTER</b>	
E. Update and What's Next	Sheriff Mike Jones	<ul style="list-style-type: none"> <li>• Deputy Mike Jones from Sheriff's Hope Team is transferring to the Public Affairs Unit. His presentation showed the many milestones that have been accomplished via the HOPE Team and the many challenges that still are ahead in the battle to combat homelessness.</li> <li>• Gave updates on new legislation and laws that have an effect on what we do.</li> <li>• Shared that seniors and millennials are a growing population with homelessness.</li> <li>• SB County has 309 shelter beds that can be accessed daily; Lutheran Mission, Victorville Wellness Campus, and Salvation Army are some of the agencies with shelter beds. Many more beds are needed to serve our population.</li> </ul>
F. Presentation – Sheriff Mike Jones – Acknowledgement of Service	Anna Ulibarri	<ul style="list-style-type: none"> <li>• Thanked Mike Jones for his 11 years of Service to our County CoC, our region and for partnering with so many of our service providers.</li> </ul>
G. CV Service Providers and Agencies (Part 2)	Marisela Manzo-Gomez	<ul style="list-style-type: none"> <li>• Tabled for Q&amp;A HOPE Team presentation.</li> </ul>

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INFORMATION SHARING	PRESENTER	
<p>H. CoC Board Update 1-22-25</p> <p>I. CV Cities Update:</p>	<p>Anna Ulibarri</p>	<ul style="list-style-type: none"> <li>Supervisor Joe Baca, Jr., was elected as the Chair of the CoC Board. Shanikqua Freeman was elected as Vice Chair of the CoC Board. Newly seated board members were introduced. By-Laws Committee was activated to review and revise the current by-laws and the Rules and Procedure to adhere to the Governance Charter. Pastor Jessica Alexander is the Chair of the committee. Funding – Approved for County to apply for the ESG Grant, \$1,242,208 disbursed over 3 cycles</li> <li>Treasure Ortiz – City of San Bernardino – Excited to work with everyone. She understands her responsibility and her part in helping. Is open to answering questions and committed to this partnership.</li> <li>Jeff Allen – City of Grand Terrace - Would like to see the educational community – County Schools or SB City Schools represented on the board.</li> <li>Heidi Strutz – City of Colton – Facilitated the County Health &amp; Wellness Fair. Thanked Public Safety and the Fire Department for their work with the Point In Time Count. Collectively they serving clients in the riverbed. They got to experience direct client outreach which helped give them a new perspective in full client care.</li> </ul>
CLOSING	PRESENTER	
<p>J. CV RSC Board Member Comments</p> <p>K. Adjournment</p>		<ul style="list-style-type: none"> <li>Anna Ulibarri – Project Life Impact, concurred with Council Member Allen that the educational community’s participation on the board is vital. Project Life Impact is an afterschool provider for the San Bernardino City Schools and provides Back 2 Basic Wrap Around Services for the students and families in their programs. Partnerships and coordination of services with the county and local schools are necessary and needed.</li> <li>ZaZette Scott – Shared the many upcoming events and resources that FAP provides and shared other agencies events and resources. Flyers provided.</li> </ul> <p>Meeting adjourned at 3:13pm</p>
<p>Next Meeting:</p>		<p><b>March 5, 2025</b>  <b>Gonzales Community Center (Meeting Room #1)</b>  <b>670 Colton Ave. Colton, CA 92324</b>  <b>2:00pm-3:00pm</b></p>

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AGENDA AND SUPPORTING DOCUMENTATION IS AVAILABLE ON THE INTERNET: [N/A](#) OR CAN BE OBTAINED AT 850 E. FOOTHILL BLVD. RIALTO, CA 92376.



**MEETING AGENDA**  
**CENTRAL VALLEY CoC REGIONAL NETWORK**

<b>OPENING REMARKS</b>	<b>PRESENTER</b>
A. Call to Order B. Welcome and Introductions C. Public Comment (3 mins each speaker)	Anna Ulibarri/David Rabindranath
<b>CONSENT CALENDAR</b>	
D. Approve February 5, 2025, CoC Regional Network Meeting Minutes	Anna Ulibarri/David Rabindranath
<b>PRESENTATIONS/REPORTS</b>	
E. City of Redlands – 2025 Resource Data System/GIS F. Update – OHS	David Rabindranath Claudia Doyle/Ruben Mendoza
G. CV Service Providers and Agencies – Services – Targeted Groups – Service Location(s) (Part 1) – Asset Mapping and Gap Analysis	David Rabindranath/Marisela Manzo-Gomez
<b>INFORMATION SHARIN5G/ANNOUNCEMENTS</b>	
H. Membership – Current Roster – Call for Membership I. Working Groups/CoC Meetings 3/5 – HMIS Town Hall 11-12p 3/6 – Case Conferencing – Facilitated by United Way 211 – Registration required. 10-12p 3/26 – *CoC Board Meeting 9-11a 3/27– Shelter Provider Support with OHS and Public Health 10-11a Training – 4/22 – Person Centered Care/TIC – Harm Reduction – Housing Focused – High Desert 4/23 – Person Centered Care/TIC – Harm Reduction – Housing Focused – Central Valley 4/24 – Person Centered Care/TIC – Harm Reduction – Housing Focused – West Valley REGISTRATION IS LIMITED TO STAFF WORKING DIRECTLY WITH WITH CLIENTS – CM’s, CHW’s, TECHNICIANS AND THEIR DIRECT SUPERVISORS	Anna Ulibarri/David Rabindranath
<b>CLOSING</b>	
J. Closing Comments K. Adjournment	Anna Ulibarri/David Rabindranath

NEXT MEETING:

Central Valley CoC Regional Network will next meet on:  
**April 2, 2025**  
**Gonzales Community Center (Meeting Room #1)**  
**670 Colton Ave.**  
**Colton, CA 92324**  
**1:00 pm – 2:00pm**

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**MEETING MINUTES**  
**CENTRAL VALLEY CoC REGIONAL NETWORK**

AGENDA	MINUTES
<p>A. Call to Order – David Rabindranath            B. Welcome and Introductions – Anna Ulibarri             C. Public Comment (3 mins each speaker)</p>	<p>The meeting was called to order at 1:02pm by David Rabindranath            Attendees introduced themselves and stated the agency they represented.            Public Comments –            1. Jack Morris – From St. John’s Community Health, announced that a St. John’s facility was opened in San Bernardino. St John’s also has facilities in San Jacinto, Hemet, and Indio. They are a federally qualified Health Clinic. Some of the services they provide are Medical, Dental, Vision, Behavioral Health, DV, Housing, and Jobs.</p>
CONSENT CALENDAR	
<p>D. Approve the minutes from January 8, 2025, Central Valley CoC Regional Network Meeting.</p>	<p>Motion was made by Pastor Jessica Alexander            2<sup>nd</sup> by Marisela Monzo–Gomez - Motion Passed</p>
PRESENTATIONS	
<p>E. Presentation – Anna Ulibarri            F. Presentation - What’s New With OHS - Marcus Dillard – Chief of OHS</p>	<p>Anna Ulibarri – made a call for membership to the CoC Full Membership Network.            Marcus Dillard announced the programs and projects that OHS are currently planning, in developing and launching this year. 1. HMIS Client. Allow clients to independently update their information and track the status of services. 2. Launch a Bed and Unit Inventory Module that will track real-time bed availability daily across the county via HMIS. Scheduling meetings with local shelters to verify bed inventory. 3. Launch an Outreach Module in Clarity that will track individual enchantments through a mapping system. 4. Launch of Resource Map. 5. Kiosk placement in strategic locations that will allow individuals to reserve shelter beds, resources and update HMIS information. 6</p>

	<p>Launch Housing the Unhoused Gateway (HUG). A new mobile app and portal available to the county community. 7. Purchase and distribution of Badge Readers and Scanners for shelter locations. 8. More defined roles and liaisons for specific areas throughout the county. 9. Creation of 2 Planner Positions within OHS 10. Community Engagement Liaison</p>
<b>INFORMATION SHARING</b>	
<p>G. Presentation – Marisela Monzo-Gomez – CV Services Providers and Agencies (Part 1)</p> <p>H. Presented in Item E</p> <p>I. Announcement/Instruction on new format of sign-in sheet</p> <p>J. Information – Funding – City of San Bernardino – (NOFA) RRH=ERP \$792,432. Closes 2/26/25</p>	<p>Jack Morris- Program Manager Reentry Department - St. John’s Community Health serve all populations. Services are free to those who cannot afford them. Services will be provided to all Southern California counties. Services include Medical, Dental, Vision, Behavioral Health, DV, Housing, and Jobs.</p> <p>Anthony Brazier- Executive Director Reentry Coordinating and Housing Supportive Services- Contracted with GEO reentry services offering transitional housing for people on parole - 290 sex offenders. Also, RECHSS will be contracted under the City of Redlands to facilitate a shelter program for that targeted population.</p> <p>Michelle Austin- Community Resource Coordinator and Life Skills Coach – Eco Housing Program - located in San Bernardino, Claremont, Riverside, Pasadena and Hesperia. Their goal is to improve housing stability and health outcomes for people living with HIV or AIDS. Must be 18 and homeless or at risk of homelessness. It is a 6-month program. They will help them get a job and permanent housing.</p> <p>Zazette Scott- Family Assistance program- Located at Victorville, High Desert, Mentone, and San Bernardino- Provide services to Youth with Youth Shelters, DV Shelters, Reentry Housing, Rapid Rehousing, Transitional housing.</p>

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K. Announcements – Andrae Bossieux Retirement	Congratulations to Andre Bossieux on his upcoming retirement and a heartfelt THANK YOU for all your years of service to our community.
<b>CLOSING</b>	
A. Adjournment	Meeting adjourned at 2:01p
<b>Next Meeting:</b> <b>Central Valley CoC Regional Network will next meet on:</b> <b>March 5, 2025</b> <b>Gonzales Community Center (Meeting Room #1)</b> <b>670 Colton Ave.</b> <b>Colton, CA 92324</b> <b>1:00 pm – 2:00pm</b>	Announced March Meeting date and place

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**CA-609 San Bernardino City and County Continuum of Care  
Membership Application Instructions**

Thank you for your interest in participating in the CA-609 San Bernardino City and County Continuum of Care (CoC). The CoC is a regional or local planning body that coordinates housing and service funding for homeless families and individuals. The CoC is designed to promote a community-wide commitment to the goal of ending homelessness and to provide funding for efforts by non-profit providers, states, and local governments.

The CoC is made up of designated representatives of a “relevant organization”, as defined below. Relevant organizations and individuals within San Bernardino County may apply to be considered for membership in the U.S. Department of Housing and Urban Development (HUD) designated CA-609 San Bernardino City and County CoC.

**Membership Eligibility.** Section 578.5 of Title 24 of the Federal Regulations defines “relevant organizations” as including, “nonprofit homeless assistance providers, victim service providers, faith-based organizations, governments, businesses, advocates, public housing authorities, school districts, social service providers, mental health agencies, hospitals, universities, affordable housing developers, law enforcement, organizations that serve veterans and homeless and formerly homeless individuals.

Applicants must designate one representative on their application to vote on behalf of their organization. If they are unable to attend a CoC meeting, a voting representative from an organization may authorize another individual from their organization to be their alternate. A roster of voting representatives is maintained and updated at least annually.

**CoC Member Duties Include:**

- (1) Attend meetings of the full CoC membership, with published agendas, at least twice a year;
- (2) Adopt and follow a written process to select a board to act on behalf of the CoC, which process must be reviewed, updated, and approved by the CoC at least once every 5 years;
- (3) Appoint additional committees, subcommittees, or workgroups;
- (4) In consultation with the collaborative applicant and the HMIS Lead, develop, follow, and update annually a governance charter, which will include all procedures and policies needed to comply with HMIS requirements as prescribed by HUD; and a code of conduct and recusal process for the board, its chair(s), and any person acting on behalf of the board.

To see a full list of CoC duties and responsibilities click [here](#).

You can complete a membership application online at <https://sbchp.sbcounty.gov/> or complete a PDF file of the application and email it to [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov) or mail it to:

The Office of Homeless Services  
560 E. Hospitality Lane, Suite 200  
San Bernardino, CA 92415-0044

# CA-609 San Bernardino City and County Continuum of Care

## Membership Application

**Instructions:** Please submit this form via email to: [HomelessRFP@hss.sbcounty.gov](mailto:HomelessRFP@hss.sbcounty.gov) or by mail to the Office of Homeless Services – 560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92415-0044

			Date:
Organization Name:			
Executive Director:			
Business Address:			
City:	State:	Zip:	
Email Address:			
Phone Number:			
Link to Organization's Website:			

Primary CoC Voting Representative Name:	
Title:	
Email Address:	
Phone Number:	

Alternate Representative Name:	
Title:	
Email Address:	
Phone Number:	

Which of the following sectors best describes your organization sector?		
<input type="checkbox"/> Advocate	<input type="checkbox"/> Business	<input type="checkbox"/> CDBG/HOME/ESG Entitlement Jurisdiction
<input type="checkbox"/> Disability Service Organization	<input type="checkbox"/> EMS/Crisis Response Team	<input type="checkbox"/> Faith-Based Organization
<input type="checkbox"/> Homeless/Formerly Homeless Individual	<input type="checkbox"/> Hospital or Health Care Organization	<input type="checkbox"/> Housing Developer
<input type="checkbox"/> Law Enforcement	<input type="checkbox"/> LGBTQ Service Organization	<input type="checkbox"/> Local Government
<input type="checkbox"/> Mental Health Service Organization	<input type="checkbox"/> Non-Profit Homeless Service Provider	<input type="checkbox"/> Public Housing Authorities
<input type="checkbox"/> School District/College/University	<input type="checkbox"/> Social Service Provider	<input type="checkbox"/> Street Outreach Team
<input type="checkbox"/> Substance Abuse Service Provider	<input type="checkbox"/> Substance Abuse Service Provider	<input type="checkbox"/> Veteran Organization
<input type="checkbox"/> Victim Service Provider	<input type="checkbox"/> Youth Homeless Organization	Other:

*By submitting this application, you hereby agree to meet the Continuum of Care membership duties as outlined in the accompanying Instructions and attest that your organization's representative or alternate can attend meetings at least twice a year.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date