

560 E. Hospitality Lane, Suite 200 • San Bernardino, CA 92408-0044
Phone: (909)501-0610 • Fax: (909)501-0622

Email: homelessrfp@hss.sbcounty.gov • Website: https://sbchp.sbcounty.gov/

## Agenda of the

## **Continuum of Care (CoC) Board Special Meeting**

Meeting date, Date: June 26, 2025

time, and Time: 9:00 am - 11:00 am

place Location: Workforce Development Department

290 N. D Street, San Bernardino, CA 92401

CoC Board members must attend the meeting in person.

The public may observe the meeting online on Zoom:

https://us02web.zoom.us/j/85941362527?pwd=gXpHptyghT2K1VdVcdMTYbbannzi00.1

Meeting ID: 859 4136 2527 Passcode: 988280

Note: Please remember to <u>MUTE</u> your phones. <u>DO NOT</u> place this call on hold should you get another call. Hang up and then rejoin the meeting.

To address the Continuum of Care (CoC) Board regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, please complete and submit a Public Comment Request form or if you are joining us virtually, indicate by typing "Public Comment" in the chat box. Requests must be submitted before the item is called for consideration. Speakers may address the CoC Board for up to three (3) minutes total on the Consent agenda, up to three (3) minutes on each item on the Discussion agenda, and up to three (3) minutes total on Public Comment.

|                     |  | Time               |
|---------------------|--|--------------------|
| Call to Order       | Chair or Designee will call the meeting to order   | 9:00 – 9:01 am     |
| Invocation & Pledge | Chair or Designee will lead the Invocation and Pledge of Allegiance  | 9:01 – 9:03 am     |
| Introductions       | Chair or Designee will lead the Introductions of the CoC Members by roll call.   | 9:03 – 9:05 am     |
| Agenda<br>Items:    | The following items are presented for informational, consent, and discuss  | ion purposes.      |
| Public<br>Comment   | Any member of the public may address the CoC Board on any matter not is within the subject matter jurisdiction of the CoC Board. | on the agenda that |



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|   | Information Shari  | ng   |                                    |
|---|--|--|------------------------------------|
| 1 | Receive update on the withdrawal of the awa<br>\$98,524.29 to Morongo Unified School Dist<br>Housing, Assistance and Prevention Program<br>Grant   | rict for the Homeless                      | 9:05 – 9:10 am                     |
|   | -Annette Florez, Office of Homeless Service  | es   | Pgs. 5-6                           |
|   | Consent Items  |  |                                    |
| 2 | Approve minutes of the April 23, 2025, CoC - Supervisor Joe Baca Jr., Chair  | Board Meeting                              | 9:10 – 9:15 am<br><i>Pgs. 7-12</i> |
| 3 | Ratify letter of support for Jewish Family Se application to receive funding from Californ Services Guaranteed Income Pilot Program for the Program of the P | ia's Department of Social                  | 9:10 – 9:15 am                     |
|   | -Supervisor Joe Baca Jr., Chair  |  | Pg. 13                             |
|   | Discussion/Action It   | ems  |                                    |
| 4 | Approve the 2025 CoC Homeless Count and CA-609 San Bernardino City and County Co submission of the data to the U.S. Department (HUD) through the Homeless Data Exchange  | 9:15 – 9:35 am                             |                                    |
| 5 | - Dr. Joe Colletti, Urban Initiatives  Approve recommendation to either support of reallocate the awarded amount of \$105,613.0 Social Services of Southern California (LSSC Care (CoC) Program funds from Housing an (HUD)  - Scott Neeri, Community Revitalization   | Pgs. 14-104 9:35 – 9:50 am                 |                                    |
|   | Approve project funding recommendations of the Continuum of Care's (CoC) Housing a Incentive Program (HHIP) funding and authore Services (OHS) to initiate and administer HF awards  - Scott Neeri, Community Revitalization   | Pgs. 105-106 9:50 – 10:10 am  Pgs. 107-116 |                                    |
| 6 | Recommended Aw   |  |                                    |
|   | #1 - CoC Suppo   | Award Amount                               |                                    |
|   | Community Action Partnership of SBC  | \$250,000.00                               |                                    |
|   | St. John's Community Health  | \$211,244.00                               |                                    |
|   | Children's Fund  | \$100,000.00                               |                                    |
|   | Amount Available   | \$1,000,000.00                             |                                    |



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|   | ARTHERSHIP  |                   |              |
|---|---|-------------------|--------------|
|   | #2 - CoC Collaboration &  | Partnershins      |              |
|   | Agency  | Award Amount      |              |
|   | City of Victorville   | \$500,000.00      |              |
|   | Water of Life CityLink  | \$500,000.00      |              |
|   | Step Up on Second Street  | \$442,500.00      |              |
|   | Symba Center  | \$442,500.00      |              |
|   | Mountain Homeless Coalition   | \$115,000.00      |              |
|   | Amount Available  | \$2,000,000.00    |              |
|   |   |                   |              |
|   | #2 Dim  |                   |              |
|   | #3 - Disparities & Equity Se  |                   |              |
|   | Agency  | Award Amount      |              |
|   | Community Action Partnership of SBC   | \$400,000.00      |              |
|   | GoGo Barstow  | \$350,000.00      |              |
|   | TruEvolution  | \$250,000.00      |              |
|   | Amount Available  | \$1,000,000.00    |              |
|   | #4 - Street Medic   | cine Award Amount |              |
|   | Healthcare in Action  | \$1,000,000.00    |              |
|   | Amount Available  | \$1,000,000.00    |              |
|   | Amount Avanable   | \$1,000,000.00    |              |
|   |   |                   |              |
|   | #5 - Permanent Support  |                   |              |
|   | Agency  | Award Amount      |              |
|   | Volunteers of America of Los Angeles  | \$3,000,000.00    |              |
|   | City of Fontana   | \$1,700,000.00    |              |
|   | Community Action Partnership of SBC   | \$300,000.00      |              |
|   | Amount Available  | \$5,000,000.00    |              |
| 7 | Approve recommendation to terminate agree awarded amount of \$388,627.00 granted to Resource Center for the Homeless Housing, Program, Round 3 (HHAP-3) Grant and directions (OHS) to initiate a competitive program arrayidate for the really entire of fine | 10:10 – 10:35 am  |              |
|   | service providers for the reallocation of fund<br>- Amanda Towers, Community Developmen   |                   | Pgs. 117-118 |



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| 8                   | Approve Homeless Housing, Assistance and Prevention Round 6 (HHAP 6) Memorandum of Understanding (MOU), effective as of June 25, 2025, with San Bernardino County, through its Office of Homeless Services and CA-609 San Bernardino City & County Continuum of Care (SBC CoC)  - Annette Florez, Office of Homeless Services Individual board member comments. Each board member is given 3 | 10:35 – 10:50 am  Pgs. 119-192  10:50 – 11:00 am |
|---------------------|--|--|
|                     | minutes to make comments.  | 10.00  |
|                     | Adjournment  |  |
| Next CoC<br>Meeting | The next regularly scheduled Continuum of Care (CoC) Board meeting in Wednesday, August 27, 2025 9:00 – 11:00 a.m. Dorothy Inghram Learning Center 670 E Carnegie Dr. San Bernardino, CA 92408   | is scheduled for:                                |

## Mission Statement

The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated, and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

The Continuum Of Care Board Meetings Are Accessible To Persons With Disabilities. If Assistive Listening Devices Or Other Auxiliary Aids Or Services Are Needed In Order To Participate In The Public Meeting, Requests Should Be Made Through The Office Of Homeless Services At Least Three (3) Business Days Prior To The Meeting. The Office Of Homeless Services Telephone Number Is (909) 501-0610 And The Office Is Located At 560 E. Hospitality Lane, Suite 200, San Bernardino, Ca 92408-0044. <a href="https://Sbchp.Sbcounty.Gov/Agenda">https://Sbchp.Sbcounty.Gov/Agenda</a> And Supporting Documentation Can Be Obtained At 560 E. Hospitality Lane, Suite 200, San Bernardino, Ca 92408-0044.



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## Morongo Unified School District Withdrawal from HHAP 4 Contract

Date June 25, 2025

Presenter Annette Florez, Office of Homeless Services

Announcement Office of Homeless Services

## **Announcements**

As part of the evaluation process for the Homeless Housing, Assistance, and Prevention Program – Round 4 (HHAP-4), the East Region evaluation committee, in coordination with the San Bernardino County Auditor-Controller/Treasurer/Tax Collector (ATC), recommended funding for eligible applicants based on scoring, discussion, and financial review. Initial funding recommendations for the East Region were to be distributed between 3 different applicants.

Following the financial review, one of the three original applicants was deemed unacceptable. In response, the evaluation committee revised its funding recommendation, electing to equally distribute funds between the two remaining qualifying applicants, not to exceed their original budget requests:

- Inland Housing Solutions be awarded \$95,000.00
- Morongo Unified School District be awarded \$98,524.29

On April 8, 2025, Morongo Unified School District submitted formal written notification to the Office of Homeless Services (OHS) withdrawing its application for HHAP-4 funding. Morongo Unified School District cited capacity limitations in meeting the program's contractual and operational requirements as the basis for its decision.

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## **Announcements**

As a result of this withdrawal, the \$98,524.29 initially recommended for Morongo Unified School District will be reallocated to Inland Housing Solutions to expand services within the East Region. This adjustment increases the total HHAP-4 allocation to Inland Housing Solutions from \$95,000.00 to \$193,524.29 and follows the revised recommendation by the Evaluation Committee to distribute funding to remaining applicant(s) in the East Region.

The Office of Homeless Services and Inland Housing Solutions are currently finalizing contract documentation. Execution of the revised agreement is anticipated in the coming weeks.



## Minutes for San Bernardino County Homeless Partnership

## Continuum of Care (CoC) Board Meeting April 23, 2025, from 9:00am – 11:00am.

Minutes Recorded and Transcribed by Jalen Cleveland, Office of Homeless Services

| TOPIC  | PRESENTER                         | ACTION/OUTCOME   |
|--|-----------------------------------|--|
| Call to Order  | Supervisor Joe Baca<br>Jr., Chair | The meeting was called to order at 9:00am.   |
| Continuum of Care (CoC) Board Members Present by Roll Call | Supervisor Joe Baca<br>Jr., Chair | The Chair recognized Marcus Dillard to conduct the Continuum of Care (CoC) Board Member roll call.  Members of the public are not introduced. There were over 47 members of the public who joined the CoC meeting in person, via Zoom and/or telephoned in.  The following Continuum of Care (CoC) Board Members or their alternates were present at the meeting:  • Supervisor Joe Baca Jr., Gilbert Ramos, Stephanie Bruce, Tyrese Crawford, Wayne Hamilton, Karen Young-Lowe, Mike Jones, Antoinette Jackson, Kameron Grosvenor, Lakita Johnson, Marisela Monzo, Sue Walker.  Members arriving late:  • Aquanetta Warren (9:06am), David Rabindranath (9:04), Erika Lweis Huntley (9:08am), Sandra Ibarra (9:08am), Shanikqua Freeman (9:08am), Paul Fournier (9:24am) Eunice Abel (9:28am)  Members absent:  • No members were absent. |
| PUBLIC COMMENTS  | PRESENTER                         | ACTION/OUTCOME   |
|  | Supervisor Joe Baca<br>Jr., Chair | The Chair opened the floor to Public Comments  Sharon Green Janet Johnston Maria Razo Lily Hilfer  The Chair closed Public Comment.  |

| PRESENTATION / INFORMATION SHARING  | PRESENTER   | ACTION/OUTCOME   |
|---|---|--|
| Introduction of Primary and Alternate CoC Board Members:  • Diane Rundles-Assistant Executive Officer for San Bernardino County  • Gilbert Ramos-Assistant Executive Officer for San Bernardino County, alternate for Diane Rundles  • Robert Torres- Public Affairs Manager for the City of Fontana, alternate for Acquanetta Warren | Supervisor Joe Baca<br>Jr., Chair                 | The Chair opened item #1 and announced the alternate CoC Board Members.  The Chair opened the items for public comments.  No public comments were made.  Discussion and Questions from the Board:  No Discussion from the Board.  Being no other discussion, The Chair closed item #1  |
| Receive update on Homeless Housing, Assistance and Prevention program (HHAP) 1 reallocation and Grant Interest Programs   | Annette Florez,<br>Office of Homeless<br>Services | The Chair opened item #2 and recognized Annette Florez.  Annette Florez provided the following information:  The HHAP-1 Reallocation Contracts from the terminated Mercy House Contract to Inland Valley Hope Partners and House of Ruth, each receiving \$19,981.43 and approved on February 25, 2025 by the CoC Board, were signed and delivered to agencies April 1, 2025.  The Board of Supervisors approved using \$1,004,97 in accrued interest from HHAP 1-3 and California Emergency Solutions 1-2 Grants for programs aimed at providing critical services to assist homeless individuals. OHS anticipates rolling out two programs within the next 90 days; The Housing Stability and Landlord Partnership Program, \$777,465 in financial incentives for landlords to assist in getting people housed, and The Pet Foster and Sheltering Program, \$25,000 allocated to provide temporary, safe housing for pets while their owners transition to housing.  The Chair opened the items for public comments.  No public comments were made.  Discussion and Questions from the Board:  No Discussion from the Board.  Being no other discussion, The Chair closed item #2. |
| Receive update on the All CoC Full<br>Membership Network  | Anna Ulibarri, CoC<br>Co-Facilitator              | The Chair opened item #3 and recognized Anna Ulibarri and Charles Karsch.  Anna Ulibarri, provided the following updates:  May 28th, 2025, will be the next all CoC Board Meeting at The Way World Outreach Church from 9am to 11:30 am.  One of the goals is not to be bound by Brown Act for every meeting.  |

|  |  | The Chair opened the items for public comments.  No public comments were made.  Being no other discussion, The Chair closed item #3.   |
|--|--|--|
|  |  | being no other discussion, the onali closed item #5.   |
| Receive update on homeless solutions from the City of Victorville              | William Lamas, City of Victorville                     | The Chair opened item #4 and recognized William Lamas and Scott Webb.  William Lamas, provided the following updates:  City of Victorville was the city with the second highest homeless population in 2024.  City of Victorville came up with a Strategic Action Plan and a taskforce to reduce homelessness.  The Wellness Center has Supportive Services, recuperative care, single and double units, dog kennels, and in suite restrooms.  The Chair opened the items for public comments.  No public comments were made |
|  |  | <ul> <li>Discussion and Questions from the Board:         <ul> <li>Sandra Ibarra – Commended City of Victorville.</li> <li>Tyrese Crawford– Praised the coordination and wished continued success.</li> <li>Antoinette Jackson– Commended all who were involved at the Wellness Center.</li> <li>Wayne Hamilton– Questioned where the structure plans came from and who is the manufacturer.</li></ul></li></ul>   |
|  |  | Being no other discussion, The Chair closed item #4  |
| Receive update on Victor Valley Family<br>Resource Center (VVFRC) HHAP 3 award | Evan Miles,<br>Community<br>Development and<br>Housing | The Chair opened item #5 and recognized Evan Miles.  Evan Miles provided the following updates:  • There have been several property changes since the start of the award.  The Chair opened the items for public comments.  No public comments were made.  |
|  |  | Discussion and Questions from the Board:  • Sandra Ibarra – Questioned if the properties are single family houses.   |

|   |                                    | <ul> <li>Lakita Johnson – Agreed there are several challenges acquiring property, especially being beat out with cash offers.</li> <li>Antoinette Jackson– Help is needed for Sharon Green to secure housing.</li> <li>Kameron Grosvenor–Requested clarification on the property acquisition.         <ul> <li>Evan Miles -Responded there is some work to do with the expenditure.</li> </ul> </li> <li>Tyrese Crawford–Agreed that cash offers are hard to beat out.</li> <li>Shanikqua Freeman– Requested the level of support be expanded on.         <ul> <li>Evan Miles -Replied the work and communication has been kept close to benefit all parties involved.</li> </ul> </li> <li>Supervisor Joe Baca Jr., Chair– Mentioned the primary focus is the spending deadlines.</li> </ul> Being no other discussion, The Chair closed item #5 |
|---|------------------------------------|---|
| CONSENT ITEMS   | PRESENTER                          | ACTION/OUTCOME  |
| Approve Minutes of February 26, 2025, CoC Board Meeting.                                      | Supervisor Joe Baca<br>Jr. , Chair | The Chair opened the items for public comments.  No public comments were made.  Acquanetta Warren made a motion to approve the consent calendar and was seconded by Tyrese Crawford  The Chair opened the items for comment by the CoC Board members. No Discussion ensued.  Vote was taken:  18 members were in favor: Shanikqua Freeman, Gilbert Ramos, Stephanie Bruce, Tyrese Crawford, Aquanetta Warren, Wayne Hamilton, David Rabindranath, Mike Jones, Karen Young-Lowe, Erika Lweis Huntley, Sandra Ibarra, Antoinette Jackson, Kameron Grosvenor, Lakita Johnson, Marisela Monzo, Paul Fournier, Eunice Abel, Sue Walker.  No members were opposed.  No members recused.  No members were absent during this vote.   |
| DISCUSSION / ACTION ITEMS   | PRESENTER                          | ACTION/OUTCOME  |
| Approve the tentative date of November 6 <sup>th</sup> , 2025, to conduct the Homeless Summit | Supervisor Joe Baca<br>Jr. , Chair | The Chair opened item #7 and recognized Marcus Dillard.  • The Homeless Summit tentative date is November 6th, 2025.  The Chair opened the items for public comments.   |

|                       |           | No public comments were made.   |
|-----------------------|-----------|---|
|                       |           | Discussion and Questions from the Board: No Discussion from the Board.  |
|                       |           | <ul> <li>Mike Jones made a motion to approve the consent calendar and was seconded by Sandra Ibarra.</li> <li>Vote was taken: <ul> <li>18 members were in favor: Shanikqua Freeman, Gilbert Ramos, Stephanie Bruce, Tyrese Crawford, Aquanetta Warren, Wayne Hamilton, David Rabindranath, Mike Jones, Karen Young-Lowe, Erika Lweis Huntley, Sandra Ibarra, Antoinette Jackson, Kameron Grosvenor, Lakita Johnson, Marisela Monzo, Paul Fournier, Eunice Abel, Sue Walker.</li> <li>No members were opposed.</li> <li>No members recused.</li> <li>No members were absent during this vote.</li> </ul> </li> <li>The motion was approved.</li> </ul> <li>Being no other discussion, The Chair closed item # 7.</li>  |
|                       |           |   |
| BOARD MEMBER COMMENTS | PRESENTER | ACTION/OUTCOME  |
| BOARD MEMBER COMMENTS | PRESENTER | ACTION/OUTCOME  The Chair opened the floor for comments from the Continuum of Care (CoC) Board members.  Discussion ensued:  Paul Fournier— Mountains gathered a faith-based outreach.  Maria Manzo — Provided HHAP Funding updates & progress  Antoinette Jackson— April 30th there will be a landlord engagement.  Lakita Johnson— Audits and staffing contracts are being conducted from 2017 forward.  Tyrese Crawford— Recognized Eunice Abel as Woman of the year. San Bernardino Schools and Probation Department took youth on a fishing trip.  Marcus Dillard— Corrected the HHAP expenditure date as June 30th, 2025.  Supervisor Joe Baca Jr., — Pacific Village Collab Housing project June 17th, 2025.  Acquanetta Warren— Commended councilpersons Pete Aguilar and Norma Torres, and recommended collaboration to not give up. |
| BOARD MEMBER COMMENTS | PRESENTER | The Chair opened the floor for comments from the Continuum of Care (CoC) Board members.  Discussion ensued:  Paul Fournier– Mountains gathered a faith-based outreach.  Maria Manzo –Provided HHAP Funding updates & progress  Antoinette Jackson– April 30 <sup>th</sup> there will be a landlord engagement.  Lakita Johnson– Audits and staffing contracts are being conducted from 2017 forward.  Tyrese Crawford– Recognized Eunice Abel as Woman of the year. San Bernardino Schools and Probation Department took youth on a fishing trip.  Marcus Dillard– Corrected the HHAP expenditure date as June 30 <sup>th</sup> , 2025.  Supervisor Joe Baca Jr., – Pacific Village Collab Housing project June 17 <sup>th</sup> , 2025.  Acquanetta Warren – Commended councilpersons Pete Aguilar and Norma Torres, and                     |

| Next Meeting | The next CoC Board Meeting will be held as follows: |
|--------------|---|
|              | Wednesday, June 25 <sup>th</sup>                    |
|              | 9am- 11am   |
|              | Dorothy Inghram Learning Center                     |
|              | Room B  |
|              | 670 Carnegie Dr, San Bernardino, CA 92408           |
|              |   |

## San Bernardino County Homeless Partnership

Interagency Council on Homelessness

Administrative Office 560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92408-0044 Office: (909) 501-0610



June 25, 2025

California Department of Social Services 744 P Street Sacramento, CA 95814

RE: Letter of Support for Jewish Family Service of San Diego (Guaranteed Income Pilot Program for Older Californians)

To Whom It May Concern,

The San Bernardino County Continuum of Care (CoC) Board is pleased to support Jewish Family Service of San Diego's (JFS) grant application to receive funding from California Department of Social Services' Guaranteed Income Pilot Program for Older Californians.

JFS has been an important community resource for the last 107 years, particularly for older adults. Today, the agency provides comprehensive services that increase seniors' self-sufficiency, improve their physical and mental health outcomes, and integrate them into the community. JFS has the capability and tradition of forming effective partnerships with local service providers, along with experience in providing guaranteed income with a team of dedicated and expert staff.

In fiscal year 2024, JFS assisted approximately 12,600 older adults with case management, minor home repairs, housing support, nutrition services, free transportation, and social and physical wellness programs. If funding is awarded, JFS will design a guaranteed income project that best supports older adults' needs and CDSS's goals. San Bernardino County Continuum of Care (CoC) Board strongly support JFS's application and believe that this would greatly benefit the older adult community in San Bernadino. Your full and fair consideration of their application is greatly appreciated.

Sincerely,

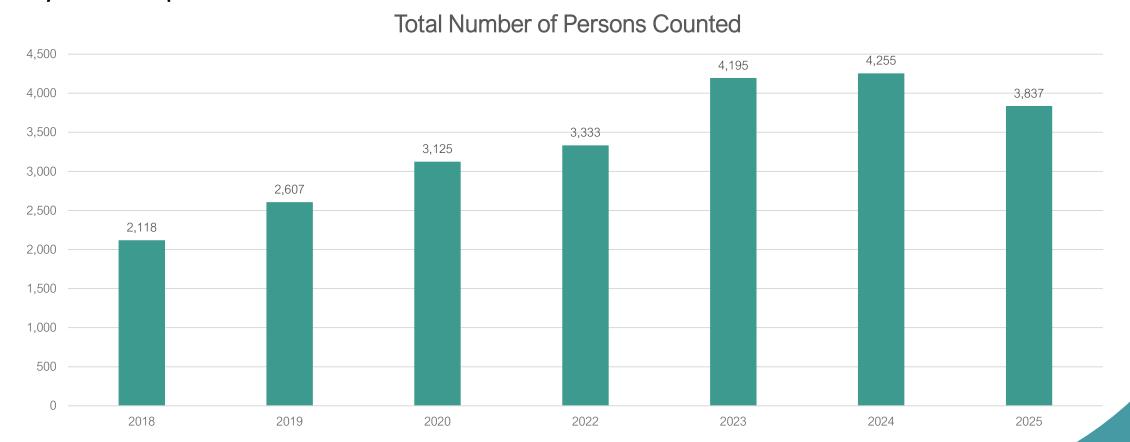
San Bernardino County Continuum of Care (CoC)

## San Bernardino County Continuum of Care 2025 Homeless Count Findings

# Table 1. Comparison of 2024 and 2025 Homeless Counts

|             | Sheltered | Unsheltere<br>d_ | Total   |
|-------------|-----------|------------------|---------|
|             |           |                  |         |
| 2024        |           |                  |         |
| Homeless    | 1,200     | 3,055            | 4,255   |
| Count       |           |                  |         |
| 2025        |           |                  |         |
| Homeless    | 1,201     | 2,636            | 3,837   |
| Count       |           |                  |         |
|             |           |                  |         |
| Difference: | +1        | -419             | -418    |
| 15          | (0.0%)    | (-13.7%)         | (-9.8%) |

- The following chart shows that the number of persons counted as unsheltered and sheltered in 2018 was 2,118 and 3,837 in 2025, which represents an increase of 1,719 persons or 81.2%.
- Each year since 2018, the number of people counted was more than the previous year accept in 2025.



## **Eight Cities**

More than three-fourths (83.3%) or 3,184 of the 3,837 homeless adults and children were counted within eight cities that include Barstow, Colton, Fontana, Ontario, Rancho Cucamonga, Redlands, San Bernardino, and Victorville.

- These eight cities accounted for 2,097 or more than three-fourths
   (79.6%) of the total unsheltered population of 2,636
- 95.1% or 842 of the 885 persons counted in shelters and
- 77.5% or 245 of 316 persons counted in transitional housing.

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## **Key Findings Concerning Unsheltered Persons**

- 1. More than one-third (35.9%) of unsheltered adults and children counted as homeless became homeless for the first time during the 12 months prior to the homeless count.
- 2. Approximately one-third (34.0%) of unsheltered adults stated "City of San Bernardino" when asked in what city did you first become homeless.
- 3. Nearly half (44.0%) of unsheltered adults were chronically homeless defined as being homeless for one year or more and having a disabling condition such as mental illness, chronic health condition, and a physical disability.

## **Key Findings Concerning Unsheltered Persons (con't)**

- 4. Nearly one-fourth (21.5%) of unsheltered adults answered "yes" when asked if they had been incarcerated during the past 12 months.
- 5. More than three-fourths (81.0%) of unsheltered adults answered either "no income" (62.5%) or "less than \$500" (18.5%) when asked to state their monthly income.
- 6. Nine (9) unsheltered families consisted of 13 adults and 13 children
- 7. 89 unsheltered persons or 3.4% were age 18 24.

## **Key Findings Concerning Unsheltered Persons (con't)**

8. 157 persons or 6.0% were veterans

- 9. 198 persons or 7.5% were age 65+
- 10. 551 persons or 21.0% acknowledged serious mentally illness
- 11. 755 persons or 28.8% acknowledged a substance use disorder
- 12. 234 persons or 16.8% had a life-threatening illness





2025

## CONTINUUM OF CARE HOMELESS COUNT & SURVEY REPORT

## 2025 CONTINUUM OF CARE

## **HOMELESS COUNT** & SURVEY REPORT

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## **EXECUTIVE SUMMARY**

There were 3,821 adults and children who were counted as homeless during the 2025 Point-In-Time Count and Survey. The previous Point-In-Time homeless count and survey was completed in 2024 during which 4,255 persons were counted. A comparison of the last two counts reveals that:

- 434 less persons were counted in 2025, which represents a decrease of 10.2%;
- <u>435</u> less persons were counted as unsheltered in 2025 when compared to the unsheltered count in 2024, which represents a decrease of 14.2%; and
- 1 more person was counted as sheltered in 2025 when compared to the sheltered count in 2024, which represents an increase of 0.0%.

**Table 1.** Comparison of 2024 and 2025 Homeless Counts

|                     | Sheltered | Unsheltered  | Total        |
|---------------------|-----------|--------------|--------------|
| 2024 Homeless Count | 1,200     | 3,055        | 4,255        |
| 2025 Homeless Count | 1,201     | 2,620        | 3,821        |
| Difference:         | +1 (0.0%) | -435 (14.2%) | -434 (10.2%) |

Regarding sheltered homelessness, the U.S. Department of Housing and Urban Development (HUD) states that:

• Continuums of Care must count all individuals or families who meet the criteria in paragraph (1)(ii) of the homeless definition in 24 CFR 578.3. This includes individuals and families "living in a supervised publicly or privately operated shelter designated to provide temporary living arrangements (including congregate shelters, transitional housing, and hotels and motels paid for by charitable organizations or by federal, state, or local government programs for low-income individuals)" on the night designated for the count. This includes individuals residing in Safe Haven projects.

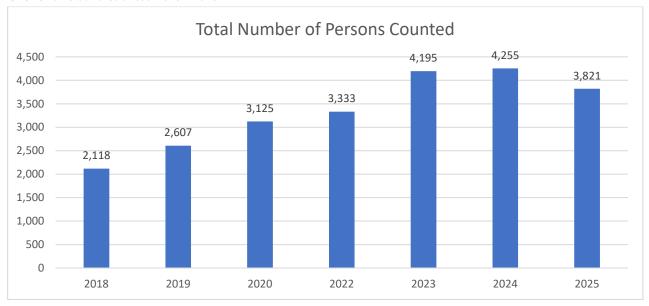
Regarding unsheltered homelessness, HUD states that:

• Continuums of Care must count all individuals or families who meet the criteria in paragraph (1)(i) of the homeless definition in 24 CFR 578.3. This includes individuals and families "with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, including a car, park, abandoned building, bus or train station, airport, or camping ground" on the night designated for the count. Rapid Re-Housing (RRH) assisted households who are still unsheltered on the night of the count (e.g., staying in an encampment and being assisted by an RRH project to obtain housing) must be included as part of the unsheltered count.

The term 'night' signifies a single period of time from sunset to sunrise, which spans two actual dates. The 'night of the count' begins at sunset on the date of the count and ends at sunrise on the following day.

The following chart shows that the number of people counted as unsheltered and sheltered was 2,118 in 2018 and 3,821 in 2025, which represents an increase of 1,703 persons or 80.4%. Each year since 2018, the number of people counted was more than the previous year except in 2025. Conversely, as noted in Table 1 above, there was a decrease of 10.2% in the number of people counted in 2025 when compared to 2024.

Chart 1. Persons Counted 2018 - 2025





The following table provides a breakdown of the total number of sheltered and unsheltered persons counted in 2025 by jurisdiction.

**Table 2.** Total Number of Sheltered and Unsheltered Adults and Children by Jurisdiction

| Jurisdiction            |         | eltered              | Unsheltered | Total |  |
|-------------------------|---------|----------------------|-------------|-------|--|
|                         | Shelter | Transitional Housing |             |       |  |
| Adelanto                | 1       | 17                   | 20          | 38    |  |
| Apple Valley            | 0       | 0                    | 18          | 18    |  |
| Arrowbear               | 0       | 0                    | 1           | 1     |  |
| Barstow                 | 32      | 6                    | 58          | 96    |  |
| Big Bear City/Sugarloaf | 2       | 11                   | 0           | 13    |  |
| Big Bear Lake           | 3       | 0                    | 29          | 32    |  |
| Bloomington/Crestmore   | 0       | 0                    | 33          | 33    |  |
| Blue Jay                | 0       | 0                    | 0           | 0     |  |
| Cajon Canyon            | 0       | 0                    | 0           | 0     |  |
| Cedarpines Park         | 0       | 0                    | 1           | 1     |  |
| Chino                   | 0       | 0                    | 15          | 15    |  |
| Chino Hills             | 0       | 0                    | 3           | 3     |  |
| Colton                  | 7       | 0                    | 171         | 178   |  |
| Crestline               | 0       | 0                    | 6           | 6     |  |
| Devore                  | 0       | 0                    | 0           | 0     |  |
| ontana                  | 36      | 57                   | 271         | 364   |  |
| Grand Terrace           | 0       | 0                    | 4           | 4     |  |
| Hesperia                | 2       | 0                    | 68          | 70    |  |
| lighland                | 0       | 0                    | 90          | 90    |  |
| oshua Tree              | 0       | 0                    | 12          | 12    |  |
| Lake Arrowhead          | 0       | 0                    | 0           | 0     |  |
| Landers                 | 0       | 0                    | 4           | 4     |  |
| Lenwood                 | 0       | 0                    | 0           | 0     |  |
| Lenwood<br>Loma Linda   | 0       | 0                    | 19          | 19    |  |
|                         |         | -                    |             |       |  |
| Lucerne Valley          | 0       | 0                    | 0           | 0     |  |
| Lytle Creek             | 0       | 0                    | 0           | 0     |  |
| Mentone/Crafton         | 0       | 0                    | 0           | 0     |  |
| Montclair               | 0       | 0                    | 38          | 38    |  |
| Morongo Valley          | 0       | 0                    | 0           | 0     |  |
| Muscoy                  | 0       | 0                    | 11          | 11    |  |
| Veedles                 | 0       | 0                    | 12          | 12    |  |
| Ontario                 | 17      | 22                   | 258         | 297   |  |
| Phelan/Pinion Hills     | 0       | 0                    | 2           | 2     |  |
| Rancho Cucamonga        | 7       | 0                    | 113         | 120   |  |
| Redlands                | 42      | 0                    | 104         | 146   |  |
| Rialto                  | 2       | 0                    | 52          | 54    |  |
| Running Springs         | 0       | 0                    | 4           | 4     |  |
| San Bernardino          | 438     | 116                  | 981         | 1,535 |  |
| Skyforest               | 0       | 0                    | 1           | 1     |  |
| Twentynine Palms        | 2       | 0                    | 19          | 21    |  |
| Twin Peaks              | 0       | 0                    | 0           | 0     |  |
| <b>Jpland</b>           | 0       | 34                   | 33          | 67    |  |
| 'alley of Enchantment   | 0       | 0                    | 10          | 10    |  |
| lictorville             | 263     | 44                   | 141         | 448   |  |
| Vest Cajon Valley       | 0       | 0                    | 0           | 0     |  |
| Vonder Valley           | 0       | 0                    | 0           | 0     |  |
| /ermo                   | 0       | 0                    | 0           | 0     |  |
| /ucaipa                 | 12      | 0                    | 4           | 16    |  |
|                         | 19      | 9                    | 14          | 42    |  |
| /ucca Valley            |         |                      |             |       |  |
| Countywide or Unknown   | 0       | 0                    | 0           | 0     |  |

<sup>\*</sup>Of the 2,620 unsheltered persons counted, 2,607 were adults age 18+ and 13 were children under age 18. There were 9 families that consisted of 13 adults and 13 children.

Table 3 notes that 3,184 (83.3%) of the 3,821 homeless adults and children were counted within the cities of Barstow, Colton, Fontana, Ontario, Rancho Cucamonga, Redlands, San Bernardino, and Victorville. These eight cities accounted for 2,097 or more than three-fourths (80%) of the total unsheltered population of 2,620, 842 or 95.1% of the 885 persons counted in shelter, and 245 or 77.5% of the 316 persons counted in transitional housing.

**Table 3.** Jurisdictions with Largest Number of Persons Counted as Homeless

| Jurisdiction     | SI             | neltered             | Unsheltered    | Total            |  |
|------------------|----------------|----------------------|----------------|------------------|--|
| Jurisalction     | Shelter        | Transitional Housing | Unshertered    | IOLAI            |  |
| County           | 885            | 316                  | 2,620          | 3,821            |  |
|                  |                |                      |                |                  |  |
| Barstow          | 32             | 6                    | 58             | 96               |  |
| Colton           | 7              | 0                    | 171            | 178              |  |
| Fontana          | 36             | 57                   | 271            | 364              |  |
| Ontario          | 17             | 22                   | 258            | 297              |  |
| Rancho Cucamonga | 7              | 0                    | 113            | 120              |  |
| Redlands         | 42             | 0                    | 104            | 146              |  |
| San Bernardino   | 438            | 116                  | 981            | 1,535            |  |
| Victorville      | 263            | 44                   | 141            | 448              |  |
| Total:           | 842<br>(95.1%) | 245<br>(77.5%)       | 2,097<br>(80%) | 3,184<br>(83.3%) |  |

Table 4 compares the total number of unsheltered persons, sheltered persons, and the total number of persons counted in 2025 to the total number of persons counted in 2024 for incorporated and unincorporated areas.

**Table 4.** Comparison of Total Number of Persons Counted in 2025 to 2024 by Jurisdiction

| Incorporated and<br>Unincorporated Areas | ι    |      | ımber of<br>ed Person | s     |      |      | ımber of<br>d Persons |       | Total Number |      |       |       |
|--|------|------|-----------------------|-------|------|------|-----------------------|-------|--------------|------|-------|-------|
|  | 2024 | 2025 | Diffe                 | rence | 2024 | 2025 | Diffe                 | rence | 2024         | 2025 | Diffe | rence |
|  | #    | #    | #                     | %*    | #    | #    | #                     | %*    | #            | #    | #     | %*    |
| Adelanto                                 | 16   | 20   | 4                     | +25   | 13   | 18   | 5                     | +38   | 29           | 38   | 9     | +31   |
| Apple Valley                             | 26   | 18   | -8                    | -31   | 5    | 0    | -5                    | -100  | 31           | 18   | -13   | -42   |
| Arrowbear                                | 0    | 1    | 1                     | +100  | 0    | 0    | 0                     | 0     | 0            | 1    | 1     | +100  |
| Barstow                                  | 87   | 58   | -29                   | -33   | 26   | 38   | 12                    | +46   | 113          | 96   | -17   | -15   |
| Big Bear City/Sugarloaf                  | 0    | 0    | 0                     | 0     | 18   | 13   | -5                    | -28   | 18           | 13   | -5    | -27   |
| Big Bear Lake                            | 21   | 29   | 8                     | +38   | 11   | 3    | -8                    | -73   | 32           | 32   | 0     | 0     |
| Bloomington/Crestmore                    | 16   | 33   | 17                    | +106  | 0    | 0    | 0                     | 0     | 16           | 33   | 17    | +106  |
| Blue Jay                                 | 0    | 0    | 0                     | 0     | 0    | 0    | 0                     | 0     | 0            | 0    | 0     | 0     |
| Cajon Canyon                             | 0    | 0    | 0                     | 0     | 0    | 0    | 0                     | 0     | 0            | 0    | 0     | 0     |
| Cedarpines Park                          | 1    | 1    | 0                     | 0     | 0    | 0    | 0                     | 0     | 1            | 1    | 0     | 0     |
| Chino                                    | 43   | 15   | -28                   | -65   | 0    | 0    | 0                     | 0     | 43           | 15   | -28   | -65   |
| Chino Hills                              | 7    | 3    | -4                    | -57   | 0    | 0    | 0                     | 0     | 7            | 3    | -4    | -57   |
| Colton                                   | 230  | 171  | -59                   | -26   | 118  | 7    | -111                  | -94   | 348          | 178  | -170  | -49   |
| Crestline                                | 11   | 6    | -5                    | -45   | 9    | 0    | -9                    | -100  | 20           | 6    | -14   | -70   |
| Devore                                   | 3    | 0    | -3                    | -100  | 0    | 0    | 0                     | 0     | 3            | 0    | -3    | -100  |
| Fontana                                  | 260  | 271  | 11                    | +4    | 41   | 93   | 52                    | +127  | 301          | 364  | 63    | +21   |

**Table 4.** Comparison of Total Number of Persons Counted in 2025 to 2024 by Jurisdiction (continued)

| Incorporated and      | ı     |       | mber of<br>ed Person: | s     |       | Total Nu<br>Sheltered |       |       |       |       |       |       |
|-----------------------|-------|-------|-----------------------|-------|-------|-----------------------|-------|-------|-------|-------|-------|-------|
| Unincorporated Areas  | 2024  | 2025  | Diffe                 | rence | 2024  | 2025                  | Diffe | rence | 2024  | 2025  | Diffe | rence |
|                       | #     | #     | #                     | %*    | #     | #                     | #     | %*    | #     | #     | #     | %*    |
| Grand Terrace         | 4     | 4     | 0                     | 0     | 0     | 0                     | 0     | 0     | 4     | 4     | 0     | 0     |
| Hesperia              | 67    | 68    | 1                     | +2    | 0     | 2                     | 2     | *     | 67    | 70    | 3     | +4    |
| Highland              | 100   | 90    | -10                   | -10   | 25    | 0                     | -25   | -100  | 125   | 90    | -35   | -28   |
| Joshua Tree           | 29    | 12    | -17                   | -59   | 0     | 0                     | 0     | 0     | 29    | 12    | -17   | -59   |
| Lake Arrowhead        | 4     | 0     | -4                    | -100  | 1     | 0                     | -1    | -100  | 5     | 0     | -5    | -100  |
| Landers               | 0     | 4     | 4                     | *     | 0     | 0                     | 0     | 0     | 0     | 4     | 4     | *     |
| Lenwood               | 1     | 0     | -1                    | -100  | 0     | 0                     | 0     | 0     | 1     | 0     | -1    | -100  |
| Loma Linda            | 14    | 19    | 5                     | +36   | 0     | 0                     | 0     | 0     | 14    | 19    | 5     | +36   |
| Lucerne Valley        | 2     | 0     | -2                    | -100  | 0     | 0                     | 0     | 0     | 2     | 0     | -2    | -100  |
| Lytle Creek           | 0     | 0     | 0                     | 0     | 0     | 0                     | 0     | 0     | 0     | 0     | 0     | 0     |
| Mentone/Crafton       | 3     | 0     | -3                    | -100  | 3     | 0                     | -3    | -100  | 6     | 0     | -6    | -100  |
| Montclair             | 74    | 38    | -36                   | -49   | 0     | 0                     | 0     | 0     | 74    | 38    | -36   | -49   |
| Morongo Valley        | 1     | 0     | -1                    | -100  | 0     | 0                     | 0     | 0     | 1     | 0     | -1    | -100  |
| Muscoy                | 10    | 11    | 1                     | +10   | 0     | 0                     | 0     | 0     | 10    | 11    | 1     | 10    |
| Needles               | 15    | 12    | -3                    | -20   | 0     | 0                     | 0     | 0     | 15    | 12    | -3    | -20   |
| Ontario               | 163   | 258   | 95                    | +58   | 34    | 39                    | 5     | -15   | 197   | 297   | 100   | +51   |
| Phelan/Pinion Hills   | 7     | 2     | -5                    | -71   | 0     | 0                     | 0     | 0     | 7     | 2     | -5    | -71   |
| Rancho Cucamonga      | 83    | 113   | 30                    | +36   | 0     | 7                     | 7     | *     | 83    | 120   | 37    | +45   |
| Redlands              | 144   | 104   | -40                   | -28   | 69    | 42                    | -27   | -39   | 213   | 146   | -67   | -31   |
| Rialto                | 73    | 52    | -21                   | -29   | 0     | 2                     | 2     | *     | 73    | 54    | -19   | -26   |
| Running Springs       | 5     | 4     | -1                    | -20   | 0     | 0                     | 0     | 0     | 5     | 4     | -1    | -20   |
| San Bernardino        | 977   | 981   | 4                     | +0.4  | 440   | 554                   | 114   | +25.9 | 1,417 | 1,535 | 118   | +8    |
| Skyforest             | 0     | 1     | 1                     | +100  | 0     | 0                     | 0     | 0     | 0     | 1     | 1     | +100  |
| Twentynine Palms      | 100   | 19    | -81                   | -81   | 7     | 2                     | -5    | -71   | 107   | 21    | -86   | -80   |
| Twin Peaks            | 0     | 0     | 0                     | 0     | 0     | 0                     | 0     | 0     | 0     | 0     | 0     | 0     |
| Upland                | 37    | 33    | -4                    | -11   | 59    | 34                    | -25   | -42   | 96    | 67    | -29   | -30   |
| Valley of Enchantment | 3     | 10    | 7                     | *     | 0     | 0                     | 0     | 0     | 3     | 10    | 7     | *     |
| Victorville           | 326   | 141   | -185                  | -57   | 285   | 307                   | 22    | +8    | 611   | 448   | -163  | -27   |
| West Cajon Valley     | 0     | 0     | 0                     | 0     | 0     | 0                     | 0     | 0     | 0     | 0     | 0     | 0     |
| Wonder Valley         | 0     | 0     | 0                     | 0     | 4     | 0                     | -4    | -100  | 4     | 0     | -4    | -100  |
| Yermo                 | 0     | 0     | 0                     | 0     | 0     | 0                     | 0     | 0     | 0     | 0     | 0     | 0     |
| Yucaipa               | 13    | 4     | -9                    | -69   | 11    | 12                    | 1     | -1    | 24    | 16    | -8    | -33   |
| Yucca Valley          | 76    | 14    | -62                   | -82   | 21    | 28                    | 7     | +33   | 97    | 42    | -55   | -57   |
| Countywide**          | 3     | 0     | -3                    | -100  | 0     | 0                     | 0     | 0     | 3     | 0     | -3    | -100  |
| TOTAL:                | 3,055 | 2,620 | -435                  | -14.2 | 1,200 | 1,201                 | 1     | 0     | 4,255 | 3,821 | -434  | -10.2 |

<sup>\*</sup>Percentages are only provided for differences that were less than 200%.

<sup>\*\*</sup>Includes Domestic Violence survivor programs.

The following table provides the total number of people counted as unsheltered for each supervisorial district. The total number of people counted is broken down by the number of adults age 18 or older, number of unaccompanied children under age 18, and number of accompanied children under 18.

**Table 5.** Supervisorial District

| Supervisorial District | Total  | Ad     | ult     |        | npanied<br>Under 18 | Accompanied Children<br>Under 18 |         |  |
|------------------------|--------|--------|---------|--------|---------------------|----------------------------------|---------|--|
|                        | Number | Number | Percent | Number | Percent             | Number                           | Percent |  |
| District 1             | 249    | 249    | 100     | 0      | 0                   | 0                                | 0       |  |
| District 2             | 387    | 386    | 99.7    | 0      | 0                   | 1                                | 0.3     |  |
| District 3             | 441    | 433    | 98.2    | 0      | 0                   | 8                                | 1.8     |  |
| District 4             | 344    | 342    | 99.4    | 0      | 0                   | 2                                | 0.6     |  |
| District 5             | 1,196  | 1,194  | 99.8    | 0      | 0                   | 2                                | 0.2     |  |
| Unknown                | 3      | 3      | 100     | 0      | 0                   | 0                                | 0       |  |
| Total:                 | 2,620  | 2,607  | 99.5    | 0      | 0                   | 13                               | 0.5     |  |

The following related table provides a comparison of the 2025 unsheltered count to the 2024 unsheltered count by supervisorial district.

**Table 6.** Supervisorial District Unsheltered Count Comparison

| Supervisorial District | 2024  | 2025  | Difference |         |  |
|------------------------|-------|-------|------------|---------|--|
| Supervisorial district | 2024  | 2023  | Number     | Percent |  |
| District 1             | 444   | 249   | -195       | -43.9   |  |
| District 2             | 343   | 387   | +44        | +12.8   |  |
| District 3             | 691   | 441   | -250       | -36.2   |  |
| District 4             | 324   | 344   | +20        | +6.2    |  |
| District 5             | 1,246 | 1,196 | -50        | -4.0    |  |
| Unknown                | 7     | 3     | -4         | -57.1   |  |
| Total:                 | 3,055 | 2,620 | -435       | -14.2   |  |

## **BACKGROUND INFORMATION**

The U.S. Department of Housing and Urban Development (HUD), as part of its requirements for local Continuums of Care (CoCs) to continue to receive continuum of care funding for homeless persons, requires CoCs to conduct "one-day Point-In-Time" sheltered and unsheltered homeless counts during the last 10 days of January. The CA-609 San Bernardino City and County CoC is one of nearly 400 jurisdictions nationwide that submit an annual application to HUD for continuum of care funding.

HUD requires CoCs to conduct a sheltered count every year and an unsheltered count every other year. The San Bernardino City and County CoC conducts an annual unsheltered count as do a majority of California's 44 CoCs.

## When was the count conducted?

The sheltered count included residents of shelters and transitional housing programs throughout the county who slept in these facilities during the night of January 22 through the early morning of January 23. The unsheltered homeless count was conducted on Thursday, January 23, 2025, beginning at 6 a.m.

HUD allows counting in hard-to-reach and remote places to continue up to seven days after the count if persons are asked if they were homeless on the day of the count and a unique identifier is used to prevent duplication. A limited amount of counting occurred during the seven days following the count in a few hard-to-reach and remote places.

## Who was counted?

Per HUD's instructions, a person was considered homeless, and thus counted, only when they fell within the HUD-based definition of homeless by residing in one of the places described below:

- In places not meant for human habitation, such as cars, parks, sidewalks, and abandoned buildings;
- · In an emergency shelter; and
- In transitional housing for homeless persons.

Each individual who was counted also responded to a series of survey questions. These questions ensured the collection of all HUD-required subpopulation data, which included information about adults with HIV/AIDS, serious mental illness, and substance use disorders.

Subpopulations also included:

- Families;
- Chronically homeless families and individuals;
- Veterans; and
- Youth ages 18 24.

Reporting on the number of sheltered and unsheltered adult survivors of domestic violence is optional according to HUD.

Several questions to gather local desired information were also asked and include:

- Did you become homeless for the first time during the past 12 months?
- Has a doctor or other medical professional ever told you that you have a chronic health condition that is lifethreatening such as heart, lung, liver, kidney or cancerous disease?
- Have you been incarcerated during the last 12 months?
- Have you ever been in foster care?
- How much is your monthly income?
- In which city/community did you first become homeless?
- In which state were you born?
- Where did you sleep last night?
- Would you like to provide a phone number so a team member can contact and locate you to provide assistance and services for your need(s)?
- Would you like to provide an email address so a team member can contact and locate you to provide assistance and services for your need(s)?

## Who was not counted?

Per HUD's instructions, a person was not considered homeless if the person resided in one of the following places:

- Medical facilities, such as hospitals, psychiatric facilities, and nursing homes where persons are admitted for care;
- · Jails, prisons, or juvenile detention facilities;
- Chemical dependency facilities, such as substance use treatment facilities and detox facilities or;
- Foster care homes or foster care group homes.

Also, per HUD's instructions, children identified as homeless by McKinney-Vento Homeless Coordinators at schools should not be counted. Children may be included in the count if they live in an emergency shelter or transitional housing program, or if they are unsheltered.

Lastly, HUD does not consider persons who are "doubled up," or persons who are "near homelessness" to be homeless but considers them to be at risk of becoming homeless. Thus, such persons were not included in the homeless count.

San Bernardino County, like many other counties, has a substantial number of households that are at risk of becoming homeless. The U.S. Census Bureau has noted that 13.2% of households (about 91,000 households consisting of approximately 292,000 residents) in the county were living at or below the poverty level, as reported in the 2023 Small Area Income and Poverty Estimates (SAIPE).

Many of these persons can become homeless because of social structural issues such as increases in rent, loss of jobs, and rising health care costs. In addition, personal experiences such as domestic violence, physical disabilities, mental illness, and substance abuse can cause members of a low-income household or an entire household to become homeless. Often, one or more of these causes factor into a household's homelessness experience.

## Who carried out the count?

The homeless count and subpopulation survey was a joint effort of the San Bernardino County Homeless Partnership, the San Bernardino County Office of Homeless Services, and the Institute for Urban Initiatives. San Bernardino County had approximately 554 community volunteers serve as counters. As noted in the Acknowledgements section of this report, there were 23 cities and towns that contributed staff time and office space for the training and deployment of counters. There were several law enforcement agencies that provided their time, knowledge, and expertise regarding locations of homeless persons. Also, there were several non-profit agencies, faith-based organizations, homeless providers and County departments that helped with the planning process, including the San Bernardino County Innovation and Technology Department (ITD), which created maps to guide counters.

The San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to issues of homelessness within San Bernardino County. Its primary purpose is to develop a countywide public and private partnership and to coordinate services and resources to reduce homelessness in San Bernardino County. The partnership consists of community and faith-based organizations, educational institutions, non-profit organizations, private industry, and federal, state, and local governments. SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's strategy to prevent and reduce homelessness. The partnership provides leadership in creating a comprehensive countywide network of service delivery to homeless and near-homeless households by facilitating better communication, planning, coordination, and cooperation among all entities that provide services and/or resources to relieve homelessness.

**The San Bernardino County Office of Homeless Services (OHS)** serves as a "clearinghouse" of homeless issues for all County departments. Any homeless issues encountered by County staff can be referred to this office for resolution. OHS staff plays a vital role in the SBCHP as the administrative support unit to the organization. OHS ensures that SBCHP's vision, mission and goals are carried into effect.

**The Institute for Urban Initiatives** consists of several community- and faith-based institutes that respond to the economic, housing, and social needs of neighborhoods, cities, and counties from local community, regional, national, international, and faith-based perspectives. Urban Initiatives has completed over 100 assessments for local government and private organizations throughout Southern California that have focused on affordable housing, business development and education for micro-businesses, fair housing, homelessness, migrant farming, and street vending.

## **METHODOLOGY**

## **Unsheltered Count and Survey**

To conduct the count, Esri's ArcGIS software platform was used. The 2025 Homeless Point-In-Time Count was a configuration of Survey 123 for ArcGIS and Operations Dashboard for ArcGIS that was used by OHS in partnership with ITD to conduct the count and survey.

The Homeless Point-In-Time Count efforts included the following applications:

- Homeless count survey, which included approximately 30 interrelated questions to meet HUD requirements
  concerning the collection of data for HUD designated subpopulations and to meet local requests for
  additional information about the homeless population;
- · Homeless count dashboard, which was used to monitor results of the Point-In-Time Count in real time; and
- Homeless count results application that provided for instant viewing of data and tables that detailed realtime results.

A digital survey form was designed to simplify the surveyor's experience; only relevant questions were displayed based on the answers input, eliminating the need for the counters to devote time and effort to determine which questions to ask, and resulting in a streamlined surveying experience.

Additional logic was built into the form to perform calculations behind-the-scenes. For example, the form combined the answers from a subset of questions to determine whether the respondent met HUD's definition of chronically homeless and calculated the result instantly as the survey was completed. Extensive testing was conducted to ensure the various combinations of factors were all successfully calculated to a correct result. These calculations allowed for real-time monitoring of such metrics as the count was taking place using an homeless count dashboard, ultimately eliminating the need for the calculations after the count was completed.

An added benefit of using digital surveys was the ability to capture location information. When a survey was conducted, the global positioning system (GPS) location of the surveyor's mobile device was captured, providing the geographic location of where the survey took place, and opening up opportunities for mapping and analyses. Please note, for safety and privacy reasons, location information was not captured for surveys of sheltered homeless persons. Upon completion of the count, the data were examined and scrubbed to remove any invalid records, such as practice surveys submitted before the official start of the count. Steps were also taken to ensure that duplicate records – instances where the same individual was surveyed more than once in the same location – were identified and removed.

## **Closer monitoring of undercounted areas**

As previously noted, the Esri Survey 123 app provided the ability for a homeless count dashboard, which was used to monitor results of the count in real-time. This provided instant viewing of data points on the dashboard in the command center during the time of the count. Each data point represented a household counted.

During the count, if data points did not appear in areas where homeless persons were known to live, volunteers were sent to the area to count, and persons counted were included in the total count if they were not previously counted.

After the count, if data points did not appear in areas where homeless persons were known to live, professional outreach workers were sent to those areas the next day and persons were included in the total count if they were not previously counted. HUD allows for next day counting based upon two conditions: 1) any homeless persons encountered be asked if they were homeless on the day of the count, and 2) a unique identifier must be created for that person.

A unique identifier was created for all persons counted on the day of the count and the day after the count. If the same unique identifier appeared twice, it was assumed that it was the same person; also, a person was only included once in the total count if the person stated "yes" when asked "if they were homeless on the day of the count," which was Thursday, January 25<sup>th</sup>.

## Analyzing the subpopulation data ————

Only adults and unaccompanied teenage children who are counted are surveyed; accompanied children in families are not surveyed. Of the 2,607 adults (there were no unaccompanied children under 18 counted), 1,397 or 53.6% were surveyed and 1,210 or 46.4% were observed. Counters were instructed to record "no" in the digital survey form for question 4, "Are you able to interview this person" and to give their best guess-estimate for questions 5 – 8, which asked for gender, age, ethnicity, and race, if they believed there was a safety issue, a person was sleeping, or a person refused to be interviewed.

## **Sheltered Homeless Count**

HUD encourages the use of Homeless Management Information Services (HMIS) data to generate sheltered counts and subpopulation data for programs with 100% of beds participating in HMIS. Therefore, HMIS was used to gather the total number of occupied beds and the number of persons for each subpopulation.

A data collection instrument was used to collect the total number of occupied beds and the number of persons for each subpopulation for non-participating HMIS programs and for HMIS participating agencies whose HMIS data is incomplete and/or incorrect. The same questions used to collect subpopulation data through HMIS were used for the data collection instrument.

## **UNSHELTERED HOMELESSNESS**

Of the 3,821 people counted as homeless in 2025, 2,620 or more than two-thirds (68.6%) were unsheltered, which is defined by HUD as:

"An individual or family who lacks a fixed, regular, and adequate nighttime residence, meaning: (i) An individual or family with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings."

HUD also requires that the total number of unsheltered and sheltered adults be broken down by various subpopulations that include age, gender, race, and ethnicity. Of the 2,620 unsheltered persons counted, 2,607 were adults and 13 were accompanied children under age 18 in families.

HUD requires that the following demographic information be included in the Point-In-Time Count chart submission to HUD: Gender, Ethnicity, Race, and Age. Thus, the following questions were included in the homeless count survey:

## What is Your Gender?

The following table provides a breakdown by gender for adults, unaccompanied youth under age 18, and accompanied children under age 18 in families. HUD requires gender to consist of men, women, culturally specific identity (e.g., two-spirit), transgender, non-binary, questioning, different identity, and more than one gender.

More than two-thirds (69.4%) of adults were male and almost one-third (29.8%) of adults were female. More than half (53.8%) of accompanied children under age 18 in families were male and almost one-third (30.7%) were female.



Table 7. Breakdown by Gender

| Gender  | Adult  |         | Unaccompanied<br>Children Under 18 |         | Accompanied Children<br>Under 18 |         |
|---|--------|---------|------------------------------------|---------|----------------------------------|---------|
|   | Number | Percent | Number                             | Percent | Number                           | Percent |
| Female (Girl if child)                          | 776    | 29.8    | 0                                  | 0.0     | 4                                | 30.8    |
| Male (Boy if child)                             | 1,809  | 69.4    | 0                                  | 0.0     | 7                                | 53.8    |
| Culturally Specific Identity (e.g., Two-Spirit) | 0      | 0.0     | 0                                  | 0.0     | 0                                | 0.0     |
| Transgender                                     | 3      | 0.1     | 0                                  | 0.0     | 0                                | 0.0     |
| Non-Binary                                      | 3      | 0.1     | 0                                  | 0.0     | 0                                | 0.0     |
| Questioning                                     | 0      | 0.0     | 0                                  | 0.0     | 0                                | 0.0     |
| Different Identity                              | 0      | 0.0     | 0                                  | 0.0     | 0                                | 0.0     |
| More Than One Gender                            | 3      | 0.1     | 0                                  | 0.0     | 0                                | 0.0     |
| Unknown   | 13     | 0.5     | 0                                  | 0.0     | 2                                | 15.4    |
| TOTAL:  | 2,607  | 100     | 0                                  | 0.0     | 13                               | 100     |

#### What is Your Race/Ethnicity? ————

The following table provides a breakdown of the total number of unsheltered adults and children by race/ethnicity. More than one-third (38.5%) of adults identified as Hispanic/Latina/e/o and more than one-third (35.1%) identified as White. Approximately two-thirds (61.5%) of accompanied children in families were White and nearly one-fourth (23.1%) were Black, African American or African.

**Table 8.** Breakdown by Race/Ethnicity

| Race/Ethnicity                                | Adult  |         | Unaccompanied<br>Children Under 18 |         | Accompanied Children<br>Under 18 |         |
|---|--------|---------|------------------------------------|---------|----------------------------------|---------|
| ·   | Number | Percent | Number                             | Percent | Number                           | Percent |
| American Indian, Alaska Native, or Indigenous | 63     | 2.4     | 0                                  | 0.0     | 0                                | 0.0     |
| Asian or Asian American                       | 21     | 0.8     | 0                                  | 0.0     | 0                                | 0.0     |
| Black, African American or African            | 482    | 18.5    | 0                                  | 0.0     | 3                                | 23.1    |
| Hispanic/Latina/e/o                           | 1,004  | 38.5    | 0                                  | 0.0     | 2                                | 15.4    |
| Middle Eastern or North African               | 10     | 0.4     | 0                                  | 0.0     | 0                                | 0.0     |
| Native Hawaiian or Pacific Islander           | 23     | 0.9     | 0                                  | 0.0     | 0                                | 0.0     |
| White   | 915    | 35.1    | 0                                  | 0.0     | 8                                | 61.5    |
| More Than One Race/Ethnicity                  | 52     | 2.0     | 0                                  | 0.0     | 0                                | 0.0     |
| Unknown                                       | 37     | 1.4     | 0                                  | 0.0     | 0                                | 0.0     |
| TOTAL:  | 2,607  | 100     | 0                                  | 0.0     | 13                               | 100     |

#### How Old Are You? -

Table 9 offers a breakdown by age for adults according to HUD required age groups.

Approximately half (50.8%) of adults were age 44 or younger: 3.4% were age 18 - 24; 18.3% were age 25 - 34; and 29.1% were age 35 - 44.

Approximately half (49.2%) of adults were age 45 or older: 22.5% were age 45 - 54; 19.1% were age 55 - 64; and 7.6% were age 65+.

**Table 9.** Breakdown by Age for Adults

| Adults      | Number | Percent |
|-------------|--------|---------|
| Age 18 – 24 | 89     | 3.4     |
| Age 25 – 34 | 477    | 18.3    |
| Age 35 – 44 | 759    | 29.1    |
| Age 45 – 54 | 586    | 22.5    |
| Age 55 – 64 | 498    | 19.1    |
| Age 65+     | 198    | 7.6     |
| TOTAL:      | 2,607  | 100     |



#### Other Subpopulations

Table 10 provides a breakdown of other subpopulations for adults.

**Table 10.** Breakdown by Subpopulations (N=2,607)

| Subpopulations   | Number | Percent |
|--|--------|---------|
| Chronically Homeless Adults  | 1,147  | 44.0    |
| Developmental Disability   | 143    | 5.5     |
| Families including Chronically Homeless Families   | 9*     |         |
| Persons w/HIV/AIDS   | 55     | 2.1     |
| Persons w/Mental Health Problems   | 547    | 21.0    |
| Physical Disability  | 574    | 22.0    |
| Substance Users  | 751    | 28.8    |
| Veterans   | 156**  | 6.0     |
| Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking | 263    | 10.1    |

<sup>\*</sup>Families consisted of 13 adults and 13 children. Five families consisting of seven adults and six children were chronically homeless.

#### Other Survey Questions —

Other questions were included in the survey that were not required by HUD. There were 1,397 adults who responded to these survey questions.

**Table 11.** Other Survey Questions

|                                      | Demographic Information   | N=1    | ,397    |
|--------------------------------------|---|--------|---------|
|                                      | Demographic Information   | Number | Percent |
|                                      | Did you become homeless for the first time during the past 12 months?   | 502    | 35.9    |
|                                      | Has a doctor or other medical professional ever told you that you have a chronic health condition that is life-threatening such as heart, lung, liver, kidney or cancerous disease? | 234    | 16.8    |
|                                      | Have you ever been in foster care?  | 189    | 13.5    |
|                                      | Have you been incarcerated during the last 12 months?   | 301    | 21.5    |
|                                      | No income   | 873    | 62.5    |
| <u>-</u> ~.                          | \$1 to \$250  | 155    | 11.0    |
| is you<br>come                       | \$251 to \$500  | 105    | 7.5     |
| -low much is your<br>monthly income? | \$501 to \$1,000  | 103    | 7.4     |
| How much is your<br>monthly income?  | More than \$1,000   | 142    | 10.2    |
|                                      | Unknown   | 19     | 1.4     |
|                                      | TOTAL   | 1,397  | 100     |
| e<br>m?                              | California  | 1,034  | 74.0    |
| nt stat<br>ou bor                    | Other State in the United States  | 234    | 16.8    |
| In what state<br>were you born?      | Outside of the United States  | 129    | 9.2     |
| <b>-</b> »                           | TOTAL   | 1,397  | 100     |

<sup>\*\*26.7%</sup> or 42 of the 156 veterans were chronically homeless.

Table 12 notes the responses from the 1,397 adults who were interviewed. For example, 475 persons or 34.0% stated the City of San Bernardino.

**Table 12.** City First Homeless

| Jurisdiction            | Number | Percent |
|-------------------------|--------|---------|
| Adelanto                | 7      | 0.5     |
| Apple Valley            | 21     | 1.5     |
| Barstow                 | 22     | 1.6     |
| Big Bear City/Sugarloaf | 0      | 0.0     |
| Big Bear Lake           | 22     | 1.6     |
| Bloomington/Crestmore   | 13     | 0.9     |
| Blue Jay                | 0      | 0.0     |
| Cajon Canyon            | 0      | 0.0     |
| Cedarpines Park         | 0      | 0.0     |
| Chino                   | 11     | 0.8     |
| Chino Hills             | 1      | 0.1     |
| Colton                  | 32     | 2.3     |
| Crestline               | 11     | 0.8     |
| Devore                  | 0      | 0.0     |
| Fontana                 | 91     | 6.5     |
| Grand Terrace           | 6      | 0.4     |
| Hesperia                | 29     | 2.1     |
| Highland                | 16     | 1.1     |
| Joshua Tree             | 5      | 0.4     |
| Lake Arrowhead          | 1      | 0.1     |
| Landers                 | 0      | 0.0     |
| Lenwood                 | 0      | 0.0     |
| Loma Linda              | 5      | 0.4     |
| Lytle Creek             | 0      | 0.0     |
| Mentone/Crafton         | 2      | 0.1     |
| Montclair               | 16     | 1.1     |
| Morongo Valley          | 1      | 0.1     |
| Muscoy                  | 3      | 0.2     |
| Needles                 | 5      | 0.4     |
| Ontario                 | 85     | 6.1     |
| Phelan/Pinion Hills     | 0      | 0.0     |
| Rancho Cucamonga        | 30     | 2.1     |
| Redlands                | 29     | 2.1     |
| Rialto                  | 31     | 2.2     |

**Table 12.** City First Homeless (continued)

| Jurisdiction                 | Number            | Percent |
|------------------------------|-------------------|---------|
| Running Springs              | 3                 | 0.2     |
| San Bernardino               | 475               | 34.0    |
| Skyforest                    | 0                 | 0.0     |
| Twentynine Palms             | 6                 | 0.4     |
| Twin Peaks                   | 1                 | 0.1     |
| Upland                       | 21                | 1.5     |
| Valley of Enchantment        | 0                 | 0.0     |
| Victorville                  | 77                | 5.5     |
| West Cajon Valley            | 0                 | 0.0     |
| Yermo                        | 0                 | 0.0     |
| Yucaipa                      | 6                 | 0.4     |
| Yucca Valley                 | 6                 | 0.4     |
| Outside of San Bernardino    | 126               | 9.0     |
| Outside of California        | 30                | 2.1     |
| Outside of the United States | 0                 | 0.0     |
| Unknown                      | 151               | 10.8    |
| TO                           | TAL: <b>1,397</b> | 100*    |

<sup>\*</sup>Percentage total is slightly less than 100% due to rounding.



#### SHELTERED HOMELESSNESS

Of the 3,821 persons counted in 2025, 1,201 persons or 31.4% were sheltered. Among the 1,201 sheltered persons, 885 were counted in shelters or received non-congregate shelter through a motel voucher and 316 were counted in transitional housing programs. HUD states that persons living in shelters and transitional housing programs (including safe haven programs) on the night of the count must be included in the homeless count.

As required by HUD, the sheltered count included the number of persons and households sleeping in emergency shelters (including seasonal shelters) and transitional housing programs that were listed on the Housing Inventory Chart (HIC). In addition, any persons staying in hotels or motels paid for by a social service agency were included in the sheltered count, per HUD's instructions, if the voucher program was listed on the HIC.

HUD also requires that the total number of sheltered persons be broken down by pre-designated subpopulations. The total number of sheltered persons by the pre-designated subpopulations for 2025 are listed in table 13 below.

Prior to the homeless count, the HIC was specifically updated to include any new programs or exclude any programs no longer operational by OHS staff and Key Person Task Force members.

HUD encourages the use of HMIS data to generate sheltered counts and subpopulation data for programs with 100% of beds participating in HMIS. Therefore, HMIS was used to gather the total number of occupied beds and the number of persons for each subpopulation. A data collection instrument was used to collect the total number of occupied beds and the number of persons for each subpopulation for non-participating HMIS programs. The same questions used to collect subpopulation data through HMIS were used for the data collection instrument. Thus, sheltered count data for all sheltered programs was gathered either through a data collection instrument or HMIS.

The following table provides a breakdown by age of the sheltered population of 1,201 adults and children as required by HUD.

**Table 13.** Sheltered Population by Age

| Age             | Number | Percent |
|-----------------|--------|---------|
| Under age 18    | 236    | 19.7    |
| Age 18-24       | 85     | 7.1     |
| Age 25-34       | 194    | 16.1    |
| Age 35-44       | 256    | 21.3    |
| Age 45-54       | 181    | 15.1    |
| Age 55-64       | 167    | 13.9    |
| Age 65 or Older | 82     | 6.8     |
| TOTAL:          | 1,201  | 100     |

The following table provides a breakdown by gender of the sheltered population of 1,201 adults and children as required by HUD.

**Table 14.** Sheltered Population by Gender

| Gender                       | Number | Percent |
|------------------------------|--------|---------|
| Woman (Girl if child)        | 542    | 45.1    |
| Man (Boy if child)           | 655    | 54.5    |
| Culturally Specific Identity | 0      | 0.0     |
| Transgender                  | 2      | 0.2     |
| Non-Binary                   | 0      | 0.0     |
| Questioning                  | 0      | 0.0     |
| Different Identity           | 0      | 0.0     |
| More Than One Gender         | 2      | 0.2     |
| TOTAL:                       | 1,201  | 100     |

The following table provides a breakdown by race/ethnicity of the sheltered population of 1,201 adults and children as required by HUD.

**Table 15.** Sheltered Population by Race/Ethnicity

| Race/Ethnicity  | Number | Percent |
|---|--------|---------|
| American Indian, Alaska Native, or Indigenous                       | 7      | 0.6     |
| American Indian, Alaska Native, or Indigenous & Hispanic/Latina/e/o | 6      | 0.5     |
| Asian or Asian American   | 8      | 0.7     |
| Asian or Asian American & Hispanic/Latina/e/o                       | 5      | 0.4     |
| Black, African American, or African                                 | 331    | 27.5    |
| Black, African American, or African & Hispanic/Latina/e/o           | 23     | 1.9     |
| Hispanic/Latina/e/o   | 312    | 26.0    |
| Middle Eastern or North African                                     | 28     | 2.3     |
| Middle Eastern or North African & Hispanic/Latina/e/o               | 0      | 0.0     |
| Native Hawaiian or Pacific Islander                                 | 6      | 0.5     |
| Native Hawaiian or Pacific Islander & Hispanic/Latina/e/o           | 1      | 0.1     |
| White   | 311    | 25.9    |
| White & Hispanic/Latina/e/o   | 127    | 10.6    |
| Multi-Racial & Hispanic/Latina/e/o                                  | 13     | 1.1     |
| Multi-Racial (not Hispanic/Latina/e/o                               | 23     | 1.9     |
| TOTAL:  | 1,201  | 100     |

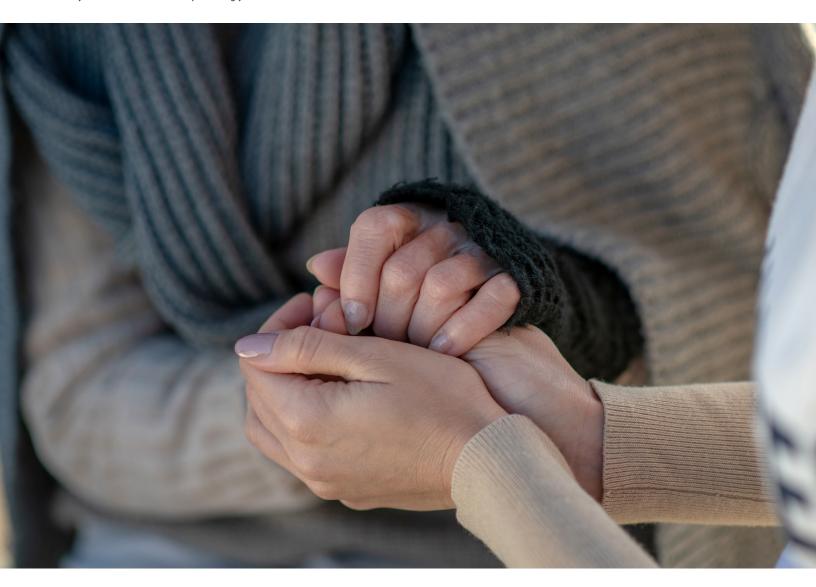
The following table provides a breakdown by various subpopulations of the sheltered population, 1,201 adults and children.

**Table 16.** Subpopulations Table for Sheltered Population (N=965)

| Households (total number)                      | Number | Percent |
|--|--------|---------|
| Adults with HIV/AIDS                           | 25     | 2.6     |
| Adults with Mental Health Problems             | 172    | 17.8    |
| Adults with Substance Use Problems             | 123    | 12.7    |
| Adult Survivors of Domestic Violence           | 92     | 9.5     |
| Veterans                                       | 23     | 2.4     |
| Chronically Homeless Adults                    | 205    | 21.2    |
| Chronically Homeless Families (# of families)  | 3*     | -       |
| Youth Under Age 18-Households w/ only children | 8**    | -       |

<sup>\*3</sup> Chronically Homeless Families consisted of a total of 9 persons.

<sup>\*\*</sup>The 8 youth under 18 were not parenting youth.



#### **KEY FINDINGS**

- 1. The number of adults and children counted as homeless decreased by 10.2% when the 2025 Point-In-Time homeless count of 3,821 is compared to the 2024 Point-In-Time homeless count of 4,255.
- 2. The number of adults and children counted as unsheltered decreased by 14.2% when the 2025 unsheltered count of 2,620 is compared to the 2024 unsheltered count of 3,055.
- 3. The number of adults and children counted as sheltered in 2025 was 1,201, which is nearly the same as the 1,200 adults and children counted in 2024.
- 4. More than three-fourths (83.3%) or 3,184 of the 3,821 homeless adults and children were counted within eight cities that include Barstow, Colton, Fontana, Ontario, Rancho Cucamonga, Redlands, San Bernardino, and Victorville.
  - a. These eight cities accounted for 2,097 or more than three-fourths (80.0%) of the total unsheltered population of 2,620 and 1,087 or 90.1% of the 1,201 persons counted in shelters and transitional housing.
- 5. More than one-third (35.9%) of unsheltered adults and children counted as homeless became homeless for the first time during the 12 months prior to the homeless count.
- 6. Approximately one-third (34.0%) of unsheltered adults stated they first became homeless in the City of San Bernardino.
- 7. Nearly half (44.0%) of unsheltered adults were chronically homeless, which is defined as being homeless for one year or more and having a disabling condition such as mental illness, chronic health condition, and a physical disability.
- 8. Nearly one-fourth (21.5%) of unsheltered adults answered "yes" when asked if they had been incarcerated during the past 12 months.
- 9. Nearly two-thirds (62.5%) of unsheltered adults answered "no income" when asked to state their monthly income.
- 10. More than three-fourths (81.0%) of unsheltered adults answered either "no income" (62.5%) or "less than \$500" (18.5%) when asked to state their monthly income.

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The San Bernardino County Homeless Partnership wishes to thank all the individuals and organizations that contributed to the preparation, implementation, and success of the 2025 Point-In-Time Count and Subpopulation Survey. Obtaining this data is essential to developing data-driven solutions for preventing and ending local homelessness. Such an endeavor would not be possible without the collaboration and efforts of volunteers, community groups, faith- and community-based organizations, county departments, city representatives and staff, homeless service providers, law enforcement and elected officials. Your hard work, time, and dedication to ending homelessness are greatly appreciated.

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Children's Fund

Cities of: Adelanto

Barstow

• Big Bear Lake

• Chino

Chino Hills

Colton

Fontana

Hesperia

Highland

• Loma Linda

Montclair

Needles

Ontario

• Rancho Cucamonga

Redlands

Rialto

· San Bernardino

• Twentynine Palms

Upland

Victorville

Yucaipa

Continuum of Care Board

**CRS Redlands** 

Family Assistance Program

**Grace Chapel** 

**Greater Works Chapel** 

Health Care in Action HomeAid Inland Empire

Hope the Mission

Housing Authority of the County of San Bernardino

**Inland Counties Legal Services** 

**Inland Housing Solutions** 

Inland Empire Health Plan - IEHP

Inland SoCal United Way - 211

Kaiser Permanente

Knowledge & Education for Your Success — KEYS

Lestonnac Free Clinic

**Lighthouse Social Services** 

Loma Linda University Medical Center

Morongo Basin ARCH

Morongo Basin Healthcare District

**Mountain Homeless Coalition** 

Nu Block Realty Group

Office of Assemblyman Juan Carrillo

Office of Assemblyman Pete Aguilar

**Operation Grace** 

Orenda Veterans Project

Rolling Start inc.

Salvation Army

San Bernardino County:

• Administrative Office - Communications Team

Aging and Adult Services

· Assessor/Recorder/Clerk

Board of Supervisors

• Community Emergency Response Team

Children and Family Services

• Community Revitalization

Department of Behavioral Health — InnROADS

· Department of Public Health

Human Services

Human Resources

· Innovation and Technology Department

Library

• Office of Homeless Services

• Program Development Division

· Public Defender's Office

Purchasing Department

Sheriff's Department

• Sheriff's Department - Homeless Outreach Proactive

Enforcement (HOPE) Team

• Transitional Assistance Department

Social Work Action Group (SWAG)

St. Richards Episcopal Church — Skyforest

Step Up on Second

Symba Center

Towns of:

Apple Valley

Yucca Valley

U.S. VETS Inland Empire

**United States Veterans Administration** 

**Upland CERT** 

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#### **APPENDIX A**

# Findings for Each Jurisdiction With Five or More Unsheltered Adults

(NOTE: Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding)

## **ADELANTO**

| Demographic Information   |        | n=9     |  |
|---|--------|---------|--|
| Demographic information   | Number | Percent |  |
| Age:  |        |         |  |
| 18-24   | 0      | 0.0     |  |
| 25-34   | 0      | 0.0     |  |
| 35-44   | 3      | 33.3    |  |
| 45-54   | 4      | 44.4    |  |
| 55-64   | 2      | 22.2    |  |
| 65+   | 0      | 0.0     |  |
| Total:  | 9      | 100*    |  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 2      | 22.2    |  |
| Chronically Homeless  | 6      | 66.7    |  |
| Developmental Disability  | 0      | 0.0     |  |
| Foster Care (ever been)   | 0      | 0.0     |  |
| Gender:   |        |         |  |
| Woman (Girl if child)   | 1      | 11.1    |  |
| Man (Boy if child)  | 8      | 88.9    |  |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |  |
| Transgender   | 0      | 0.0     |  |
| Non-Binary  | 0      | 0.0     |  |
| Questioning   | 0      | 0.0     |  |
| Different Identity  | 0      | 0.0     |  |
| More Than One Gender  | 0      | 0.0     |  |
| Unknown   |        | 0.0     |  |
| Total:  | 9      | 100     |  |
| Homeless for First Time During Past 12 Months   | 6      | 66.7    |  |
| HIV/AIDS  | 0      | 0.0     |  |
| Incarcerated During the Last 12 Months  | 2      | 22.2    |  |

### Total Number of Unsheltered Adults: <u>20</u> Of the <u>20</u> adults counted, volunteers were able to administer <u>9</u> surveys.

| Demographic Information   | Number   | Percent  |
|---|----------|----------|
| Income:   | Nullibel | reiteiit |
|   | 2        | 22.2     |
| No Monthly Income   | 3        | 33.3     |
| \$1–\$250   | 1        | 11.1     |
| \$251–\$5000  | 1        | 11.1     |
| \$501—\$1,000   | 2        | 22.2     |
| More Than \$1,000   | 2        | 22.2     |
| Unknown   | 0        | 0.0      |
| Total:  | 9        | 100*     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 2        | 22.2     |
| Physical Disability That Seriously Limits Ability to Live Independently   | 4        | 44.4     |
| Race:   |          |          |
| American Indian, Alaska Native, or Indigenous   | 0        | 0.0      |
| Asian or Asian American   | 0        | 0.0      |
| Black, African American, or African   | 2        | 22.2     |
| Hispanic/Latina/e/o   | 2        | 22.2     |
| Middle Eastern or North African   | 0        | 0.0      |
| Native Hawaiian or Pacific Islander   | 0        | 0.0      |
| White   | 5        | 55.6     |
| Multiple Races  | 0        | 0.0      |
| Unknown   | 0        | 0.0      |
| Total:  | 9        | 100      |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 1        | 11.1     |
| Veteran Status  | 0        | 0.0      |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 1        | 11.1     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## **APPLE VALLEY**

| Demographic Information   | n=16   |         |
|---|--------|---------|
| Demographic information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 4      | 25.0    |
| 35-44   | 6      | 37.5    |
| 45-54   | 0      | 0.0     |
| 55-64   | 4      | 25.0    |
| 65+   | 2      | 12.5    |
| Total:  | 16     | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 3      | 18.8    |
| Chronically Homeless  | 2      | 12.5    |
| Developmental Disability  | 0      | 0.0     |
| Foster Care (ever been)   | 5      | 31.3    |
| Gender:   |        |         |
| Woman (Girl if child)   | 6      | 37.5    |
| Man (Boy if child)  | 9      | 56.3    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 1      | 6.3     |
| Total:  | 16     | 100*    |
| Homeless for First Time During Past 12 Months   | 9      | 100*    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 6      | 37.5    |

### Total Number of Unsheltered Adults: <u>18</u> Of the <u>18</u> adults counted, volunteers were able to administer <u>16</u> surveys.

| Demographic Information   | Number | Percent |
|---|--------|---------|
| Income:   | Number | Percent |
|   | 40     |         |
| No Monthly Income   | 10     | 62.5    |
| \$1–\$250   | 3      | 18.8    |
| \$251–\$5000  | 1      | 6.3     |
| \$501—\$1,000   | 1      | 6.3     |
| More Than \$1,000   | 1      | 6.3     |
| Unknown   | 0      | 0.0     |
| Total:  | 16     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 2      | 12.5    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 3      | 18.8    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 1      | 6.3     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 1      | 6.3     |
| Hispanic/Latina/e/o   | 6      | 37.5    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 6      | 37.5    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 2      | 12.5    |
| Total:  |        | 100*    |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 2      | 12.5    |
| Veteran Status  | 1      | 6.3     |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 4      | 25.0    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## **BARSTOW**

| Demographic Information r   |                | n=31 |  |
|---|----------------|------|--|
| Demographic information   | Number Percent |      |  |
| Age:  |                |      |  |
| 18-24   | 2              | 6.5  |  |
| 25-34   | 6              | 19.4 |  |
| 35-44   | 3              | 9.7  |  |
| 45-54   | 10             | 32.3 |  |
| 55-64   | 7              | 22.6 |  |
| 65+   | 3              | 9.7  |  |
| Total:  | 31             | 100* |  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 9              | 29.0 |  |
| Chronically Homeless  | 14             | 45.2 |  |
| Developmental Disability  | 0              | 0.0  |  |
| Foster Care (ever been)   | 3              | 9.7  |  |
| Gender:   |                |      |  |
| Woman (Girl if child)   | 8              | 25.8 |  |
| Man (Boy if child)  | 22             | 71.0 |  |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0              | 0.0  |  |
| Transgender   | 0              | 0.0  |  |
| Non-Binary  | 0              | 0.0  |  |
| Questioning   | 0              | 0.0  |  |
| Different Identity  | 0              | 0.0  |  |
| More Than One Gender  | 0              | 0.0  |  |
| Unknown   | 1              | 3.2  |  |
| Total:  | 31             | 100  |  |
| Homeless for First Time During Past 12 Months   | 15             | 48.4 |  |
| HIV/AIDS  | 2              | 6.5  |  |
| Incarcerated During the Last 12 Months  | 4              | 12.9 |  |

### Total Number of Unsheltered Adults: <u>57</u> Of the <u>57</u> adults counted, volunteers were able to administer <u>31</u> surveys.

| Down a mouth to be form a strong  |        |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 27     | 87.1    |
| \$1-\$250   | 2      | 6.5     |
| \$251–\$5000  | 0      | 0.0     |
| \$501-\$1,000   | 2      | 6.5     |
| More Than \$1,000   | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 31     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 9      | 29.0    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 7      | 22.6    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 1      | 3.2     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 4      | 12.9    |
| Hispanic/Latina/e/o   | 11     | 35.5    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 1      | 3.2     |
| White   | 14     | 45.2    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 31     | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 8      | 25.8    |
| Veteran Status  | 4      | 12.9    |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 1      | 3.2     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## **BIG BEAR LAKE**

| Demographic Information   | n=28<br>Number Percent |      |
|---|------------------------|------|
| Demographic information   |                        |      |
| Age:  |                        |      |
| 18-24   | 2                      | 7.1  |
| 25-34   | 3                      | 10.7 |
| 35-44   | 8                      | 28.6 |
| 45-54   | 7                      | 25.0 |
| 55-64   | 7                      | 25.0 |
| 65+   | 1                      | 3.6  |
| Total:  | 28                     | 100  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 4                      | 14.3 |
| Chronically Homeless  | 15                     | 53.6 |
| Developmental Disability  | 1                      | 3.6  |
| Foster Care (ever been)   | 2                      | 7.1  |
| Gender:   |                        |      |
| Woman (Girl if child)   | 12                     | 42.9 |
| Man (Boy if child)  | 16                     | 57.1 |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0                      | 0.0  |
| Transgender   | 0                      | 0.0  |
| Non-Binary  | 0                      | 0.0  |
| Questioning   | 0                      | 0.0  |
| Different Identity  | 0                      | 0.0  |
| More Than One Gender  | 0                      | 0.0  |
| Unknown   | 0                      | 0.0  |
| Total:  | 28                     | 100  |
| Homeless for First Time During Past 12 Months   | 12                     | 42.9 |
| HIV/AIDS  | 0                      | 0.0  |
| Incarcerated During the Last 12 Months  | 10                     | 35.7 |

### Total Number of Unsheltered Adults: <u>28</u> Of the <u>28</u> adults counted, volunteers were able to administer <u>28</u> surveys.

| Domo awan his Information   |        |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 11     | 39.3    |
| \$1-\$250   | 3      | 10.7    |
| \$251–\$5000  | 1      | 3.6     |
| \$501–\$1,000   | 5      | 17.9    |
| More Than \$1,000   | 8      | 28.6    |
| Unknown   | 0      | 0.0     |
| Total:  | 28     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 6      | 21.4    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 0      | 0.0     |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 0      | 0.0     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 0      | 0.0     |
| Hispanic/Latina/e/o   | 3      | 10.7    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 25     | 89.3    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 28     | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 10     | 35.7    |
| Veteran Status  | 1      | 3.6     |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 4      | 14.3    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## BLOOMINGTON/ CRESTMORE

| Domo avanhis Information  |                | n=18 |  |
|---|----------------|------|--|
| Demographic Information   | Number Percent |      |  |
| Age:  |                |      |  |
| 18-24   | 0              | 0.0  |  |
| 25-34   | 2              | 11.1 |  |
| 35-44   | 4              | 22.2 |  |
| 45-54   | 5              | 27.8 |  |
| 55-64   | 5              | 27.8 |  |
| 65+   | 2              | 11.1 |  |
| Total:  | 18             | 100  |  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 4              | 22.2 |  |
| Chronically Homeless  | 8              | 44.4 |  |
| Developmental Disability  | 4              | 22.2 |  |
| Foster Care (ever been)   | 2              | 11.1 |  |
| Gender:   |                |      |  |
| Woman (Girl if child)   | 3              | 16.7 |  |
| Man (Boy if child)  | 15             | 83.3 |  |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0              | 0.0  |  |
| Transgender   | 0              | 0.0  |  |
| Non-Binary  | 0              | 0.0  |  |
| Questioning   | 0              | 0.0  |  |
| Different Identity  | 0              | 0.0  |  |
| More Than One Gender  | 0              | 0.0  |  |
| Unknown   | 0              | 0.0  |  |
| Total:  | 18             | 100  |  |
| Homeless for First Time During Past 12 Months   | 4              | 22.2 |  |
| HIV/AIDS  | 0              | 0.0  |  |
| Incarcerated During the Last 12 Months  | 3              | 16.7 |  |

### Total Number of Unsheltered Adults: <u>33</u> Of the <u>33</u> adults counted, volunteers were able to administer <u>18</u> surveys.

| Demographic Information   |        |         |
|---|--------|---------|
| Demographic information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 15     | 83.3    |
| \$1–\$250   | 1      | 5.6     |
| \$251–\$5000  | 0      | 0.0     |
| \$501-\$1,000   | 0      | 0.0     |
| More Than \$1,000   | 2      | 11.1    |
| Unknown   | 0      | 0.0     |
| Total:  | 18     | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 4      | 22.2    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 6      | 33.3    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 0      | 0.0     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 1      | 5.6     |
| Hispanic/Latina/e/o   | 7      | 38.9    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 10     | 55.6    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 18     | 100*    |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 4      | 22.2    |
| Veteran Status  | 0      | 0.0     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 0      | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## **CHINO**

| Demographic Information   | n=1            | n=14 |  |
|---|----------------|------|--|
| Demographic information   | Number Percent |      |  |
| Age:  |                |      |  |
| 18-24   | 1              | 7.1  |  |
| 25-34   | 2              | 14.3 |  |
| 35-44   | 4              | 28.6 |  |
| 45-54   | 4              | 28.6 |  |
| 55-64   | 2              | 14.3 |  |
| 65+   | 1              | 7.1  |  |
| Total:  | 14             | 100  |  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 2              | 14.3 |  |
| Chronically Homeless  | 1              | 7.1  |  |
| Developmental Disability  | 0              | 0.0  |  |
| Foster Care (ever been)   | 1              | 7.1  |  |
| Gender:   |                |      |  |
| Woman (Girl if child)   | 2              | 14.3 |  |
| Man (Boy if child)  | 11             | 78.6 |  |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0              | 0.0  |  |
| Transgender   | 0              | 0.0  |  |
| Non-Binary  | 0              | 0.0  |  |
| Questioning   | 0              | 0.0  |  |
| Different Identity  | 1              | 7.1  |  |
| More Than One Gender  | 0              | 0.0  |  |
| Unknown   | 0              | 0.0  |  |
| Total:  | 14             | 100  |  |
| Homeless for First Time During Past 12 Months   | 5              | 35.7 |  |
| HIV/AIDS  | 0              | 0.0  |  |
| Incarcerated During the Last 12 Months  | 4              | 28.6 |  |

### Total Number of Unsheltered Adults: <u>15</u> Of the <u>15</u> adults counted, volunteers were able to administer <u>14</u> surveys.

| Demographic Information   |        |         |
|---|--------|---------|
| Demographic information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 5      | 35.7    |
| \$1–\$250   | 1      | 7.1     |
| \$251-\$5000  | 2      | 14.3    |
| \$501-\$1,000   | 3      | 21.4    |
| More Than \$1,000   | 3      | 21.4    |
| Unknown   | 0      | 0.0     |
| Total:  | 14     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 1      | 7.1     |
| Physical Disability That Seriously Limits Ability to Live Independently   | 0      | 0.0     |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 5      | 35.7    |
| Asian or Asian American   | 1      | 7.1     |
| Black, African American, or African   | 2      | 14.3    |
| Hispanic/Latina/e/o   | 3      | 21.4    |
| Middle Eastern or North African   | 3      | 21.4    |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 14     | 55.6    |
| Multiple Races  | 100*   | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 18     | 100*    |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 1      | 7.1     |
| Veteran Status  | 0      | 0.0     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 0      | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## COLTON

| Domo graphic Information  | n=54   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 1      | 1.9     |
| 25-34   | 7      | 13.0    |
| 35-44   | 17     | 31.5    |
| 45-54   | 13     | 24.1    |
| 55-64   | 11     | 20.4    |
| 65+   | 5      | 9.3     |
| Total:  | 54     | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 8      | 14.8    |
| Chronically Homeless  | 31     | 57.4    |
| Developmental Disability  | 1      | 1.9     |
| Foster Care (ever been)   | 3      | 5.6     |
| Gender:   |        |         |
| Woman (Girl if child)   | 15     | 27.8    |
| Man (Boy if child)  | 39     | 72.2    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 54     | 100     |
| Homeless for First Time During Past 12 Months   | 10     | 18.5    |
| HIV/AIDS  | 3      | 5.6     |
| Incarcerated During the Last 12 Months  | 8      | 14.8    |

### Total Number of Unsheltered Adults: <u>171</u> Of the <u>171</u> adults counted, volunteers were able to administer <u>54</u> surveys.

| Demographic Information   |        |         |
|---|--------|---------|
| <b>,</b> ,  | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 41     | 75.9    |
| \$1–\$250   | 4      | 7.4     |
| \$251-\$5000  | 1      | 1.9     |
| \$501-\$1,000   | 4      | 7.4     |
| More Than \$1,000   | 4      | 7.4     |
| Unknown   | 0      | 0.0     |
| Total:  | 54     | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 10     | 18.5    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 8      | 14.8    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 0      | 0.0     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 4      | 7.4     |
| Hispanic/Latina/e/o   | 28     | 51.9    |
| Middle Eastern or North African   | 1      | 1.9     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 19     | 35.2    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 2      | 3.7     |
| Total:  | 54     | 100*    |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 25     | 46.3    |
| Veteran Status  | 5      | 9.3     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 6      | 11.1    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## CRESTLINE

| Demographic Information   | n=6    |         |
|---|--------|---------|
| Demographic information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 1      | 16.7    |
| 35-44   | 0      | 0.0     |
| 45-54   | 1      | 16.7    |
| 55-64   | 2      | 33.3    |
| 65+   | 2      | 33.3    |
| Total:  | 6      | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 1      | 16.7    |
| Chronically Homeless  | 2      | 33.3    |
| Developmental Disability  | 0      | 0.0     |
| Foster Care (ever been)   | 0      | 0.0     |
| Gender:   |        |         |
| Woman (Girl if child)   | 3      | 50.0    |
| Man (Boy if child)  | 3      | 50.0    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 6      | 100     |
| Homeless for First Time During Past 12 Months   | 0      | 0.0     |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 0      | 0.0     |

### Total Number of Unsheltered Adults: $\underline{6}$ Of the $\underline{6}$ adults counted, volunteers were able to administer $\underline{6}$ surveys.

| Dono a words in formation   |        |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 3      | 50.0    |
| \$1–\$250   | 0      | 0.0     |
| \$251-\$5000  | 1      | 16.7    |
| \$501-\$1,000   | 0      | 0.0     |
| More Than \$1,000   | 2      | 33.3    |
| Unknown   | 6      | 100     |
| Total:  |        |         |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 1      | 16.7    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 1      | 16.7    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 0      | 0.0     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 1      | 16.7    |
| Hispanic/Latina/e/o   | 0      | 0.0     |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 4      | 66.7    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 1      | 16.7    |
| Total:  | 6      | 100*    |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 0      | 0.0     |
| Veteran Status  | 0      | 0.0     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 2      | 33.3    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## **FONTANA**

| Demographic Information   | n=148  |         |
|---|--------|---------|
| Demographic information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 1      | 16.7    |
| 35-44   | 0      | 0.0     |
| 45-54   | 1      | 16.7    |
| 55-64   | 2      | 33.3    |
| 65+   | 2      | 33.3    |
| Total:  | 6      | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 20     | 13.5    |
| Chronically Homeless  | 55     | 37.2    |
| Developmental Disability  | 10     | 6.8     |
| Foster Care (ever been)   | 24     | 16.2    |
| Gender:   |        |         |
| Woman (Girl if child)   | 39     | 26.4    |
| Man (Boy if child)  | 108    | 73.0    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 1      | 0.7     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 148    | 100*    |
| Homeless for First Time During Past 12 Months   | 71     | 48      |
| HIV/AIDS  | 2      | 1.4     |
| Incarcerated During the Last 12 Months  | 35     | 23.6    |

### Total Number of Unsheltered Adults: <u>270</u> Of the <u>270</u> adults counted, volunteers were able to administer <u>148</u> surveys.

| Domo avanhis Information  |        |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 73     | 49.3    |
| \$1–\$250   | 19     | 12.8    |
| \$251–\$5000  | 18     | 12.2    |
| \$501-\$1,000   | 14     | 9.5     |
| More Than \$1,000   | 21     | 14.2    |
| Unknown   | 3      | 2.0     |
| Total:  | 148    | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 27     | 18.2    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 27     | 16.2    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 5      | 3.4     |
| Asian or Asian American   | 4      | 2.7     |
| Black, African American, or African   | 27     | 18.2    |
| Hispanic/Latina/e/o   | 78     | 52.7    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 1      | 0.7     |
| White   | 28     | 18.9    |
| Multiple Races  | 2      | 1.4     |
| Unknown   | 3      | 2.0     |
| Total:  | 148    | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 26     | 17.6    |
| Veteran Status  | 15     | 10.1    |
| Victim of Domestic Violence*  (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)  *Percentage totals for Age, Gender, Income, and Bace may sum slightly more or less than 100 | 27     | 18.2    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

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## HESPERIA

| Domographic Information   | n=47   | n=47    |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 2      | 4.3     |
| 25-34   | 8      | 17.0    |
| 35-44   | 10     | 21.3    |
| 45-54   | 16     | 34.0    |
| 55-64   | 10     | 21.3    |
| 65+   | 1      | 2.1     |
| Total:  | 47     | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 5      | 10.6    |
| Chronically Homeless  | 17     | 36.2    |
| Developmental Disability  | 6      | 12.8    |
| Foster Care (ever been)   | 10     | 21.3    |
| Gender:   |        |         |
| Woman (Girl if child)   | 15     | 31.9    |
| Man (Boy if child)  | 31     | 66.0    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 1      | 2.1     |
| Total:  | 47     | 100     |
| Homeless for First Time During Past 12 Months   | 11     | 23.4    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 9      | 19.1    |

### Total Number of Unsheltered Adults: <u>68</u> Of the <u>68</u> adults counted, volunteers were able to administer <u>47</u> surveys.

| Dana a wan his Information  |        |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 30     | 63.8    |
| \$1-\$250   | 7      | 14.9    |
| \$251-\$5000  | 2      | 4.3     |
| \$501-\$1,000   | 2      | 4.3     |
| More Than \$1,000   | 4      | 8.5     |
| Unknown   | 2      | 4.3     |
| Total:  | 47     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 10     | 21.3    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 9      | 19.1    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 1      | 2.1     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 4      | 8.5     |
| Hispanic/Latina/e/o   | 5      | 10.6    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 35     | 74.5    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 2      | 4.3     |
| Total:  | 47     | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 16     | 34.0    |
| Veteran Status  | 4      | 8.5     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 4      | 8.5     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## HIGHLAND

| Domographic Information   | n=47   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 2      | 4.3     |
| 25-34   | 8      | 17.0    |
| 35-44   | 10     | 21.3    |
| 45-54   | 16     | 34.0    |
| 55-64   | 10     | 21.3    |
| 65+   | 1      | 2.1     |
| Total:  | 47     | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 5      | 10.6    |
| Chronically Homeless  | 17     | 36.2    |
| Developmental Disability  | 6      | 12.8    |
| Foster Care (ever been)   | 10     | 21.3    |
| Gender:   |        |         |
| Woman (Girl if child)   | 15     | 31.9    |
| Man (Boy if child)  | 31     | 66.0    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 1      | 2.1     |
| Total:  | 47     | 100     |
| Homeless for First Time During Past 12 Months   | 11     | 23.4    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 9      | 19.1    |

### Total Number of Unsheltered Adults: <u>68</u> Of the <u>68</u> adults counted, volunteers were able to administer <u>47</u> surveys.

| Demographic Information  |        |         |
|--|--------|---------|
| Demographic information  | Number | Percent |
| Income:  |        |         |
| No Monthly Income  | 30     | 63.8    |
| \$1–\$250  | 7      | 14.9    |
| \$251-\$5000   | 2      | 4.3     |
| \$501-\$1,000  | 2      | 4.3     |
| More Than \$1,000  | 4      | 8.5     |
| Unknown  | 2      | 4.3     |
| Total:   | 47     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently   | 10     | 21.3    |
| Physical Disability That Seriously Limits Ability to Live Independently  | 9      | 19.1    |
| Race:  |        |         |
| American Indian, Alaska Native, or Indigenous  | 1      | 2.1     |
| Asian or Asian American  | 0      | 0.0     |
| Black, African American, or African  | 4      | 8.5     |
| Hispanic/Latina/e/o  | 5      | 10.6    |
| Middle Eastern or North African  | 0      | 0.0     |
| Native Hawaiian or Pacific Islander  | 0      | 0.0     |
| White  | 35     | 74.5    |
| Multiple Races   | 0      | 0.0     |
| Unknown  | 2      | 4.3     |
| Total:   | 47     | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 16     | 34.0    |
| Veteran Status   | 4      | 8.5     |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 4      | 8.5     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

## **JOSHUA TREE**

| Demographic Information   | n=10   |         |
|---|--------|---------|
| Demographic information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 1      | 10.0    |
| 35-44   | 2      | 20.0    |
| 45-54   | 3      | 30.0    |
| 55-64   | 1      | 10.0    |
| 65+   | 3      | 30.0    |
| Total:  | 10     | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 2      | 20.0    |
| Chronically Homeless  | 6      | 60.0    |
| Developmental Disability  | 0      | 0.0     |
| Foster Care (ever been)   | 1      | 10.0    |
| Gender:   |        |         |
| Woman (Girl if child)   | 5      | 50.0    |
| Man (Boy if child)  | 5      | 50.0    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 10     | 100     |
| Homeless for First Time During Past 12 Months   | 2      | 20.0    |
| HIV/AIDS  | 2      | 20.0    |
| Incarcerated During the Last 12 Months  | 0      | 0.0     |

## Total Number of Unsheltered Adults: <u>10</u> Of the <u>10</u> adults counted, volunteers were able to administer <u>10</u> surveys.

| Dama amandi a la farma et an  |        |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 3      | 30.0    |
| \$1-\$250   | 1      | 10.0    |
| \$251-\$5000  | 1      | 10.0    |
| \$501-\$1,000   | 3      | 30.0    |
| More Than \$1,000   | 2      | 20.0    |
| Unknown   | 0      | 0.0     |
| Total:  | 10     | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 2      | 20.0    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 4      | 40.0    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 0      | 0.0     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 0      | 0.0     |
| Hispanic/Latina/e/o   | 0      | 0.0     |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 10     | 100     |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 10     | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 2      | 20.0    |
| Veteran Status  | 0      | 0.0     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 0      | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **LOMA LINDA**

| Domographic Information   | n=5    |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 0      | 0.0     |
| 35-44   | 2      | 40.0    |
| 45-54   | 2      | 40.0    |
| 55-64   | 0      | 0.0     |
| 65+   | 1      | 20.0    |
| Total:  | 5      | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 3      | 60.0    |
| Chronically Homeless  | 1      | 20.0    |
| Developmental Disability  | 0      | 0.0     |
| Foster Care (ever been)   | 1      | 10.0    |
| Gender:   |        |         |
| Woman (Girl if child)   | 1      | 20.0    |
| Man (Boy if child)  | 4      | 80.0    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 5      | 100     |
| Homeless for First Time During Past 12 Months   | 1      | 20.0    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 0      | 0.0     |

## Total Number of Unsheltered Adults: <u>15</u> Of the <u>15</u> adults counted, volunteers were able to administer <u>5</u> surveys.

| Demographic Information   |        |         |
|---|--------|---------|
|   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 3      | 60.0    |
| \$1–\$250   | 1      | 20.0    |
| \$251–\$5000  | 1      | 20.0    |
| \$501–\$1,000   | 0      | 0.0     |
| More Than \$1,000   | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 5      | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 0      | 0.0     |
| Physical Disability That Seriously Limits Ability to Live Independently   | 1      | 20.0    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 0      | 0.0     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 1      | 20.0    |
| Hispanic/Latina/e/o   | 1      | 20.0    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 2      | 40.0    |
| Multiple Races  | 1      | 20.0    |
| Unknown   | 0      | 0.0     |
| Total:  | 5      | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 1      | 20.0    |
| Veteran Status  | 1      | 20.0    |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 0      | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **MONTCLAIR**

| Domographic Information   | n=     | n=2     |  |
|---|--------|---------|--|
| Demographic Information   | Number | Percent |  |
| Age:  |        |         |  |
| 18-24   | 0      | 0.0     |  |
| 25-34   | 2      | 100     |  |
| 35-44   | 0      | 0.0     |  |
| 45-54   | 0      | 0.0     |  |
| 55-64   | 0      | 0.0     |  |
| 65+   | 0      | 0.0     |  |
| Total:  | 2      | 100     |  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 0      | 0.0     |  |
| Chronically Homeless  | 0      | 0.0     |  |
| Developmental Disability  | 0      | 0.0     |  |
| Foster Care (ever been)   | 0      | 0.0     |  |
| Gender:   |        |         |  |
| Woman (Girl if child)   | 0      | 0.0     |  |
| Man (Boy if child)  | 2      | 100     |  |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |  |
| Transgender   | 0      | 0.0     |  |
| Non-Binary  | 0      | 0.0     |  |
| Questioning   | 0      | 0.0     |  |
| Different Identity  | 0      | 0.0     |  |
| More Than One Gender  | 0      | 0.0     |  |
| Unknown   | 0      | 0.0     |  |
| Total:  | 2      | 100     |  |
| Homeless for First Time During Past 12 Months   | 1      | 50.0    |  |
| HIV/AIDS  | 0      | 0.0     |  |
| Incarcerated During the Last 12 Months  | 2      | 100     |  |

## Total Number of Unsheltered Adults: <u>11</u> Of the <u>11</u> adults counted, volunteers were able to administer <u>2</u> surveys.

| Demographic Information  | Number | Dorsont |
|--|--------|---------|
| la como:   | Number | Percent |
| Income:  |        |         |
| No Monthly Income  | 0      | 0.0     |
| \$1–\$250  | 1      | 50.0    |
| \$251–\$5000   | 1      | 50.0    |
| \$501–\$1,000  | 0      | 0.0     |
| More Than \$1,000  | 0      | 0.0     |
| Unknown  | 0      | 0.0     |
| Total:   | 2      | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently   | 0      | 0.0     |
| Physical Disability That Seriously Limits Ability to Live Independently  | 0      | 0.0     |
| Race:  |        |         |
| American Indian, Alaska Native, or Indigenous  | 0      | 0.0     |
| Asian or Asian American  | 0      | 0.0     |
| Black, African American, or African  | 0      | 0.0     |
| Hispanic/Latina/e/o  | 1      | 50.0    |
| Middle Eastern or North African  | 0      | 0.0     |
| Native Hawaiian or Pacific Islander  | 0      | 0.0     |
| White  | 1      | 50.0    |
| Multiple Races   | 0      | 0.0     |
| Unknown  | 0      | 0.0     |
| Total:   | 2      | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 0      | 0.0     |
| Veteran Status   | 0      | 0.0     |
| <b>Victim of Domestic Violence*</b><br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 0      | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# MUSCOY

| Demographic Information   | n=31<br>Number Percent |      |
|---|------------------------|------|
| Demographic information   |                        |      |
| Age:  |                        |      |
| 18-24   | 0                      | 0.0  |
| 25-34   | 4                      | 12.9 |
| 35-44   | 12                     | 38.7 |
| 45-54   | 6                      | 19.4 |
| 55-64   | 7                      | 22.6 |
| 65+   | 2                      | 6.5  |
| Total:  | 31                     | 100  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 11                     | 35.5 |
| Chronically Homeless  | 18                     | 58.1 |
| Developmental Disability  | 1                      | 3.2  |
| Foster Care (ever been)   | 2                      | 6.5  |
| Gender:   |                        |      |
| Woman (Girl if child)   | 7                      | 22.6 |
| Man (Boy if child)  | 24                     | 77.4 |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0                      | 0.0  |
| Transgender   | 0                      | 0.0  |
| Non-Binary  | 0                      | 0.0  |
| Questioning   | 0                      | 0.0  |
| Different Identity  | 0                      | 0.0  |
| More Than One Gender  | 0                      | 0.0  |
| Unknown   | 0                      | 0.0  |
| Total:  | 31                     | 100  |
| Homeless for First Time During Past 12 Months   | 12                     | 38.7 |
| HIV/AIDS  | 0                      | 0.0  |
| Incarcerated During the Last 12 Months  | 11                     | 35.5 |

## Total Number of Unsheltered Adults: <u>38</u> Of the <u>38</u> adults counted, volunteers were able to administer <u>31</u> surveys.

| Demographic Information   |        |         |
|---|--------|---------|
| beinographic information  | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 21     | 67.7    |
| \$1-\$250   | 4      | 12.9    |
| \$251-\$5000  | 0      | 0.0     |
| \$501-\$1,000   | 2      | 6.5     |
| More Than \$1,000   | 4      | 12.9    |
| Unknown   | 0      | 0.0     |
| Total:  | 31     | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 5      | 16.1    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 8      | 25.8    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 1      | 3.2     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 4      | 12.9    |
| Hispanic/Latina/e/o   | 19     | 61.3    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 7      | 22.6    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 31     | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 9      | 29.0    |
| Veteran Status  | 3      | 9.7     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 3      | 9.7     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **NEEDLES**

| Domo avanhic Information  |        | n=9     |  |
|---|--------|---------|--|
| Demographic Information   | Number | Percent |  |
| Age:  |        |         |  |
| 18-24   | 0      | 0.0     |  |
| 25-34   | 0      | 0.0     |  |
| 35-44   | 1      | 11.1    |  |
| 45-54   | 1      | 11.1    |  |
| 55-64   | 3      | 33.3    |  |
| 65+   | 4      | 44.4    |  |
| Total:  | 9      | 100*    |  |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 3      | 33.0    |  |
| Chronically Homeless  | 5      | 55.6    |  |
| Developmental Disability  | 1      | 11.1    |  |
| Foster Care (ever been)   | 1      | 11.1    |  |
| Gender:   |        |         |  |
| Woman (Girl if child)   | 2      | 22.2    |  |
| Man (Boy if child)  | 7      | 77.8    |  |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |  |
| Transgender   | 0      | 0.0     |  |
| Non-Binary  | 0      | 0.0     |  |
| Questioning   | 0      | 0.0     |  |
| Different Identity  | 0      | 0.0     |  |
| More Than One Gender  | 0      | 0.0     |  |
| Unknown   | 0      | 0.0     |  |
| Total:  | 9      | 100     |  |
| Homeless for First Time During Past 12 Months   | 3      | 33.3    |  |
| HIV/AIDS  | 0      | 0.0     |  |
| Incarcerated During the Last 12 Months  | 1      | 11.1    |  |

## Total Number of Unsheltered Adults: <u>12</u> Of the <u>12</u> adults counted, volunteers were able to administer <u>9</u> surveys.

| Demographic Information  | No I   | D.      |
|--|--------|---------|
|  | Number | Percent |
| Income:  |        |         |
| No Monthly Income  | 2      | 22.2    |
| \$1–\$250  | 1      | 11.1    |
| \$251–\$5000   | 0      | 0.0     |
| \$501–\$1,000  | 5      | 55.6    |
| More Than \$1,000  | 1      | 11.1    |
| Unknown  | 0      | 0.0     |
| Total:   | 9      | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently   | 0      | 0.0     |
| Physical Disability That Seriously Limits Ability to Live Independently  | 3      | 33.3    |
| Race:  |        |         |
| American Indian, Alaska Native, or Indigenous  | 0      | 0.0     |
| Asian or Asian American  | 0      | 0.0     |
| Black, African American, or African  | 0      | 0.0     |
| Hispanic/Latina/e/o  | 1      | 11.1    |
| Middle Eastern or North African  | 0      | 0.0     |
| Native Hawaiian or Pacific Islander  | 0      | 0.0     |
| White  | 8      | 88.9    |
| Multiple Races   | 0      | 0.0     |
| Unknown  | 0      | 0.0     |
| Total:   | 9      | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 1      | 11.1    |
| Veteran Status   | 4      | 44.4    |
| <b>Victim of Domestic Violence*</b><br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 0      | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **ONTARIO**

| Domographic Information   | n=1    |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 7      | 6.3     |
| 25-34   | 16     | 14.4    |
| 35-44   | 36     | 32.4    |
| 45-54   | 24     | 21.6    |
| 55-64   | 21     | 18.9    |
| 65+   | 7      | 6.3     |
| Total:  | 111    | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 15     | 13.5    |
| Chronically Homeless  | 50     | 45.0    |
| Developmental Disability  | 5      | 4.5     |
| Foster Care (ever been)   | 9      | 8.0     |
| Gender:   |        |         |
| Woman (Girl if child)   | 35     | 31.5    |
| Man (Boy if child)  | 76     | 68.5    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 111    | 100     |
| Homeless for First Time During Past 12 Months   | 39     | 35.1    |
| HIV/AIDS  | 2      | 1.8     |
| Incarcerated During the Last 12 Months  | 37     | 33.3    |

## Total Number of Unsheltered Adults: <u>256</u> Of the <u>256</u> adults counted, volunteers were able to administer <u>111</u> surveys.

| Demographic Information   | Manus Is a se | Demonst |
|---|---------------|---------|
|   | Number        | Percent |
| Income:   |               |         |
| No Monthly Income   | 70            | 63.1    |
| \$1–\$250   | 18            | 16.2    |
| \$251–\$5000  | 3             | 2.7     |
| \$501–\$1,000   | 6             | 5.4     |
| More Than \$1,000   | 10            | 9.0     |
| Unknown   | 4             | 3.6     |
| Total:  | 111           | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 17            | 15.3    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 31            | 27.9    |
| Race:   |               |         |
| American Indian, Alaska Native, or Indigenous   | 4             | 3.6     |
| Asian or Asian American   | 1             | 0.9     |
| Black, African American, or African   | 6             | 5.4     |
| Hispanic/Latina/e/o   | 64            | 57.7    |
| Middle Eastern or North African   | 0             | 0.0     |
| Native Hawaiian or Pacific Islander   | 2             | 1.8     |
| White   | 32            | 28.8    |
| Multiple Races  | 2             | 1.8     |
| Unknown   | 0             | 0.0     |
| Total:  | 111           | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 19            | 17.1    |
| Veteran Status  | 7             | 6.3     |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 8             | 7.2     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# RANCHO CUCAMONGA

| Domographic Information   | n=64   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 3      | 4.7     |
| 25-34   | 12     | 18.8    |
| 35-44   | 20     | 31.3    |
| 45-54   | 10     | 15.6    |
| 55-64   | 14     | 21.9    |
| 65+   | 5      | 7.8     |
| Total:  | 64     | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 11     | 17.2    |
| Chronically Homeless  | 25     | 39.1    |
| Developmental Disability  | 4      | 6.3     |
| Foster Care (ever been)   | 6      | 9.4     |
| Gender:   |        |         |
| Woman (Girl if child)   | 12     | 18.8    |
| Man (Boy if child)  | 52     | 81.2    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 64     | 100     |
| Homeless for First Time During Past 12 Months   | 18     | 28.1    |
| HIV/AIDS  | 1      | 1.6     |
| Incarcerated During the Last 12 Months  | 17     | 26.6    |

## Total Number of Unsheltered Adults: <u>113</u> Of the <u>113</u> adults counted, volunteers were able to administer <u>64</u> surveys.

| Demographic Information  | Numbar | Devent  |
|--|--------|---------|
|  | Number | Percent |
| Income:  |        |         |
| No Monthly Income  | 36     | 56.3    |
| \$1–\$250  | 9      | 14.1    |
| \$251–\$5000   | 4      | 6.3     |
| \$501–\$1,000  | 5      | 7.8     |
| More Than \$1,000  | 9      | 14.1    |
| Unknown  | 1      | 1.6     |
| Total:   | 64     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently   | 11     | 17.2    |
| Physical Disability That Seriously Limits Ability to Live Independently  | 16     | 25.0    |
| Race:  |        |         |
| American Indian, Alaska Native, or Indigenous  | 1      | 1.6     |
| Asian or Asian American  | 1      | 1.6     |
| Black, African American, or African  | 13     | 20.3    |
| Hispanic/Latina/e/o  | 17     | 26.6    |
| Middle Eastern or North African  | 1      | 1.6     |
| Native Hawaiian or Pacific Islander  | 1      | 1.6     |
| White  | 26     | 40.6    |
| Multiple Races   | 3      | 4.7     |
| Unknown  | 1      | 1.6     |
| Total:   | 64     | 100*    |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 10     | 15.6    |
| Veteran Status   | 3      | 4.7     |
| <b>Victim of Domestic Violence*</b><br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 7      | 10.9    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# REDLANDS

| Domographic Information   | n=47   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 1      | 2.1     |
| 25-34   | 8      | 17.0    |
| 35-44   | 16     | 34.0    |
| 45-54   | 10     | 21.3    |
| 55-64   | 7      | 14.9    |
| 65+   | 5      | 10.6    |
| Total:  | 47     | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 9      | 19.1    |
| Chronically Homeless  | 23     | 48.9    |
| Developmental Disability  | 3      | 6.4     |
| Foster Care (ever been)   | 9      | 19.1    |
| Gender:   |        |         |
| Woman (Girl if child)   | 12     | 25.5    |
| Man (Boy if child)  | 35     | 74.5    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 47     | 100     |
| Homeless for First Time During Past 12 Months   | 12     | 25.5    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 12     | 25.5    |

### Total Number of Unsheltered Adults: <u>100</u> Of the <u>100</u> adults counted, volunteers were able to administer <u>47</u> surveys.

| Demographic Information  | Manuelter | Devenue |
|--|-----------|---------|
|  | Number    | Percent |
| Income:  |           |         |
| No Monthly Income  | 31        | 66.0    |
| \$1–\$250  | 6         | 12.8    |
| \$251–\$5000   | 4         | 8.5     |
| \$501–\$1,000  | 2         | 4.3     |
| More Than \$1,000  | 4         | 8.5     |
| Unknown  | 0         | 0.0     |
| Total:   | 47        | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently   | 8         | 17.0    |
| Physical Disability That Seriously Limits Ability to Live Independently  | 8         | 17.0    |
| Race:  |           |         |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0     |
| Asian or Asian American  | 0         | 0.0     |
| Black, African American, or African  | 5         | 10.6    |
| Hispanic/Latina/e/o  | 14        | 29.8    |
| Middle Eastern or North African  | 0         | 0.0     |
| Native Hawaiian or Pacific Islander  | 2         | 4.3     |
| White  | 25        | 53.2    |
| Multiple Races   | 0         | 0.0     |
| Unknown  | 1         | 2.1     |
| Total:   | 47        | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 14        | 29.8    |
| Veteran Status   | 2         | 4.3     |
| <b>Victim of Domestic Violence*</b><br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 0         | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

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# **RIALTO**

| Domographic Information   | n=29   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 2      | 6.9     |
| 25-34   | 7      | 24.1    |
| 35-44   | 5      | 17.2    |
| 45-54   | 6      | 20.7    |
| 55-64   | 7      | 24.1    |
| 65+   | 2      | 6.9     |
| Total:  | 29     | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 3      | 10.3    |
| Chronically Homeless  | 8      | 27.6    |
| Developmental Disability  | 2      | 6.9     |
| Foster Care (ever been)   | 2      | 6.9     |
| Gender:   |        |         |
| Woman (Girl if child)   | 9      | 31.0    |
| Man (Boy if child)  | 20     | 69.0    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 29     | 100     |
| Homeless for First Time During Past 12 Months   | 11     | 37.9    |
| HIV/AIDS  | 1      | 3.4     |
| Incarcerated During the Last 12 Months  | 6      | 20.7    |

### Total Number of Unsheltered Adults: <u>52</u> Of the <u>53</u> adults counted, volunteers were able to administer <u>29</u> surveys.

| Demographic Information   | Number | Dorcont |
|---|--------|---------|
|   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 22     | 75.9    |
| \$1–\$250   | 3      | 10.3    |
| \$251–\$5000  | 1      | 3.4     |
| \$501–\$1,000   | 1      | 3.4     |
| More Than \$1,000   | 2      | 6.9     |
| Unknown   | 0      | 0.0     |
| Total:  | 29     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 5      | 17.2    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 10     | 34.5    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 0      | 0.0     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 6      | 20.7    |
| Hispanic/Latina/e/o   | 13     | 44.8    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 8      | 27.6    |
| Multiple Races  | 1      | 3.4     |
| Unknown   | 1      | 3.4     |
| Total:  | 29     | 100*    |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 4      | 13.8    |
| Veteran Status  | 0      | 0.0     |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 3      | 10.3    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **SAN BERNARDINO**

| Domographic Information   | n=501  |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 12     | 2.4     |
| 25-34   | 93     | 18.6    |
| 35-44   | 169    | 33.7    |
| 45-54   | 103    | 20.6    |
| 55-64   | 90     | 18.0    |
| 65+   | 34     | 6.8     |
| Total:  | 501    | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 86     | 17.2    |
| Chronically Homeless  | 239    | 47.7    |
| Developmental Disability  | 29     | 5.8     |
| Foster Care (ever been)   | 70     | 14.0    |
| Gender:   |        |         |
| Woman (Girl if child)   | 170    | 33.9    |
| Man (Boy if child)  | 326    | 65.1    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 1      | 0.2     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 1      | 0.2     |
| Unknown   | 3      | 0.6     |
| Total:  | 501    | 100     |
| Homeless for First Time During Past 12 Months   | 177    | 35.3    |
| HIV/AIDS  | 14     | 2.8     |
| Incarcerated During the Last 12 Months  | 86     | 17.2    |

### Total Number of Unsheltered Adults: <u>979</u> Of the <u>979</u> adults counted, volunteers were able to administer <u>501</u> surveys.

| Demographic Information   | Number   | Percent  |
|---|----------|----------|
| Income:   | Nullibel | reiteilt |
| No Monthly Income   | 347      | 69.3     |
|   |          |          |
| \$1-\$250   | 43       | 8.6      |
| \$251—\$5000  | 42       | 8.4      |
| \$501—\$1,000   | 28       | 5.6      |
| More Than \$1,000   | 36       | 7.1      |
| Unknown   | 5        | 1.0      |
| Total:  | 501      | 100      |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 124      | 24.8     |
| Physical Disability That Seriously Limits Ability to Live Independently   | 112      | 22.4     |
| Race:   |          |          |
| American Indian, Alaska Native, or Indigenous   | 14       | 2.8      |
| Asian or Asian American   | 3        | 0.6      |
| Black, African American, or African   | 135      | 26.9     |
| Hispanic/Latina/e/o   | 205      | 40.9     |
| Middle Eastern or North African   | 2        | 0.4      |
| Native Hawaiian or Pacific Islander   | 5        | 1.0      |
| White   | 119      | 23.8     |
| Multiple Races  | 11       | 2.2      |
| Unknown   | 7        | 1.4      |
| Total:  | 501      | 100      |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 191      | 38.1     |
| Veteran Status  | 23       | 4.6      |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 52       | 10.4     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **TWENTYNINE PALMS**

| Domographic Information   | n=14   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 4      | 28.6    |
| 35-44   | 0      | 0.0     |
| 45-54   | 3      | 21.4    |
| 55-64   | 4      | 28.6    |
| 65+   | 3      | 21.4    |
| Total:  | 14     | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 7      | 50.0    |
| Chronically Homeless  | 7      | 50.0    |
| Developmental Disability  | 1      | 7.1     |
| Foster Care (ever been)   | 4      | 28.6    |
| Gender:   |        |         |
| Woman (Girl if child)   | 6      | 42.9    |
| Man (Boy if child)  | 8      | 57.1    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 14     | 100     |
| Homeless for First Time During Past 12 Months   | 6      | 42.9    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 2      | 14.3    |

## Total Number of Unsheltered Adults: <u>19</u> Of the <u>19</u> adults counted, volunteers were able to administer <u>14</u> surveys.

| Demographic Information   | Manuella a | Devent  |
|---|------------|---------|
|   | Number     | Percent |
| Income:   |            |         |
| No Monthly Income   | 6          | 42.9    |
| \$1–\$250   | 2          | 14.3    |
| \$251–\$5000  | 0          | 0.0     |
| \$501–\$1,000   | 3          | 21.4    |
| More Than \$1,000   | 3          | 21.4    |
| Unknown   | 0          | 0.0     |
| Total:  | 14         | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 5          | 35.7    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 5          | 35.7    |
| Race:   |            |         |
| American Indian, Alaska Native, or Indigenous   | 1          | 7.1     |
| Asian or Asian American   | 0          | 0.0     |
| Black, African American, or African   | 4          | 28.6    |
| Hispanic/Latina/e/o   | 2          | 14.3    |
| Middle Eastern or North African   | 0          | 0.0     |
| Native Hawaiian or Pacific Islander   | 0          | 0.0     |
| White   | 6          | 42.9    |
| Multiple Races  | 0          | 0.0     |
| Unknown   | 1          | 7.1     |
| Total:  | 14         | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 1          | 7.1     |
| Veteran Status  | 0          | 0.0     |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 3          | 21.4    |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **UPLAND**

| Domographic Information   | n=23   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 5      | 21.7    |
| 35-44   | 6      | 26.1    |
| 45-54   | 2      | 8.7     |
| 55-64   | 9      | 39.1    |
| 65+   | 1      | 4.3     |
| Total:  | 23     | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 6      | 26.1    |
| Chronically Homeless  | 6      | 26.1    |
| Developmental Disability  | 1      | 4.3     |
| Foster Care (ever been)   | 4      | 17.4    |
| Gender:   |        |         |
| Woman (Girl if child)   | 6      | 26.1    |
| Man (Boy if child)  | 17     | 73.9    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 23     | 100     |
| Homeless for First Time During Past 12 Months   | 8      | 34.8    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 8      | 34.8    |

## Total Number of Unsheltered Adults: <u>33</u> Of the <u>33</u> adults counted, volunteers were able to administer <u>23</u> surveys.

| Demographic Information   | Name I | D       |
|---|--------|---------|
|   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 4      | 17.4    |
| \$1–\$250   | 5      | 21.7    |
| \$251–\$5000  | 5      | 21.7    |
| \$501–\$1,000   | 4      | 17.4    |
| More Than \$1,000   | 5      | 21.7    |
| Unknown   | 0      | 0.0     |
| Total:  | 23     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 2      | 8.7     |
| Physical Disability That Seriously Limits Ability to Live Independently   | 6      | 26.1    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 1      | 4.3     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 6      | 26.1    |
| Hispanic/Latina/e/o   | 6      | 26.1    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 0      | 0.0     |
| White   | 10     | 43.5    |
| Multiple Races  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 23     | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 4      | 17.4    |
| Veteran Status  | 3      | 13.0    |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 2      | 8.7     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# VALLEY OF ENCHANTMENT

| Demographic Information   | n=8<br>Number Percent |      |
|---|-----------------------|------|
| Demographic information   |                       |      |
| Age:  |                       |      |
| 18-24   | 0                     | 0.0  |
| 25-34   | 0                     | 0.0  |
| 35-44   | 4                     | 50.0 |
| 45-54   | 2                     | 25.0 |
| 55-64   | 1                     | 12.5 |
| 65+   | 1                     | 12.5 |
| Total:  | 8                     | 100* |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 4                     | 50.0 |
| Chronically Homeless  | 2                     | 25.0 |
| Developmental Disability  | 1                     | 12.5 |
| Foster Care (ever been)   | 2                     | 25.5 |
| Gender:   |                       |      |
| Woman (Girl if child)   | 4                     | 50.0 |
| Man (Boy if child)  | 4                     | 50.0 |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0                     | 0.0  |
| Transgender   | 0                     | 0.0  |
| Non-Binary  | 0                     | 0.0  |
| Questioning   | 0                     | 0.0  |
| Different Identity  | 0                     | 0.0  |
| More Than One Gender  | 0                     | 0.0  |
| Unknown   | 0                     | 0.0  |
| Total:  | 8                     | 100  |
| Homeless for First Time During Past 12 Months   | 5                     | 62.5 |
| HIV/AIDS  | 0                     | 0.0  |
| Incarcerated During the Last 12 Months  | 2                     | 25.0 |

## Total Number of Unsheltered Adults: $\underline{10}$ Of the $\underline{10}$ adults counted, volunteers were able to administer $\underline{8}$ surveys.

| Demographic Information   |   |         |
|---|---|---------|
|   |   | Percent |
| Income:   |   |         |
| No Monthly Income   | 2 | 25.0    |
| \$1-\$250   | 0 | 0.0     |
| \$251–\$5000  | 1 | 12.5    |
| \$501–\$1,000   | 4 | 50.0    |
| More Than \$1,000   | 1 | 12.5    |
| Unknown   | 0 | 0.0     |
| Total:  | 8 | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 3 | 37.5    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 3 | 37.5    |
| Race:   |   |         |
| American Indian, Alaska Native, or Indigenous   | 0 | 0.0     |
| Asian or Asian American   | 0 | 0.0     |
| Black, African American, or African Hispanic/Latina/e/o   |   | 0.0     |
|   |   | 12.5    |
| Middle Eastern or North African   | 0 | 0.0     |
| Native Hawaiian or Pacific Islander   | 0 | 0.0     |
| White   | 7 | 87.5    |
| Multiple Races  | 0 | 0.0     |
| Unknown   | 0 | 0.0     |
| Total:  | 8 | 100     |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 2 | 25.0    |
| Veteran Status  | 2 | 25.0    |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) |   |         |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **VICTORVILLE**

| Domographic Information   | n=92   |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 4      | 4.3     |
| 25-34   | 17     | 18.5    |
| 35-44   | 21     | 22.8    |
| 45-54   | 33     | 35.9    |
| 55-64   | 15     | 16.3    |
| 65+   | 2      | 2.2     |
| Total:  | 92     | 100*    |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 10     | 10.9    |
| Chronically Homeless  | 35     | 38.0    |
| Developmental Disability  | 0      | 0.0     |
| Foster Care (ever been)   | 19     | 20.7    |
| Gender:   |        |         |
| Woman (Girl if child)   | 24     | 26.1    |
| Man (Boy if child)  | 68     | 73.9    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 0      | 0.0     |
| Total:  | 92     | 100     |
| Homeless for First Time During Past 12 Months   | 38     | 41.3    |
| HIV/AIDS  | 2      | 2.2     |
| Incarcerated During the Last 12 Months  | 22     | 23.9    |

### Total Number of Unsheltered Adults: <u>141</u> Of the <u>141</u> adults counted, volunteers were able to administer <u>92</u> surveys.

| Demographic Information   |        | Dougont |
|---|--------|---------|
|   | Number | Percent |
| Income:   |        |         |
| No Monthly Income   | 60     | 65.2    |
| \$1–\$250   | 12     | 13.0    |
| \$251–\$5000  | 3      | 3.3     |
| \$501–\$1,000   | 4      | 4.3     |
| More Than \$1,000   | 12     | 13.0    |
| Unknown   | 1      | 1.1     |
| Total:  | 92     | 100*    |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 23     | 25.0    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 21     | 22.8    |
| Race:   |        |         |
| American Indian, Alaska Native, or Indigenous   | 1      | 1.1     |
| Asian or Asian American   | 0      | 0.0     |
| Black, African American, or African   | 23     | 25.0    |
| Hispanic/Latina/e/o   | 23     | 25.0    |
| Middle Eastern or North African   | 0      | 0.0     |
| Native Hawaiian or Pacific Islander   | 1      | 1.1     |
| White   | 40     | 43.5    |
| Multiple Races  | 1      | 1.1     |
| Unknown   | 3      | 3.3     |
| Total:  | 92     | 100.1*  |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 19     | 20.7    |
| Veteran Status  | 7      | 7.6     |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual<br>Assault, or Stalking) | 5      | 5.4     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

# **YUCCA VALLEY**

| Domo avanhis Information  | n=8    |         |
|---|--------|---------|
| Demographic Information   | Number | Percent |
| Age:  |        |         |
| 18-24   | 0      | 0.0     |
| 25-34   | 1      | 12.5    |
| 35-44   | 1      | 12.5    |
| 45-54   | 1      | 12.5    |
| 55-64   | 4      | 50.0    |
| 65+   | 1      | 12.5    |
| Total:  | 8      | 100     |
| Chronic Health Condition That Is Life-Threatening, Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 1      | 12.5    |
| Chronically Homeless  | 2      | 25.0    |
| Developmental Disability  | 0      | 0.0     |
| Foster Care (ever been)   | 2      | 25.0    |
| Gender:   |        |         |
| Woman (Girl if child)   | 2      | 25.0    |
| Man (Boy if child)  | 5      | 62.5    |
| Culturally Specific Identity (e.g., Two-Spirit)   | 0      | 0.0     |
| Transgender   | 0      | 0.0     |
| Non-Binary  | 0      | 0.0     |
| Questioning   | 0      | 0.0     |
| Different Identity  | 0      | 0.0     |
| More Than One Gender  | 0      | 0.0     |
| Unknown   | 1      | 12.5    |
| Total:  | 8      | 100     |
| Homeless for First Time During Past 12 Months   | 4      | 50.0    |
| HIV/AIDS  | 0      | 0.0     |
| Incarcerated During the Last 12 Months  | 1      | 12.5    |

## Total Number of Unsheltered Adults: $\underline{14}$ Of the $\underline{14}$ adults counted, volunteers were able to administer $\underline{8}$ surveys.

| Demographic Information   |   |         |
|---|---|---------|
|   |   | Percent |
| Income:   |   |         |
| No Monthly Income   | 0 | 0.0     |
| \$1–\$250   | 1 | 12.5    |
| \$251–\$5000  | 3 | 37.5    |
| \$501–\$1,000   | 0 | 0.0     |
| More Than \$1,000   | 1 | 12.5    |
| Unknown   | 3 | 37.5    |
| Total:  | 8 | 100     |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live Independently  | 2 | 25.0    |
| Physical Disability That Seriously Limits Ability to Live Independently   | 1 | 12.5    |
| Race:   |   |         |
| American Indian, Alaska Native, or Indigenous   | 0 | 0.0     |
| Asian or Asian American   | 0 | 0.0     |
| Black, African American, or African   | 0 | 0.0     |
| Hispanic/Latina/e/o   | 2 | 25.0    |
| Middle Eastern or North African   | 0 | 0.0     |
| Native Hawaiian or Pacific Islander   | 0 | 0.0     |
| White   | 5 | 62.5    |
| Multiple Races  | 1 | 12.5    |
| Unknown   | 0 | 0.0     |
| Total:  | 8 | 100.1   |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently  | 1 | 12.5    |
| Veteran Status  | 1 | 12.5    |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 0 | 0.0     |

<sup>\*</sup>Percentage totals for Age, Gender, Income, and Race may sum slightly more or less than 100% due to rounding.

### **APPENDIX B**

## San Bernardino County 2025 Unsheltered Count Survey

- 1. Where did you sleep last night?
  - If in a vehicle, what type of vehicle?
  - · Would you describe yourself as homeless?
  - · How many persons including yourself slept overnight in the same vehicle?
- 2. What is the first initial of your first name?
- 3. What is the first initial of your last name?
- 4. What is your gender?
- 5. How old are you?
- 6. What is your race/ethnicity?
- 7. In what state were you born?
  - If the person was born outside of the United States, select "Outside of the U.S" and note what country.
- 8. In what city/community did you first become homeless?
- 9. Did you become homeless for the first time during the past 12 months?

Note: questions 10 – 12 were asked to determine if the person was chronically homeless according to HUD's definition.

- 10. Have you been living in a shelter and/or on the streets, in abandoned buildings, or in a vehicle for the past year or more?
- 11. Have you been living in a shelter and/or on the streets, in abandoned buildings, or in a vehicle at least four (4) separate times during the last three (3) years including now?
- 12. Was the combined length of time 12 months or more?
- 13. Have you served in the United States Armed Forces?
  - If no, were you ever called into active duty as a member of the National Guard or as a Reservist?

- 14. Do you have any of the following disabilities or disorders that make it difficult for you or seriously limits your ability to live independently?
  - · Long-lasting physical disability;
  - · Long-lasting developmental disability;
  - · Serious mental illness or emotional impairment; or
  - Substance use disorder.
- 15. Have you been diagnosed with AIDS or have tested positive for HIV?
- 16. Has a doctor or other medical professional ever told you that you have a chronic health condition that is life-threatening such as heart, lung, liver, kidney or cancerous disease?
- 17. Are you currently experiencing homelessness because you are fleeing domestic violence, dating violence, sexual assault or stalking?
- 18. Have you been incarcerated during the last 12 months?
  - Were you released on parole or probation?
- 19. How much is your monthly income?
  - No income:
  - \$1 to \$250;
  - \$251 to \$500;
  - \$501 to \$1,000; or
  - More than \$1,000.
- 20. Have you ever been in foster care?
- 21. Do you have any children living with you?
  - · How many are under age 18?
  - What is the child's gender?
  - Is the child Hispanic, Latino, or Latina?
  - What is the child's race?
  - What is the child's age?
  - Is the child enrolled in school?
- 22. Do you have a spouse or partner who is also homeless and living with you?
  - If yes, administer the survey to spouse or partner.
- 23. Would you like to provide a phone number so a team member can contact and locate you to provide assistance and services for your need(s)?
- 24. Would you like to provide an email address so a team member can contact and locate you to provide assistance and services for your need(s)?







560 East Hospitality Lane, Suite 200 San Bernardino, CA 92415-0044

Phone: 909.501.0600

Email: OHS@hss.sbcounty.gov

TTY: 771

### **Interagency Council on Homelessness**

Administrative Office

560 E. Hospitality Lane Suite 200, San Bernardino, CA 92408-0044 Office: (909) 501-0610



FROM: Scott Neeri, Office of Homeless Services

Options regarding Lutheran Social Services of Southern California's CoC Program Funding SUBJECT:

DATE: June 25, 2025

### **BACKGROUND INFORMATION**

Lutheran Social Services of Southern California (LSSSC) currently receives CoC Program funding for its Permanent Housing for Homeless with HIV/AIDS project. This initiative provides nine permanent housing units (29 beds) for homeless individuals with HIV/AIDS and their families, offering intensive case management, housing support, and necessary services to sustain permanent housing. In 2024, \$105,613 in CoC Program funding was awarded to LSSSC. HUD provided LSSSC with the CoC grant agreement for this funding on March 14, 2025.

On March 20, 2025, LSSSC notified the local HUD office of its intent to not proceed with the renewal of its CoC Program grant. LSSSC states they have had difficulty filling their 29 beds with chronic homeless individuals living with HIV/AIDS. The project also has a programmatic deficit of \$40k-\$50k annually.

HUD has stated that amending LSSSC's contract is possible. However, they find it unlikely to approve an amendment reducing the number of beds without a corresponding decrease in funding. Any funding reduction would be permanent.

Project funds can be reallocated during the CoC Program Competition this summer. However, reallocation will only take effect after LSSSC's current HUD contract expires on April 30, 2026. Another service provider must meet the grant requirements in the interim.

SSSC has expressed a willingness to work close with the Office of Homeless Services and HUD to facilitate transfer of the grant to another agency. HUD has indicated they will be open to some changes in the housing type and as flexible as possible to help the CoC not lose funding.

# Interagency Council on Homelessness Administrative Office 560 E. Hospitality Lane Suite 200, San Bernardino, CA 92408-0044 Office: (909) 501-0610



### Options in moving forward:

|   | •   | oport LSSSC's request to HUD to amend their agreement, reducing units/beds from 9 beds/29 units to beds/6 units, <b>D</b>  |  |  |  |
|---|---|--|--|--|--|
| 1 | a) Request the budget be maintained at the current level.                   |  |  |  |  |
|   | OR  |  |  |  |  |
|   | b)  | <ul> <li>Request a reduction in the budget that correlates with the reduction in the number of beds/units.</li> <li>Provide funds to cover LSSSC's project deficit.</li> </ul> |  |  |  |
|   |   |  |  |  |  |
|   | Rea<br>AN   | allocate LSSSC's CoC project funding during the 2025 CoC Program Competition,  D   |  |  |  |
|   | a)  | a) Secure a new provider through formal procurement (RFP) to manage the project for the remaining program year.  |  |  |  |
|   | OR  |  |  |  |  |
| 2 | b)  | Engage a provider promptly to manage the project until the conclusion of the current program year, <b>AND</b>  |  |  |  |
|   | •   | i) The project will be subject to reallocation in the forthcoming competition.   |  |  |  |
|   |   | OR   |  |  |  |
|   |   | ii) The project will be subject to reallocation in the forthcoming competition contingent upon the new recipient's performance during the current program period.              |  |  |  |
|   |   |  |  |  |  |
| 3 | Let LSSSC conclude the project without transferring it to another provider. |  |  |  |  |

### **Interagency Council on Homelessness**

Administrative Office

560 E. Hospitality Lane Suite 200, San Bernardino, CA 92408-0044 Office: (909) 501-0610



FROM: Scott Neeri, Community Revitalization

Annette Florez, Administrative Supervisor I

SUBJECT: Project Funding Recommendations for the Housing and Homelessness Incentive Program –

Continuum of Care (HHIP CoC)

DATE: June 25, 2025

### RECOMMENDATION

Receive and approve the project funding recommendations, as detailed in the Background Information section, of the Continuum of Care's Housing and Homelessness Incentive Program funding, and authorize the Office of Homeless Services (OHS) to initiate and administer HHIP CoC funded contract awards through the County of San Bernardino.

### BACKGROUND INFORMATION

The Housing and Homelessness Incentive Program (HHIP) is a \$1.288 billion statewide voluntary incentive program that enables health plans to earn one-time incentive funds for improving health outcomes and access to whole person care services by addressing homelessness and housing insecurity as social drivers of health and health disparities. Funds flow from DHCS to Medi-Cal MCPs and are intended to reduce and prevent homelessness and ensure MCPs develop the necessary capacity and partnerships in collaboration with their county counterparts to connect their members to needed housing services. The Inland Empire Health Plan (IEHP) partnered with the CoC to provide significant investments using \$11,500,000 of HHIP funding in six IEHP investment activities as detailed in Attachment A – IEHP Investment Plan.

OHS released Request for Applications (#OHS 24-05) in October 2024 to solicit projects and services that could be provided under HHIP. The RFA included five areas of funding opportunities that aligned with the committed funding areas included in the IEHP investment plan. OHS received a total of 21 applications from 18 agencies.

A four-person panel consisting of representatives from the CoC, the community, and IEHP evaluated the applications following scoring criteria included in the RFA. Each evaluation panel member was charged with independently reviewing and scoring the applications in relation to the established scoring criteria and guidelines developed for the RFA.

OHS convened and facilitated evaluation panel discussions where evaluators provided their individual scores for each application. Applicant rankings and funding recommendations were based on application

#### **Interagency Council on Homelessness**

Administrative Office

560 E. Hospitality Lane Suite 200, San Bernardino, CA 92408-0044 Office: (909) 501-0610



scoring and the geographic locations in which projects/services would be provided. Furthermore, financial analyses were undertaken for each recommended agency based on the financial documentation submitted with the application. The analyses resulted in the removal of three agencies (consisting of five applications) from the application process due to them having unfavorable financial ratings. These agencies were notified of their not being recommended for funding and provided an opportunity to appeal. One agency, Community Action Partnership of San Bernardino County, submitted an appeal and was successful in being reinstated. The other two agencies, Lutheran Social Services of Southern California and Encompass Housing, did not submit an appeal.

The following table displays the applicant agencies in each funding opportunity, evaluation scores (averaged between the four evaluators), and recommended award amounts:

| Applicant                                       | Evaluation<br>Score                                     | Financial<br>Review | Recommended<br>Award Amount |  |
|---|---|---------------------|-----------------------------|--|
| #1 - CoC Support                                | CoC Support Amount Available = \$1,000                  |                     |                             |  |
| St. John's Community Health                     | 87.63   | Passed              | \$211,244.00                |  |
| Community Action Partnership of SBC             | 78.13   | Passed              | \$250,000.00                |  |
| Children's Fund                                 | 72.56   | Passed              | \$100,000.00                |  |
| #2 - CoC Collaboration & Partnerships           | Collaboration & Partnerships Amount Available = \$2,000 |                     |                             |  |
| Water of Life CityLink                          | 92.13   | Passed              | \$500,000.00                |  |
| City of Victorville                             | 91.69   | Passed              | \$500,000.00                |  |
| Mountain Homeless Coalition                     | 90.5  | Passed              | \$115,000.00                |  |
| Step Up on Second Street                        | 86.19   | Passed              | \$442,500.00                |  |
| Symba Center                                    | 85.44   | Passed              | \$442,500.00                |  |
| Lutheran Social Services of Southern California | 92.84   | Not Recommended     | Not Recommended             |  |
| Encompass Housing                               | 88.63   | Not Recommended     | Not Recommended             |  |
| St. John's Community Health                     | 82.31   | N/A                 | Not Recommended             |  |
| Bigger Thank You LLC                            | 70.75   | N/A                 | Not Recommended             |  |
| Benjamin E Jones Community Resource Center      | 66.44   | N/A                 | Not Recommended             |  |
| Molding Hearts                                  | 64.63   | N/A                 | Not Recommended             |  |
| #3 - Disparities & Equity Services Support      |   | Amount A            | vailable = \$1,000,000      |  |
| Community Action Partnership of SBC             | 82.56   | Passed              | \$400,000.00                |  |
| GoGo Barstow                                    | 81.38   | Passed              | \$350,000.00                |  |
| TruEvolution                                    | 68.75   | Passed              | \$250,000.00                |  |
| #4 - Street Medicine                            | Street Medicine Amount Available = \$1,000,0            |                     |                             |  |
| Healthcare in Action                            | 94.06   | Passed              | \$1,000,000.00              |  |

#### San Bernardino County Homeless Partnership

#### **Interagency Council on Homelessness**

Administrative Office

560 E. Hospitality Lane Suite 200, San Bernardino, CA 92408-0044 Office: (909) 501-0610



| #5 - Permanent Supportive Housing    |       | Amount A | Available = \$5,000,000 |
|--------------------------------------|-------|----------|-------------------------|
| Community Action Partnership of SBC  | 87.94 | Passed   | \$300,000.00            |
| Volunteers of America of Los Angeles | 86.19 | Passed   | \$3,000,000.00          |
| City of Fontana                      | 83.63 | Passed   | \$1,700,000.00          |

Based on the evaluation scores and outcomes from the financial reviews, the HHIP CoC Evaluation Panel recommends awarding the amounts in the "Recommended Award Amount" column above to the respective agencies.

#### **REMAINING FUNDING**

Due to the limited number of applicants, \$438,756 in funds for Funding Opportunity #1: CoC Supports is available. The HHIP CoC Evaluation Panel recommends conducting a procurement process for this remaining funding. This will be combined with the \$1.5 million in incentive funding that will be made available for Community Supports.

## ATTACHMENT A Housing and Homelessness Incentive Program

### Inland Empire Health Plan Investment Plan

| Investment Topic                              | Investment Activity Description  | Funding<br>Available |
|---|--|----------------------|
| CoC Support                                   | Supplement existing HHAP financial plans and strengthen housing-related infrastructure and workforce (i.e., administrative costs, employee retention, and certifications)  | \$1,000,000          |
| CoC collaboration and partnerships            | Support the expansion of contractual arrangements that include data sharing agreements with housing-related service Providers who can provide interim housing, rental assistance, supportive housing, outreach services, and/or prevention/diversion services                  | \$2,000,000          |
| Disparities and<br>Equity Services<br>Support | Support addressing disparities and equity in outreach, coordination, and permanent supportive housing solutions  | \$1,000,000          |
| Street Medicine<br>Support                    | Support integration and development of street medicine teams   | \$1,000,000          |
| Permanent<br>Supportive<br>Housing            | Support development/infrastructure for capital improvement projects that are in progress or nearing completion to support and expand the capacity to sustainably house IEHP Members.   | \$5,000,000          |
| Community Supports (incentive funding)        | Incentivize IEHP's Community Support Providers to increase the number of housing-related and recuperative care Community Support (CS) services for IEHP Members. Funding to also incentivize CS Providers to be able to electronically receive, follow-up and close referrals. | \$1,500,000          |
|   | Total  | \$11,500,000         |



### **Homeless Services**

# Project Funding Recommendations for HHIP CoC

Scott Neeri Administrative Analyst

Annette Florez
Administrative Supervisor

### **Housing and Homelessness Incentive Program (HHIP)**

- A \$1.288 billion statewide voluntary incentive program that enables health plans to earn one-time incentive funds for improving health outcomes and access to whole person care services by addressing homelessness and housing insecurity as social drivers of health and health disparities.
- The Inland Empire Health Plan (IEHP) partnered with the CoC to provide significant investments using \$11,500,000 of HHIP funding in six IEHP investment activities:
  - 1. CoC Support
  - 2. CoC Collaboration and Partnerships
  - 3. Disparities and Equity Services Support
  - 4. Street Medicine Support
  - 5. Permanent Supportive Housing
  - 6. Community Supports (incentive funding)



### **Request for Applications**

- Request for Applications (#OHS 24-05) was released in October 2024 covering five investment areas.
  - Community Supports will be solicited in a future procurement.
- OHS received a total of 21 applications from 18 agencies.
- A four-person evaluation panel reviewed and scored each application.
- Financial reviews were also completed.



### **Evaluation Panel and Financial Review Results**

| Applicant                                       | Evaluation<br>Score | Financial Review | Recommended<br>Award Amount |
|---|---------------------|------------------|-----------------------------|
| #1 - CoC Support                                |                     | Amount A         | Available = \$1,000,000     |
| St. John's Community Health                     | 87.63               | Passed           | \$211,244.00                |
| Community Action Partnership of SBC             | 78.13               | Passed           | \$250,000.00                |
| Children's Fund                                 | 72.56               | Passed           | \$100,000.00                |
| #2 - CoC Collaboration & Partnerships           |                     | Amount A         | Available = \$2,000,000     |
| Water of Life CityLink                          | 92.13               | Passed           | \$500,000.00                |
| City of Victorville                             | 91.69               | Passed           | \$500,000.00                |
| Mountain Homeless Coalition                     | 90.5                | Passed           | \$115,000.00                |
| Step Up on Second Street                        | 86.19               | Passed           | \$442,500.00                |
| Symba Center                                    | 85.44               | Passed           | \$442,500.00                |
| Lutheran Social Services of Southern California | 92.84               | Not Recommended  | Not Recommended             |
| Encompass Housing                               | 88.63               | Not Recommended  | Not Recommended             |
| St. John's Community Health                     | 82.31               | N/A              | Not Recommended             |
| Bigger Thank You LLC                            | 70.75               | N/A              | Not Recommended             |
| Benjamin E Jones Community Resource Center      | 66.44               | N/A              | Not Recommended             |
| Molding Hearts                                  | 64.63               | N/A              | Not Recommended             |

### **Evaluation Panel and Financial Review Results**

| Applicant                                  | Evaluation<br>Score | Financial Review | Recommended<br>Award Amount |
|--|---------------------|------------------|-----------------------------|
| #3 - Disparities & Equity Services Support |                     | Amount .         | Available = \$1,000,000     |
| Community Action Partnership of SBC        | 82.56               | Passed           | \$400,000.00                |
| TruEvolution                               | 81.38               | Passed           | \$250,000.00                |
| GoGo Barstow                               | 68.75               | Passed           | \$350,000.00                |
| #4 - Street Medicine                       |                     | Amount .         | Available = \$1,000,000     |
| Healthcare in Action                       | 94.06               | Passed           | \$1,000,000.00              |
| #5 - Permanent Supportive Housing          |                     | Amount .         | Available = \$5,000,000     |
| Community Action Partnership of SBC        | 87.94               | Passed           | \$300,000.00                |
| Volunteers of America of Los Angeles       | 86.19               | Passed           | \$3,000,000.00              |
| City of Fontana                            | 83.63               | Passed           | \$1,700,000.00              |

- Approve the Evaluation Panel's recommendation of agencies to award HHIP funding in the respective amounts.
- Conduct procurement process for:
  - The remaining \$438,756 in HHIP CoC funding for Investment Area #1: CoC Support,
  - Any funds declined by the awarded agencies.

**Note**: The \$1,500,000 in Community Supports incentive funding will be included.

#### San Bernardino County Homeless Partnership

**Interagency Council on Homelessness** 

Administrative Office

560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92408-0044

Office: (909) 501-0610



FROM: Amanda Towers, Community Development and Housing Department

Recommended Reallocation of Victor Valley Family Resource Center HHAP Round III Property SUBJECT:

**Acquisition Funding** 

DATE: June 25, 2025

#### RECOMMENDATION

Based on over 14 months of technical assistance, multiple missed deadlines, and absence of project progress, CDH recommends that the Continuum of Care Board take action to:

- 1. Formally terminate the VVFRC property acquisition project funding agreement
- 2. Reallocate the HHAP Round III funds designated for VVFRC property acquisition to qualified organizations with demonstrated capacity to execute compliant property acquisition projects
- 3. Initiate a competitive process to identify alternative service providers capable of expanding homeless services capacity in the High Desert region

This reallocation will ensure that critical HHAP Round III funding is utilized effectively to address homelessness in our community while maintaining compliance with State requirements and deadlines.

#### **BACKGROUND INFORMATION**

Victor Valley Family Resource Center (VVFRC) received an allocation of Homeless Housing, Assistance and Prevention (HHAP) Round III funding specifically designated for property acquisition to expand homeless services in the High Desert region. As documented in the April 2025 staff report, the Community Development and Housing Department (CDH) has provided extensive technical assistance to VVFRC over the past year to ensure proper compliance with funding requirements and successful project implementation.

#### San Bernardino County Homeless Partnership

**Interagency Council on Homelessness**Administrative Office

Office: (909) 501-0610



#### PREVIOUS ISSUES SUMMARY

The April 2025 report detailed significant organizational capacity challenges, including:

- Five separate property location changes since project initiation
- Documentation deficiencies with Purchase and Sale Agreements (PSAs)
- Missed deadlines for corrected documentation submission
- Incorrect legal entity listing (Pastor Sharon Green personally vs. VVFRC)

#### **DOCUMENTATION OF TECHNICAL ASSISTANCE PROVIDED**

CDH hosted meetings/calls with VVFRC to discuss the property acquisition on the following dates: 9/28/23, 5 pm; 5/9/24, 4:30 pm; 5/23/204 10:30 am; 7/2/24, 3 pm; 7/12/24 9 am; 7/22/24, 3 pm; 1/15/25 4:30 pm; 1/22/25, 8:30 am; 2/13/25, 5 pm.

A total of 14 emails were sent by executive level CDH staff to assist VVRC with moving forward with the property acquisition.

#### **CURRENT STATUS UPDATE**

#### No Project Movement Since April 2025

Despite the March 28, 2025, commitment to provide corrected documentation, VVFRC has failed to demonstrate any meaningful progress on the property acquisition project:

- 1. **Funding Gap Documentation**: Pastor Greene has failed to provide documentation demonstrating availability of additional funding sources necessary to cover the gap between the CoC grant award amount and the actual purchase price of the proposed property.
- 2. **Timeline Risk**: The project is now significantly behind schedule, with no viable path forward for timely fund expenditure within HHAP Round III compliance deadlines.

#### FINANCIAL IMPACT

The continued delays pose substantial risk to the Continuum of Care's HHAP Round III allocation:

- State funding recapture provisions may be triggered if funds are not expended in a timely manner
- Opportunity cost of idle funds that could be supporting active homeless services projects
- Potential negative impact on future HHAP funding allocations to the region.

### MEMORANDUM OF UNDERSTANDING BETWEEN

### SAN BERNARDINO COUNTY, THROUGH ITS OFFICE OF HOMELESS SERVICES AND

### CA-609 SAN BERNARDINO CITY AND COUNTY CONTINUUM OF CARE FOR

#### HOMELESS HOUSING, ASSISTANCE AND PREVENTION (HHAP) PROGRAM ROUND 6

WHEREAS, San Bernardino County (County), through its Office of Homeless Services (OHS) desires to be considered eligible for Homeless Housing, Assistance and Prevention Program Round 6 (HHAP-6) base allocations as the Administrative Entity for the CA-609 San Bernardino City & County Continuum of Care; and

**WHEREAS**, OHS and CA-609 San Bernardino City & County Continuum of Care (SBC CoC) has been allocated HHAP-6 funds by the State of California Department of Housing and Community Development (HCD) to provide funding for the purpose of organizing and deploying the full array of homelessness programs and resources comprehensively and effectively, and to sustain existing federal, state, and local investments towards long-term sustainability of housing and supportive services; and

**WHEREAS**, the CoC finds OHS qualified to provide services as the Administrative Entity for the HHAP-6 funding; and

WHEREAS, the HHAP-6 Regionally Coordinated Homelessness Action Plan (Action Plan) is attached to this Memorandum of Understanding (MOU), committing each signatory to participate in, and to comply with, the Action Plan as attached hereto; and

**NOW, THEREFORE**, the County, through its OHS, and SBC CoC mutually agree to the following terms and conditions:

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#### **ATTACHMENTS**

ATTACHMENT A - Homeless Housing, Assistance and Prevention Round 6 (Hhap 6) Allocation ATTACHMENT B – Regionally Coordinated Homeless Action Plan

#### A. PURPOSE

The purpose of this MOU is to establish the formal agreement and reporting relationship between the San Bernardino County Office of Homeless Services (OHS) and the **CA-609** San Bernardino City and County Continuum of Care (SBC CoC) for the administration of Homeless Housing, Assistance and Prevention Program Round 6 (HHAP-6) funds.

This MOU outlines the mutual commitment to implement the HHAP-6 Regionally Coordinated Homelessness Action Plan, ensuring alignment with state requirements and local priorities to comprehensively address homelessness throughout the region.

#### B. **DEFINITIONS**

- Administrative Entity A unit of general-purpose local government or a nonprofit organization that has previously administered federal Department of Housing and Urban Development Continuum of Care funds as the collaborative applicant pursuant to Section 578.3 of Title 24 of the Code of Federal Regulations that has been designated by the continuum of care to administer program funds.
- 2. <u>Identifying Roles and Responsibilities The Action Plan must identify and describe the specific roles and responsibilities of each participating applicant within the region.</u>
- 3. <u>Interagency Council on Homelessness (ICH)</u> The policy making body for the SBC CoC, elected by the SBC CoC membership.
- 4. <u>Key Actions to Ensure Racial and Gender Equity</u> The Action Plan must describe the key actions the region will take to ensure racial and gender equity.
- 5. <u>Key Actions to Improve Performance</u> The Action Plan must describe key actions the region intends to take to improve each of the identified system performance measures.
- 6. <u>Memorandum of Understanding (MOU)</u> This Agreement between OHS and the CoC.
- 7. Region For purposes of HHAP-6, the term "region" refers to the geographic area served by a county, including all cities and the CoC within it. (HSC § 50230(v)(1).)
- 8. Regional Coordinated Homelessness Action Plan Applicants must present an Action Plan that fully complies with HSC section 50240(c). This plan shall lay out a strategic approach to address homelessness within the region, emphasizing collaborative efforts among participating applicants. The plan must include the following key elements and follow the specified process.
- 9. Services The required services described in this MOU.
- 10. <u>System Performance Measures</u> The plan must use and analyze California system performance measure data for the region.

#### C. MUTUAL RESPONSIBILITIES

This MOU commits both the OHS and CoC to uphold, participate in, and comply with the actions, roles, and responsibilities of both jurisdictions in the region as described in the HHAP-6 Regionally Coordinated Homelessness Action Plan, attached hereto as Attachment B and incorporated herein by this reference, and summarized below:

- 1. Commitments to the roles and responsibilities of OHS and the CoC within the region as they pertain to outreach and site coordination, siting and use of available public land, the development of interim and permanent housing options, and coordinating, connecting, and delivering services to individuals experiencing homelessness or at risk of experiencing homelessness, within the region.
- 2. Commitments to Key Actions of OHS and the CoC will take to improve the system performance measures.
- 3. Commitments to Key Actions OHS and the CoC will take to ensure racial and gender equity in service delivery, housing placements, housing retention, and any other means to affirm equitable access to housing and services for racial and ethnic groups overrepresented among residents experiencing homelessness.

- 4. Commitments to actions OHS and the CoC will take to reduce homelessness among individuals exiting institutional settings, including but not limited to jails, prisons, hospitals, and any other institutions such as foster care, behavioral health facilities, etc. as applicable in the region.
- 5. Commitments to roles OHS and the CoC will utilize of local, state, and federal funding programs to end homelessness.
- 6. Commitments to the roles and responsibilities of OHS and the CoC to connect individuals to wraparound services from all eligible federal, state, and local benefit programs.

#### D. FISCAL RESPONSIBILITIES

- 1. The County, through OHS, is hereby designated by the SBC CoC to serve as the Administrative Entity for HHAP-6 funds and in that capacity, the County may approve and authorize the submission of the HHAP-6 grant application to the State of California Department of Housing and Community Development (HCD) on behalf of the SBC CoC for funding, in the estimated amount of up to \$5,185,585.08, to support regional coordination and provide immediate assistance to people experiencing homelessness in the region.
- 2. As the Administrative Entity for HHAP-6 funds, OHS will receive the administrative allocation for any funding sources OHS applies for and receives on SBC CoC's behalf.
- 3. Funds made available under this MOU shall not supplant any federal, state or any governmental funds intended for services of the same nature as this MOU.

#### E. TERM

1. The MOU is effective when approved and executed by the County, and expires June 30, 2029, but may be terminated earlier in accordance with provisions of Section F of this MOU. This MOU may be extended for one additional year upon written agreement of all Parties, unless terminated earlier under the provisions of Section F.

#### F. EARLY TERMINATION

- 1. This MOU may be terminated without cause upon thirty (30) days written notice by either Party. The CoC Chair, or his/her designee, is authorized to exercise SBC CoC's rights with respect to any termination of this MOU. The OHS' Chief of Homeless Services, or his/her appointed designee, has authority to terminate this MOU on behalf of the County
- 2. If, during the term of this MOU, State funds appropriated for the purposes of this MOU are reduced or eliminated, any Party may immediately terminate this MOU upon written notice to the other Party.
- 3. The Parties acknowledge that the County, as the Administrative Entity may receive additional HHAP-6 funding on behalf of the CA-609 San Bernardino City and County Continuum of Care. The Parties agree to accept any updates to the MOU, which are required for the receipt of any additional or bonus funds.

#### G. GENERAL PROVISIONS

No waiver of any of the provisions of the MOU documents shall be effective unless it is made in writing which refers to provisions so waived, and which is executed by the Parties. No course of dealing and no delay or failure of a Party in exercising any right under any MOU document shall affect any other or future exercise of that right or any exercise of any other right. A Party shall not be precluded from exercising a right by its having partially exercised that right or its having previously abandoned or discontinued steps to enforce that right.

- 2. Any alterations, variations, modifications, or waivers of provisions of the MOU, unless specifically allowed in the MOU, shall be valid only when they have been reduced to writing, duly signed and approved by the Authorized Representatives of each Party as an amendment to this MOU. No oral understanding or agreement not incorporated herein shall be binding on any of the Parties hereto.
- 3. This MOU is not assignable by any Party, in whole or in part, without the other Parties' prior written consent.
- 4. In the event of any dispute under this MOU, each Party to this MOU shall bear its own attorney's fees and costs regardless of who is the prevailing party.
- 5. The parties acknowledge and agree that this MOU was entered into and intended to be performed in San Bernardino County, California. The parties agree that the venue of any action or claim brought by any party to this MOU will be the Superior Court of California, San Bernardino County, San Bernardino District. Each party hereby waives any law or rule of the court which would allow them to request or demand a change of venue. If any action or claim concerning this MOU is brought by any third party and filed in another venue, the parties hereto agree to use their best efforts to obtain a change of venue to the Superior Court of California, San Bernardino County, San Bernardino District.
- 6. The Parties hereto shall use their best efforts to settle any dispute, claim, question or disagreement. To this effect, they shall consult and negotiate with each other in good faith and, recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both Parties.
- 7. The Parties mutually agree to be bound by, and abide by, all applicable anti-discrimination statutes, regulations, policies, and procedures as may be applicable under any federal or state contracts, statutes, or regulations, or otherwise as presently or hereinafter adopted
- 8. County is an authorized self-insured public entity for purposes of Professional Liability, General Liability, Automobile Liability and Worker's Compensation and warrant that through its respective program of self-insurance, it has adequate coverage or resources to protect against liabilities arising out of performance of the terms, conditions or obligations of this MOU
- 9. SBC CoC shall not be responsible for any damage or liability occurring by reason of any acts or omissions on the part of County under or in connection with any work, authority or jurisdiction delegated to or determined to be the responsibility of County under this MOU.

#### H. ENTIRE AGREEMENT

- This MOU, including all Attachments, which are attached hereto and incorporated by reference, and other documents incorporated herein, represents the final, complete, and exclusive agreement between the parties hereto. Any prior agreement, promises, negotiations or representations relating to the subject matter of this MOU not expressly set forth herein are of no force or effect. This MOU is executed without reliance upon any promise, warranty or representation by any party or any representative of any party other than those expressly contained herein. Each party has carefully read this MOU and signs the same of its own free will.
- 2. This MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same MOU. The parties shall be entitled to sign and transmit an electronic signature of this MOU (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed MOU upon request.
- 3. San Bernardino County Office of Homeless Services and the CA-609 San Bernardino City & County Continuum of Care have each caused this MOU to be subscribed by its respective duly authorized representatives.

### SAN BERNARDINO COUNTY OFFICE OF HOMELESS SERVICES

### CA-609 SAN BERNARDINO CITY & COUNTY CONTINUUM OF CARE

| Signature: |   | Signature: |   |
|------------|---|------------|---|
| C          | Marcus Dillard, Chief of Homeless<br>Services                 |            | Joe Baca, Jr., CoC Chair  |
| Date:      |   | Date:      |   |
| Address:   | 560 E. Hospitality Lane, Ste. 200<br>San Bernardino, CA 92415 | Address    | 385 North Arrowhead Avenue, 5 <sup>th</sup> Floor<br>San Bernardino, CA 92415 |

#### **Attachment A**

#### Homeless Housing, Assistance and Prevention (HHAP) Program - Round 6 Allocations Overview



HOMELESS HOUSING, ASSISTANCE AND PREVENTION ROUND 6 (HHAP 6) ALLOCATIONS February 2025

| CONTINUUM OF CARE                                     | ALLOCATION      |
|---|-----------------|
|   |                 |
| Alpine, Inyo, Mono Counties CoC                       | \$129,182.63    |
| Amador, Calaveras, Mariposa, Tuolumne Counties<br>CoC | \$876,248.10    |
| Bakersfield/Kern County CoC                           | \$3,252,720.70  |
| Chico, Paradise/Butte County CoC                      | \$1,683,030.08  |
| Colusa, Glenn, Trinity Counties CoC                   | \$302,238.57    |
| Daly/San Mateo County CoC                             | \$2,595,839.30  |
| Davis, Woodland/Yolo County CoC                       | \$1,148,019.07  |
| El Dorado County CoC                                  | \$346,111.91    |
| Fresno City & County/Madera County CoC                | \$5,246,520.28  |
| Glendale CoC  | \$213,273.18    |
| Humboldt County CoC                                   | \$1,917,021.23  |
| Imperial County CoC                                   | \$1,837,805.48  |
| Lake County CoC                                       | \$736,097.15    |
| Long Beach CoC  | \$4,114,344.36  |
| Los Angeles City & County CoC                         | \$86,772,936.22 |
| Marin County CoC                                      | \$1,328,387.25  |
| Mendocino County CoC                                  | \$943,276.82    |
| Merced County CoC                                     | \$1,020,055.16  |
| Napa City & County CoC                                | \$504,543.41    |
| Nevada County CoC                                     | \$628,851.21    |
| Oakland, Berkeley/Alameda County CoC                  | \$11,516,751.83 |
| Oxnard, San Buenaventura/Ventura County CoC           | \$2,873,703.79  |
| Pasadena CoC  | \$677,599.37    |
| Redding/Shasta, Siskiyou, Lassen, Plumas, Del         | \$2,929,764,17  |
| Norte, Modoc, Sierra Counties CoC                     |                 |
| Richmond/Contra Costa County CoC                      | \$3,464,775.18  |
| Riverside City & County CoC                           | \$5,178,272.86  |
| Roseville, Rocklin/Placer County CoC                  | \$855,530.14    |
| Sacramento City & County CoC                          | \$8,061,726.28  |
| Salinas/Monterey, San Benito Counties CoC             | \$3,725,577.82  |
| San Bernardino City & County CoC                      | \$5,185,585.08  |
| San Diego City and County CoC                         | \$12,924,354.84 |
| San Francisco CoC                                     | \$10,143,272.54 |
| San Jose/Santa Clara City & County CoC                | \$12,667,208.31 |
| San Luis Obispo County CoC                            | \$1,431,977.08  |
| Santa Ana, Anaheim/Orange County CoC                  | \$8,923,349.94  |
| Santa Maria/Santa Barbara County CoC                  | \$2,582,433.56  |
| Santa Rosa, Petaluma/Sonoma County CoC                | \$3,073,571.23  |
| Stockton/San Joaquin County CoC                       | \$5,766,906.84  |
| Tehama County CoC                                     | \$394,860.06    |
| Turlock, Modesto/Stanislaus County CoC                | \$2,500,780.40  |
| Vallejo/Solano County CoC                             | \$2,102,264.22  |
| Visalia/Kings, Tulare Counties CoC                    | \$2,037,672.92  |
| Watsonville/Santa Cruz City & County CoC              | \$2,254,602.21  |
| Yuba City & County/Sutter County CoC                  | \$1,130,957.22  |

| LARGE CITY    | ALLOCATION       |
|---------------|------------------|
|               |                  |
| Anaheim*      | \$5,947,854.53   |
| Bakersfield   | \$6,504,298.17   |
| Fresno        | \$10,491,196.56  |
| Irvine*       | \$5,947,854.53   |
| Long Beach    | \$8,227,242.64   |
| Los Angeles** | \$143,640,000.00 |
| Oakland       | \$23,029,455.86  |
| Riverside     | \$10,354,725.71  |
| Sacramento    | \$16,120,619.10  |
| San Diego     | \$25,844,167.11  |
| San Francisco | \$20,282,980.01  |
| San Jose      | \$25,329,964.46  |
| Santa Ana*    | \$5,947,854.53   |
| Stockton      | \$11,531,786.79  |

| COUNTY              | ALLOCATION                     |
|---------------------|--------------------------------|
|                     |                                |
| Alameda             | \$10,783,301.90                |
| Alpine              | \$0.00                         |
| Amador              | \$243,052.20                   |
| Butte               | \$1,575,845.50                 |
| Calaveras           | \$187,138.78                   |
| Colusa              | \$63,901.05                    |
| Contra Costa        | \$3,244,119.29                 |
| Del Norte           | \$791,916.56                   |
| El Dorado           | \$324,069.60                   |
| Fresno              | \$4,301,909.86                 |
| Glenn               | \$116,391.20                   |
| Humboldt            | \$1,794,934.80                 |
| Imperial            | \$1,720,763.94                 |
| Inyo                | \$81,017.40                    |
| Kern                | \$3,045,569.61                 |
| Kings               | \$470,129.14                   |
| Lake                | \$689,218.45                   |
| Lassen              | \$152,906.08                   |
| Los Angeles***      | \$85,120,000.00                |
| Madera              | \$610,483.23                   |
| Marin               | \$1,243,788.26                 |
| Mariposa            | \$59,336.69                    |
| Mendocino           | \$883,203.78                   |
| Merced              | \$955,092.45                   |
| Modoc               | \$30,809.43                    |
| Mono                | \$39,938.16                    |
| Monterey            | \$2,779,695.60                 |
| Napa                | \$472,411.32                   |
| Nevada              | \$588,802.52                   |
| Orange              | \$8,355,062.07                 |
| Placer              | \$801,045.28                   |
| Plumas<br>Riverside | \$152,906.08<br>\$4,848,492.04 |
| Sacramento          | \$7,548,311.33                 |
| San Benito          | \$7,546,311.33                 |
| San Bernardino      | \$4,855,338.58                 |
| San Diego           | \$12,101,261.03                |
| San Francisco       | \$9,497,293.31                 |
| San Joaquin         | \$5,399,638.58                 |
| San Luis Obispo     | \$1,340,780.92                 |
| San Mateo           | \$2,430,522.02                 |
| Santa Barbara       | \$2,417,970.02                 |
| Santa Clara         | \$11,860,491.01                |
| Santa Cruz          | \$2,111,016.78                 |
| Shasta              | \$1,155,924.32                 |
| Sierra              | \$13,693.09                    |
| Siskiyou            | \$578,532.71                   |
| Solano              | \$1,968,380.51                 |
| Sonoma              | \$2,877,829.35                 |
| Stanislaus          | \$2,341,516.99                 |
| Sutter              | \$459,859.33                   |
| Tehama              | \$369,713.21                   |
| Trinity             | \$102,698.11                   |
| Tulare              | \$1,437,773.59                 |
| Tuolumne            | \$330,916.14                   |
| Ventura             | \$2,690,690.57                 |
| Yolo                | \$1,074,906.92                 |
| TOIL                | \$1,074,906.92                 |

\$599,072.33

HHAP 6 Allocations are developed per HSC 50241(a), and based on the 2024 Point-In-Time (PIT) count. For description of the methodology, see "Appendix C: HHAP 6 Allocation Methodology" within the HHAP 6 NOFA. The HHAP 6 Allocation is the total HHAP 6 base allocation award amount that eligible applicants are eligible to receive. The awards will be made in two disbursements: an initial disbursement and a remainder disbursement.

"When more than one eligible Large City is within the same CoC PIT count area, the proportionate share of funds shall be equally allocated to those Large Cities.

"No more than 45 percent of the total allocation for Large Cities can be allocated to an individual Large City, the excess is redistributed to all other Large Cities proportionately.

\*\*\*No more than 40 percent of the total allocation for Counties can be allocated to an individual County, the excess is redistributed to all other Counties proportionately.

#### Attachment - B

#### Part II: Regionally Coordinated Homelessness Action Plan

#### 2.1 Participating Jurisdictions' Roles and Responsibilities

- 1. First identify and describe the specific roles and responsibilities of each participating Eligible Applicant in the region regarding:
  - a. Outreach and site coordination;
  - b. Siting and use of available land;
  - C. Development of interim and permanent housing options; and
  - d. Coordination and connection to the delivery of services for individuals experiencing or at risk of experiencing homelessness within the region.
- 2. Then describe and explain how all collaborating Eligible Applicants in the region are coordinating in each area.

Optional: You may also include roles and responsibilities of small jurisdictions in the region that elect to engage and collaborate on the plan.

#### Guidance

Each jurisdiction must identify and describe their role in the region for each table.

To add additional Jurisdictions, add rows to the bottom of each table.

#### Outreach and Site Coordination

| Participating Jurisdictions | Role(s) and Responsibilities in Outreach and Site Coordination  |
|-----------------------------|---|
| Continuum of Care (CoC)     | Several CoC homeless provider agencies have also engaged regularly in street outreach activities. Providers conduct routine mobile outreach and client service engagement for homeless individuals and families who are unsheltered. These teams focus on targeted homeless populations, but also provide services to the hardest to reach or service resistant individuals, commonly those with severe service needs. The CoC seeks to:  • Develop workshop that trains agencies and providers on how to request and utilize funding, provide services, and ensure accurate data entry.  • Provide resource info, cards, and other marketing materials while doing outreach.  • Follow up with CBOs to ensure they provided care/services. |

#### San Bernardino County

The County employs several outreach approaches. The County's Sheriff's Department has implemented the Homeless Outreach Proactive Enforcement (HOPE) Team. The HOPE Team is the County's main pro-active approach intended to ultimately reduce calls for service and other resources currently required to deal with the homeless population. A community, client-based philosophy will be used to link the homeless population with resources and service providers throughout the county. The objective is to stop the revolving door of arrest, incarceration, and then release regarding homeless related crimes to stabilize individuals with severe service needs. The County also has the Mental Health Services Act (MHSA) Innovative Remote Onsite Assistance Delivery (InnROADs) program which provides a multi-disciplinary approach to homeless outreach. Aside from these teams, the County seeks to explore:

- Developing a county directory/guide specific for homeless services to assist with linking client to correct providers for services sort of "Homeless Services Yellow Pages."
- Developing policy that guides departments and agencies to walk clients through processes instead of just providing referrals.
- Developing Information Center for obtaining and retaining services.

Given the individual roles and responsibilities identified above, describe and explain how all participating jurisdictions are or will begin to coordinate these efforts to ensure comprehensive outreach and site coordination to individuals experiencing and at-risk of experiencing homelessness in the region.

The CoC and the County are committed to systematically addressing homelessness and access to services sought out by individuals with severe service needs who are homeless due to their mental illness, substance use disorder, disability, and other critical barriers.

The Collaborative Applicant of the CoC, the Office of Homeless (OHS) has launched projects to improve, expand, enhance, and augment the local homeless response system with the goal of maximizing and expediting the number of unsheltered individuals assisted out of homelessness. OHS is in the process of developing a Coordinated Outreach Resources and Engagement (CORE) Program consisting of street outreach and engagement teams that would meet frequently to ensure street outreach and engagement is nimble enough to regularly engage homeless individuals in a timely manner by appropriate street outreach teams. The following actions will be implemented through this approach:

- SBC/OHS collaborates with other agencies (i.e., The HOPE Team) to develop/update a resource guide.
- OHS will start the CoC meetings in March (Two mtgs per yr) to streamline communication between County and CoC, discussing:
  - o Funding available from the Inland Empire Health Plan (IEHP), but no projects or needs mentioned to utilize funding.
  - o Community based organizations (CBOs) have been attempting to share their needs and funding needed.
- Walking through services/warm hand-offs.
- Restructure CoCs and market services, resources, and options, educate and provide awareness of the agencies (i.e., the San Bernardino County Interagency Council on Homelessness (ICH), CoC, the Homeless Provider Network (HPN), etc.) involved.
- Mixed use of housing, low income, and high-income housing.
- Bring education and awareness to County structure, support outreach teams with additional development countywide, have universal case management.

#### Land Use and Development

| Participating Jurisdictions | Role(s) and Responsibilities in land use and development  |
|-----------------------------|---|
| CoC                         | Non-Profit Developers, Faith Based Organizations, Cities-fr zoning, Social Services Depts., and cities, provide training to the providers at their locations, identify available land and viability of the property, gather CBO information, support social aspect of people management providing SBC with information needed to work with cities and assist with development of policy, collaborate with other agencies to provide a "graduate type" of program.   |
| San Bernardino County       | Fire Department, Public Works, Sheriff, Community Development and Housing (CDH), the Office of Homeless Services (OHS), the County Administrative Office (CAO), the Board of Supervisors (BOS), Real Estate Services, Workforce Department streamline building processes, identify developers of the land, work with clients and cities to establish multiple ways to house clients, collaborate with cities to determine which cities should participate in developing permanent supportive housing (PSH), have masterclasses. |

Given the individual roles and responsibilities identified above, describe and explain how all participating jurisdictions are or will begin to coordinate these efforts to use and develop available land to address and end homelessness in the region.

For effective land use planning and affordable housing development, the essential ingredient is collaboration between intrinsic jurisdictions, in this case the County and the CoC. Land use development varies based on the scope of the project. The region understands land use planning is a vital part of the development process, where jurisdictions can jointly develop realistic plans to assist in appropriate land use development. These actions will incorporate coordination between contractors, regulatory agencies, utilities, and other entities. Some of the efforts, aside from zoning laws will include:

- Streamline process for land use.
- Training for churches.
- Hotel/motel conversion.
- Wellness Center by jail.
- Cities and Counties invest in properties to run programs such as Mary's House.
- Housing with programs for permanent housing, graduation programs, steps to independence.
- Collaboration for transportation, job training, re-integrate people at a slower level.
- Have Social Services departments provide "step-down" programs (graduation to independence).
- OHS work with cities to collaborate in establishing long term housing.
- Hire consultants with real estate backgrounds to identify potential land space.
- Consider alternative housing plans (subsidized) with steppingstones such as:
  - 1. Living in dorms on campus
  - 2. Independent apartments on campus
  - 3. Independent housing
- Create campuses-work/living spaces and offer training on the campuses.
- Work with each city in the county to develop a housing agency for the city.
- Have clients housed in commercial areas close to areas where work is plentiful such as around areas with Amazon warehouses.
- Get feedback from the participants on what type of housing they need/want for long term solutions.
- CoCs will provide training to service providers at the location to teach them how to turn liabilities into assets.
- Develop a plan to get from start to finish within 18 months (due to new law effective 1/1/24).
- Utilize CoC meetings to communicate with agencies, these meetings will start in March to obtain information from CBOs.
- Market to and survey clients.
- Explore universal/countywide CoC principles.
- Support existing successful outreach teams and provide them with a platform to collaborate.
- Host more CoC meetings, provide guidance for how to apply for funding, give a "Call to Action" for housing.
- Challenge the thought process, streamline city processes, get an ordinance.

Development of Interim and Permanent Housing Options

**Participating Jurisdictions** 

Role(s) and Responsibilities in development of interim and permanent housing options

| CoC                   | Various agencies assess every program available; cities should have their own housing department/authority based on the needs of their population, Masterclass in how to develop and run a Wellness Center (Victorville), Utilize every program/apply for all funding/voucher programs available, identify areas with high homeless population/concentration and filter information for who would be most benefits by services, good candidates for additional options                          |
|-----------------------|---|
| San Bernardino County | Increase Housing Authority branches programs based on the Point in Time (PIT) Count and have each branch responsible for their own population/region. Get vouchers for the regions/cities based on the PIT for each branch to service their communities, have Housing Authority branches determine the fair market rate for vouchers based on their region/jurisdiction and allocate voucher use to areas where housing is available (this would require partnership with other cities/regions) |

Given the individual roles and responsibilities identified above, describe and explain how all participating jurisdictions are or will begin to coordinate these efforts to develop adequate interim and permanent housing options to address and end homelessness in the region.

#### Coordination of and Connection to Service Delivery

Both the CoC and County will work local municipalities for a regionwide analysis of all resources available to local governments, non-profits, and faith-based organizations using an asset mapping approach. This will involve various for profit, non-profit developers, and the local Housing Authority of the County of San Bernardino. The key will be to focus on smaller solutions, such as unaccompanied women, veterans, or youth to make headway into solving homelessness. Identifying all funding and housing options available to cities with high homeless and at-risk populations will be crucial for understanding the amount of housing options available in each community.

| Participating Jurisdictions | Role(s) and Responsibilities in connection to service Delivery   |
|-----------------------------|--|
| CoC                         | IEHP and Inland SoCal United Way 211 update to their services from just information to include case managers and follow-up with the clients after referrals/information is provided, have a team process at 211, provide more resources for the operators to offer more than referrals, Superintendent of Schools, Molina, Kaiser, cities, various agencies participate in the discussions and planning, re-develop process from referrals only to referrals and follow-up, some case managing, have basic knowledge to provide to Housing Authority to properly guide people that contacts the CoC. |
| San Bernardino County       | Public Health and the Housing Authority use flow chart to connect clients to programs, OHS, Animal Control, the Department of Behavioral Health (DBH), the Transitional Assistance Department (TAD), Sheriff participates on the Board and implements policy, suggests collaborative efforts.  |

Given the individual roles and responsibilities identified above, describe how all participating jurisdictions are or will begin to coordinate to provide the full array of services, including interim and permanent housing solutions to people experiencing and at-risk of experiencing homelessness in the region.

San Bernardino County and the CoC have been coordinating services and service delivery connections jointly for over a decade. The partnership has assisted in placing hundreds of individuals in housing, primarily through connections to mainstream services. The local Homeless Veterans Community Planning Group has assisted almost 2,000 individuals into housing since 2015, a partnership between the CoC and County. Some of the coordination activities provided through the local public sessions include:

- Who is doing what info needed to be able to know who is responsible for what.
- Transparency should be reflected through all connections and processes.
- Have the Housing Authority develop and implement a flow chart indicating where to direct clients to connect to programs.
- Have 211 update their services from just information to include case managers and follow-up with the clients after referrals/information is provided, have a team process at 211, provide more resources for the operators to offer more than referrals.
- Develop brochure with flow chart to market referrals/resources/services/programs, provide the brochure to departments that engage with the homeless and at-risk of homelessness populations.
- Have a staff person at school who can assist with identifying and assisting with students/families experiencing homelessness and at risk of homelessness-update the services provided by the Education liaisons.
- Collaborate with the service providers and agencies to create opportunities to graduate into voucher.
- Collaborate with cities to determine which ones can participate in developing PSH.
- Incentivize cities to develop properties for PSH.
- Have various CoCs occupy the properties developed to provide services.
- Collaborate with the Sheriff Department to develop plan/program.
- Develop a Board of the participating agencies to determine the roles/responsibility of each and develop/implement policy based on what the Board determines and agrees on.

#### 2.2 System Performance Measures and Improvement Plan

- 1. **First** identify the most recent system performance measures for the region.
- 2. Then describe the key action(s) the region intends to take to improve each system performance measure.

#### Guidance

Cal ICH shall provide each region with system performance measures by CoC, with the exception of the LA region, which will receive data from all four CoCs within LA County. Applicants must enter that data in the corresponding metrics fields in the application. Applicants should not adjust the data provided even if the geographic region of the data does not perfectly align with the participating applicant geography of this application.

Regions must have **at least one** key action for **each** system performance measure. All columns must be filled out for each action.

For "Funding Type" enter Federal, State, Local, or the unique funding source type.

To add additional actions or racial equity measures, add rows to the bottom of each table.

Note: While Cal ICH expects most of the disparities listed to be based on race or ethnicity, applicants may identify other populations that are also overrepresented among people experiencing homelessness in the region.

Definitions:

- **Key Action(s)** may include a brief description of a strategic initiative or step identified to address or improve the specific system performance measure. This can be a policy, program, partnership, target metric, or any other approach which reflects an improvement and delivers positive impact. Provide a clear description of the action and its intended outcome.
- Lead Entity should include the name of the regional Eligible Applicant responsible for managing the key action.
- Collaborating Entity/ies may include a group, organization, or jurisdiction within your region working to address or improve the system performance measure. This can be another participating jurisdiction, a system partner, or any organization actively participating in the key action.
- **Timeframe** should include a target date for completion of the key action.
- Success Measurement Method may include a systematic approach or tool used to assess the effectiveness and impact of the key action on the performance measure. This can be quantitative measures, qualitative feedback, or any combination that provides insight into the progress and outcomes pertaining to the key action. Provide a clear description of how you plan to track and report on the success of your key action.

SPM 1a: Number of people accessing services who are experiencing homelessness.

| Measure |  |
|---------|--|
| 10,351  |  |

Key Action(s) for Improving SPM 1a

| Key Action(s)  | Funding Source(s) the region intends to use to achieve the action             | Funding Type<br>(Federal/ State/<br>Local<br>gov/Other) | Lead Entity   | Collaborating<br>Entity/ies  | Timeframe for<br>Action                                      | Method(s) of Measuring success of the Action  |
|--|---|---|---|--|--|---|
| Focus on Homelessness<br>Prevention (i.e., rental<br>assistance, arrears,<br>utility assistance)         | HHAP-6     prevention     ESG   | <ul><li>State</li><li>Federal</li><li>State</li></ul>   | OHS &     HHAP     Recipients     County     and cities | CoC     SBC     Cities   | 1 year from<br>start of funding<br>with quarterly<br>reports | Quarterly reductions with an overall 10 percent reduction in number of people accessing services. |
| Developing a youth re-<br>entry protocol and flow<br>chart to distribute<br>through all access<br>points | <ul><li>THP</li><li>HNMP</li><li>Bridge</li><li>YHSI</li><li>HHAP 6</li></ul> | State   | • CFS   | <ul> <li>DBH</li> <li>CFS</li> <li>CoC</li> <li>TAY</li> <li>NPO</li> <li>SBC</li> <li>Cities</li> </ul> | 1 year from<br>start of funding<br>with option to<br>update  | 1 year from start of funding with option to update  |

| Strengthening networking and capacity for administrators  | • | HHAP<br>HHIP  |   | State                      | OHS | • | CoC<br>211<br>NPO                               | 3 years  | Track number of sessions and attendance   |
|---|---|---|---|----------------------------|-----|---|---|----------|---|
| Sharing an additional resource with individuals, such as:  • findhelp.org connectIE.org                           | • | HHAP 6<br>OHS   | • | State<br>County            | OHS | • | CoC<br>SBC<br>Cities                            | 3 years  | Active resource guide and development of partnerships to advance capability of sharing resources  |
| Improving socioeconomic and workforce opportunities, including targeting agencies that can help our communities   | • | Workforce<br>Innovation<br>and<br>Opportunity<br>Act (WIOA)<br>TAD<br>Cal Fresh<br>WTW<br>Dept. of<br>Rehabilitation<br>(DoR) | • | State<br>County<br>Federal | OHS | • | Workforce<br>Development<br>(WDD)<br>TAD<br>DoR | 3 years  | Number of clients exiting<br>HMIS with workforce<br>connection, increase<br>income  |
| Implement new<br>Homeless<br>Intake/Resource Hotline  |   | ННАР-6  | • | State<br>Federal           | OHS | • | DBH<br>CFS<br>211<br>TAD                        | 6 months | Universal assessment is utilized by all homeless providers  |
| Explore development of application that notifies individuals experiencing homelessness about additional resources | • | HHAP-6<br>HHIP  | • | State<br>County<br>Federal | OHS | • | CoC<br>CFs<br>211<br>IEHP                       | 3 years  | <ul> <li>In phases:</li> <li>Gather SMEs that will advance creation of the application.</li> <li>Designating the proper location and devices to communicate resources.</li> <li>Go live with application</li> </ul> |

SPM 7.1a: Racial and ethnic disparities among those accessing services who are experiencing homelessness.

| Racial or Ethnic Group            | Measure | % in<br>comparison to<br>Measure 1a | Census Pop. Estimates % (July<br>1, 2022 – Census Quickfacts) | Overrepresented |
|-----------------------------------|---------|-------------------------------------|---|-----------------|
| Black/African American            | 3,991   | 38.6%                               | 9.3%  | Yes             |
| Hispanic/Latino (of any race)     | 3,965   | 38.3%                               | 56.2%   | No              |
| White                             | 5,478   | 52.9%                               | 75.3%   | No              |
| American Indian or Alaskan Native | 277     | 2.7%                                | 2.2%  | Yes             |
| Asian                             | 54      | 0.5%                                | 8.9%  | No              |

| Native Hawaiian / Pacific Islander | 77  | 0.7% | 0.5% | Yes |
|------------------------------------|-----|------|------|-----|
| Multiple Races                     | 285 | 2.8% | 3.8% | No  |
| Unknown                            | 189 | 1.8% | -    |     |

Key Action(s) for Improving SPM 7.1a

| Key Action(s)  | Funding Source(s) the region intends to use to achieve the action |       | Lead Entity                                     | Collaborating<br>Entity/ies     | Timeframe for<br>Action | Method(s) of Measuring success of the Action  |
|--|---|-------|---|---------------------------------|-------------------------|---|
| Outreach to organizations/service providers that serve communities experiencing homelessness | HHAP-6  | State | OHS   | • CoC                           | Ongoing                 | <ul> <li>Increase number of<br/>service providers that<br/>enter into HMIS</li> <li>Expand the number of<br/>service providers<br/>throughout the county</li> </ul> |
| Partner with Workforce Development agencies to strengthen community employment opportunities | HHAP-6  | State | Workforce<br>Development<br>Department<br>(WDD) | WDD     Goodwill     Industries | Ongoing                 | Number of clients exiting<br>HMIS with workforce<br>connection, increase<br>income  |

#### SPM 1b: Number of people experiencing unsheltered homelessness on a single night (unsheltered PIT count)

| Measure |  |
|---------|--|
| 2,389   |  |

Key Action(s) for Improving SPM 1b

| Key Action(s)  |   | s) Funding Type ds (Federal/ State) re Local gov/Othe |  | Collaborating<br>Entity/ies  | Timeframe for<br>Action                                    | Method(s) of Measuring success of the Action  |
|--|---|---|--|--|--|---|
| Increase the number and volume of housing specifically for the homeless. | <ul> <li>PLHA Activity</li> <li>6</li> <li>HOME</li> <li>Investment</li> <li>Partnership</li> </ul> | <ul><li>State</li><li>Federal and<br/>State</li></ul> | <ul><li>CDH and<br/>Developers</li><li>County and<br/>cities</li></ul> | <ul><li>Housing<br/>Developers</li><li>County</li><li>Cities</li></ul> | Annual assessment of PSH beds added to local inventory     | Annual reduction in number of people experiencing unsheltered homelessness by 5% per annum. |
| Increase the # of shelter<br>beds throughout the<br>county               | Housing     Development     Fund  | State   | <ul><li>CDH and<br/>Developers</li><li>County and<br/>cities</li></ul> | <ul><li>Housing Developers</li><li>County</li><li>Cities</li></ul>     | Annual assessment of shelter beds added to local inventory | Annual reduction in number of people experiencing unsheltered homelessness by 5% per annum. |

| Increase # of recuperative care beds                                 | Housing     Development     Fund   | State | <ul><li>CDH and<br/>Developers</li><li>County and<br/>cities</li></ul> | <ul><li>Housing<br/>Developers</li><li>County</li><li>Cities</li></ul>                                      | Annual assessment of recuperative care beds added to local inventory | Annual reduction in number of people recovering from injury or illness experiencing unsheltered homelessness by 6% per annum. |
|--|--|-------|--|---|--|---|
| Create a pathway to shelter individuals released from an institution | <ul> <li>HHAP-6</li> <li>ILP         <ul> <li>(Independent Living</li> <li>Program)</li> </ul> </li> </ul> | State | • OHS  | <ul><li>Probation</li><li>CFS (ILP)</li><li>241.1</li><li>Committee</li><li>County</li><li>Cities</li></ul> | Ongoing  | Annual reduction in number of people being released from institution experiencing unsheltered homelessness by 4% per annum.   |

SPM 7.1b: Racial and ethnic disparities among those experiencing unsheltered homelessness on a single night.

| Racial or Ethnic Group             | Measure | % in<br>comparison to<br>Measure 1b | Census Pop. Estimates % (July<br>1, 2022 – Census Quickfacts) | Overrepresented |
|------------------------------------|---------|-------------------------------------|---|-----------------|
| Black/African American             | 438     | 18.3%                               | 9.3%  | Yes             |
| Hispanic/Latino (of any race)      | 882     | 36.9%                               | 56.2%   | No              |
| White                              | 1,452   | 60.8%                               | 75.3%   | No              |
| American Indian or Alaskan Native  | 84      | 3.5%                                | 2.2%  | Yes             |
| Asian                              | 34      | 1.4%                                | 8.9%  | No              |
| Native Hawaiian / Pacific Islander | 18      | 0.8%                                | 0.5%  | Yes             |
| Multiple Races                     | 363     | 15.2%                               | 3.8%  | Yes             |
| Unknown                            | -       | -                                   | -   |                 |

Key Action(s) for Improving SPM 7.1b

| Key Action(s)  | Funding Source(s)<br>the region intends<br>to use to achieve<br>the action | (Federal/ State/ | Lead Entity | Collaborating<br>Entity/ies                         | Timeframe for<br>Action                        | Method(s) of Measuring success of the Action                   |
|--|--|------------------|-------------|---|--|--|
| Create and deliver surveys to over-represented populations in the county | • HHAP-6   | • State          | • OHS       | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | Annual assessment of people accessing services | More people who are overrepresented accessing HMIS             |
| Increase outreach in over-represented populations in the county          | • HHAP-6   | • State          | • OHS       | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | Annual assessment of people accessing services | More people who are overrepresented accessing the County's CoC |

| Increase service providers from the overrepresented populations   | • HHAP-6 | • State | • OHS | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | Annual assessment of people accessing services | Increased number of service providers who represent overrepresented population by 8% |
|---|----------|---------|-------|---|--|--|
| Hire a consultant to train prospective and existing service providers of overrepresented population on the RFP submission process | • HHAP-6 | State   | • OHS | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | 1 year   | Track number of sessions and attendance  |

SPM 2: Number of people accessing services who are experiencing homelessness for the first time.

|         | JI | 1 | 0 |  |
|---------|----|---|---|--|
| Measure |    |   |   |  |
| 7,130   |    |   |   |  |

Key Action(s) for Improving SPM 2

| Key Action(s)  | Funding Source(s) the region intends to use to achieve the action   |                                   | Lead Entity  | Collaborating<br>Entity/ies   | Timeframe for<br>Action   | Method(s) of Measuring success of the Action   |
|--|---|-----------------------------------|--|---|---|--|
| EXAMPLE: Focus on public support systems to help prevent and exit homelessness (i.e., SSI/SSP, CalWORKs, etc.) | <ul> <li>CalWORKs         Homeless         Assistance         Grant and         HSP</li> <li>HDAP</li> <li>APS</li> </ul> | Federal and State funding sources | <ul><li>TAD</li><li>OHS</li><li>SSA</li><li>DAAS</li><li>DBH</li></ul> | <ul> <li>CoC</li> <li>Non-profits<br/>and faith-<br/>based org.</li> <li>County<br/>agencies</li> </ul> | Implement<br>immediate<br>upon funding<br>with quarterly<br>reviews | Annual reduction in number of people accessing services who are experiencing homelessness for the first time by 5% per year. |
| Access to have available support systems (education)   | <ul><li>CalWORKs</li><li>APS</li></ul>  | State                             | SBCSS  | County agencies   | Ongoing   | Increase in number of people accessing services  |
| Increase in CalWORKs<br>due to increase in cost of<br>living/SSI Limits  | <ul><li>CalWORKs</li><li>APS</li></ul>  | State                             | TAD  | County agencies   | Ongoing   | SSI increase   |
| Soft Skills  | <ul><li>Department of<br/>Rehabilitation</li><li>WDD</li></ul>  | State                             | OHS  | <ul><li>County agencies</li><li>CoC</li></ul>   | Ongoing   | Boost in income for families experiencing homelessness   |

| After Care Skills and Job<br>Opportunities/Enhanced<br>Case Management                        | ECM   | IEHP  | OHS | • | CoC<br>SBC<br>Non-profit<br>agencies<br>IEHP | Ongoing until<br>family can<br>sustain<br>housing | Reduction by 10% of recidivism rate in homelessness                             |
|---|---|-------|-----|---|--|---|---|
| On the Job Training   | <ul><li>CalWORKs</li><li>Department of<br/>Rehabilitation</li><li>WDD</li></ul> | State | OHS | • | CoC<br>SBC<br>Non-profit<br>agencies         | Ongoing   | Increase of 10% of the number of people experiencing homelessness in employment |
| Technology (Obama<br>Phone) with Wi-Fi access<br>and Application to<br>update services needed | HHIP  | State | OHS | • | 211<br>CoC<br>Non-profit<br>agencies<br>IEHP | Ongoing   | Increase of 10% in number of people accessing services                          |

SPM 7.2: Racial and ethnic disparities in the number of people accessing services who are experiencing homelessness for the first time.

| Racial or Ethnic Group             | Measure | % in<br>comparison to<br>Measure 2 | Census Pop. Estimates % (July<br>1, 2022 – Census Quickfacts) | Overrepresented |
|------------------------------------|---------|------------------------------------|---|-----------------|
| Black/African American             | 2,770   | 38.9%                              | 9.3%  | Yes             |
| Hispanic/Latino (of any race)      | 2,748   | 38.5%                              | 56.2%   | No              |
| White                              | 3,701   | 51.9%                              | 75.3%   | No              |
| American Indian or Alaskan Native  | 199     | 2.8%                               | 2.2%  | Yes             |
| Asian                              | 41      | 0.6%                               | 8.9%  | No              |
| Native Hawaiian / Pacific Islander | 59      | 0.8%                               | 0.5%  | Yes             |
| Multiple Races                     | 182     | 2.6%                               | 3.8%  | No              |
| Unknown                            | 178     | 2.5%                               | -   |                 |

Key Action(s) for Improving SPM 7.2

| Key Action(s)  | Funding Source(s)<br>the region intends<br>to use to achieve<br>the action | (Federal/ State/ | Lead Entity | Collaborating<br>Entity/ies                            | Timeframe for<br>Action | Method(s) of Measuring success of the Action                         |
|--|--|------------------|-------------|--|-------------------------|--|
| Explore opportunities to place Kiosk in accessible location – i.e. Libraries | • ННАР   | State            | • OHS       | <ul><li>County</li><li>CoC</li><li>Providers</li></ul> | 1 year                  | Decrease the length of time it takes toto initially receive services |

| Increase number of shelter beds | <ul> <li>Housing<br/>Development<br/>Fund</li> </ul> | State | <ul><li>CDH and<br/>Developers</li><li>County<br/>and cities</li></ul> | <ul><li>Housing<br/>Developers</li><li>County</li><li>Cities</li></ul> | Annual assessment of shelter beds added to local | Annual reduction in number of people experiencing unsheltered homelessness by 5% per annum. |
|---------------------------------|--|-------|--|--|--|---|
|                                 |  |       |  | Giago  | inventory  |   |

SPM 3: Number of people exiting homelessness into permanent housing.

Measure

3,285

Key Action(s) for Improving SPM 3

| Key Action(s) for Improving  Key Action(s)   | Funding<br>Source(s) the   | Funding Type<br>(Federal/ State/<br>Local gov/Other) | Lead Entity  | Collaborating<br>Entity/ies  | Timeframe for<br>Action                          | Method(s) of Measuring success of the Action  |
|--|--|--|--|--|--|---|
| Enhance long-term rental subsidy programs to maintain ongoing subsidies for permanent housing placement                            | <ul><li>HHAP</li><li>PLHA</li><li>CoC</li><li>FUP</li></ul>                | <ul><li>State</li><li>Federal</li></ul>              | Community     Revitalization                         | <ul><li>CoC</li><li>HACSB</li><li>County</li><li>Cities</li></ul>      | Ongoing as<br>long as<br>subsidies are<br>needed | Measurement of data for successful exits through the Homeless Management Information System increasing exits by 10% per population. |
| Connection with Medi-<br>Cal and SSI   | <ul><li>CoC</li><li>DHCS</li><li>collaborated</li><li>recipients</li></ul> | <ul><li>Federal</li><li>State</li><li>SBC</li></ul>  | • TAD  | • CoC  | Ongoing  | Increase number of clients connected to services  |
| Enhance programs to connect with landlords with providers working with people who have housing vouchers                            | <ul><li>HUD grants</li><li>HHAP</li></ul>                                  | <ul><li>Federal</li><li>State</li></ul>              | • OHS  | <ul><li>Housing<br/>Authority</li><li>Homeless<br/>Providers</li></ul> | Ongoing  | Increase the number of landlords by 10% that accept housing vouchers  |
| Re-establishment with<br>the community, connect<br>families with individuals<br>with local benefit<br>programs (i.e.,<br>CalWORKs) | Pace program   | • State  | <ul><li>TAD</li><li>Homeless<br/>Providers</li></ul> | • 211 CES  | Ongoing  | Boost in connection of families to local benefit programs   |
| Strengthening relationship between managed care plan and housing provider/property management liaisons                             | • HHIP   | State  | • OHS  | IEHP     Community     Health     Workers                              | Ongoing  | Assess the number of people who are retaining housing after placement   |

| <ul> <li>Creating permanent supportive housing units/inventory and increase landlord engagement</li> <li>HHAP</li> <li>HUD/ESG (Life ARC)</li> <li>HUD HOME Investment</li> <li>HOME Investment America</li> </ul> | State     Federal | OHS | <ul><li>CoC</li><li>HACSB</li><li>SBC</li><li>Cities</li></ul> | Ongoing as<br>long as<br>housing is<br>needed | Assess the number of PSH units within the County |
|--|-------------------|-----|--|---|--|
|--|-------------------|-----|--|---|--|

SPM 7.3: Racial and ethnic disparities in the number of people exiting homelessness into permanent housing.

| Racial or Ethnic Group             | Measure | % in<br>comparison to<br>Measure 3 | Number accessing services who are experiencing homelessness | <ul><li>% exiting</li><li>homelessness into</li><li>permanent housing</li><li>from those</li><li>accessing services</li></ul> |
|------------------------------------|---------|------------------------------------|---|---|
| Black/African American             | 1,462   | 44.5%                              | 3,991   | 36.6%   |
| Hispanic/Latino (of any race)      | †       | -                                  | 3,965   | -   |
| White                              | 1,632   | 49.7%                              | 5,478   | 29.8%   |
| American Indian or Alaskan Native  | 63      | 1.9%                               | 277   | 22.7%   |
| Asian                              | 14      | 0.4%                               | 54  | 25.9%   |
| Native Hawaiian / Pacific Islander | 31      | 0.9%                               | 77  | 40.3%   |
| Multiple Races                     | †       | -                                  | 285   | -   |
| Unknown                            | ***     | -                                  | 189   | -   |

<sup>†</sup> Data point suppressed: when small values are obscured, but could be calculated via subtraction, the next-highest number, which may be >10, is also suppressed, per State of California privacy policies.

Key Action(s) for Improving SPM 7.3

| Key Action(s)   | Funding Source(s) F<br>the region intends (<br>to use to achieve L<br>the action | Federal/State/           | Lead Entity | Collaborating<br>Entity/ies                         | Timeframe for<br>Action | Method(s) of Measuring success of the Action          |
|---|--|--------------------------|-------------|---|-------------------------|---|
| Meet with and establish connection with NHSIE                           | • HHAP   | State                    | • OHS       | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | 6 months                | Assess the time in which connection is made           |
| Establish a program that leads to homeownership by 10 community members | <ul><li>Housing<br/>Development Grant</li><li>HHAP</li></ul>                     | State and<br>Local funds | • OHS       | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | 3 years                 | Successful purchase of homes for 10 community members |

<sup>\*\*\*</sup> Data suppressed due to the small number of people reported in this category, per State of California privacy policies.

| Explore of            | HHAP            | Federal                    | OHS | • CoC                      | 1 year | Establishment of a      |
|-----------------------|-----------------|----------------------------|-----|----------------------------|--------|-------------------------|
| development of a fund | HUD/ESG (Life   | <ul> <li>State</li> </ul>  |     | <ul> <li>County</li> </ul> |        | program to fund deposit |
| that can assist with  | ARC)            | <ul> <li>County</li> </ul> |     | Cities                     |        | for homeownership       |
| deposits for          | HUD HOME        | ,                          |     |                            |        |                         |
| homeownership         | Investment      |                            |     |                            |        |                         |
|                       | HOME Investment |                            |     |                            |        |                         |
|                       | America         |                            |     |                            |        |                         |

SPM 4: Average length of time that people experienced homelessness while accessing services.

| OI 1/1 | 1. 11/01 | ugei | engin o | , ,,,,,,, | viivev | Peopre | cuper | 10110001 | 1101 |
|--------|----------|------|---------|-----------|--------|--------|-------|----------|------|
| AA     |          |      |         |           |        |        |       |          |      |
| me     | asure    |      |         |           |        |        |       |          |      |
|        |          |      |         |           |        |        |       |          |      |
| 119    | 1        |      |         |           |        |        |       |          |      |
| 117    |          |      |         |           |        |        |       |          |      |
|        |          |      |         |           |        |        |       |          |      |

Key Action(s) for Improving SPM 4

| Key Action(s)  | Funding Source(s)<br>the region intends<br>to use to achieve<br>the action | Funding Type<br>(Federal/ State/<br>Local<br>gov/Other) | Lead Entity  | Collaborating<br>Entity/ies  | Timeframe for<br>Action                                    | Method(s) of<br>Measuring success of<br>the Action   |
|--|--|---|--|--|--|--|
| Strengthen a well-<br>thought-out Rapid<br>Rehousing program to<br>lower the time a<br>household experiences<br>homelessness | <ul><li>CoC</li><li>ESG</li><li>SSVF</li><li>CalWORKs</li></ul>            | <ul><li>Federal</li><li>State</li></ul>                 | <ul><li>Community<br/>Revitalization</li><li>SSVF Providers</li><li>County</li></ul> | <ul><li>CoC</li><li>SBC</li><li>ESG</li><li>entitlement</li><li>cities</li></ul> | Ongoing with<br>quarterly review<br>of performance<br>data | Quarterly review of HMIS data to determine change in average length of time household experience homelessness. |
| Centralized<br>Center/Wellness Center  | <ul><li>HHAP</li><li>THP</li><li>HNMP</li></ul>                            | Federal   | OHS  | CoC  | Ongoing  | Review of clients being<br>served and<br>housed/Amount of time<br>stayed                                       |
| Strengthen the collaboration of partners to assist with streamlining services, include DMV, SSI, PH, Comm.Hosp, VA           | ННАР   | <ul><li>Federal</li><li>State</li></ul>                 | OHS  | CoC  | Review   | Increase in the number of clients served by DMV SSI etc.   |

SPM 7.4: Racial and ethnic disparities in the average length of time that people experienced homelessness while accessing services.

| Racial or Ethnic Group        | Measure | % in<br>comparison to<br>Measure 4 | Number of days above or below average | Overrepresented |
|-------------------------------|---------|------------------------------------|---------------------------------------|-----------------|
| Black/African American        | 122     | 102.5%                             | 3 days above average                  | Yes             |
| Hispanic/Latino (of any race) | 105     | 88.2%                              | 14 days below average                 | No              |

| White                              | 121 | 101.7% | 2 days above average  | Yes |
|------------------------------------|-----|--------|-----------------------|-----|
| American Indian or Alaskan Native  | 102 | 85.7%  | 17 days below average | No  |
| Asian                              | 109 | 91.6%  | 10 days below average | No  |
| Native Hawaiian / Pacific Islander | 78  | 65.6%  | 41 days below average | No  |
| Multiple Races                     | 121 | 101.7% | 2 days above average  | Yes |
| Unknown                            | 42  | 35.3%  | 77 days below average | No  |

Key Action(s) for Improving SPM 7.4

| Key Action(s)                   | Funding Source(s) the region intends to use to achieve the action |         | Lead Entity  | Collaborating<br>Entity/ies  | Timeframe for<br>Action                                    | Method(s) of Measuring success of the Action   |
|---------------------------------|---|---------|--|--|--|--|
| Increase number of shelter beds | Housing     Development     Fund                                  | • State | <ul><li>CDH and<br/>Developers</li><li>County<br/>and cities</li></ul> | <ul><li>Housing Developers</li><li>County</li><li>Cities</li></ul> | Annual assessment of shelter beds added to local inventory | Annual reduction in time people experiencing unsheltered homelessness by 5% per annum. |
| Provide training on Diversion   | • HHAP  | • State | • OHS  | <ul><li>CoC</li><li>County</li><li>Cities</li></ul>                | 6 months   | Assess the number of people diverted from shelters                                     |

SPM 5: Percent of people who return to homelessness within 6 months of exiting the homelessness response system to permanent housing.

| Measure |  |  |
|---------|--|--|
| 10%     |  |  |

Key Action(s) for Improving SPM 5

| Key Action(s)   | Funding Source(s)<br>the region intends<br>to use to achieve<br>the action |         | Lead Entity | Collaborating<br>Entity/ies | Timeframe for<br>Action   | Method(s) of Measuring success of the Action                                     |
|---|--|---------|-------------|-----------------------------|---|--|
| Establish a support system to contact households who exit to permanent housing within 5-6 months to monitor stabilization and provide resources | • HHAP-5   | • State | • OHS       | • CoC                       | Immediate with regular checkins with participants who exited to PH. | Regular HMIS reports to follow-up agency noting exits prior to the 6-month exit. |

| Technology Application   | • HHAP                                | • State | • OHS           | • SBC                     | 1 year  | Increase the number of people accessing care through app |
|--|---------------------------------------|---------|-----------------|---------------------------|---------|--|
| Enhanced Care<br>Management (ECM) After<br>Care                        | <ul><li>IEHP</li><li>Molina</li></ul> | • State | IEHP     Molina | CoC Homeless<br>Providers | Ongoing | Asses the number of people who remain in housing         |
| Community Health Worker/Certification of Community Health Worker (CHW) | • Medi-Cal                            | • State | • OHS           | Various     agencies      | Ongoing | Assess the number of people who complete the CHW program |

SPM 7.5: Racial and ethnic disparities in the percent of people who return to homelessness within 6 months of exiting the homelessness response system to permanent housing.

| Racial or Ethnic Group             | Measure | Above or below average in comparison to Measure 5 |
|------------------------------------|---------|---|
| Black/African American             | 9%      | 1% below average                                  |
| Hispanic/Latino (of any race)      | 11%     | 1% above average                                  |
| White                              | 11%     | 1% above average                                  |
| American Indian or Alaskan Native  | 5%      | 5% below average                                  |
| Asian                              | 0%      | -   |
| Native Hawaiian / Pacific Islander | 26%     | 16% above average                                 |
| Multiple Races                     | 6%      | 4% below average                                  |
| Unknown                            | 0%      | -   |

Key Action(s) for Improving SPM 7.5

| Key Action(s)  | Funding Source(s) the region intends to use to achieve the action | (Federal/State/        | Lead Entity                                     |   | ollaborating<br>tity/ies      | Timeframe for<br>Action | Method(s) of Measuring success of the Action                                    |
|--|---|------------------------|---|---|-------------------------------|-------------------------|---|
| Examine the creation of a Resiliency Fund  | ННАР  | Federal State<br>local | OHS   | • | CoC<br>County<br>Cities       | 1 year                  | Decrease in the number of families returning to homelessness in six months      |
| Partner with Workforce Development agencies to strengthen community employment opportunities | HHAP-6  | State                  | Workforce<br>Development<br>Department<br>(WDD) | • | WDD<br>Goodwill<br>Industries | Ongoing                 | Number of clients exiting<br>HMIS with workforce<br>connection, increase income |

| Explore agencies that can help families with credit repair | ННАР | State | OHS | • | CoC<br>County<br>Cities | 6 months | Assess the number of families connected with credit repair services |
|--|------|-------|-----|---|-------------------------|----------|---|
| Collaborate with Shelter<br>Court                          | ННАР | State | OHS | • | CoC<br>County<br>Cities | 6 months | Assess the number of families accessing shelter court services      |

SPM 6: Number of people with successful placements from street outreach projects.

#### Measure

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Key Action(s) for Improving SPM 6

| Key Action(s)   | Funding Source(s) the region intends to use to achieve the action | Funding Type<br>(Federal/ State/<br>Local<br>gov/Other) | Lead Entity                  | Collaborating<br>Entity/ies  | Timeframe for<br>Action  | Method(s) of Measuring success of the Action   |
|---|---|---|------------------------------|--|--|--|
| Expand the Coordinated Outreach Resources and Engagement (CORE) program to ensure outreach and engagement | HHAP     ESG  | <ul><li>State</li><li>Federal/<br/>State</li></ul>      | Community     Revitalization | <ul><li>CoC</li><li>County</li><li>Cities</li></ul>  | Weekly coordination meetings with quarterly updates provided.          | Increase in the number of people successfully placed into the appropriate service system through street outreach projects. |
| Increase or create<br>transportation systems<br>for people wo are<br>willing to accept<br>payments        | <ul><li>D.OT.</li><li>IEHP</li><li>Omni Trans</li></ul>           | <ul><li>State</li><li>Federal</li></ul>                 | Every City                   | <ul><li>Cities</li><li>SBC</li><li>Transportation<br/>Agencies</li><li>UBER</li><li>LYFT</li></ul> | <ul><li>Up to 1 year</li><li>Monthly/Weekly</li><li>6 months</li></ul> | # of clients served and<br>stayed in placement   |

SPM 7.6: Racial and ethnic disparities in the number of people with successful placements from street outreach projects

| Racial or Ethnic Group        | Measure | % in<br>comparison to<br>Measure 6 | Number accessing services who are experiencing homelessness | % exiting homelessness into permanent housing from those accessing services |
|-------------------------------|---------|------------------------------------|---|---|
| Black/African American        | 94      | 31.7%                              | 3,991   | 36.6%   |
| Hispanic/Latino (of any race) | 140     | 47.1%                              | 3,965   | -   |

| White                              | 179 | 60.3% | 5,478 | 29.8% |
|------------------------------------|-----|-------|-------|-------|
| American Indian or Alaskan Native  | *** | -     | 277   | 22.7% |
| Asian                              | *** | -     | 54    | 25.9% |
| Native Hawaiian / Pacific Islander | 0   | 0%    | 77    | 40.3% |
| Multiple Races                     | 13  | 4.4%  | 285   | -     |
| Unknown                            | 0   | 0%    | 189   | -     |

<sup>\*\*\*</sup> Data suppressed due to the small number of people reported in this category, per State of California privacy policies.

*Key Action(s) for Improving SPM 7.6* 

| Key Action(s)  | Funding Source(s)<br>the region intends<br>to use to achieve<br>the action |       | Lead Entity | Collaborating<br>Entity/ies                         | Timeframe for<br>Action | Method(s) of Measuring success of the Action                               |
|--|--|-------|-------------|---|-------------------------|--|
| Ensure accurate tracking of individuals connected to outreach in Clarity | HHAP   | State | OHS         | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | Ongoing                 | Assess the number f individual being connected to outreach projects        |
| Conduct resource fairs in underserved communities                        | HHAP   | State | OHS         | <ul><li>CoC</li><li>County</li><li>Cities</li></ul> | Ongoing                 | Resource fairs will lead to successful connections to supportive resources |

#### 2.3 Equity Improvement Plan

- 1. Identify and describe the key action(s) the region will take to ensure racial and gender equity in 1) service delivery; 2) housing placements; and 3) housing retention; and 4) identify any changes to procurement or other means to affirm equitable access to housing and services for groups overrepresented among residents experiencing homelessness.
- 2. Identify if place-based encampment resolution is occurring in the region and if so, CoC must describe and provide evidence of collaboration with the cities or counties providing encampment resolution services that addresses how people served through encampment resolution have or will be prioritized for permanent housing within the Coordinated Entry System.

OPTIONAL: upload any evidence the region would like to provide regarding collaboration and/or prioritization as it relates to question 2.

#### Guidance

Of the four tables below, the first three must include at a minimum one key action to address racial equity **and** one key action to address gender equity. The fourth and final table must include at least one key action.

To add additional actions, add rows to the bottom of the table.

Definitions:

- **Key Action(s)** may include a brief description of a strategic initiative or step identified to address or improve the inequity. This can be a policy, program, partnership, target metric, or any other approach which reflects an improvement and delivers positive impact. Provide a clear description of the action and its intended outcome.
- **Lead Entity** should include the name of the regional Eligible Applicant responsible for managing the key action.
- **Collaborating Entity/ies** may include a group, organization, or jurisdiction within your region working to address or improve the inequity. This can be another participating jurisdiction, a system partner, or any organization actively participating in the key action.

Key Action(s) the Region Will Take to Ensure Racial and Gender Equity in Service Delivery

| Key Action(s) the Region Will Take to Ensure Racial and Gender Equity in Service Delivery  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Key Action(s)  | Lead Entity Collaborating Entity/ies  |  |  |  |  |  |
| <ul> <li>Enhanced Care Management-Justice Involved, must meet 1 of the criteria for Pre-release screening for admission to transitional housing for people pending release from institutions</li> <li>Visuals in offices to demonstrate representation and a welcoming comfortable environment</li> <li>Increase of marketing and public relations</li> <li>Representation of those who disseminate resources</li> <li>Baseline training in what is gender and racial equity</li> <li>Understanding the racial make-up of your area</li> <li>Improve prescreening to be more specific</li> <li>Policy holds every accountable</li> </ul> | <ul> <li>CoC</li> <li>All Service         Providers/Every         Organization</li> <li>ICH Steering         Committee</li> <li>Sheriff's Dept.         <ul> <li>Probation Dept.</li> <li>OHS</li> </ul> </li> <li>Sheriff's Dept.         <ul> <li>Probation Dept.</li> <li>Providers/Every</li></ul></li></ul>                                    |  |  |  |  |  |
| <ul> <li>Use prioritization for the most impacted populations for prescreening when released from hospitals, must meet 1 of the criteria</li> <li>Ongoing dialogue and training of DEI, phases of the topics/matter</li> <li>CBO-CoC understand their areas</li> <li>ESRI demographics</li> <li>Standardize the definition of equity</li> </ul>  | <ul> <li>CoC</li> <li>All Service         Providers/Every         Organization</li> <li>OHS</li> <li>ARMC</li> <li>Dept. of         Healthcare         Services</li> <li>All Service         Providers/Every         Organization</li> <li>IEHP</li> <li>Public Health</li> <li>DBH</li> <li>TAD-Medi-Cal</li> <li>Health Care in Action</li> </ul> |  |  |  |  |  |
| <ul> <li>Transitional Housing that offers job training, life skills, transportation services and case management prioritized for the populations most impacted</li> <li>Looking at where has been invested</li> <li>Data sharing between organizations countywide</li> <li>Detox Centers for intermediate cases</li> <li>Staff training for fair and equitable treatment</li> </ul>  | <ul> <li>COC</li> <li>All Service</li> <li>Providers/Every Organization</li> <li>OHS</li> <li>ESRI</li> <li>Community Revitalization</li> <li>Real Estates Services</li> <li>Land Use Depts Organization</li> <li>Cities</li> <li>OHS</li> <li>All Service Providers/Every Organization</li> <li>CBOS</li> </ul>                                    |  |  |  |  |  |
| <ul> <li>Use PITC data to prioritize the disproportionate populations</li> <li>Develop an Infant Mortality service delivery program for expecting mothers for all hospitals to have as a policy</li> <li>Review approaches to include DEI-contracts, proposals, etc., include DEI language in proposals</li> <li>Innovative programs to reach the specific populations</li> </ul>  | <ul> <li>Public Health</li> <li>All Service         Providers/Every         Organization</li> <li>OHS</li> <li>CoC</li> <li>WIC</li> <li>All Service         Providers/Every         Organization</li> <li>OHS</li> <li>OHS</li> <li>Organization</li> </ul>  |  |  |  |  |  |

| Share data with all entities |  |  |
|------------------------------|--|--|
|                              |  |  |
|                              |  |  |
|                              |  |  |

Key Action(s) the Region Will Take to Ensure Racial and Gender Equity in Housing Placements

| Key Action(s)  | Lead Entity  | Collaborating Entity/ies  |
|--|--|---|
| <ul> <li>Use PITC data to prioritize the disproportionate populations and develop a universal prescreening process</li> <li>Research on where/what funding is being invested in-data</li> <li>Understanding bed availability</li> <li>Reporting daily bed availability</li> <li>Data sharing</li> </ul>  | <ul> <li>OHS</li> <li>All Service Providers</li> <li>CBOs</li> <li>CoC</li> <li>211</li> </ul> | CoC     All Service     Providers      CBOs   |
| <ul> <li>Develop plan to have a liaison who stays in contact with the client and service providers to provide update on status of housing opportunities/resources and location of the client, during search for housing and for a period of time, after housing is secured</li> <li>Identifying location of placements-looking at data to determine where higher placements are being done</li> <li>Identifying location of placements, looking at data to determine where higher placements are being done</li> </ul> | • OHS  | <ul> <li>InnRoads</li> <li>TAD-Homeless<br/>Services Worker</li> <li>ARMC</li> <li>All Service Providers</li> <li>Landlords</li> <li>Property Managers</li> </ul> |
| <ul> <li>Develop communication plan to engage CBOs and inform of available funding, outreach to agencies/service providers, specifically, smaller agencies, Faith Based Organizations</li> <li>Understanding disparity/is there a racial disparity/Who's being housed</li> </ul>   | • OHS  | Faith Based     Organizations     HMIS  |
| <ul> <li>Develop brochure to inform agencies of the available resources for the targeted<br/>population, leverage existing contracts to connect with potential providers</li> </ul>  | Dept. of Public     Health   | <ul><li>Planned Parenthood</li><li>WIC</li></ul>  |

Key Action(s) the Region Will Take to Ensure Racial and Gender Equity in Housing Retention

| Key Action(s) the Region with Take to Ensure Racial and Gender Equity in Housing Retention   |                                   |  |  |  |  |
|--|-----------------------------------|--|--|--|--|
| Key Action(s)  | Lead Entity                       | Collaborating Entit  | y/ies  |  |  |
| <ul> <li>Offer incentives to landlords/property owners specifically servicing the targeted populations and those with vouchers connected to specific programs that target the most impacted</li> <li>Encourage training/guidance on homeownership</li> <li>Follow-up with CMS</li> <li>Understand stats and data</li> </ul>  | OHS     All Service     Providers | <ul><li>Real Estate<br/>Services</li><li>Housing<br/>Authority</li></ul>   | CoC     Developers   |  |  |
| <ul> <li>Develop a transition team to address issues after the client receives housing or housing services such as deposits and pre-paid rent, consider clients who were previously homeless or at risk of homelessness, at-risk for a year after receiving housing, provide case management to all at-risk clients</li> <li>Create a resiliency fund to assist with housing deposits</li> <li>Data of number of men housed/women housed</li> <li>Share housing plans/Cultural Competency</li> </ul> | • CoC<br>• OHS                    | <ul> <li>DBH</li> <li>OHS</li> <li>TAD-CalWORKs</li> <li>InRoads</li> <li>Regional<br/>Engagement<br/>Teams</li> </ul> | <ul> <li>DAAS</li> <li>Rapid     Response     Teams</li> <li>Peer and     Family     Liaisons</li> </ul> |  |  |

|  |       | Service     Providers   |
|--|-------|---|
| <ul> <li>Connect clients with Re-Unification Team that helps re-engagement them to the community</li> <li>Build pathway to encourage saving money to use towards housing deposits</li> <li>Lived Experience/Peer sponsors-P2P (Peer to Peer Support)</li> <li>Community/Culture Support</li> </ul> | • CoC | <ul><li>Faith Based Organizations</li><li>Workforce Development</li><li>OHS</li></ul>           |
| Life Skills Training referrals prioritized for the targeted populations, can be received from service providers to TAD   | • TAD | <ul> <li>OHS</li> <li>DBH</li> <li>ARMC</li> <li>Health Care in Action</li> <li>DAAS</li> </ul> |

Key Action(s) the Region Will Take to Change Procurement or Other Means to Affirm Equitable Access to Housing and Services for Overrepresented Groups Among People Experiencing Homelessness in the Region

| Key Action(s) Lead Enti   | Collaborating Entity/ies   |  |  |
|---|--|--|--|
| <ul> <li>Contract service providers with programs specifically targeted to those overrepresented and in areas of the overrepresented populations</li> <li>Include language/requirements in proposals</li> <li>Design services based on community need</li> </ul>                                | <ul> <li>OHS</li> <li>All Service Providers</li> <li>CoC</li> <li>Faith Based Organizations</li> </ul> |  |  |
| <ul> <li>Incentivize improvements towards servicing the overrepresented population for contracted service providers such as bonuses of funding/provide value-based payments</li> <li>Comprehensive needs assessment</li> <li>Look for providers that provide these specific services</li> </ul> | OHS    CoC    HMIS   |  |  |

Coordinated Entry Prioritization for Place-Based Encampment Resolution

# Guidance

*Answer the following question(s)* 

In the online application portal applicants may upload any evidence the region would like to provide regarding collaboration and/or prioritization.

Is place-based encampment resolution occurring within the region?

| Yes/No  |
|---|
| If yes, then the CoC must describe and provide evidence of collaboration with the cities or counties providing encampment resolution services that addresses how people |
| served through encampment resolution have or will be prioritized for permanent housing within the Coordinated Entry System.   |
|   |
|   |
|   |
|   |
|   |
|   |

# 2.4 Plan to Reduce the Number of People Experiencing Homelessness Upon Exiting an Institutional Setting

1. Identify and describe the Key Action(s) <u>each participating Eligible Applicant</u> will take to reduce the number of people falling into homelessness as they exit institutional settings including but not limited to jails, prisons, and hospitals.

### Guidance

At a minimum, if an institutional setting is present in a jurisdiction, the jurisdiction must identify and describe their role.

To add additional actions, add rows to the bottom of the table.

## Definitions:

- **Key Action(s)** may include a brief description of a strategic initiative or step identified to address or improve the specific performance metric. This can be a policy, program, partnership, target metric, or any other approach which reflects an improvement and delivers positive impact. Provide a clear description of the action and its intended outcome.
- **Lead Entity** should include the name of the regional Eligible Applicant responsible for managing the key action.
- **Collaborating Entity/ies** may include a group, organization, or jurisdiction within your region working to address or improve the performance metric. This can be another participating jurisdiction, a system partner, or any organization actively participating in the key action.

Key Action(s) to Reduce the Number of People Experiencing Homelessness Upon Exiting a Jail

| Key Action(s)   | Lead Entity | Collaborating Entity/ies |
|---|-------------|--------------------------|
| Develop a transition team for prescreening of clients prior to release and follow | Jails       | OHS    UBER              |
| through with the progress for eligibility confirmation and data tracking, develop |             | CoC    TAD               |
| a vanpool available 24 hrs a day/7 day a wk for all released from jail to be      |             | LYFT     Faith Based     |
| managed by the transition team, complete assessments prior to site release        |             | DBH Organizations        |
| Provide transportation  |             | Probation Non-           |
| Ongoing case management   |             | Sheriff's Profit         |
| Identify locations to shelter   |             | Dept. agencies           |
| Start with a Sheriff Transition Team and Re-Entry Transition Team:                |             |                          |
| 1. Transportation to housing-check-in,  |             |                          |
| 2. Birth Certificates and Identification  |             |                          |
| 3. DBH meds/housing   |             |                          |
| 4. TAD  |             |                          |
| 5. Probation DRC housing, clothing closet, hygiene kits                           |             |                          |
| 6. TAD-Bus pass, food, Walmart cards for work items ex. Boots                     |             |                          |
| 7. Family Reunification   |             |                          |
| 8. Drug Treatment   |             |                          |
| Counseling and Medical  |             |                          |

Key Action(s) to Reduce the Number of People Experiencing Homelessness Upon Exiting a Prison

Key Action(s)

Lead Entity

Collaborating Entity/ies

| • | Develop a transition team for prescreening of clients prior to release and follow   | Prison | OHS                      | • LYFT |
|---|---|--------|--------------------------|--------|
|   | through with the progress for eligibility confirmation and data tracking, , develop |        | <ul> <li>CoC</li> </ul>  | • TAD  |
|   | a vanpool available 24 hrs a day/7 day a wk for all released from jail to be        |        | <ul> <li>UBER</li> </ul> |        |
|   | managed by the transition team, complete assessments prior to site release          |        | • DBH                    |        |
| • | Release those with serve mental health EOP/COMs released on MonThurs.,              |        |                          |        |
|   | not on a weekend  |        |                          |        |
| • | Violent releases transported due to issues cannot take public transit               |        |                          |        |

Key Action(s) to Reduce the Number of People Experiencing Homelessness Upon Exiting a Hospital

|  |                                      | Collaborating Entity/ies   |
|--|--------------------------------------|--|
| Establishing after hours resource hubs near jails and prisons for when people are released   | OHS Sheriff's Dept HOPE Team         | <ul><li>County</li><li>CoC</li><li>Providers</li></ul>   |
| <ul> <li>Develop a transition team for prescreening of clients prior to release and follow through with the progress for eligibility confirmation and data tracking, develop a vanpool available 24 hrs a day/7 day a wk for all released from jail to be managed by the transition team, complete assessments prior to site release</li> <li>Provide transportation</li> <li>Ongoing case management</li> <li>Identify locations to shelter</li> <li>Start with a Sheriff Transition Team and Re-Entry Transition Team: <ul> <li>Transportation to housing-check-in,</li> <li>Birth Certificates and Identification</li> <li>DBH meds/housing</li> <li>TAD</li> <li>Probation DRC housing, clothing closet, hygiene kits</li> <li>TAD-Bus pass, food, Walmart cards for work items ex. Boots</li> <li>Family Reunification</li> <li>Drug Treatment</li> <li>Counseling and Medical</li> </ul> </li> </ul> | OHS     Sheriff's Dept     HOPE Team | <ul> <li>OHS</li> <li>CoC</li> <li>LYFT</li> <li>DBH</li> <li>Probation</li> <li>Sheriff's Dept.</li> <li>UBER</li> <li>TAD</li> <li>Faith Based Organizations</li> <li>Non-Profit agencies</li> </ul> |

Key Action(s) to Reduce the Number of People Experiencing Homelessness Upon Exiting Other Institutional Settings (such as foster care, behavioral health facilities, etc. as applicable in the region)

| Institutional Setting | Key Action(s)                                 | Lead Entity                                   | Collaborating Entity/ies             |
|-----------------------|---|---|--------------------------------------|
| Foster Care           | Wraparound services connecting to all parties | <ul><li>TAD Foster Care</li><li>CFS</li></ul> | <ul><li>County</li><li>CoC</li></ul> |
|                       |   | DBH-TAY                                       | Providers                            |

# 2.5 Plan to Utilize Local, State, and Federal Funds to End Homelessness

- 1. The plan must include the total amount of available funding, the amount prioritized for permanent housing solutions, and an explanation of how each participating applicant is utilizing local, state, and federal funding programs to end homelessness. These programs must include, but are not limited to:
  - The Homekey Program,
  - The No Place Like Home Program
  - The Multifamily Housing Program
  - The Housing for a Healthy California Program
  - The Homeless Housing, Assistance, and Prevention Program
  - Building Homes and Jobs Act
  - The California Emergency Solutions Grants Program
  - The National Housing Trust Fund established pursuant to the Housing and Economic Recovery Act of 2008
  - HOME Investment Partnerships Act
  - Parolee or probation programs that are intended to prevent homelessness upon release.

### Guidance

**All** of the above programs **must** be included and fully explained in the table. Where the region has multiple awards for the same program that are administered by different entities, those may be listed on separate lines. For example, in a region with one county and one CoC who receive their HHAP awards separately, each jurisdiction may enter their HHAP awards in separate lines.

If one of the ten required programs is not present in a region, type N/A.

In addition to the listed programs, participating Eligible Applicants should add any other funds and programs that are being utilized to address and end homelessness in the region.

 $\label{thm:conditional} \textit{To add additional funding programs, add rows to the bottom of the table.}$ 

## Definitions:

- Local Fund Administrator: The entity responsible for administering the given funding source.
- **Description of How Funds are/will be Utilized to End Homelessness in the Region:** Comprehensive summary of how the funding program will be utilized in the region. Applicants should highlight whether, how, and to what extent the funds are being used for permanent housing.
- Funding Amount: Amount of known, dollars secured or available to spend within the HHAP-5 grant timeframe (FY 23-24 through FY 27-28)
- **Timeframe of Use:** The date range the local fund administrator anticipates expending the identified program funds.

| Funding Program | Local Fund<br>Administrator | Description of How Funds are/will be Utilized to End Homelessness in the Region | Funding Amount | Amount Prioritized for Permanent Housing Solutions | Timeframe of<br>Use |
|-----------------|-----------------------------|---|----------------|--|---------------------|
|-----------------|-----------------------------|---|----------------|--|---------------------|

| The Homekey program               | <ol> <li>San         Bernardino         County</li> <li>Housing         Authority of         the County of         San         Bernardino</li> <li>City of         Fontana</li> <li>City of         Victorville</li> <li>City of         Redlands</li> </ol> | Homekey funds are one-time funds provided by the State for acquisition and rehabilitation of facilities for interim housing (IH), IH to permanent supportive housing (PSH), and PSH. The units serve tenants who qualify with incomes below 30% of Average Median Income for the Riverside-San Bernardino Metropolitan Area.  1. Pacific Village San Bernardino Project – 23-unit of IH with conversion to PSH within 10 years of start of occupancy.  2. Georgia Street Cabins Big Bear Lake – 8-units of PSH  3. City of Fontana Homekey2 Fontana – 14-units of IH  4. City of Victorville Wellness Center – 110-units of IH  5. City of Redlands Good Nite Inn – 98-units of PSH (99 total units) | 1. \$3,450,000 2. \$909,678 3. \$2,227,195 4. \$23,612,058 5. \$24,142,000  Operating awards: 1. \$1,400,000 2. \$192,000 3. \$827,200 4. \$4,392,000 5. \$5,858,000 | The Georgia Street Cabins and the Good Nite Inn have been prioritized for permanent housing solutions. The Pacific Village project will convert to PSH within 10 years of award date. | 1. Award date Dec. 2020 2. Award date Dec. 2020 3. Award date Jun. 2022 4. Award date Dec. 2021 5. Award date Mar. 2022 |
|-----------------------------------|--|--|--|---|---|
| The No Place Like<br>Home Program | San Bernardino<br>County (Sponsor:<br>AMCAL Multi-<br>Housing, Inc.  | Las Terrazas Apartments is a multi-<br>family affordable apartment<br>complex developed in the City of<br>Colton. The community consists<br>of 112 apartments as part of five<br>residential buildings, one<br>community building, and one<br>childcare building. Twelve of the<br>units were supported using No<br>Place Like Home noncompetitive<br>funding to serve severely mentally<br>ill (SMI) homeless residents with<br>ongoing case management<br>support.   | \$2,591,000  | 12-units developed as part of this project for SMI homeless residents.  | Award date June 2020 Opening late 2022  |

| The Multifamily    | N/A | N/A | N/A | N/A | N/A |
|--------------------|-----|-----|-----|-----|-----|
| Housing Program    |     |     |     |     |     |
| The Housing for a  | N/A | N/A | N/A | N/A | N/A |
| Healthy California |     |     |     |     |     |
| Program            |     |     |     |     |     |

| programs, housing stability, homeless systems support, innovative housing solutions, prevention and shelter diversion, navigation centers, and emergency shelters where the need was justified.  3. HHAP-1 CoC was directed to fund 13 homeless service provider agencies:  a. City of Victorville - \$300,000 b. Family Assistance Program - \$254,684.77 | The Homeless Housing, Assistance, and Prevention Program | 1. HHAP CRF CoC 2. HHAP CRF County 3. HHAP-1 CoC 4. HHAP-1 County 5. HHAP-2 CoC 6. HHAP-2 County 7. HHAP-3 CoC 8. HHAP-3 County 9. HHAP-4 CoC 10. HHAP-4 County | homeless systems support, innovative housing solutions, prevention and shelter diversion, navigation centers, and emergency shelters where the need was justified.  3. HHAP-1 CoC was directed to fund 13 homeless service provider agencies:  a. City of Victorville - \$300,000 b. Family Assistance | 1. \$508,056.61 2. \$467,425.66 3. \$3,071,060 4. \$2,845,118 5. \$1,453,114 6. \$1,300,625 7. \$780,374.96 (initial disbursement); \$3,121,500.04 (remainder) 8. \$728,349.96 (initial disbursement); \$2,913,400.04 (remainder) 9. \$4,430,501.22 10. \$4,156,768.02 | 1. City of Colton- \$400,000 2. City of Montclair - \$115,254 3. Knowledge and Education fo Your Success - \$166,319 4. Lutheran Social Services of Southern California - \$127,690.50 5. Mercy House - \$230,862 6. Water of Life Community Church - \$127,690.50 | 4. Award date May 2020-25 5. Award date Jun. 2021-26 6. Award date Jun. 2021-26 7. Award date Mar. 2022-27 8. Award date Mar. 2022-27 9. Award date May 2023-28 10. Award date May |
|--|--|---|--|--|--|--|
|--|--|---|--|--|--|--|

| c. Inland SoCal United                        |
|---|
| Way 211+ - \$113,910.83                       |
| d. Water of Life                              |
| Community Church -                            |
| \$127,690.50                                  |
| e. Morongo Basin ARCH -                       |
| \$265,497<br>f. Mountain Homeless             |
| Coalition - \$236,860                         |
| g. New Hope Village, Inc.                     |
| - \$100,328.59                                |
| h. City of Montclair -                        |
| \$115,254                                     |
| i. Mercy House - \$230,862                    |
| j. City of Colton-\$400,000                   |
| k. Knowledge and                              |
| Education for Your                            |
| Success - \$166,319                           |
| I. Lutheran Social Services                   |
| of Southern California -                      |
| \$127,690.50                                  |
| m. Operation Grace -                          |
| \$350,000                                     |
| n. Administrative Costs:                      |
| \$214,974.18<br>4. HHAP-1 County was directed |
| to:   |
| a. Systems Support to                         |
| Create Regional                               |
| Partnerships:                                 |
| \$200,000.00 - Contract                       |
| with Southern California                      |
| Association of Nonprofit                      |
| Housing (SCANPH)                              |
| b. Youth Set-aside:                           |
| \$227,609.36 -                                |
| Memorandum of                                 |

| Lodge Homekey project d. Administrative Costs: \$49,847,93 - Office of Homeless Services  5. HHAP round two Coc was directed to: a. Family Assistance Program-\$116,249 (Youth Set-aside) b. Victor Valley Family Resource Center - \$222,524 c. Water of Life Community Church - \$250,000 d. Morongo Basin ARCH - \$131,094 e. Mountain Homeless Coalition - \$89,535 f. The Blessing Center - \$96,559 g. City of Montclair - \$41,085 h. Mercy House - \$123,256 i. Step Up on Second, Inc \$20,8438 j. Administrative Costs: \$101,718 |  |
|---|--|
|---|--|

|  | directed to:  a. Youth Set-aside: \$104,050 - Developing memorandum of understanding with the Department of Behavioral Health, Children and Family Services, and Probation to continue services.  b. Operating Subsidies: \$1,105,531- All-Star Lodge Homekey project c. Administrative Costs: \$91,044 - Office of Homeless Services HHAP round three CoC will be directed to (Initial Disbursement of Funds) (20%): a. Family Assistance Program - \$78,037.50 (Youth Set-aside) b. Capacity Building and Workforce Development - \$300,000 Request for Applications to be released. c. Equity Services - \$147,711 Request for Qualifications (RFQ) to be released. d. CoC Systems Support Services - \$200,000 RFQ to be released. |  |
|--|--|--|
|--|--|--|

| 8. HHAP round three County will be directed to: a. Youth Set-aside: \$364,174.98 - Developing memorandum of understanding with the Department of Behavioral Health, Children and Family Services, and Probation to continue services. b. Kern Project - \$2,500,000 - Helping Hearts through the Department of Behavioral Health |  |  |
|--|--|--|
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|  |  |  |
|  |  |  |
| \$2,500,000 - Helping  |  |  |
| _  |  |  |
| ·  |  |  |
| c. Project Roomkey -   |  |  |
| \$600,000 - Office of  |  |  |
| Homeless Services to   |  |  |
| support ongoing  |  |  |
| services.  |  |  |
| d. Administrative Costs:   |  |  |
| \$254,923 - Office of  |  |  |
| Homeless Services  9. HHAP round four CoC will be  |  |  |
| used to support regional   |  |  |
| coordination and expand or   |  |  |
| develop local capacity to  |  |  |
| address immediate  |  |  |
| homelessness challenges.   |  |  |
| 10. HHAP round four County will  |  |  |
| be used to support regional coordination and expand or   |  |  |
| develop local capacity to  |  |  |
| address immediate  |  |  |
| homelessness challenges.   |  |  |

| The Building Homes and Jobs Act Funding | PLHA Round 1  1. San Bernardino County (Activities: 1,5,8, &10)  2. City of Ontario (Activities: 1,5,6, &9)  3. City of San Bernardino (Activities: 6)  4. City of Fontana (Activities: 2,6,8, &9)  5. City of Upland (Activities: 1 & 6)  6. City of Victorville (Activities: 6)  7. Town of Apple Valley (Activities: 6)  PLHA Round 2  1. San Bernardino County (Activities: 1,5, &10)  2. City of Ontario  (Activities: 1,5, &10)  2. City of Ontario | One-time general fund for local jurisdictions, Senate Bill 2 (SB 2) (Chapter 364, Statutes of 2017) established the Building Homes and Jobs Trust Fund and authorizes the State of California Department of Housing and Community Development to allocate 70 percent of moneys collected and deposited in the Fund, beginning in calendar year 2019, to local governments for eligible housing and homelessness activities. The intent of the bill is to provide a permanent, on-going source of funding to local governments for housing-related projects and programs that assist in addressing the unmet housing needs of their local communities and increase the supply of affordable housing units. The Permanent Local Housing Allocation (PLHA) was available to counties and municipalities to provide:  1. Activity #1: The predevelopment, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is affordable to | Round 1 1. \$3,459,141 2. \$920,018 3. \$1,622,027 4. \$981,122 5. \$277,837 6. \$632,770 7. \$287,561  Round 2 1. \$5,376,577 2. \$1,429,994 3. \$1,524,968 4. \$983,520 5. \$275,556  Round 3 1. \$5,916,756 2. \$1,573,664 3. \$1,678,180 4. \$1,082,334 5. \$938,824 6. \$1,921,181 | Round 1 1. Activity 1 & 5 2. Activity 1,5 & 6 3. Activity 6 4. Activity 6 5. Activity 1 & 6 6. Activity 6 7. Activity 6 7. Activity 1 & 5 2. Activity 1,5 & 6 3. Activity 6 4. Activity 6 5. Activity 1 Round 3 1. Activity 1 2. Activity 1 3. Activity 1 3. Activity 1 5. Activity 6 5. Activity 6 6 6 7. Activity 6 7. Activity 6 8 8 9 9 1. Activity 6 9 1. Activity 6 9 1. Activity 1 9 2. Activity 1 9 3. Activity 1 9 3. Activity 6 9 5. Activity 6 9 6 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | Round 1 Awards as of 2/3/2021  Round 2 Awards as of 4/20/2022  Round 3 Awards as of 5/11/2023 |
|---|---|---|---|---|---|
|   | •   |   |   |   |   |

| Yucca Valley connected to the (Activities: 6) preservation and creation of 6. City of new permanent supportive   | &9) 4. City of Victorville (Activities: 6) 5. City of Chino Hills (Activities: 1)  PLHA Round 3 1. San Bernardino County (Activities: 1) 2. City of Ontario (Activities: 1 & 9) 3. City of Fontana (Activities: 1,6 &9) 4. City of Victorville (Activities: 6) | 2. Activity #2: The predevelopment, development, acquisition, rehabilitation, and preservation of affordable rental and ownership housing, including Accessory Dwelling Units (ADUs), that meets the needs of a growing workforce earning up to 120 percent of AMI, or 150 percent of AMI in high-cost areas. ADUs shall be available for occupancy for a term of no less than 30 days.  3. Activity #3: Matching portions of funds placed into Local or Regional Housing Trust Funds.  4. Activity #4: Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of HSC Section 34176.  5. Activity #5: Capitalized |
|--|--|---|
| Cucamonga (Activities: 2)  6. Activity #6: Assisting persons who are experiencing or Atrisk of homelessness, including, but not limited to, providing rapid re-housing, rental assistance, supportive/case | (Activities: 1,6<br>&9) 4. City of<br>Victorville<br>(Activities: 6) 5. Town of<br>Yucca Valley<br>(Activities: 6) 6. City of<br>Rancho<br>Cucamonga   | Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of HSC Section 34176.  5. Activity #5: Capitalized Reserves for services connected to the preservation and creation of new permanent supportive housing.  6. Activity #6: Assisting persons who are experiencing or Atrisk of homelessness, including, but not limited to, providing rapid re-housing, rental   |

- retain housing, operating and capital costs for navigation centers and emergency shelters, and the new construction, rehabilitation, and preservation of permanent and Activity #7: Accessibility
- 7. Activity #7: Accessibility modifications in Lower-income Owner-occupied housing.
- 8. Activity #8: Efforts to acquire and rehabilitate foreclosed or vacant homes and apartments.
- Activity #9: Homeownership opportunities, including, but not limited to, down payment assistance.
- 10. Activity #10: Fiscal incentives made by a county to a city within the county to incentivize approval of one or more affordable housing Projects, or matching funds invested by a county in an affordable housing development Project in a city within the county, provided that the city has made an equal or greater investment in the Project. The county fiscal incentives shall be in the form of a grant or low-interest loan to an affordable housing Project. Matching funds investments by both the county and the city also shall

| The California<br>Emergency<br>Solutions Grants<br>Program  | <ol> <li>San         Bernardino         County</li> <li>San         Bernardino         County</li> <li>San         Bernardino         County</li> <li>San         Bernardino         County</li> </ol> | be a grant or low-interest deferred loan to the affordable housing Project.  San Bernardino County primarily invests California ESG program funding to engage homeless individuals and families living on the street, and to rapidly re-house homeless individuals and families through our subcontractor providers. | 1. ESG CoC allocation: \$324,424 2. ESG - CV allocation: \$1,246,600 3. ESG - CV2 allocation: \$3,000,000 | Two-thirds to four-fifths of the received funding go to support permanent housing through rapid rehousing. | <ol> <li>2021 Award date</li> <li>2020 Award date</li> <li>2020 Award date</li> </ol> |
|---|--|--|---|--|---|
| The National Housing Trust Fund established pursuant to the Housing and Economic Recovery Act of 2008 | N/A  | The NOFA for the National<br>Housing Trust Fund was released<br>by the state on October 25, 2023   | N/A   |  |   |
| HOME Investment<br>Partnerships Act   | Under CA not applicable  | N/A  | N/A   | N/A  | N/A   |

| release.  1. Family Assistance Program 2. Inland Social1+ 3. Lighthous Social Ser Centers | prison. The funding provides housing navigation, permanent supportive housing, rent-subsidies emergency housing assistance, rice transitional housing, and case management support. The Adult | services. | Warm Hand-<br>Off (WHO)<br>Reentry<br>Services run:<br>October 1,<br>2022, through<br>April 30, 2026. |
|---|---|-----------|---|
|   | management support. The Adult Reentry Grant Program is subject to Housing First provisions.  Y ation  Off test):  |           |   |

| Community Care Expansion (CCE) Program | <ol> <li>San         <ul> <li>Bernardino</li> <li>County</li> <li>Department</li> <li>of Aging and</li> <li>Adult Services</li> </ul> </li> <li>San         <ul> <li>Bernardino</li> <li>County</li> <li>Department</li> <li>of Behavioral</li> </ul> </li> </ol> | <ol> <li>San Bernardino County received funding from the California Department of Social Services to expand the Pacific Village Homekey project to provide senior housing and care facilities onsite (pending board approval).</li> <li>The CCE grant will support the department in continuing the</li> </ol> | 1. \$14,165,593<br>2. \$10,093,171 | <ol> <li>The project will provide long-term housing for eligible seniors.</li> <li>Will provide permanent housing for the department</li> </ol> | Spending deadline is December 1, 2026. Spending deadline to be determined. |
|--|---|--|------------------------------------|---|--|
|  | · ·   |  |                                    | _   |  |

| Home Safe Program                                     | 1. San Bernardino County Department of Aging and Adult Services (DAAS) | DAAS was awarded funding from the Home Safe Program (DAAS administers the program under "At Home"). The goal of the program is to prevent homelessness among adult protective services clients referred to due to abuse, neglect, or financial exploitation. Services include rental arrearages rental assistance, utility payments, legal services, eviction prevention, landlord mediation and intensive case management. DAAS partners with the local homeless Continuum of Care to maximize services.                                   |    | \$1,539,950  | Primarily homelessness prevention and short-term rental assistance. | Ongoing<br>funding from<br>the State.<br>Funding cycle<br>ends on June<br>30, 2025. |
|---|--|---|----|--------------|---|---|
| Behavioral Health<br>Bridge Housing<br>(BHBH) Program | 1. San Bernardino County DBH   | The San Bernardino County Department of Behavioral Health (DBH) intends to use the Behavioral Health Bridge Housing (BHBH) Program funding to operate a wide variety of bridge housing programs in the region based upon findings from a gaps analysis report on bed capacity and future needs. Funding will be used to expand and enhance current housing-related services offered by DBH to people experiencing homelessness who have serious behavioral health conditions that impede their ability to access stable, long-term housing. | 1. | \$27,375,170 | Long-term<br>stable housing   | Provides<br>funding<br>through June<br>30, 2027.                                    |

| B. L              | 1 0        | The second for the second seco | <b>451 701 501</b> | A .1 .11          | C              |
|-------------------|------------|--|--------------------|-------------------|----------------|
| Behavioral Health | 1. San     | Through funding from the   | \$51,731,501       | Adult residential | Spending       |
| Continuum         | Bernardino | California Department of Health  |                    | SUD treatment     | deadline to be |
| Infrastructure    | County DBH | Care Services, the BHCIP grant   |                    | facility with     | determined.    |
| Program (BHCIP) – |            | will support DBH in continuing the   |                    | incidental        |                |
| Crisis and        |            | treatment of the complex   |                    | medical           |                |
| Behavioral Health |            | substance use disorder (SUD)   |                    | services. This    |                |
| Continuum Program |            | needs for residents in the County,   |                    | includes 84       |                |
| - Round 5         |            | as well as address the associated  |                    | beds.             |                |
|                   |            | risk of homelessness for this  |                    |                   |                |
|                   |            | population countywide. The   |                    |                   |                |
|                   |            | funding is intended to expand  |                    |                   |                |
|                   |            | community capacity for serving   |                    |                   |                |
|                   |            | the behavioral health population   |                    |                   |                |
|                   |            | with a commitment to serve the   |                    |                   |                |
|                   |            | most vulnerable individuals,   |                    |                   |                |
|                   |            | including those experiencing   |                    |                   |                |
|                   |            | homelessness, and serving Medi-  |                    |                   |                |
|                   |            | Cal beneficiaries through capital  |                    |                   |                |
|                   |            | expansion projects, including  |                    |                   |                |
|                   |            | acquisition, construction, and   |                    |                   |                |
|                   |            | rehabilitation.  |                    |                   |                |

| Mental Health Services Act Innovation Programs                       | 1. San Bernardino County DBH       | The Innovation component of MHSA provides funding for projects not to exceed 5 years (initially). DBH received funding to create the Innovative Remote Onsite Assistance Delivery (InnROADs) program. The focus of the project will be the creation of an intensive, field-based engagement model that supports multi-disciplinary / multi-agency teams that meet, engage, and provide treatment to youth, adults, and families experiencing homelessness where they live and are comfortable within homeless communities. The goal is to engage with the necessary services needed to increase health, reduce risks to health and safety, and transition these individuals from the streets into housing. |    | \$4,663,403 | Referrals to permanent housing solutions. | Spending deadline is June 30, 2026.   |
|--|------------------------------------|--|----|-------------|---|---|
| Projects for Assistance in Transition from Homelessness (PATH) Grant | 1. San<br>Bernardino<br>County DBH | DBH utilizes the grant award to provide outreach, planning and coordination for housing services, linkage to behavioral health services including medication support, job training, education services, and case management services to an estimated 300 unduplicated clients at an annual estimated program cost of \$2,261 per individual.   | 1. | \$508,762   | Referrals to housing providers.           | Ongoing formula grant funding from the California Department of Health Care Services. |

| Mental Health Services Act Community Support Services                    | 1. San<br>Bernardino<br>County DBH | Community Services & Support (CSS) is the largest component of the Mental Health Services Act (MHSA). DBH uses this funding to provide direct services to individuals with severe mental illness using a client-centered, wellness, and recovery-focused approach, including assistance for homeless individuals and families, with connection to housing.  | 1. \$21,926,118 | As part of this program, DBH offers long-term housing solutions and referrals to permanent housing. | Current<br>spending<br>deadline is<br>June 30, 2024. |
|--|------------------------------------|---|-----------------|---|--|
| Mental Health Services Act and Federal Financial Participation Medi- Cal | 1. San Bernardino County DBH       | This funding is part of a broader and focused community health funding structure. As there are multiple streams of funding, DBH funnels these funds for support services, including, but not limited to, Medi-Cal enrollees. Most of the funding for both Medi-Cal mental health services and public community mental health services goes to counties and because counties have wide discretion in how they allocate funding from each of their funding sources to meet their overall Medi-Cal mental health and other public community mental health responsibilities, much of our local resources are directed to homeless with severe mental needs and housing placement. | 1. \$14,000,000 | As part of this program, DBH offers long-term housing solutions and referrals to permanent housing. | Current<br>spending<br>deadline is<br>June 30, 2024. |

| Housing Navigators<br>Program (HNP)                     | <ol> <li>San         <ul> <li>Bernardino</li> <li>County</li> <li>Department</li> <li>of Children</li> <li>and Family</li> <li>Services (CFS)</li> </ul> </li> <li>San         <ul> <li>Bernardino</li> <li>County</li> <li>Department</li> <li>of Children</li> <li>and Family</li> <li>Services (CFS)</li> </ul> </li> </ol> | Provides funding to assist young adults who are 18 to 21 years of age secure and maintain housing with priority given to those in the state's foster care or probation system.   | 1. \$363,680<br>2. \$363,680     | Housing navigation assistance.   | <ol> <li>The spending deadline is June 30, 2024.</li> <li>The spending deadline is November 15, 2027.</li> </ol> |
|---|--|--|----------------------------------|--|--|
| Transitional Housing<br>Program (THP)                   | <ol> <li>San         <ul> <li>Bernardino</li> <li>County CFS</li> </ul> </li> <li>San         <ul> <li>Bernardino</li> <li>County CFS</li> </ul> </li> </ol>   | CFS will use the THP funds to help young adults, ages 18 through 24, secure and maintain housing with priority given to young adults formerly in the state's foster care or probation systems.   | 1. \$1,537,627<br>2. \$1,537,627 | Assistance in securing and maintaining housing including assistance with rent, utilities, furniture, and household items, as needed. | <ol> <li>The spending deadline is December 12, 2024.</li> <li>Spending deadline is May 23, 2028.</li> </ol>      |
| Housing Navigation<br>and Maintenance<br>Program (HNMP) | <ol> <li>San         <ul> <li>Bernardino</li> <li>County CFS</li> </ul> </li> <li>San         <ul> <li>Bernardino</li> <li>County CFS</li> </ul> </li> </ol>   | CFS will use the HNMP funds for housing specialists (called housing navigators), who will assist the county's young adults, ages 18 through 24, with their efforts to locate available housing and overcome barriers to obtaining housing. Housing navigation and maintenance activities may focus on aiding young adults in securing and maintaining housing with priority access given to those in the state's foster care system. | 1. \$1,184,255<br>2. \$1,184,255 | Housing navigation assistance.   | <ol> <li>The spending deadline is December 12, 2024.</li> <li>The spending deadline is May 23, 2028.</li> </ol>  |

| Bringing Families | 1. San     | The BFH is a one-time funding        | \$2,940,892 | Rental           | Current        |
|-------------------|------------|--------------------------------------|-------------|------------------|----------------|
| Home (BFH)        | Bernardino | from the state to Welfare            |             | assistance       | spending       |
|                   | County CFS | Directors to support families        |             | supports longer- | deadline is    |
|                   |            | involved with the child welfare      |             | term permanent   | June 30, 2024. |
|                   |            | system who are experiencing or       |             | housing options. |                |
|                   |            | who are at risk of experiencing      |             |                  |                |
|                   |            | homelessness. Financial              |             |                  |                |
|                   |            | assistance and housing-related       |             |                  |                |
|                   |            | wraparound supportive services,      |             |                  |                |
|                   |            | include but are not limited to       |             |                  |                |
|                   |            | rental assistance, housing           |             |                  |                |
|                   |            | navigation, case management,         |             |                  |                |
|                   |            | security deposits, utility payments, |             |                  |                |
|                   |            | moving costs, interim shelter        |             |                  |                |
|                   |            | assistance, legal services, and      |             |                  |                |
|                   |            | credit repair.                       |             |                  |                |

| California     | 1. San        | The San Bernardino County         | 1. | \$1,459,234 | Part of CESH      | 1. The current  |
|----------------|---------------|-----------------------------------|----|-------------|-------------------|-----------------|
| Emergency      | Bernardino    | Continuum of Care and County      |    | \$835,737   | funding will      | spending        |
| Solutions and  | County Office | allocated a total of \$653,419 of |    | '           | support ongoing   | deadline is     |
| Housing (CESH) | of Homeless   | round 1 and 2 funding for systems |    |             | operating costs   | June 30,        |
| Program        | Services      | support necessary to maintain a   |    |             | for the 10-year   | 2024.           |
| <b>U</b>       | Round 1       | comprehensive homeless and        |    |             | commitment for    | 2. The current  |
|                | 2. San        | housing service delivery system   |    |             | the operations    | spending        |
|                | Bernardino    | and specifically earmarked for    |    |             | of the motel      | deadline is     |
|                | County Office | coordinated entry system          |    |             | Homekey           | June 30,        |
|                | of Homeless   | enhancement, expansion, and       |    |             | project in the    | 2025.           |
|                | Services      | software integration.             |    |             | amount of         |                 |
|                | Round 2       | <u> </u>                          |    |             | \$900,000.30 from | Note: CESH      |
|                |               | \$1,526,809 of CESH Program funds |    |             | round 1 and       | may be used     |
|                |               | were used to support the          |    |             | \$626,809 from    | to support 15   |
|                |               | development of motel Homekey      |    |             | round 2.          | year            |
|                |               | project in alignment with COVID-  |    |             |                   | capitalized     |
|                |               | 19 state prioritization. CESH     |    |             |                   | operating       |
|                |               | Program funding was noted by      |    |             |                   | subsidy reserve |
|                |               | the State as a funding source     |    |             |                   | (COSR).         |
|                |               | allowable to support Homekey-     |    |             |                   |                 |
|                |               | related projects, as COSR was an  |    |             |                   |                 |
|                |               | allowable eligible activity for   |    |             |                   |                 |
|                |               | CESH Program funding.             |    |             |                   |                 |

| U.S. Department of Housing and Urban Development (HUD) Emergency Solutions Grant (ESG) Program | 1. San Bernardino County Department of Community Development and Housing 2. City of Fontana 3. City of Ontario 4. City of San Bernardino | The ESG program provides funding to: (1) engage homeless individuals and families living on the street; (2) improve the number and quality of emergency shelters for homeless individuals and families; (3) help operate these shelters; (4) provide essential services to shelter residents; (5) rapidly rehouse homeless individuals and families; and (6) prevent families and individuals from becoming homeless.  Funds are awarded through a formula allocation to metropolitan cities, urban counties, territories, and states. Program component types include street outreach, emergency shelter, homelessness prevention, rapid rehousing, Homeless Management Information Systems, and project administration. Eligible costs include essential services, rehabilitation, shelter operations, housing relocation and stabilization services, short- and medium-term rental assistance, costs associated with HMIS, and project administration.  Eligible recipients apply through the Consolidated Planning process. Among other things, this | 3. | \$613,906<br>\$175,340<br>(\$162,190 to<br>Water of Life<br>CityLink)<br>\$158,507<br>\$278,068<br>(\$70,000 to<br>Lutheran<br>Social Services<br>of Southern<br>California,<br>\$25,000 to<br>Community<br>Action<br>Partnership of<br>San<br>Bernardino<br>County,<br>\$100,000 to<br>Salvation<br>Army) | Some of the contractors provide rental assistance and rapid rehousing services. | The spending deadline is September 30, 2025. |
|--|--|--|----|--|---|--|

|   |   | process helps communities assess their homeless assistance and housing needs, examine available resources, set 3–5-year strategies, and develop an annual action plan to meet priority needs. Plan preparation must include citizen participation and consultation with various organizations, including the local Continuum of care.  |  |  |  |
|---|---|--|--|--|--|
| HUD HOME<br>Investment<br>Partnerships<br>Program | <ol> <li>San         Bernardino         County</li> <li>Town of Apple         Valley</li> <li>City of         Fontana</li> <li>City of Ontario</li> <li>City of San         Bernardino</li> </ol> | HOME funds are granted to localities to be used to fund a range of activities that can build, buy, or rehabilitate affordable housing units for rent or ownership. HOME is designed to reinforce several principles of community development. It encourages flexibility by authorizing people to utilize housing strategies that work with their own needs and priorities. In order to strengthen partnership among different levels of government and the private sector, HOME emphasizes the need for consolidated planning. | 1. \$3,762,168 2. \$867,741 3. \$758,888 4. \$820,945 5. \$1,569,520 | HOME investments may be used for the development of affordable housing and permanent supportive housing. | Awarded fiscal year 2022. The spending deadline is through September 2030. |

| HOME Investment Partnerships Program – America Rescue Plan | <ol> <li>San         Bernardino         County</li> <li>Town of Apple         Valley</li> <li>City of         Fontana</li> <li>City of Ontario</li> <li>City of San         Bernardino</li> </ol> | HOME-ARP provides funding to states and local jurisdictions to reduce homelessness and increase housing stability across the country. HOME-ARP funds can be used for four eligible activities:  • Production or Preservation of Affordable Housing  • Tenant-Based Rental Assistance (TBRA)  • Supportive Services, including services defined at 24 CFR 578.53(e), Homeless Prevention Services, and Housing Counseling  • Purchase and Development of Non-Congregate Shelter. These structures can remain in use as non-congregate shelter or can be converted to 1) emergency shelter under the Emergency Solutions Grants | 3.<br>4. | \$12,717,363<br>\$2,913,966<br>\$2,633,658<br>\$2,713,297<br>\$5,058,437 | Most HOME -ARP funds may be spent on the development of permanent housing. | HOME-ARP<br>funds were<br>awarded in<br>2021 and must<br>be expended<br>by September<br>2030. |
|--|---|---|----------|--|--|---|
|  |   | emergency shelter under the   |          |  |  |   |

| Encampment Resolution Funding | 1. San Bernardino County Office of Homeless Services | These funds are available to be used to identify locations throughout the county where encampments are endemic. These funds are to be used to target individuals and families residing within the Santa Ana and Mojave Valley riverbed encampment areas and move them into long-term stable housing situations. The ERF Program may be partnered with activities currently funded through Project Roomkey, Homeless Housing, Assistance and Prevention (HHAP) funding, Emergency Solutions Grant (ESG) funding, and other housing stabilization programs such as the Continuum of Care Homeless Assistance grant. | 1. \$1,787,998 | The program's intent is to make available immediate interim and permanent housing options to encampment residents who are ready to transition. | All funds must<br>be expended<br>by June 30,<br>2024. |
|-------------------------------|--|---|----------------|--|---|
|-------------------------------|--|---|----------------|--|---|

| Family          | 1. City of | On July 26, 2022, the Fontana City  | 1. \$2,726,608 | Delivery of    | On April 30,   |
|-----------------|------------|-------------------------------------|----------------|----------------|----------------|
| Homelessness    | Fontana    | Council accepted the Family         |                | permanent      | 2022, the City |
| Challenge Grant |            | Homelessness Challenge Grant        |                | housing units. | was awarded    |
|                 |            | award funding in the amount of      |                |                | these funds.   |
|                 |            | \$2,726,608, to support the interim |                |                |                |
|                 |            | housing program. These funds will   |                |                |                |
|                 |            | be utilized to construct an         |                |                |                |
|                 |            | efficiency unit for a family with   |                |                |                |
|                 |            | children as well as construct a     |                |                |                |
|                 |            | detached ADU at the recently        |                |                |                |
|                 |            | acquired Bridge of Hope             |                |                |                |
|                 |            | Emergency Shelter. Funds will also  |                |                |                |
|                 |            | be used to provide Street           |                |                |                |
|                 |            | Outreach, Interim Shelter, Rapid    |                |                |                |
|                 |            | Rehousing, Delivery of Permanent    |                |                |                |
|                 |            | Housing units, Services             |                |                |                |
|                 |            | coordination, systems support,      |                |                |                |
|                 |            | operating subsidies as well as      |                |                |                |
|                 |            | administration funds to cover the   |                |                |                |
|                 |            | cost of program delivery.           |                |                |                |

| HUD Continuum of Care (CoC) Homeless Assistance Grant | <ol> <li>San         Bernardino         County Office         of Homeless         Services</li> <li>Inland         Southern         California         211+         <ol> <li>Family</li></ol></li></ol> | CoC fiscal year 2022 awards. The purpose of the Continuum of Care program is to: (1)Promote community-wide commitment to the goal of ending homelessness; (2) Provide funding for efforts by nonprofit providers, States, and local governments to rehouse homeless individuals and families rapidly while minimizing the trauma and dislocation caused to homeless individuals, families, and communities as a consequence of homelessness; (3) Promote access to and effective use of mainstream programs by homeless individuals and families; and (6) Optimize self-sufficiency among individuals and families experiencing homelessness.  Funds are awarded through an annual competition to private nonprofit organizations, states, local governments, instrumentalities of state and local governments, and public housing agencies. Project component types include permanent housing | 2. 3. | Two awards: HMIS- \$250,158; and Planning grant funds: \$431,319 \$403,136 (for coordinated entry system) \$2,352,206 (for joint transitional housing and RRH in partnership with the domestic violence coalition) 4 PSH programs: Cornerstone- \$3,633,423; Lantern Woods- \$186,134; Laurel Brook- \$443,004; Gateway- \$228,918 | The CoC Program primarily provides permanent housing through RRH and PSH. | Fiscal year 2022 awards, each applicant is awarded for 1 year and has the option for renewal. |
|---|---|--|-------|--|---|---|
|   | and Education for Your Success (KEYS) 10. Inland Housing Solutions  | types include permanent housing (including permanent supportive housing (PSH) and rapid rehousing (RRH)), transitional housing, supportive services only, Homeless Management Information Systems, and homelessness prevention. Eligible   |       | \$228,918<br>\$1,003,447<br>(Hope for<br>Heroes PSH)<br>\$433,560<br>(Homes of<br>Hope PSH)  |   |   |

| Social Services of Southern le California s | costs include acquisition, new construction, rehabilitation, leasing, rental assistance, supportive services, operating, costs associated with HMIS, and project administration. | 7. \$1,255,841 (Veterans PSH Program) 8. \$45,843 (New Hope Village, Too! PSH) 9. Two RRH Programs: \$341,736 (KEYS for Success); \$281,281 (KEYS for Life) 10. \$581,602 (Infinite Horizons RRH program) 11. \$84,696 (Permanent Housing for Homeless with HIV/AIDS) 12. \$170,621 (Hope Partner's Family Stabilization RRH Program) 13. \$2,681,672 (Step Up in San Bernardino PSH Program) |  |
|---|--|---|--|
|---|--|---|--|

| Health Resources<br>and Services<br>Administration Ryan<br>White, Part A | 1. San Bernardino County Department of Public Health (DPH)        | Part A of the Ryan White HIV/AIDS Treatment Extension Act of 2009 provides assistance to Eligible Metropolitan Areas (EMAs) and Transitional Grant Areas (TGAs)— locales that are most severely affected by the HIV/AIDS epidemic. Part A funds may be used to provide a continuum of care (i.e., medical and support services) for people living with HIV disease.  | 1. \$318,635   | Bridge and<br>Interim Housing  | The spending deadline for this funding is February 28, 2024. |
|--|---|--|----------------|--|--|
| CalWORKs Homeless Assistance Grant                                       | 1. San Bernardino County Transitional Assistance Department (TAD) | The CalWORKs Homeless Assistance (HA) Program was established to help families in the CalWORKs program meet the costs of securing or maintaining permanent housing or to provide emergency shelter when a family is experiencing homelessness. CalWORKs HA program serves eligible CalWORKs recipients or apparently eligible CalWORKs applicants, who are homeless or at risk of homelessness. CalWORKs HA can provide payments for temporary shelter for up to 16 days, as well as payments to secure or maintain housing, including a security deposit and last month's rent, or up to two months of rent arrearages. | 1. \$3,500,000 | Homelessness<br>prevention and<br>emergency<br>shelter services<br>(i.e., motel<br>vouchers) | Ongoing funding.   |

| CalWORKs Housing<br>Support Program<br>(HSP)   | 1. San Bernardino County Transitional Assistance Department (TAD)           | The CalWORKs HSP was established in 2014 to foster housing stability for families experiencing, or at risk of, homelessness in the CalWORKs program. HSP offers financial assistance and housing-related wraparound supportive services, including but not limited to rental assistance, housing navigation, case management, security deposits, utility payments, moving costs, interim shelter assistance, legal services, and credit repair.  | 1. | \$12,862,476 | KEYS administers<br>the HSP funding<br>on behalf of TAD<br>providing rental<br>assistance and<br>RRH. | The spending deadline is June 30, 2025. |
|--|---|--|----|--------------|---|---|
| California Department of Social Services (CDSS) Housing and Disability Advocacy Program (HDAP) | San Bernardino County Department of Community Development and Housing (CDH) | HDAP targets individuals who are experiencing homelessness in San Bernardino County and who are likely eligible for disability benefits. For HDAP, the CDSS defines "chronically homeless" and "homeless" according to the definitions used by the U.S. Department of Housing and Urban Development (HUD) and defined in 24 Code of Federal Regulations (CFR) section 91.5. Amongst those who are eligible, the program prioritizes individuals or families who are experiencing chronic homelessness or homelessness and rely most heavily on government-funded services. | 1. | \$3,286,580  | Services provide interim shelter assistance, rental assistance, and housing navigation.               | Ongoing funding.                        |

| Homeland           | 1. Inland    | The Emergency Food and Shelter      | 1. Phase 39: | Mostly           | Ongoing |
|--------------------|--------------|-------------------------------------|--------------|------------------|---------|
| Security's Federal | Southern     | Program (EFSP) is a federally       | \$1,088,120; | emergency        | funding |
| Emergency          | California   | funded program administrated        | Phase 40:    | shelter beds and | through |
| Management         | 211+ United  | by the U.S. Department of           | \$1,012,296  | food services.   | phases. |
| Agency Emergency   | Way          | Homeland Security's Federal         |              |                  |         |
| Food and Shelter   | administers  | Emergency Management                |              |                  |         |
| Program (EFSP)     | the EFSP for | Agency (FEMA). The purpose of       |              |                  |         |
|                    | the local    | the EFSP is to supplement and       |              |                  |         |
|                    | board.       | expand the ongoing work of local    |              |                  |         |
|                    |              | social service organizations, both  |              |                  |         |
|                    |              | non-profit and governmental, to     |              |                  |         |
|                    |              | provide shelter, food and           |              |                  |         |
|                    |              | supportive services to individuals  |              |                  |         |
|                    |              | and families who have economic      |              |                  |         |
|                    |              | emergencies. Accordingly, EFSP      |              |                  |         |
|                    |              | funding is open to all              |              |                  |         |
|                    |              | organizations helping hungry and    |              |                  |         |
|                    |              | homeless people, as well as         |              |                  |         |
|                    |              | organizations that support those    |              |                  |         |
|                    |              | at risk of becoming hungry or       |              |                  |         |
|                    |              | homeless due to economic            |              |                  |         |
|                    |              | hardships.                          |              |                  |         |
|                    |              | A national board, chaired by        |              |                  |         |
|                    |              | FEMA, with representatives from     |              |                  |         |
|                    |              | American Red Cross; Catholic        |              |                  |         |
|                    |              | Charities USA; The Jewish           |              |                  |         |
|                    |              | Federations of North America;       |              |                  |         |
|                    |              | National Council of the Churches    |              |                  |         |
|                    |              | of Christ in the USA; The Salvation |              |                  |         |
|                    |              | Army; and United Way                |              |                  |         |
|                    |              | Worldwide, is the sole recipient of |              |                  |         |
|                    |              | EFSP funds from FEMA and            |              |                  |         |
|                    |              | establishes the program's policies, |              |                  |         |
|                    |              | procedures, and guidelines.         |              |                  |         |
|                    |              | United Way Worldwide also serves    |              |                  |         |
|                    |              | as the National Board's             |              |                  |         |

Secretariat and Fiscal Agent, administering the program on a day-to-day basis.

The National Board provides EFSP funds to local jurisdictions (counties or cities) based on an allocation formula using the most recent national population, unemployment, and poverty statistics. Those jurisdictions that qualify for an allocation must each convene a local board comprised of representatives at the local level of the same organizations as those on the national board; a local government official must serve in place of the FEMA representative. Each local board must have a Native American representative if the jurisdiction is located within or encompasses a federally recognized Native American reservation, and each local board must have a representative who is homeless, formerly homeless, or a former recipient of program services. Additionally, the national board encourages organizations representing or serving the special emphasis groups named in the McKinney-Vento Homeless Assistance Act be included on local boards.

| Supportive Services<br>for Veteran Families<br>(SSVF) – FY 2024<br>Awards  | <ol> <li>Knowledge and Education for Your Success, Inc. (KEYS)</li> <li>United States Veterans Initiative</li> <li>Lighthouse Social Service Centers</li> </ol> | For very low-income Veterans, SSVF provides case management and supportive services to prevent the imminent loss of a Veteran's home or identify a new, more suitable housing situation for the individual and his or her family; or to rapidly re-house Veterans and their families who are homeless and might remain homeless without this assistance. | <ol> <li>1,305,678</li> <li>\$7,334,734         (provides         services to         multiple         counties         including L.A.,         Orange,         Riverside, and         San         Bernardino)</li> <li>\$2,236,113         (provides         services to         both Riverside         and San         Bernardino         Counties)</li> </ol> | Provide RRH to<br>Veteran families. | Awarded in 2023 for 2024, two years of funding with potential renewals. |
|--|---|--|--|-------------------------------------|---|
| HUD Veteran Affairs<br>Supportive Housing<br>Voucher Program<br>(HUD-VASH) | Housing     Authority of     the County of     San     Bernardino   | he HUD-Veterans Affairs Supportive Housing (HUD-VASH) program combines HUD's Housing Choice Voucher (HCV) rental assistance for homeless Veterans with case management and clinical services provided by the Department of Veterans Affairs (VA).  | HUD-VASH voucher payment standards (VPS) vary dependent on rental cost and the VPS per bedroom size.   | 629 – Voucher<br>total awards       | Ongoing.  |
| San Bernardino<br>County Family<br>Stabilization<br>Program (FSP)          | Lighthouse     Social Service     Centers   |  |  |                                     |   |

| Veteran Affairs Health Care for Homeless Veterans Homeless Provider Grant Per Diem Program (GPD) | <ol> <li>Avector         Community         Group, Inc.</li> <li>Help for Future         Leaders, Inc.</li> <li>Life         Community         Development</li> <li>Lighthouse         Social Service         Centers</li> <li>St. Annes         Retirement         Community</li> </ol> | VA's Grant and Per Diem (GPD) Program is offered annually (as funding permits) by the Department of Veterans Affairs to fund community agencies providing services to Veterans experiencing homelessness. The purpose of the transitional housing component of the program is to promote the development and provision of supportive housing and services with the goal of helping homeless Veterans achieve residential stability, increase their skill levels and/or income, and obtain greater self-determination. Additionally, the GPD Program offers Case Management grants to support housing retention for Veterans who were previously homeless and are transitioning to permanent housing. | Operational costs, including salaries, may be funded by the per diem component. For supportive housing, the maximum amount payable under the per diem is \$68.64 per day per Veteran housed. Veterans in supportive housing may be asked to pay rent if it does not exceed 30% of the Veteran's monthly-adjusted income. | GPD Veteran beds and minor dependents: 1. 39 & 6 2. 15 & 0 3. 10 & 4 4. 12 & 0 5. 8 & 0 | Annual funding per response to notice of funding opportunity. |
|--|---|--|--|---|---|
| HUD Housing Opportunities for Persons with AIDS (HOPWA)  | 1. Foothill AIDS<br>Project   | HOPWA funds may be used for housing projects, short-term rental assistance, mortgage payments, utility payments, counseling, clinic-based health care, home care, and program administration. The City of Riverside subcontracts with the Housing Authority of the County of Riverside (HACR) and Foothill AIDS Project to serve as Project Sponsors and facilitate HOPWA activities throughout the region.  | \$1,679,362.56<br>(Riverside<br>HOPWA 2022;<br>\$2,250,000 in<br>Competitive<br>HOPWA for 2021   | Housing and services.   | Annual formula allocation to the City of Riverside.           |

## 2.6 Plan to Connect People Experiencing Homelessness to All Eligible Benefit Programs

- 1. Explain how the region is connecting, or will connect, individuals to wrap-around services from all eligible federal, state, and local benefit programs, including, but not limited to, housing and homelessness services and supports that are integrated with the broader social services systems and supports. Benefit Programs include, but are not limited to:
  - CalWORKs
  - CalFresh
  - Supplemental Security Income/State Supplemental Program (SSI/SSP) and disability benefits advocacy
  - In-home supportive services
  - Adult protective services
  - Child welfare
  - Child care
  - Medi-Cal benefits through Managed Care Plans

#### Guidance

**All** of the above benefit programs **must** be included and fully explained in the table. In addition to these benefit programs, participating jurisdictions should add other benefit programs that provide wrap-around services in the region.

To add additional benefit programs, add rows to the bottom of the table.

## Definitions:

- Connection Strategy/ies means methods and actions that support client access and/or enrollment in eligible benefit programs. This may be a method or action that supports connection between a benefit program and clients, between benefits programs, and/or between benefits programs and the homeless services system, so long as the method or action supports client access and/or enrollment in the eligible benefit program.
- **Lead Entity** should include the name of the regional Eligible Applicant responsible for managing the key action.
- **Collaborating Entity/ies** may include a group, organization, or jurisdiction within your region working to address or improve the metric. This can be

# Benefit Programs

| CalWORKs | The CalWORKs connection strategy was designed to identify households at risk by reviewing risk factors associated with homelessness and matching those households with access to appropriate mainstream services. The current strategy includes coordination with the local Temporary Assistance for Needy Families program (known in San Bernardino County as the Transitional Assistance Department (TAD), and the CES and CoC/ESG homeless service agencies that are funded to provide homeless prevention services. TAD implements CalWORKs to provide housing, food, utilities, medical care to eligible families, while simultaneously providing on the job training and work experience to the head of household. Many homeless service agencies in the region employ CalWORKs recipients as part of their nonprofit services. | San Bernardino County Transitional Assistance Department          | <ul> <li>The Continuum of Care (CoC)</li> <li>Inland SoCal United Way 211+ (as the coordinated entry system [CES] lead agency)</li> <li>County of San Bernardino</li> <li>Countywide homeless service agencies</li> </ul> |
|----------|---|---|---|
| CalFresh | The CalFresh connection strategy was designed to identify households at risk by reviewing risk factors associated with food insecurity and matching those households with access to appropriate mainstream services. TAD implements CalFresh to provide food to eligible families. The current strategy includes coordination with TAD, and the CES and CoC/ESG homeless service agencies to refer to CalFresh,   | San Bernardino<br>County Transitional<br>Assistance<br>Department | <ul> <li>The Continuum of Care (CoC)</li> <li>Inland SoCal United Way 211+ (as the coordinated entry system [CES] lead agency)</li> <li>County of San Bernardino</li> <li>Countywide homeless service agencies</li> </ul> |

| Supplemental Security Income/State Supplemental Program (SSI/SSP) and disability benefits advocacy | The region employs two major connection strategies aside from regular referrals through its mainstream services approach. San Bernardino County Office of Homeless Services (OHS), prior to online training services provided in-person SSI/SSDI Outreach, Access, and Recovery (SOAR) trainings to agencies in the Inland Empire. Agencies are now referred to complete the online training through the SOAR Technical Assistance (TA) Center. In addition, the OHS administers the local Housing Disability and Advocacy Program (HDAP) responsible for assisting people experiencing or at risk of homelessness who are likely eligible for disability benefits by providing advocacy for disability benefits as well as housing supports.   | Office of Homeless<br>Services | <ul> <li>Inland County Legal<br/>Services</li> <li>San Bernardino<br/>County TAD</li> <li>Inland SoCal United<br/>Way 211+ (as the CES<br/>lead agency)</li> <li>County of San<br/>Bernardino</li> <li>Countywide<br/>homeless service<br/>agencies</li> </ul>   |
|--|---|--------------------------------|--|
| In-home supportive services  | The Human Services Section of San Bernardino County oversees the In-Home Supportive Services (IHSS) department which offers in-home assistance to eligible aged, blind, and disabled individuals as an alternative to out-of-home care and enables recipients to remain safely in their own homes. IHSS has numerous connection strategies developed to assist providers and recipients with care delivery services. The IHSS Public Authority assists In-Home Caregivers with connections to training resources for caregivers (i.e., CPR, bedrest training, AED, nutrition, fall prevention, etc.), connections to the Department of Aging and Adult Services (DAAS), the local Community Action Partnership provider, and to the local continuum of care for outreach, prevention, and housing activities. | San Bernardino<br>County IHSS  | <ul> <li>San Bernardino         County DAAS and         Adult Protective         Services</li> <li>San Bernardino         County Children and         Adult Services</li> <li>Training partners (i.e.,         American Red Cross,         Arrowhead Regional         Medical Center, San         Bernardino         Community Hospital,         etc.)</li> <li>Senior Housing         Provider Agencies</li> <li>The local Continuum         of Care</li> </ul> |

| Adult protective services | The local DAAS Adult Protective Services administers the local Home Safe program that supports the safety and housing stability of individuals who are experiencing, or at imminent risk of experiencing, homelessness due to elder or dependent adult abuse, neglect, self-neglect, or financial exploitation by providing housing-related assistance as part of an evidence-based connection strategy for homeless assistance and prevention. As part of the Home Safe program, DAAS is active in the Continuum of Care and refers clients through the CES for additional resources and connections to care.   | San Bernardino County Department of Aging and Adult Services | <ul> <li>The Continuum of Care (CoC)</li> <li>Inland SoCal United Way 211+ (as the coordinated entry system [CES] lead agency)</li> <li>County of San Bernardino</li> <li>Countywide homeless service agencies</li> </ul>  |
|---------------------------|--|--|--|
| Child welfare             | There is exists several connection strategies by the San Bernardino County Children and Family Services Department (CFS), the local child welfare provider for the region. CFS is an active member of the Continuum of Care (CoC) and participates with the local public housing authority and the Office of Homeless Services, on behalf of the CoC, to administer the local family unification program (FUP) for homeless assistance to foster youth aging out of the system. CFS also administers HHAP funding to promote foster youth success in education, workforce development and access to permanent housing along with the Department of Behavioral Health and Probation. All CoC funded recipients are required to provide eligible transitional aged youth with referrals and connection to CFS. | San Bernardino<br>County CFS                                 | <ul> <li>Housing Authority of the County of San Bernardino</li> <li>San Bernardino County Department of Behavioral Health (DBH)</li> <li>San Bernardino County Probation</li> <li>The Continuum of Care (CoC)</li> <li>Inland SoCal United Way 211+ (as the coordinated entry system [CES] lead agency)</li> <li>County of San Bernardino</li> <li>Countywide homeless service agencies</li> </ul> |

| Childcare                                    | The CoC has several connection strategies in place for childcare. Providing connections to childcare fulfills one of HUD's requirements for connection to mainstream services. By partnering with CalWORKs, CoC providers and County departments can refer eligible individuals to TAD for reimbursement of most or all of their childcare expenses for children from birth to 12 years old when the family meets program requirements. This includes finding a provider through services through Pomona Unified School District for West Valley placements and the Child Care Resource Center for all other locations. Many of the CoC funded agencies also pay for childcare services for their clients. | San Bernardino<br>County TAD<br>CoC funded<br>agencies            | <ul> <li>Pomona Unified         School District Child         Development         Program</li> <li>Child Care Resource         Center</li> <li>The Continuum of         Care (CoC)</li> <li>Inland SoCal United         Way 211+ (as the         coordinated entry         system [CES] lead         agency)</li> <li>County of San         Bernardino</li> <li>Countywide         homeless service         agencies</li> </ul> |
|--|--|---|---|
| Medi-Cal benefits through Managed Care Plans | Multiple connection strategies have been implemented within recent years by the local Medi-Cal managed care plan organization within the Inland Empire Region. These are part of a large collaboration with many County and nonprofit partners throughout the region. These include working with outreach teams to encourage Medi-Cal enrollment, Cal AIM programs, housing and homelessness incentive program, and other housing connection programs through various nonprofits throughout the Inland Empire.   | San Bernardino<br>County Transitional<br>Assistance<br>Department | <ul> <li>Inland Empire Health<br/>Plan and Molina<br/>Healthcare</li> <li>The Continuum of<br/>Care (CoC)</li> <li>Inland SoCal United<br/>Way 211+ (as the<br/>coordinated entry<br/>system [CES] lead<br/>agency)</li> <li>County of San<br/>Bernardino</li> <li>Countywide<br/>homeless service<br/>agencies</li> </ul>  |
| [other]                                      |  |   |   |
| [other]                                      |  |   |   |

## 2.7 Memorandum of Understanding

- 1. Upload the Region's Memorandum of Understanding (MOU).
  - a. Optional: upload any additional supporting documentation the region would like to provide.

### Guidance

A Memorandum of Understanding (MOU) must be submitted along with the application. This MOU must reflect the actions in the Regionally Coordinated Homelessness Action Plan submitted under this application, be signed by each participating eligible applicant, and commit each signatory to participate in and comply with the Regionally Coordinated Homelessness Action Plan. Smaller cities that choose to participate in the Regionally Coordinated Homelessness Action Plan may also be signatories to this MOU.

# 2.8 Application Development Process Certification

1. Provide the dates of the three public meetings that were conducted with stakeholders before the Regionally Coordinated Homelessness Action Plan was completed.

### Guidance

No less than three public meetings must be held for each Regionally Coordinated Homelessness Action Plan. Applicants should retain documentation of the meetings in alignment with Cal ICH's records retention requirement outlined in the NOFA.

To add additional meetings, add rows to the bottom of the table.

| Meeting | Date              |
|---------|-------------------|
| 1       | February 20, 2024 |
| 2       | February 21, 2024 |
| 3       | February 22, 2024 |

2. Describe how specific stakeholder groups were invited and encouraged to engage in the public stakeholder process.

### Guidance

A description is required for each stakeholder group for each Regionally Coordinated Homelessness Action Plan. Applicants should retain documentation of these efforts in alignment with Cal ICH's records retention requirement outlined in the NOFA.

**Stakeholders** 

Description of how Stakeholders were invited and encouraged to engage in the public stakeholder process

| People with lived experience of homelessness           | The Administrative Entity and the Chair and Vice-Chair of the governing body of the CoC reached out, invited, and encouraged several people with lived experience to participate in the stakeholder process. Despite efforts to encourage participation, only one TAY Youth with lived experience participated in the process.  |
|--|---|
| Youth with lived experience of homelessness            | Effort was made to reach out to the local Homeless Youth Advisory Board to encourage participation in the development of the local action plan. One youth from the YAB participated in the planning and development of the Regionally Coordinated Homeless Action Plan.   |
| Persons of populations overrepresented in homelessness | The Administrative Entity from direction of the CoC leadership reached out to both the Faith Advisory Council for Community Transformation (FACCT) and the local Inland Empire African American Concerned Churches. A representative from FACCT attended the sessions. (FACCT) is an organization comprised of a core group of faith and community leaders creating a culture of collective impact through motivating, mentoring, and mobilizing the capacity of religious, community and government stakeholders in San Bernardino County and the greater Inland Empire region of Southern California with a focus on equity and outreach to disadvantaged communities, particularly persons of color. |

| Local department leaders and staff of qualifying small jurisdictions, including child welfare, health care, behavioral health, justice, and education system leaders | A targeted effort was made by the Administrative Entity to engage and encourage the following agencies to participate. Communication was through emails, phone calls, and in-person engagement. The following agencies participated in the planning and developmental process:  • Various healthcare agencies, such as the local Medi-Cal managed care provider, the Inland Empire Health Plan, the Pair Team a local healthcare provider agency, and a representative from Healthcare in Action.  • Representatives from the San Bernardino County Children and Family Services Department.  • Representatives from the San Bernardino County Department of Behavioral Health.  • Law enforcement representatives; the Sheriff's Department and Probation.  • A representative from the local County Department of Aging and Adult Services participated at each session.  • Representatives from the San Bernardino County Superintendent of School Homeless School Liaison program.  • Representatives from the local Transitional Assistance Department which primarily oversee the CalFresh, CalWORKs and Medi-Cal programs. |
|--|---|
| Homeless service and housing providers working in that region  | Upon direction from CoC leadership, several community-based organizations and faith-based organizations were invited to participate in the Action Plan development process. These agencies were selected by the CoC for their successful efforts in engaging and providing serves to individuals and families with lived experience.  |
| Each Medi-Cal Managed Care Plan contracted with the State Department of Health Care Services in the region   | As mentioned previously, the Inland Empire Health Plan, as one of the Medi-Cal managed care plans, was invited to participate in the process. Also, Molina Healthcare, the other managed care plan organization was invited and encouraged to participate in the planning development sessions.   |

| Street medicine providers and other providers directly serving | J |
|--|---|
| people experiencing homelessness or at risk of homelessness    |   |

To support the larger Inland Empire region, the local CoC and County reached out to Riverside County staff to help understand the roles and actions steps of our region through our sister county. In addition, several representatives from local elected officials attended the public sessions to incorporate input from a larger political perspective to help drive the region based on the needs of the voters. A local street medicine provider Health Care in Action participated in the public sessions. Health Care in Action provided services to patients experiencing homelessness through an innovative street medicine approach in partnership with various health plans and hospitals.

3. Certify under penalty of perjury that all participating eligible applicants met the statutory public meeting process requirements in developing the Regionally Coordinated Homelessness Action Plan.