



MEETING AGENDA
CENTRAL VALLEY CofC REGIONAL NETWORK

OPENING REMARKS	PRESENTER
A. Call to Order B. Welcome and Introductions C. Public Comment (3 mins each speaker)	Anna Ulibarri/David Rabindranath
CONSENT CALENDAR	
D. Approve January 8, 2025, CofC Regional Network Meeting Minutes	Anna Ulibarri/David Rabindranath
PRESENTATIONS/REPORTS	
E. Vision, Mission and goals for the CofC Full Membership Network and Regional Networks F. Update – OHS G. CV Service Providers and Agencies – Services – Targeted Groups – Service Location(s) (Part 1) – Asset Mapping and Gap Analysis	Anna Ulibarri Annette Florez/Joy Woodard/Ruben Mendoza David Rabindranath/Marisela Manzo-Gomez
INFORMATION SHARING	
H. Membership – Current Roster – Call for Membership I. Sign-in sheet re-formatted to accommodate CofC full membership and to facilitate voting process and identity of voting representative and alternate. J. Funding Opportunities – City of San Bernardino (NOFA) RRH-ERP Funding – Release 1/21/25 – Closes 2/26/25 - \$792,432.	Anna Ulibarri/David Rabindranath
CLOSING	
K. Announcements – Homeless Youth Task Force – 2/7/25 – 3:00p -CofC Board Mtg, 2/26 – 9:00a L. Adjournment	Anna Ulibarri
Next Meeting: Central Valley CofC Regional Network will next meet on: March 5, 2025 Gonzales Community Center (Meeting Room #1) 670 Colton Ave. Colton, CA 92324 1:00 pm – 2:00pm	

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.



MEETING MINUTES
CENTRAL VALLEY CofC REGIONAL NETWORK

AGENDA	MINUTES
<p>A. Call to Order – David Rabindranath</p> <p>B. Welcome and Introductions – Anna Ulibarri</p> <p>C. Public Comment (3 mins each speaker)</p>	<p>The meeting was called to order at 1:05p Attendees introduced themselves and stated the agency they represented.</p> <p>Public comments -</p> <ol style="list-style-type: none"> 1. ZaZette Scott – FAP – Promoted the Teamsters Local 1932 Training Center 6 weeks course, FAP’s Career Services for the formerly incarcerated and her Living in the Margins Program. 2. Anthony Brazier – RCHSS - Informed group of a possible motel partnership with motel owner for recuperate care. Has 1 day bus passes available for the High Desert area. 3. Ruben Mendoza – OHS – Presented the PIT Process, call for volunteers and volunteer training still available (training schedule).
CONSENT CALENDAR	
<p>D. Approve the minutes from January 8, 2025, Central Valley CofC Regional Network meeting.</p>	<p>Motion was made by P. Jones/2nd by A. Braizer - Motion passed.</p>
PRESENTATIONS	
<p>E. Presentation – Pastor Jessica/Operation Grace – Anna Ulibarri</p> <p>F. Presentation – Heidi Strutz/Corinna Villalpando/City of Colton – David Rabindranath</p>	<p>A plaque was presented to Paster Jessica Alexander for her 5 years of service as Co-Chair of the CV RSC and years of service as ICH Chair.</p> <p>A plaque was presented to Heidi Strutz and her wonderful team for hosting our meetings, administrative support and the great snacks.</p>
INFORMATION SHARING	
<p>G. Overview of the new CofC Governance Rollout – CofC Full Membership Network, CofC Board, CofC Regional Network and CofC RSC</p> <p>H. Membership – Current Roster – Call for Membership</p> <p>I. Preparations for the 2025 CofC Point-In-Time Count – Final Rollout</p>	<p>Anna Ulibarri rolled out the new CofC format (new names), new CofC Board Members and RSC members. Also actively encouraged service providers, agencies and</p>

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>. AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV.

<p>J. Feedback – TRAINING – Data to Drive Results & Equity</p>	<p>individuals who are not listed on the current membership roster (included in the agenda) to submit application for membership, at the meeting.</p> <p>Mike Jones gave an update on all the planning that has been set in place for the upcoming PIT count for Thursday, January 23, 2025. Sign up for. volunteer opportunities are still open.</p> <p>Participants in the Data Training to Drive Results and Equity – gave their feedback what they learned from the training, It was established, that the training was beneficial to the agencies to be able to use HMIS reports to better service our clients – with intentionality using data for better results.</p>
CLOSING	
<p>K. Announcements – CofC Board Mtg, Jan 22, HHAP 5 Workshop, County ESG – RFP, Upcoming Training Schedule, CofC Full Membership Meeting – March 2025</p> <p>L. Adjournment</p>	<p>Meeting adjourned at 2:08p</p>
<p>Next Meeting:</p> <p style="text-align: center;">Central Valley CofC Regional Network will next meet on: February 5, 2025 Gonzales Community Center (Meeting Room #1) 670 Colton Ave. Colton, CA 92324 1:00 pm – 2:00pm</p>	<p>Announced March Meeting date and place</p>

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AGENDA AND SUPPORTING DOCUMENTATION IS AVAILABLE ON THE INTERNET: [N/A](#) OR CAN BE OBTAINED AT 850 E. FOOTHILL BLVD. RIALTO, CA 92376.



San Bernardino County Homeless Partnership
Central Valley Regional Steering Committee
 Wednesday, Feb 5, 2025 • 2:00 p.m. to 3:00 p.m.
 City of Colton– Gonzalez Community Center, Meeting Room #1, Colton, CA 92324

MEETING AGENDA
CENTRAL VALLEY REGIONAL STEERING COMMITTEE

OPENING REMARKS		PRESENTER
A. Call to Order B. Roll Call of Committee Members C. Public Comment (3 mins each speaker) – For items NOT on the Agenda – <i>Public Comments for Discussion/Action Items will be heard before each action item as listed on the agenda.</i>		Anna Ulibarri/David Rabindranath Jessica Vega/Recording Secretary
CONSENT CALENDAR		
D. Approval of January 8, 2025, CV RSC Meeting Minutes		Anna Ulibarri/David Rabindranath
PRESENTATIONS		
E. Sheriff's HOPE Team – Update and What Next F. Presentation – Mike Jones G. CV Service Providers and Agencies – Services – Targeted Groups – Service Location(s). (Part 2) – Asset Mapping and Gap Analysis		Sheriff Mike Jones Anna Ulibarri/David Rabindranath David Rabindranath/Marisela Manzo-Gomez
INFORMATION SHARING		
H. CofC Board Update – January 22, 2025 Meeting I. Central Valley Cities Update: Colton, Fontana, Grand Terrace, Redlands, City of San Bernardino and Probation Department		Anna Ulibarri/David Rabindranath Heidi Strutz/Corina Villalpando Lenea Coleman/Phil Burum Jeff Allen/Matt Brown David Rabindranath/Tess Bertani Treasure Ortiz/Sandra Ibarra Vicky Whitworth/Omar Bullard
CLOSING		
J. CVRSC Board Member Comments K. Adjournment		Paul Jones/Benjamin E. Jones Com RC ZaZette Scott/Family Assistance Program Marisela Manzo-Gomez/Inland Housing Solutions Ujjima Moore/Lutheran Social Services Anna Ulibarri – Project Life Impact Mark Nuaimi/Water of Life/CityLink Desiree Rivera/US. Vets
Next Meeting:	Central Valley RSC will next meet on: March 5, 2025 Gonzales Community Center (Meeting Room #1) 670 Colton Ave. Colton, CA 92324 2:00 pm – 3:00pm	

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**San Bernardino County Homeless Partnership
Central Valley CofC Regional Network**

Wednesday, January 8, 2025 • 2:00 p.m. to 3:00 p.m.
City of Colton-Gonzalez Community Center, Meeting Room #1, Colton
CA 92324

MEETING MINUTES
Central Valley CofC Regional Network Minutes

Transcribed by Jessica Vega

OPENING REMARKS	PRESENTER	Action/Outcome
A. Call to Order B. Roll Call of Committee Members C. Public Comment (3 mins each speaker)	Anna Ulibarri/David Rabindranath Jessica Vega/Recording Secretary	<ul style="list-style-type: none"> ▪ Meeting called to order at 2:12 pm. ▪ Roll call conducted – 12 members present – quorum met (8 required). All other attendees welcomed ▪ Public Comments: None
CONSENT CALENDAR	PRESENTER	
D. Approve the Meeting Minutes E. Approval of the 2025 schedule of regular meetings for the Central Valley Regional Steering Committee	Anna Ulibarri/David Rabindranath	<ul style="list-style-type: none"> ▪ Motion was made by Jeff Allen, 2nd Sandra Ibarra – Motion passed. ▪ CV Calendar provided in Agenda for RSC
DISCUSSION/ACTION ITEMS	PRESENTER	
F. Increase committee to 16 members- 8 Non-Profit, 8 Government – 2 Government seats open, 1 non-Profit seat open G. Call for nominations H. Contingency-Keep committee at 14-member committee- 7 Non-Profits, 7 Government. 1 Government seat open I. Call for nominations	Anna Ulibarri/David Rabindranath	<ul style="list-style-type: none"> • Motion was presented to expand RSC committee. From 14 members to 16 members. Motion was made by Jeff Allen, 2nd Mike Jones. • Discussion opened up about the pros and cons of increasing the board size. • Public Comment: Jessica Alexander noted that quorums are difficult to meet when there are more people on the board. Board members can decide to increase later as needed. • Vote to Increase RSC committee from 14 to 16 Committee Members did not pass, item G not necessary • Committee to stay as is at 14 members (7 Non-Profit, 7 Gov't) Motion was made by David Rabindranath, 2nd Mark Nuaimi – Motion passed. • 1 Gov't Seat open: Nominations for the Gov't Seat were made. Nominees: San Bernardino County Superintendent of Schools and City of San Bernardino, • Discussion & Public Comment: Comments for other government agencies to sit on board for a broader scope of services and awareness of needs. • Vote Called: City of San Bernardino was reelected for the open seat.

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J. Approve City of San Bernardino's request to amend the scope of work in response to Request for Application (RFA) OHS-23-01, re-directing Homeless Housing Assistance and Prevention (HHAP) Round 3 funds awarded for the construction of	Cassandra Searcy -Deputy Director Housing, City of San Bernardino	<ul style="list-style-type: none"> • Presentation for item J: SB Navigation Center funds to be reallocated to pre-development and construction • Motion was made by Mike Jones, 2nd ZaZette Scott • Motion passed.
INFORMATION SHARING	PRESENTER	
K. Review the new CoC Governance Rollout – CoC Full Membership Network, CoC Board, CoC Regional Network and Regional Steering Committee L. ICH Update – November 7, 2024 – Special Meeting M. Central Valley Cities Update: Colton, Fontana, Grand Terrace, Redlands, City of San Bernardino	Anna Ulibarri/David Rabindranath Heidi Strutz Phil Burum Jeff Allen David Rabindranath Sandra Ibarra	<ul style="list-style-type: none"> • Item was covered at CoC Network Meeting • ICH Nov Meeting Update shared with SBC CV RSC members • City Updates: • Colton: PIT Count • Redlands expanding their team and outreach efforts • City of San Bernardino: outreach efforts expanding, funds for staff
CLOSING	PRESENTER	
N. CVRSC Board Member Comments O. Adjournment		<ul style="list-style-type: none"> • ZaZette Scott; asking for support to prioritize families with children as housing options are limited • Ben Jones: Partnership with Code Enforcement • Marisela Manzo: Contacting Providers for meetings • Jeff Allen: Grand Terrace City Hall every 3rd Thursday every month 9AM provides resources for children • Meeting adjourned 3:13 PM
Next Meeting:		<p style="text-align: center;">February 5, 2025 Gonzales Community Center (Meeting Room #1) 670 Colton Ave. Colton, CA 92324 2:00pm-3:00pm</p>

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Anna Ulibarri <annaulibarri@gmail.com>

Notification for City of San Bernardino Notice of Funding Availability (NOFA) for the Rapid Rehousing Program under the Encampment Resolution Fund (ERF)

1 message

Housing <Housing@sbcity.org>
To: Housing <Housing@sbcity.org>

Wed, Jan 15, 2025 at 4:52 PM

Dear Agency:

The City of San Bernardino is seeking applications for the referenced Notice of Funding Availability (NOFA), as follows.

The NOFA will be released on Tuesday, January 21, 2025. The application deadline is Wednesday, February 26, 2025, at 3:00 p.m., and a Public Hearing will be held on Wednesday, February 19, 2025.

Notice of Funding Availability (NOFA)-Rapid Rehousing Program

The City of San Bernardino is pleased to announce the availability of funds to implement a Rapid Rehousing program to address housing insecurity in our community as part of its Encampment Resolution Fund (ERF) Program. The NOFA addresses the prioritized 5.2-mile encampment area along Waterman Avenue. This program is designed to provide security deposit assistance and rental support for eligible households over a six-month period. The funding amount is \$792,432 over the contract term. Anyone interested can fill out an application posted on the City's Housing webpage beginning Tuesday, January 21, 2025, via this link: [Housing and Homelessness](#).

Program Overview

Rental Subsidies totaling \$608,958 for 54 one-bedroom units and \$84,420 for 6 two-bedroom units, covering six months of Fair Market Rent and security deposits. Additionally, \$99,054 is allocated for landlord incentives to reduce barriers and encourage participation in the program

The Rapid Rehousing program will support 60 housing units, offering financial assistance aligned with local market rates:

- **54 one-bedroom units:** Rental assistance up to \$1,611 per month per unit.
- **6 two-bedroom units:** Rental assistance up to \$2,010 per month per unit.

Eligible Applicants

The following entities are eligible to apply:

- Nonprofit organizations with demonstrated experience in housing programs.
- Local government agencies.
- Partnerships between nonprofit and for-profit housing providers.

Applicants must have the capacity to:

- Identify and qualify eligible households.
- Provide case management and supportive services as needed.
- Administer rental and security deposit assistance effectively.

Eligible Activities

Funding under this NOFA may be used for the following purposes:

1. **Security Deposits:** Providing upfront security deposit assistance for program participants.
2. **Rental Assistance:** Covering rental payments for program participants for up to six months.
3. **Administrative Costs:** 10% of the funding may be used to cover administrative expenses directly related to program implementation.

**CA-609 San Bernardino City and County Continuum of Care
Membership Application Instructions**

Thank you for your interest in participating in the CA-609 San Bernardino City and County Continuum of Care (CoC). The CoC is a regional or local planning body that coordinates housing and service funding for homeless families and individuals. The CoC is designed to promote a community-wide commitment to the goal of ending homelessness and to provide funding for efforts by non-profit providers, states, and local governments.

The CoC is made up of designated representatives of a “relevant organization”, as defined below. Relevant organizations and individuals within San Bernardino County may apply to be considered for membership in the U.S. Department of Housing and Urban Development (HUD) designated CA-609 San Bernardino City and County CoC.

Membership Eligibility. Section 578.5 of Title 24 of the Federal Regulations defines “relevant organizations” as including, “nonprofit homeless assistance providers, victim service providers, faith-based organizations, governments, businesses, advocates, public housing authorities, school districts, social service providers, mental health agencies, hospitals, universities, affordable housing developers, law enforcement, organizations that serve veterans and homeless and formerly homeless individuals.

Applicants must designate one representative on their application to vote on behalf of their organization. If they are unable to attend a CoC meeting, a voting representative from an organization may authorize another individual from their organization to be their alternate. A roster of voting representatives is maintained and updated at least annually.

CoC Member Duties Include:

- (1) Attend meetings of the full CoC membership, with published agendas, at least twice a year;
- (2) Adopt and follow a written process to select a board to act on behalf of the CoC, which process must be reviewed, updated, and approved by the CoC at least once every 5 years;
- (3) Appoint additional committees, subcommittees, or workgroups;
- (4) In consultation with the collaborative applicant and the HMIS Lead, develop, follow, and update annually a governance charter, which will include all procedures and policies needed to comply with HMIS requirements as prescribed by HUD; and a code of conduct and recusal process for the board, its chair(s), and any person acting on behalf of the board.

To see a full list of CoC duties and responsibilities click [here](#).

You can complete a membership application online at <https://sbchp.sbcounty.gov/> or complete a PDF file of the application and email it to homelessrfp@hss.sbcounty.gov or mail it to:

The Office of Homeless Services
560 E. Hospitality Lane, Suite 200
San Bernardino, CA 92415-0044

CA-609 San Bernardino City and County Continuum of Care

Membership Application

Instructions: Please submit this form via email to: HomelessRFP@hss.sbcounty.gov or by mail to the Office of Homeless Services – 560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92415-0044

			Date:
Organization Name:			
Executive Director:			
Business Address:			
City:	State:	Zip:	
Email Address:			
Phone Number:			
Link to Organization's Website:			

Primary CoC Voting Representative Name:	
Title:	
Email Address:	
Phone Number:	

Alternate Representative Name:	
Title:	
Email Address:	
Phone Number:	

Which of the following sectors best describes your organization sector?		
<input type="checkbox"/> Advocate	<input type="checkbox"/> Business	<input type="checkbox"/> CDBG/HOME/ESG Entitlement Jurisdiction
<input type="checkbox"/> Disability Service Organization	<input type="checkbox"/> EMS/Crisis Response Team	<input type="checkbox"/> Faith-Based Organization
<input type="checkbox"/> Homeless/Formerly Homeless Individual	<input type="checkbox"/> Hospital or Health Care Organization	<input type="checkbox"/> Housing Developer
<input type="checkbox"/> Law Enforcement	<input type="checkbox"/> LGBTQ Service Organization	<input type="checkbox"/> Local Government
<input type="checkbox"/> Mental Health Service Organization	<input type="checkbox"/> Non-Profit Homeless Service Provider	<input type="checkbox"/> Public Housing Authorities
<input type="checkbox"/> School District/College/University	<input type="checkbox"/> Social Service Provider	<input type="checkbox"/> Street Outreach Team
<input type="checkbox"/> Substance Abuse Service Provider	<input type="checkbox"/> Substance Abuse Service Provider	<input type="checkbox"/> Veteran Organization
<input type="checkbox"/> Victim Service Provider	<input type="checkbox"/> Youth Homeless Organization	Other:

By submitting this application, you hereby agree to meet the Continuum of Care membership duties as outlined in the accompanying Instructions and attest that your organization's representative or alternate can attend meetings at least twice a year.

Signature

Date