



## San Bernardino County Homeless Partnership Central Valley Regional Steering Committee

**Wednesday, September 2, 2026 • 2:00 p.m. to 3:00 p.m.**  
**City of Colton–Gonzalez Community Center,**  
**670 Colton Ave, Meeting Room #1, Colton, CA 92324**  
**Committee members will be attending the meeting in person.**

To address the Central Valley Regional Steering Committee (Committee) regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, please complete and submit a Public Comment Request form. Requests must be submitted before the item is called for consideration. Speakers may address the Committee for up to three (3) minutes on Public Comment, up to three (3) minutes on each item on the Discussion agenda, and up to three (3) minutes on the Consent agenda.

### **MEETING AGENDA**

| <b>OPENING REMARKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PRESENTER</b>               |
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| A. Call to Order (3 minutes)<br>B. Pledge of Allegiance/Invocation<br>C. Roll Call                                                                                                                                                                                                                                                                                                                                                                       | Mark Nuaimi                    |
| <b>PUBLIC COMMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| D. Any member of the public may address the Committee on any matter not on the agenda that is within the subject matter jurisdiction of the Committee.                                                                                                                                                                                                                                                                                                   |                                |
| <b>CONSENT CALENDAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
| E. Adoption of the minutes from the August 5, 2026, meeting and receive and file attendance roster for Committee members.                                                                                                                                                                                                                                                                                                                                | Mark Nuaimi                    |
| <b>PRESENTATIONS (30 mins)</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |
| F. Receive a presentation from Water of Life Community Church on their Pathway to Housing program and their Homeless Housing Assistance and Prevention (HHAP) Round 5 funding.                                                                                                                                                                                                                                                                           | Geovanni Quiroz<br>Mark Nuaimi |
| G. Receive a presentation from the City of San Bernardino on their Homeless Services.                                                                                                                                                                                                                                                                                                                                                                    | City of San Bernardino Staff   |
| <b>DISCUSSION (20 mins)</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| H. Receive recommendations for the Fall presentations schedule.<br><br>I. Consideration and Appointment of Committee Co-Chair – Public Agency Representative.<br><br>J. Formation of an ad hoc subcommittee and election of subcommittee members consisting of less than a quorum of the membership of the Committee to address the Continuum of Care (CoC) Strategic Plan Implementation / Action Steps for Central Valley for calendar year 2026-2027. | Mark Nuaimi                    |

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

The Committee meetings are accessible to persons with disabilities. If you require a reasonable modification or accommodation for a disability in order to participate in the public meeting, requests should be made through the Office of Homeless Services at least three (3) business days prior to the meeting. The Office of Homeless Services telephone number is (909) 501-0610 and the office is located at 560 E. Hospitality Lane, Suite 200, San Bernardino, Ca 92408-0044. <https://sbchp.sbcounty.gov/agenda> and supporting documentation can be obtained at 560 E. Hospitality Lane, Suite 200, San Bernardino, Ca 92408-0044.

## CLOSING

### K. Individual Committee Member Comments (3 mins. each)

- a. City of Colton
- b. City of Fontana
- c. City of Grand Terrace
- d. City of Redlands
- e. City of San Bernardino
- f. SB County Superintendent of Schools
- g. California State Senate District 29
- h. 211 United Way
- i. Benjamin E. Jones CRC
- j. Family Assistance Program
- k. Inland Housing Solutions
- l. Project Life Impact
- m. Water of Life/CityLink
- n. US. Vets

- a. Heidi Strutz/Corina Villalpando
- b. Jonathan Hernandez/ Phil Burum
- c. Jeff Allen/Matt Brown
- d. David Rabindranath/Tess Bertani
- e. Sandra Ibarra
- f. Tyrese Crawford
- g. Prince Ogidikpe
- h. Antoinette Ortega
- i. Pastor Paul Jones
- j. ZaZette Scott
- k. Marisela Manzo
- l. Anna Ulibarri
- m. Mark Nuaimi
- n. Desiree Rivera

### L. Next Meeting:

**October 7th , 2026  
at the Gonzales Community Center (Meeting Room #1)  
670 Colton Ave. Colton, CA 92324  
2:00 pm – 3:00pm**

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## Minutes for Central Valley Regional Steering Committee Meeting

August 5

2:00 PM

670 Colton Ave, Meeting Room #1

Colton, CA 92324

Minutes were recorded and transcribed by Johnathan Hernandez, RSC Secretary

| TOPIC                              | PRESENTER                          | OPENING REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| A. Call to Order                   | Mark Nuaimi                        | The meeting was called to order at 2:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B. Pledge of Allegiance/Invocation | Mark Nuaimi /<br>Pastor Paul Jones |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| C. Roll Call                       | Mark Nuaimi                        | <p>The following Committee Members or their alternates were present at the meeting:</p> <ul style="list-style-type: none"> <li>a. Heidi Strutz – Present</li> <li>b. Johnathan Hernandez – Present</li> <li>c. Jeff Allen – Present</li> <li>d. Tess Bertani – Present</li> <li>e. Sandra Ibarra – Present</li> <li>f. Tyrese Crawford</li> <li>g. VACANT</li> <li>h. Gail Madox – Present</li> <li>i. Pastor Paul Jones – Present</li> <li>j. ZaZette Scott – Present</li> <li>k. Marisela Manzo – Present</li> <li>l. Anna Ulibarri – Present</li> <li>m. Mark Nuaimi – Present</li> <li>n. Desiree Rivera – Present</li> </ul> <p>Members arriving late: None</p> |

### PUBLIC COMMENT

|                                                                                                                                                        |  |                                                                                                                                                                                  |
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| D. Any member of the public may address the Committee on any matter not on the agenda that is within the subject matter jurisdiction of the Committee. |  | <p>The Chair opened the floor to Public Comments:</p> <p>San Bernardino County Probation shared that they will have shelter court on August 18 in Bloomington at Ayala Park.</p> |
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| CONSENT ITEMS                                                                                                                             |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| E. Adoption of the minutes from the June 10, 2026 Special Committee meeting and receive and file attendance roster for Committee members. | Mark Nuaimi     | <p>The Chair opened the consent calendar portion of the agenda.</p> <p>The Chair opened the item for public comments.<br/>(No) Public comments were made.</p> <p>Sandra Ibarra made a motion to approve the consent calendar and was seconded by ZaZette Scott.</p> <p>The Chair opened the items for comment by the Committee members. (No)<br/>Discussion ensued.<br/>Vote was taken:<br/>Motion carried unanimously.<br/>The motion was approved.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                           | PRESENTER       | PRESENTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| F. Receive an update on Operation Grace Homeless Housing Assistance and Prevention Round 3 program and services.                          | Operation Grace | <p>The Chair recognized Operation Grace to provide an update on its HHAP Round 3 program and services.</p> <p>Operation Grace’s HHAP-3 project focuses primarily on seniors age 55 and older and persons with disabilities who are experiencing homelessness or are at risk of homelessness in the Central Valley Region. The project also provides interim shelter assistance for unaccompanied women.</p> <p>The program includes rapid rehousing, homelessness prevention and shelter diversion, permanent housing assistance, and interim shelter. Rapid rehousing services can include housing search assistance, lease negotiations, landlord incentives, application fees, moving costs, security deposits, rental subsidies, utility assistance, rental and utility arrears, and housing stabilization case management. Prevention and diversion assistance can include rental arrears, landlord mediation, relocation assistance, family reunification, housing search assistance, and referrals to other community resources.</p> <p>The original HHAP-3 project proposed serving approximately 30 rapid rehousing households, 150 prevention/diversion households, 30 households through permanent housing assistance, and at least 30 individuals through interim shelter. The project also proposed six additional interim shelter beds and a 75% projected housing-retention rate.</p> <p>Operation Grace identified partnerships with 211/CES, San Bernardino County departments, Central Valley cities, IEHP, landlords/property managers, and</p> |

|                                                                                                                    |             | other service providers as part of its approach to connecting participants with housing and supportive services.                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| G. 2026 CoC NOFO Presentation                                                                                      | Mark Nuaimi | Review the Grant Review Committee's (GRC) recommendation for the U.S. Department of Housing and Urban Development (HUD) FY 2026 Continuum of Care (CoC) Program Competition applications for Tier 1 Renewals, Tier 2 Transition Grants, Tier 2 CoC Bonus New Projects and Tier 2 DV Bonus New Projects for the Office of Homeless Services (OHS) to submit with the CoC Consolidated Application to HUD.                                                                                                                                |
| TOPIC                                                                                                              | PRESENTER   | DISCUSSION ITEM ACTION/OUTCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| H. Receive nominations for the appointment of a new member to the open seat and elect new member to the Committee. | Mark Nuaimi | <p>Chair opened nominations for Public Agency vacancy</p> <p>Presented nomination of Prince Ogidikpe, Senior District Representative for California State Senate District 29</p> <p>Chair closed nomination<br/> Motion: Sandra Ibarra<br/> Second: ZaZette Scott<br/> Vote was taken: Motion carried unanimously.<br/> The motion was approved.</p> <p>Chair opened appointment of nomination<br/> Motion: Jeff Allen<br/> Second: Marisela Manzo</p> <p>Vote was taken: Motion carried unanimously.<br/> The motion was approved.</p> |
| I. Receive recommendations for the Summer / Fall presentations schedule.                                           | Mark Nuaimi | <p>Water of Life – September<br/> City of San Bernardino - September</p> <p>Family Services Association of Redlands – October<br/> City of Colton – October</p> <p>City of Fontana – December<br/> Family Assistance Program – December</p>                                                                                                                                                                                                                                                                                             |
| CLOSING                                                                                                            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| J. Individual Committee Member Comments | Mark Nuaimi | <p>Heidi Strutz- Rapid Re-Housing funding available for Colton related residents.</p> <p>Johnathan Hernandez- City of Fontana executed the HHIP grant and will begin rolling out programming. Helping Hearts of California has been awarded the new case management provider at The Path, the team was able to house a family of 9 in Fontana which was the highest household number in the program.</p> <p>Jeff Allen – Inquired about creating sub-committees within the regional steering committee. Will be put on next agenda.</p> <p>Tess Bertani – Working with Symba Center for rapid rehousing with target population of seniors. HHAP grant goes to council approval in September.</p> <p>Gail Maddox- 211 highlights with 3,100 Enrollments into HMIS, over 2000 where from Central Valley.</p> <p>ZaZette Scott – Received Cal CRG grant for Family Assistance program, \$1.5 Million of grant funding for services in helping people on the war of drugs. Introduced Mike Warl, as the lead staff for the program.</p> <p>Marisela Manzo – HHAP-4 has housed 11 households. Central valley where 9 households. Available funds for Rapid Re-housing, need to be from Central Valley. Referrals are coordinated through CES.</p> <p>Anna Ulibarri - CoC board seats are open for Election. Looking to get updated invitation for HPN meetings and agendas.</p> |
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| ADJOURNMENT     |             |                                                                                                                                                                                                                                          |
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| K. Next meeting | Mark Nuaimi | <p>Motion was made and approved to end the meeting at 3:00 PM</p> <p style="text-align: center;">September 2, 2026 Meeting<br/>Gonzales Community Center (Meeting Room #1)<br/>670 Colton Ave. Colton, CA 92324<br/>2:00 pm – 3:00pm</p> |

CENTRAL VALLEY REGIONAL STEERING COMMITTEE

|                                     |                    |                                                                                        |              |                    |                                                                              |              | 2026 Attendance Information |     |     |     |           |                                      |     |                                      |     |     |     |     |     |  |  |  |
|-------------------------------------|--------------------|----------------------------------------------------------------------------------------|--------------|--------------------|------------------------------------------------------------------------------|--------------|-----------------------------|-----|-----|-----|-----------|--------------------------------------|-----|--------------------------------------|-----|-----|-----|-----|-----|--|--|--|
| Government Agencies (7)             | Representative     | Email                                                                                  | Phone #      | Alternate          | Email                                                                        | Phone #      | Jan                         | Feb | Mar | Apr | 4/20/2026 | May                                  | Jun | Jul                                  | Aug | Sep | Oct | Nov | Dec |  |  |  |
|                                     |                    |                                                                                        |              |                    |                                                                              |              |                             |     |     |     |           |                                      |     |                                      |     |     |     |     |     |  |  |  |
| City of Colton                      | Heidi Strutz       | <a href="mailto:hstrutz@coltonca.gov">hstrutz@coltonca.gov</a>                         | 909-370-6155 | Carina Villalpando | <a href="mailto:cvillalpando@coltonca.gov">cvillalpando@coltonca.gov</a>     |              | XX                          | XX  | XX  | XX  | XX        | C<br>a<br>n<br>c<br>e<br>l<br>e<br>d | XX  | C<br>a<br>n<br>c<br>e<br>l<br>e<br>d | XX  |     |     |     |     |  |  |  |
| Fontana                             | Jonathan Hernandez | <a href="mailto:johhernandez@fontanaca.gov">johhernandez@fontanaca.gov</a>             | 909-350-6727 | Phil Burum         | <a href="mailto:pburum@fontanaca.gov">pburum@fontanaca.gov</a>               |              | XX                          | XX  | XX  | XX  | XX        |                                      | XX  |                                      | XX  |     |     |     |     |  |  |  |
| City of Grand Terrace               | Jeff Allen         | <a href="mailto:jallen@grandterrace-ca.gov">jallen@grandterrace-ca.gov</a>             | 909-835-5908 | Matt Brown         | <a href="mailto:mbrown@grandterrace-ca.gov">mbrown@grandterrace-ca.gov</a>   | 951-536-2227 |                             |     |     | XX  | XX        |                                      | XX  |                                      | XX  |     |     |     |     |  |  |  |
| City of Redlands                    | David Rabindranath | <a href="mailto:drabindranath@cityofredlands.org">drabindranath@cityofredlands.org</a> | 909-761-5196 | Tess Bertani       | <a href="mailto:tbertani@cityofredlands.org">tbertani@cityofredlands.org</a> | 909-894-6250 | XX                          | XX  |     | XX  | XX        |                                      | XX  |                                      | XX  |     |     |     |     |  |  |  |
| City of San Bernardino              | Treasure Ortiz     | <a href="mailto:ortiz_tr@sbcity.org">ortiz_tr@sbcity.org</a>                           | 909-567-9990 | Sandra Ibarra      | <a href="mailto:ibarra_sa@sbcity.org">ibarra_sa@sbcity.org</a>               | 714-417-6202 | XX                          | XX  |     | XX  |           |                                      |     |                                      | XX  |     |     |     |     |  |  |  |
| SB County Superintendent of Schools | Tyrese Crawford    | <a href="mailto:Tyrese.crawford@sbcss.net">Tyrese.crawford@sbcss.net</a>               | 909.386.2634 |                    |                                                                              |              |                             |     |     |     |           |                                      | XX  |                                      |     |     |     |     |     |  |  |  |
| California State Senate District 29 | Prince Ogidikpe    | <a href="mailto:Prince.Ogidikpe@sen.ca.gov">Prince.Ogidikpe@sen.ca.gov</a>             | 909-888-5360 |                    |                                                                              |              | XX                          |     |     |     |           |                                      |     |                                      |     |     |     |     |     |  |  |  |
|                                     |                    |                                                                                        |              |                    |                                                                              |              |                             |     |     |     |           | C<br>a<br>n<br>c<br>e<br>l<br>e<br>d |     | C<br>a<br>n<br>c<br>e<br>l<br>e<br>d |     |     |     |     |     |  |  |  |
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| Name/First  | Name/Last  | Email                               | Cell Phone   | Agency Represented                                    | Services Your Agency Provides                                                     |
|-------------|------------|-------------------------------------|--------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|
| jeff        | allen      | Jallen@grandterrace-ca.gov          | 909-835-5908 | City of Grand Terrace CA                              | Grand Terrace contracts with the SBCSO HOPE Team for immediate homeless services. |
| Veronica    | Avila      | veronica@prov423.com                | 951-741-3472 |                                                       | Housing navigation, Housings deposit<br>Recuperative Care 55yrs and older         |
| Teresa      | Bertani    | Tbertani@cityofredlands.org         | 909-894-6250 | Homeless Solutions City of Redlands                   | RRH PSH ES                                                                        |
| ray         | billanueva | raysv@myjordancrossing.com          | 909-276-7472 | jordan crossing recovery homes                        | Independent living recovery homes                                                 |
| Anthony     | Brazier    | abrazier@rechss.org                 | 951-990-4833 | Reentry Coordinating and Housing Supportive Services  | Room and board (men) and shelter beds funded by City of Redlands.                 |
| Leonard     | Carpenter  | leonardc@fapinfo.org                | 909-884-2722 | Foothill AIDS Project                                 | Crisis motel<br>Move in assistance                                                |
| Eduardo     | Castillo   | Ecastillo@usvets.org                | 951-999-9116 | Ssvf                                                  |                                                                                   |
| Pollyanna   | Cheng      | Pollyanna.cheng@prob.sbcounty.gov   | 840-280-5696 | San Bernardino county Probation                       | Homeless Outreach and services                                                    |
| Stachia     | Drain      | sdrain@onhcares.com                 |              | Operation New Hope                                    | Housing, rental assistance, community service, WIOA, re-entry, CalAim             |
| Damian      | Fonseca    | Fonseca_Da@sbcity.org               | 909-665-6276 | City of San Bernardino                                |                                                                                   |
| Aurea       | Garcia     | Agarcia@keysnonprofit.org           | 909-402-3154 | KEYS                                                  | HSP-RRH<br>COC-RRH                                                                |
| Mike        | Grizzard   | Mgrizzard@sjch.org                  | 310-482-8653 |                                                       |                                                                                   |
| Johnathan   | Hernandez  | Johhernandez@fontanaca.gov          |              | City of Fontana                                       | Homeless Support Services.                                                        |
| Ruth        | Humphrey   | ruth@Childrensfund.org              | 909-379-6036 | Children's Fund                                       | Housing assistance and Basic needs                                                |
| Sandra      | Ibarra     | Ibarra_sa@sbcity.org                | 909-522-2154 | City of San Bernardino                                |                                                                                   |
| Pastor Paul | Jones      | PastorPaulJones@gmail.com           | 909-683-6018 | Benjamin E Jones Community Resource Center            |                                                                                   |
| Charles     | Karsch     | ckarsch@capsbc.org                  | 626-664-7746 | Community Action Partnership of San Bernardino County |                                                                                   |
| Joe         | Lee        | jlee3@usvets.org                    | 951-966-8950 | U.S.Vets                                              |                                                                                   |
| GABBY       | LEON       | Leon_ga@sbcity.org                  |              | City of San Bernardino                                |                                                                                   |
| Geri        | List       | woww.intl7@gmail.com                | 909-821-1699 | WOWW - Women of Worship & Warfare International       | Women's DV TH<br>Community Food Distribution                                      |
| Gail        | Maddox     | Gmaddox@iscuw.orh                   | 951-751-4504 | 211                                                   | CES Homeless Resources                                                            |
| Marisela    | Manzo      | Marisela@InlandHousingSolutions.org | 909-845-3209 | United States                                         | Rapid Rehousing, Cal- Aim, ECM and Permanent Housing                              |
| Nancy       | Mercer     | Nancy@inlandhousingsolutions.org    | 909-736-5518 | Inland Housing Solutions                              |                                                                                   |
| Crystal     | Morales    | Cmorales@operationgrace.com         | 909-382-8540 | Operation Grace                                       | Housing trio                                                                      |
| Mark        | Nuaimi     | markn@wateroflifecc.org             | 909-520-6290 | Water of Life Community Church / CityLink             | SO, HP, RRH, Transitional Housing, Wrap Around CM                                 |
| Prince      | Ogidikpe   | Prince.Ogidikpe@sen.ca.gov          | 909-713-9327 | Senator Eloise Gomez Reyes office                     |                                                                                   |
| Christina   | Perez      | cperez@operationgrace.com           | 909-382-8540 | Operation Grace                                       |                                                                                   |
| Desiree     | Rivera     | drivera@usvets.org                  | 951-704-8325 | Housing                                               |                                                                                   |

| Name/First | Name/Last   | Email                                                                                  | Cell Phone   | Agency Represented                     | Services Your Agency Provides                                                                                                                                |
|------------|-------------|----------------------------------------------------------------------------------------|--------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hannah     | Rodriguez   | <a href="mailto:hannah@redlandsfamilyservice.org">hannah@redlandsfamilyservice.org</a> | 909-220-2347 | Family Service Association of Redlands | Homeless Prevention (rental arrears), Rapid Rehousing (move-in costs), Food and clothing assistance > Must be 55 or older, or have minor children in the HH. |
| Mike       | Roy         | <a href="mailto:michael@familyassist.org">michael@familyassist.org</a>                 | 478-319-0339 | Family Assist                          | Reintegration, job placement and support, DV support, Human Trafficking support, housing, and many other services.                                           |
| Shabat     | Salas       | <a href="mailto:Shabat.salas@prob.sbcounty.gov">Shabat.salas@prob.sbcounty.gov</a>     | 805-368-4423 | San Bernardino County probation        |                                                                                                                                                              |
| Heidi      | Strutz      | <a href="mailto:hstrutz@coltonca.gov">hstrutz@coltonca.gov</a>                         | 909-370-6155 | City of Colton                         |                                                                                                                                                              |
| Rodolfo    | Torrero     | <a href="mailto:Rtorrero@sjch.org">Rtorrero@sjch.org</a>                               | 310-482-8721 | St. John's community health            | Homeless services                                                                                                                                            |
| Dr Craig   | Turley      | <a href="mailto:drcraigturley@gmail.com">drcraigturley@gmail.com</a>                   | 909-771-6689 | THE BLESSING CENTER, INC               |                                                                                                                                                              |
| Anna       | Ulibarri    | <a href="mailto:Annaulibarry@gmail.com">Annaulibarry@gmail.com</a>                     | 909-827-3052 | Project Life Impact                    | Supportive Services                                                                                                                                          |
| Carina     | Villalpando | <a href="mailto:Cvillalpando@coltonca.gov">Cvillalpando@coltonca.gov</a>               |              | City of Colton                         | Emergency food appointments<br>Clothing closet                                                                                                               |
| Tina       | Weaver      | <a href="mailto:Weaver_to@sbcity.org">Weaver_to@sbcity.org</a>                         | 900-840-4454 | City of San Bernardino                 |                                                                                                                                                              |

**Item H – SCHEDULE OF PRESENTATIONS FOR LATE SUMMER / FALL**

The Regional Steering Committee indicated interest in receiving presentations throughout the calendar year on various subjects:

- HHAP-5 Awarded Projects
- City Homeless program updates
  - Colton
  - Fontana
  - San Bernardino
- SBCOG Homelessness Strategic Plan

We have time typically to accommodate two (2) presentations per meeting. This agenda item is asking for agencies / organizations to commit to making presentations so future agendas can be built:

| <b>RSC Meeting Date</b>              | <b>Agency / Organization</b>              | <b>Topic</b>                               |
|--------------------------------------|-------------------------------------------|--------------------------------------------|
| <b>August 5<sup>th</sup> 2026</b>    | <b>Operation Grace</b>                    | <b>HHAP-3 / Programming</b>                |
|                                      | <b>(Open)</b>                             | <b>FY 26 CoC update<br/>(if available)</b> |
| <b>September 2<sup>nd</sup> 2026</b> | <b>CityLink</b>                           | <b>HHAP-5 Presentation</b>                 |
|                                      | <b>City of San Bernardino</b>             | <b>Homeless Services</b>                   |
| <b>October 7<sup>th</sup> 2026</b>   | <b>Inland Housing Solutions</b>           | <b>HHAP-4/HHAP-5</b>                       |
|                                      | <b>Family Services Assoc. of Redlands</b> |                                            |
| <b>November 4<sup>th</sup> 2026</b>  | <b>City of Colton</b>                     |                                            |
|                                      |                                           |                                            |
| <b>December 2<sup>nd</sup> 2026</b>  | <b>City of Fontana</b>                    | <b>HHAP-5 Presentation</b>                 |
|                                      | <b>Family Assistance Program</b>          | <b>Homeless Services</b>                   |

**Item I – APPOINTMENT OF RSC CO-CHAIR (PUBLIC AGENCY REPRESENTATIVE)**

The Regional Steering Committee historically had two (2) co-chairs selected to lead the Regional Steering Committee meetings – one (1) Public Agency representative and one (1) Non-Profit Service provider. In January, no public agency expressed interest and two (2) non-profit representative were appointed – Mark Nuaimi & Za Zette Scott.

Ms. Scott has indicated that she is looking to resign the position of co-chair to allow for the appointment of a Public Agency representative.

The current Public Agency representatives include:

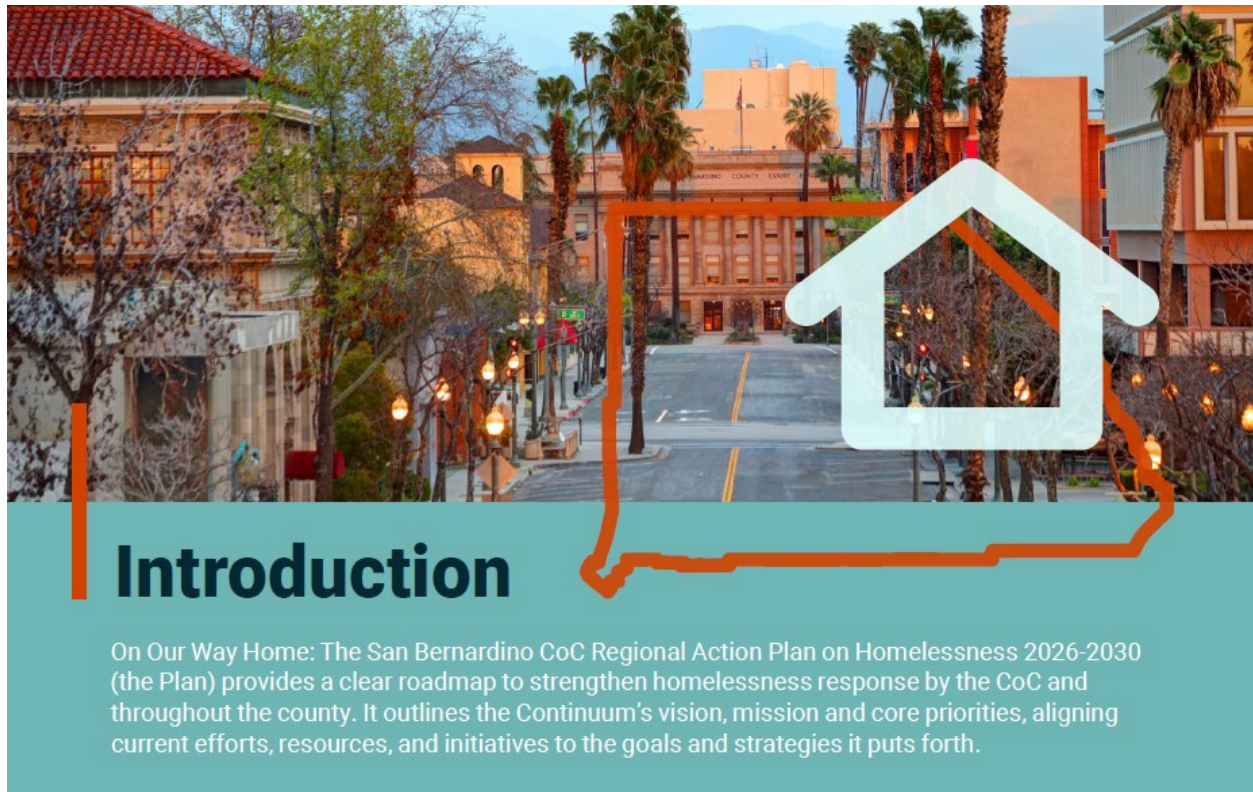
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| City of Colton                      |
| Fontana                             |
| City of Grand Terrace               |
| City of Redlands                    |
| City of San Bernardino              |
| SB County Superintendent of Schools |
| California State Senate District 29 |

**Action Required:**

Open the floor for volunteer from a public agency representative to co-chair the Regional Steering Committee meetings.

## **Item J – FORMATION OF A SUBCOMMITTEE TO ADDRESS THE COC STRATEGIC PLAN IMPLEMENTATION / ACTION STEPS FOR THE CENTRAL VALLEY REGION**

During the June 10<sup>th</sup> Regional Steering Committee meeting, HOMEBASE presented the final work product from the development of **“The San Bernardino CoC Regional Action Plan on Homelessness”**.



It was recommended that the Central Valley Regional Steering Committee consider appointment of a subcommittee to take the work product from the Regional Action Plan on Homelessness and translate that into Action Steps for the region to consider. Attached to this report is the specific content tied to the Central Valley RSC Implementation Plan.

**Action: RSC to discuss possible appointment of a subcommittee to take the Regional Action Plan and develop NEXT STEPS for the Central Valley region.**

## Central Valley RSC Implementation Plan

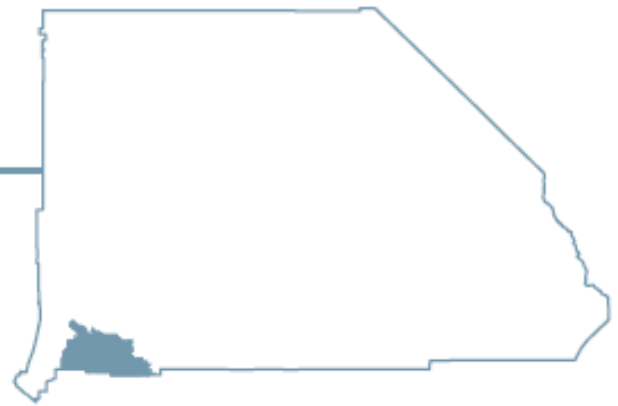
| Goal 1: Permanent and Affordable Housing                                                      |                                                                                                                                                                                                                                              |                           |                     |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| Strategy                                                                                      | Central Valley RSC Action Step                                                                                                                                                                                                               | Timeline and Key Partners | Performance Metrics |
| <i>Strategy 1.2: Expand access to affordable housing in underserved regions.</i>              | Collaborate with Central Valley Cities, the County, and landlords to identify affordable, habitable units for master leasing, shared housing, and co-living models to expand housing options in the region.                                  |                           |                     |
| Goal 2: Coordination                                                                          |                                                                                                                                                                                                                                              |                           |                     |
| Strategy                                                                                      | Central Valley RSC Action Step                                                                                                                                                                                                               | Timeline and Key Partners | Performance Metrics |
| <i>Strategy 2.2: Elevate the CoC's identity and authority as a unified system.</i>            | Build on the success of the agency partnership letter of support model by establishing a formal mentorship program that pairs higher-capacity providers with emerging agencies to support grant funding and capacity building in the region. |                           |                     |
| <i>Strategy 2.3: Strengthen cross-sector partnerships for resource optimization.</i>          | Assess the success of City/nonprofit housing partnerships in Fontana and Redlands and replicate those models in at least two additional Central Valley cities to expand housing development.                                                 |                           |                     |
| Goal 3: Shelter and Services                                                                  |                                                                                                                                                                                                                                              |                           |                     |
| Strategy                                                                                      | Central Valley RSC Action Step                                                                                                                                                                                                               | Timeline and Key Partners | Performance Metrics |
| <i>Strategy 3.1: Develop a CoC-wide plan for shelter and interim housing.</i>                 | Work with local Cities and the County to identify publicly-owned and underutilized properties for opportunities to develop innovative housing models for emergency shelters and transitional housing.                                        |                           |                     |
| <i>Strategy 3.4: Integrate lived experience and equity into shelter design and operation.</i> | Track barriers that dissuade people experiencing homelessness from taking advantage of shelter in the Central Valley (e.g., based on sub-population, pet policies, household composition, etc.) and integrate                                |                           |                     |

|                                                                                                           |                                                                                                                                                                                                                 |                                  |                            |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|
|                                                                                                           | feedback to improve shelter design and operation standards.                                                                                                                                                     |                                  |                            |
| <b>Goal 4: Prevention and Diversion</b>                                                                   |                                                                                                                                                                                                                 |                                  |                            |
| <b>Strategy</b>                                                                                           | <b>Central Valley RSC Action Step</b>                                                                                                                                                                           | <b>Timeline and Key Partners</b> | <b>Performance Metrics</b> |
| <i>Strategy 4.1: Establish a clear and accessible low-barrier diversion pathway at all access points.</i> | Work with Inland Empire Health Plan (IEHP) to develop trauma-informed trainings on diversion and conflict resolution techniques and to provide such trainings to all frontline staff.                           |                                  |                            |
| <i>Strategy 4.3: Proactively identify and stabilize households at high risk of homelessness.</i>          | Establish a Central Valley RSC prevention fund to provide rapid, flexible assistance for time sensitive needs (e.g., care repairs, utility shut-offs) to prevent housing crises from resulting in homelessness. |                                  |                            |
| <b>Goal 5: Data and Performance</b>                                                                       |                                                                                                                                                                                                                 |                                  |                            |
| <b>Strategy</b>                                                                                           | <b>Central Valley RSC Action Step</b>                                                                                                                                                                           | <b>Timeline and Key Partners</b> | <b>Performance Metrics</b> |
| <i>Strategy 5.3: Ensure lived experience is integrated at all levels of decision-making.</i>              | Develop and distribute a local survey to assess the current representation of lived expertise on the Central Valley RSC and identify barriers to increasing participation.                                      |                                  |                            |



## Central Valley RSC Regional Implementation Plan

The Central Valley region includes many of the county's most urban and suburban parts, including cities such as San Bernardino, Fontana and Redlands. The region is the population and service hub of the county and contains a high concentration of shelter services, health care facilities, and outreach programs. The Central Valley region faces a massive housing affordability crisis, especially as people from nearby counties, such as Los Angeles, get priced out of their local housing markets. The median rent in the Central Valley is \$1,625.



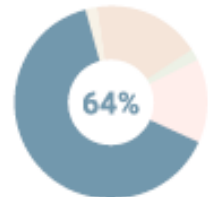
According to the U.S. Census Bureau, the Central Valley represents 43% of the county's total population. While the median income in the region is \$82,391, there is a considerable range in incomes between Central Valley cities. Despite only 13.6% of the population living below the poverty line, approximately 28.5% of the region's population is severely cost burdened (spending more than 50% of income on housing). In addition, there is a very low vacancy rate in the region of 4.1%.

### Homelessness in the Central Valley

#### 1,740 UNSHELTERED

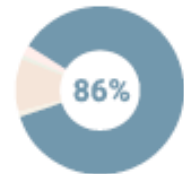


#### 710 SHELTERED



of the CoC's total PITC

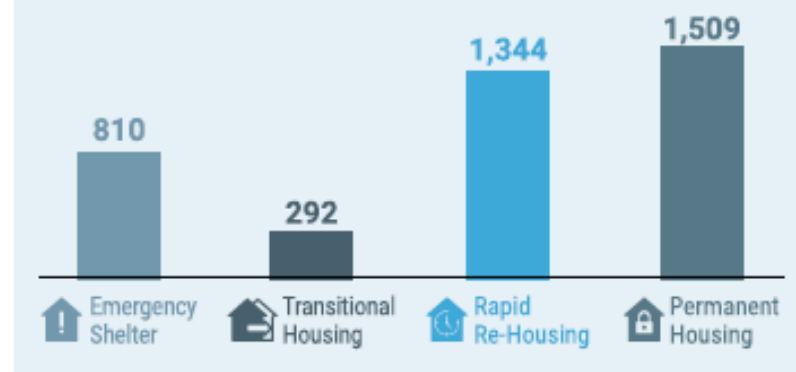
### The Central Valley/s Homeless Service System



The Central Valley region has the highest number of beds for people experiencing homelessness of the five regions and was home to **86% of the total beds** in the CoC in 2025.

The Central Valley homeless service system has strong collaboration between providers. They have had early success leveraging CalAIM housing resources and there is strong participation in HMIS by providers. Challenges for the Central Valley include a severe shortage of affordable housing, rigid eligibility and definitions for accessing services, insufficient staffing capacity, and population specific barriers. Another challenge is coordination across funding streams or program types.

#### Breakdown of beds in the Central Valley Region (2025 HIC)



The Central Valley RSC identified the following action steps as priorities for the region over the next five years.

|  <b>GOAL 1 : Permanent and Affordable Housing</b> |                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STRATEGY                                                                                                                           | CENTRAL VALLEY RSC ACTION STEP                                                                                                                                                                                                                                            |
| <b>Strategy 1.2:</b> Expand access to affordable housing in underserved regions.                                                   | Collaborate with Central Valley Cities, the County, and landlords to identify affordable, habitable units for master leasing, shared housing, and co-living models to expand housing options in the region.                                                               |
|  <b>GOAL 2 : Coordination</b>                     |                                                                                                                                                                                                                                                                           |
| STRATEGY                                                                                                                           | CENTRAL VALLEY RSC ACTION STEP                                                                                                                                                                                                                                            |
| <b>Strategy 2.2:</b> Elevate the CoC's identity and authority as a unified system.                                                 | Build on the success of the agency partnership letter of support model by establishing a formal mentorship program that pairs higher-capacity providers with emerging agencies to support grant funding and capacity building in the region.                              |
| <b>Strategy 2.3:</b> Strengthen cross-sector partnerships for resource optimization.                                               | Assess the success of City/nonprofit housing partnerships in Fontana and Redlands and replicate those models in at least two additional Central Valley cities to expand housing development.                                                                              |
|  <b>GOAL 3 : Shelter and Services</b>             |                                                                                                                                                                                                                                                                           |
| STRATEGY                                                                                                                           | CENTRAL VALLEY RSC ACTION STEP                                                                                                                                                                                                                                            |
| <b>Strategy 3.1:</b> Develop a CoC-wide plan for shelter and interim housing.                                                      | Work with local Cities and the County to identify publicly-owned and underutilized properties for opportunities to develop innovative housing models for emergency shelters and transitional housing.                                                                     |
| <b>Strategy 3.4:</b> Integrate lived experience and equity into shelter design and operation.                                      | Track barriers that dissuade people experiencing homelessness from taking advantage of shelter in the Central Valley (e.g., based on sub-population, pet policies, household composition, etc.) and integrate feedback to improve shelter design and operation standards. |
|  <b>GOAL 4 : Prevention and Diversion</b>       |                                                                                                                                                                                                                                                                           |
| STRATEGY                                                                                                                           | CENTRAL VALLEY RSC ACTION STEP                                                                                                                                                                                                                                            |
| <b>Strategy 4.1:</b> Establish a clear and accessible low-barrier diversion pathway at all access points.                          | Work with Inland Empire Health Plan (IEHP) to develop trauma-informed trainings on diversion and conflict resolution techniques and to provide such trainings to all frontline staff.                                                                                     |
| <b>Strategy 4.3:</b> Proactively identify and stabilize households at high risk of homelessness.                                   | Establish a Central Valley RSC prevention fund to provide rapid, flexible assistance for time sensitive needs (e.g., car repairs, utility shut-offs) to prevent housing crises from resulting in homelessness.                                                            |
|  <b>GOAL 5 : Data and Performance</b>           |                                                                                                                                                                                                                                                                           |
| STRATEGY                                                                                                                           | CENTRAL VALLEY RSC ACTION STEP                                                                                                                                                                                                                                            |
| <b>Strategy 5.3:</b> Ensure lived experience is integrated at all levels of decision-making.                                       | Develop and distribute a local survey to assess the current representation of lived expertise on the Central Valley RSC and identify barriers to increasing participation.                                                                                                |