



*Office of Homeless Services*  
560 E. Hospitality Lane, Suite 200 • San Bernardino, CA 92408-0044  
Phone: (909)501-0610 • Fax: (909)501-0622  
Email: [ohs@hss.sbcounty.gov](mailto:ohs@hss.sbcounty.gov) • Website: <https://sbchp.sbcounty.gov/>

Agenda of the  
**Continuum of Care (CoC) Board Special Meeting**

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**Meeting date, time, and place**      Date: **April 29, 2026**  
Time: **9:00 am – 11:00 am**  
Location: **San Bernardino County Department of Behavioral Health**  
**303 E. Vanderbilt Way**  
**San Bernardino, CA 92415**

CoC Board Members will be attending the meeting in person.  
The public may observe the meeting online at:

[Teams Link to Join the CoC Board Meeting](#)

Meeting ID: **261 521 493 429 16**

Passcode: **t5Nt9FN7**

Dial in by phone

+1 661-568-6806,,851182189# Phone conference ID: **851 182 189#**

Note: Public participation at the meeting via Teams is being offered as a courtesy and may be unavailable if technology fails. In the event of a disruption that prevents the meeting from being broadcasted or receiving public comment, the in-person meeting of the CoC Board will continue. Should you wish to participate remotely, please remember to MUTE your phones. DO NOT place this call on hold should you get another call. Hang up and then rejoin the meeting.

To address the CoC Board regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, please complete and submit a Public Comment Request form or if you are joining us virtually, indicate by typing “Public Comment” in the chat box. Requests must be submitted before the item is called for consideration. Speakers may address the CoC Board for up to three (3) minutes total on the Consent agenda, up to three (3) minutes on each item on the Discussion agenda, and up to three (3) minutes total on Public Comment.

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Chair or Designee will call the meeting to order.

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**Invocation & Pledge**

Chair or Designee will lead the Invocation and Pledge of Allegiance.

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**Introductions**

Chair or Designee will lead the Introductions of the CoC Members by roll call.

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**Agenda Items:** The following items are presented for informational, consent, and discussion purposes.

|                       |   |
|-----------------------|---|
| <b>Public Comment</b> | Any member of the public may address the CoC Board on any matter not on the agenda that is within the subject matter jurisdiction of the CoC Board. |
|-----------------------|---|

**Consent Items**

Items listed on the Consent Calendar are expected to be routine and non-controversial and will be acted upon in one motion as the first item of business on the Discussion Calendar. If the CoC Board directs that an item listed on the Consent Calendar be held for further discussion, the item will be addressed under “Deferred Items,” the second item listed on the Discussion Calendar.

|          |  |                  |
|----------|--|------------------|
| <b>1</b> | Approve minutes of February 25, 2026, CoC Board Meeting.<br><br>- Supervisor Joe Baca Jr., Chair   | <i>Pgs. 6-10</i> |
| <b>2</b> | Ratify letter of support for the City of San Bernardino’s application to the California Encampment Resolution Funding (ERF) Program.<br><br>- Supervisor Joe Baca Jr., Chair | <i>Pgs. 11</i>   |

**Discussion/Action Items**

Action on Consent Calendar. The motions and votes for Consent Calendar items are taken as a single action. Abstentions or recusals for specific Consent Calendar items are recorded on the minutes.

**Deferred Items**

|          |   |                   |
|----------|---|-------------------|
| <b>3</b> | Ratify the nomination of Kim Williams, to fill the vacant Member-At-Large Seat on the Continuum of Care Board for the remainder of the term ending in December 2026.<br><br>-Supervisor Joe Baca Jr., Chair   | <i>Pgs. 12</i>    |
| <b>4</b> | Approve the 2026 Continuum of Care (CoC) Homeless Count and Survey Report for CA-609 San Bernardino City and County CoC and authorize the Office of Homeless Services (OHS) to submit the report data to the U.S. Department of Urban Development (HUD) through the Homeless Data Exchange.<br><br>-Marcus Dillard, Office of Homeless Services | <i>Pgs.13-109</i> |



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| <p style="text-align: center;"><b>5</b></p> | <p>Approve the East Desert Regional Steering Committee funding recommendations for the following agencies for the Homeless Housing, Assistance and Prevention (HHAP) Round 5 grant for the East Desert Region and authorize the Office of Homeless Services (OHS) to initiate and administer HHAP Round 5 contract awards.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;"><b>Recommended Awards</b></th> </tr> </thead> <tbody> <tr> <td style="width: 50%;">Jewish Family Services of San Diego</td> <td style="width: 50%; text-align: right;">\$111,371.44</td> </tr> <tr> <td>Inland Southern Cal 211+</td> <td style="text-align: right;">\$5,861.65</td> </tr> <tr> <td><b>Total Allocation</b></td> <td style="text-align: right;"><b>\$117,233.09</b></td> </tr> </tbody> </table> <p>-Annette Flores, Office of Homeless Services</p>   | <b>Recommended Awards</b> |  | Jewish Family Services of San Diego | \$111,371.44 | Inland Southern Cal 211+  | \$5,861.65   | <b>Total Allocation</b> | <b>\$117,233.09</b> | <p style="text-align: right;"><i>Pgs.110-158</i></p> |              |                          |              |                         |                     |  |
|---|---|---------------------------|--|-------------------------------------|--------------|---------------------------|--------------|-------------------------|---------------------|--|--------------|--------------------------|--------------|-------------------------|---------------------|--|
| <b>Recommended Awards</b>                   |   |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| Jewish Family Services of San Diego         | \$111,371.44  |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| Inland Southern Cal 211+                    | \$5,861.65  |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| <b>Total Allocation</b>                     | <b>\$117,233.09</b>   |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| <p style="text-align: center;"><b>6</b></p> | <p>Approve the High Desert Regional Steering Committee funding recommendations for the following agencies for the Homeless Housing, Assistance and Prevention (HHAP) Round 5 grant for the High Desert Region and authorize the Office of Homeless Services (OHS) to initiate and administer HHAP Round 5 contract awards.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;"><b>Recommended Awards</b></th> </tr> </thead> <tbody> <tr> <td style="width: 50%;">City of Victorville</td> <td style="width: 50%; text-align: right;">\$273,570.98</td> </tr> <tr> <td>Family Assistance Program</td> <td style="text-align: right;">\$200,096.04</td> </tr> <tr> <td>Desert Manna</td> <td style="text-align: right;">\$164,405.83</td> </tr> <tr> <td>Inland Southern California 211+</td> <td style="text-align: right;">\$124,905.83</td> </tr> <tr> <td>Inland Housing Solutions</td> <td style="text-align: right;">\$103,655.83</td> </tr> <tr> <td><b>Total Allocation</b></td> <td style="text-align: right;"><b>\$866,634.51</b></td> </tr> </tbody> </table> <p>-Annette Flores, Office of Homeless Services</p> | <b>Recommended Awards</b> |  | City of Victorville                 | \$273,570.98 | Family Assistance Program | \$200,096.04 | Desert Manna            | \$164,405.83        | Inland Southern California 211+                      | \$124,905.83 | Inland Housing Solutions | \$103,655.83 | <b>Total Allocation</b> | <b>\$866,634.51</b> | <p style="text-align: right;"><i>Pgs.110-158</i></p> |
| <b>Recommended Awards</b>                   |   |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| City of Victorville                         | \$273,570.98  |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| Family Assistance Program                   | \$200,096.04  |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| Desert Manna                                | \$164,405.83  |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| Inland Southern California 211+             | \$124,905.83  |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| Inland Housing Solutions                    | \$103,655.83  |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |
| <b>Total Allocation</b>                     | <b>\$866,634.51</b>   |                           |  |                                     |              |                           |              |                         |                     |  |              |                          |              |                         |                     |  |



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| 7                                 | <p>Approve the Mountain Regional Steering Committee funding recommendations for the following agencies for the Homeless Housing, Assistance and Prevention Round 5 grant for the Mountain Region and authorize the Office of Homeless Services (OHS) to initiate and administer HHAP Round 5 contract awards.</p> <table border="1" style="margin-left: auto; margin-right: auto; border-collapse: collapse; width: 80%;"> <thead> <tr> <th colspan="2" style="text-align: center;">Recommended Awards</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">Mountain Homeless Coalition</td> <td style="text-align: right; padding: 2px;">\$87,554.00</td> </tr> <tr> <td style="padding: 2px;"><b>Total Allocation</b></td> <td style="text-align: right; padding: 2px;"><b>\$87,554.00</b></td> </tr> </tbody> </table> <p style="margin-top: 10px;">-Annette Flores, Office of Homeless Services</p>   | Recommended Awards |  | Mountain Homeless Coalition | \$87,554.00  | <b>Total Allocation</b>     | <b>\$87,554.00</b> | <i>Pgs.110-158</i>                |              |                         |                     |                          |              |                         |                     |                    |
|-----------------------------------|---|--------------------|--|-----------------------------|--------------|-----------------------------|--------------------|-----------------------------------|--------------|-------------------------|---------------------|--------------------------|--------------|-------------------------|---------------------|--------------------|
| Recommended Awards                |   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Mountain Homeless Coalition       | \$87,554.00   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| <b>Total Allocation</b>           | <b>\$87,554.00</b>  |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| 8                                 | <p>Approve the West Valley Regional Steering Committee funding recommendations for the following agencies for the Homeless Housing, Assistance and Prevention (HHAP) Round 5 grant for the West Valley Region and authorize the Office of Homeless Services (OHS) to initiate and administer HHAP Round 5 contract awards.</p> <table border="1" style="margin-left: auto; margin-right: auto; border-collapse: collapse; width: 80%;"> <thead> <tr> <th colspan="2" style="text-align: center;">Recommended Awards</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">Inland Housing Solutions</td> <td style="text-align: right; padding: 2px;">\$308,750.00</td> </tr> <tr> <td style="padding: 2px;">Symba Center</td> <td style="text-align: right; padding: 2px;">\$134,666.52</td> </tr> <tr> <td style="padding: 2px;">Ontario-Montclair School District</td> <td style="text-align: right; padding: 2px;">\$118,750.00</td> </tr> <tr> <td style="padding: 2px;">Children’s Fund</td> <td style="text-align: right; padding: 2px;">\$118,750.00</td> </tr> <tr> <td style="padding: 2px;">Inland Southern Cal 211+</td> <td style="text-align: right; padding: 2px;">\$ 35,837.71</td> </tr> <tr> <td style="padding: 2px;"><b>Total Allocation</b></td> <td style="text-align: right; padding: 2px;"><b>\$716,754.23</b></td> </tr> </tbody> </table> <p style="margin-top: 10px;">-Annette Flores, Office of Homeless Services</p> | Recommended Awards |  | Inland Housing Solutions    | \$308,750.00 | Symba Center                | \$134,666.52       | Ontario-Montclair School District | \$118,750.00 | Children’s Fund         | \$118,750.00        | Inland Southern Cal 211+ | \$ 35,837.71 | <b>Total Allocation</b> | <b>\$716,754.23</b> | <i>Pgs.110-158</i> |
| Recommended Awards                |   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Inland Housing Solutions          | \$308,750.00  |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Symba Center                      | \$134,666.52  |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Ontario-Montclair School District | \$118,750.00  |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Children’s Fund                   | \$118,750.00  |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Inland Southern Cal 211+          | \$ 35,837.71  |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| <b>Total Allocation</b>           | <b>\$716,754.23</b>   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| 9                                 | <p>Approve the Evaluators funding recommendations for the following agencies for the Homeless Housing, Assistance and Prevention Round (HHAP) 5 grant for the Youth Set Aside and authorize the Office of Homeless Services (OHS) to initiate and administer HHAP Round 5 contract awards.</p> <table border="1" style="margin-left: auto; margin-right: auto; border-collapse: collapse; width: 80%;"> <thead> <tr> <th colspan="2" style="text-align: center;">Recommended Awards</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">Family Assistance Program</td> <td style="text-align: right; padding: 2px;">\$528,236.93</td> </tr> <tr> <td style="padding: 2px;">Mountain Homeless Coalition</td> <td style="text-align: right; padding: 2px;">\$40,000.00</td> </tr> <tr> <td style="padding: 2px;">Lutheran Social Services</td> <td style="text-align: right; padding: 2px;">\$35,000.00</td> </tr> <tr> <td style="padding: 2px;"><b>Total Allocation</b></td> <td style="text-align: right; padding: 2px;"><b>\$603,236.93</b></td> </tr> </tbody> </table> <p style="margin-top: 10px;">-Annette Flores, Office of Homeless Services</p>   | Recommended Awards |  | Family Assistance Program   | \$528,236.93 | Mountain Homeless Coalition | \$40,000.00        | Lutheran Social Services          | \$35,000.00  | <b>Total Allocation</b> | <b>\$603,236.93</b> | <i>Pgs.110-158</i>       |              |                         |                     |                    |
| Recommended Awards                |   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Family Assistance Program         | \$528,236.93  |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Mountain Homeless Coalition       | \$40,000.00   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| Lutheran Social Services          | \$35,000.00   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |
| <b>Total Allocation</b>           | <b>\$603,236.93</b>   |                    |  |                             |              |                             |                    |                                   |              |                         |                     |                          |              |                         |                     |                    |



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| <b>10</b>                               | <p>Approve the Central Valley Regional Steering Committee funding recommendations for the following agencies for the Homeless Housing, Assistance and Prevention (HHAP) Round 5 grant for the Central Valley Region and authorize the Office of Homeless Services (OHS) to initiate and administer HHAP Round 5 contract awards.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px 0;"> <thead> <tr> <th colspan="2" style="text-align: center;"><b>Recommended Awards</b></th> </tr> </thead> <tbody> <tr> <td>City of Redlands</td> <td style="text-align: right;">\$611,041.00</td> </tr> <tr> <td>City of Fontana</td> <td style="text-align: right;">\$500,000.00</td> </tr> <tr> <td>Water of Life Community Church/CityLink</td> <td style="text-align: right;">\$500,000.00</td> </tr> <tr> <td>Community Action Partnership</td> <td style="text-align: right;">\$500,000.00</td> </tr> <tr> <td>Inland Housing Solutions</td> <td style="text-align: right;">\$400,000.00</td> </tr> <tr> <td>Family Services Association of Redlands</td> <td style="text-align: right;">\$245,000.00</td> </tr> <tr> <td>Inland Southern Cal 211+</td> <td style="text-align: right;">\$157,918.00</td> </tr> <tr> <td>Operation Grace</td> <td style="text-align: right;">\$148,368.34</td> </tr> <tr> <td>Operation New Hope</td> <td style="text-align: right;">\$96,041.00</td> </tr> <tr> <td><b>Total Allocation</b></td> <td style="text-align: right;"><b>\$3,158,368.34</b></td> </tr> </tbody> </table> <p>-Annette Flores, Office of Homeless Services</p> | <b>Recommended Awards</b> |  | City of Redlands | \$611,041.00 | City of Fontana | \$500,000.00 | Water of Life Community Church/CityLink | \$500,000.00 | Community Action Partnership | \$500,000.00 | Inland Housing Solutions | \$400,000.00 | Family Services Association of Redlands | \$245,000.00 | Inland Southern Cal 211+ | \$157,918.00 | Operation Grace | \$148,368.34 | Operation New Hope | \$96,041.00 | <b>Total Allocation</b> | <b>\$3,158,368.34</b> |  |
|---|---|---------------------------|--|------------------|--------------|-----------------|--------------|---|--------------|------------------------------|--------------|--------------------------|--------------|---|--------------|--------------------------|--------------|-----------------|--------------|--------------------|-------------|-------------------------|-----------------------|--|
| <b>Recommended Awards</b>               |   |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| City of Redlands                        | \$611,041.00  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| City of Fontana                         | \$500,000.00  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| Water of Life Community Church/CityLink | \$500,000.00  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| Community Action Partnership            | \$500,000.00  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| Inland Housing Solutions                | \$400,000.00  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| Family Services Association of Redlands | \$245,000.00  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| Inland Southern Cal 211+                | \$157,918.00  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| Operation Grace                         | \$148,368.34  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| Operation New Hope                      | \$96,041.00   |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| <b>Total Allocation</b>                 | <b>\$3,158,368.34</b>   |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
|   | Individual board member comments. Each board member is given 3 minutes to make comments.  |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| <b>Adjournment</b>                      |   |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |
| <b>Next CoC Meeting</b>                 | <p>The next regularly scheduled Continuum of Care (CoC) Board meeting is scheduled for:<br/> <b>Wednesday, June 24, 2026</b><br/> <b>9:00 – 11:00 a.m.</b><br/> <b>Performance, Education, Resource Centers</b><br/> <b>217 East Club Center Drive Suite A (Enhance Classroom)</b><br/> <b>San Bernardino, CA 92408</b></p>   |                           |  |                  |              |                 |              |   |              |                              |              |                          |              |   |              |                          |              |                 |              |                    |             |                         |                       |  |

*Mission Statement*

*The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated, and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

The Continuum Of Care Board Meetings Are Accessible To Persons with Disabilities. If You Require A Reason Modification Or Accommodation For A Disability. In Order To Participate In The Public Meeting, Requests Should Be Made Through The Office Of Homeless Services At Least Three (3) Business Days Prior To The Meeting. The Office Of Homeless Services Telephone Number Is (909) 501-0610 And The Office Is Located At 560 E. Hospitality Lane, Suite 200, San Bernardino, Ca 92408-0044. <https://Sbchp.Sbcounty.Gov/> Agenda And Supporting Documentation Can Be Obtained At 560 E. Hospitality Lane, Suite 200, San Bernardino, Ca 92408-0044.



**Minutes for San Bernardino County Homeless Partnership**  
 Continuum of Care (CoC) Board Meeting  
 February 25, 2026, from 9:00am – 11:00am.

**Minutes Recorded and Transcribed by Adriana Cueto, Office of Homeless Services**

| TOPIC  | PRESENTER                      | ACTION/OUTCOME   |
|--|--------------------------------|--|
| Call to Order  | Supervisor Joe Baca Jr., Chair | The meeting was called to order at 9:00 am.  |
| Continuum of Care (CoC) Board Members Present by Roll Call | Supervisor Joe Baca Jr., Chair | <p>The Chair recognized Joy Woodard to conduct the Continuum of Care (CoC) Board Member roll call. Members of the public are not introduced. There were over 30 members of the public who joined the CoC meeting in person, via Teams and/or telephoned in.</p> <p>The following Continuum of Care (CoC) Board Members or their alternates were present at the meeting:</p> <ul style="list-style-type: none"> <li>• Supervisor Joe Baca Jr., Gilbert Ramos, Tyrese Crawford, David Rabindranath, Maelena Enriquez, Wayne Hamilton, Erika Lewis Huntley, Karen Young-Lowe, Shanikqua Freeman, Kameron Grosvenor, Lakita Johnson.</li> </ul> <p>Members arriving late:</p> <ul style="list-style-type: none"> <li>• Acquanetta Waren (9:09am)</li> <li>• Paul Fournier (9:10am)</li> <li>• Sue Walker (9:13am)</li> <li>• Sandra Ibarra (9:15am)</li> </ul> <p>Members absent:</p> <ul style="list-style-type: none"> <li>• Marisela Manzo</li> <li>• Antoinette Jackson</li> </ul> |
| PUBLIC COMMENTS  | PRESENTER                      | ACTION/OUTCOME   |
|  | Supervisor Joe Baca Jr., Chair | <p>The Chair opened the floor to Public Comments</p> <p>Public comments were made.</p> <ul style="list-style-type: none"> <li>• Mark Nuaimi</li> </ul> <p>The Chair closed Public Comment.</p>   |

| <b>PRESENTATION / INFORMATION SHARING</b>  | <b>PRESENTER</b>                                       | <b>ACTION/OUTCOME</b>  |
|--|--|--|
| <p>Receive an update from the Office of Homeless Services (OHS) on the Homeless Housing, Assistance, and Prevention (HHAP) grant expenditures.</p>   | <p>Annette Florez,<br/>Office of Homeless Services</p> | <p>The Chair opened item #1 and recognized Annette Florez.</p> <p>Annette Florez provided the following information:</p> <ul style="list-style-type: none"> <li>• HHAP 1 has expended at 100% in the amount of \$2,856,085.96.</li> <li>• HHAP 2 has expended at 77.4% in the amount of \$1,047,656.63.</li> <li>• HHAP 3 has expended at 62.4% in the amount of \$2,264,795.47.</li> <li>• HHAP 4 has expended at 35.5% in the amount of \$1,461,424.35.</li> </ul> <p>The Chair opened the items for public comments.</p> <p>No public comments were made.</p> <p>Discussion and Questions from the Board:</p> <ul style="list-style-type: none"> <li>• Supervisor Joe Baca Jr.– Thanked OHS staff for their assistance in ensuring all HHAP funds are expended. <ul style="list-style-type: none"> <li>○ Marcus Dillard–Provided the update that HHAP 5 and noted HHAP 6 were approved by the state.</li> </ul> </li> <li>• Lakita Johnson– Questioned the disbursement of the funds across regions. <ul style="list-style-type: none"> <li>○ Supervisor Joe Baca Jr.–Replied the percentage of funding is based on the Point In Time Count.</li> </ul> </li> </ul> <p>There being no further discussion, the Chair closed item #1.</p> |
| <b>CONSENT ITEMS</b>   | <b>PRESENTER</b>                                       | <b>ACTION/OUTCOME</b>  |
| <p>Approve Minutes of January 28, 2026, CoC Board Meeting.</p> <p>Ratify letter of support for Lighthouse Social Service Centers (LSSC) in their Supportive Services for Veteran Families (SSVF) Fiscal Year (FY) 2027 Priority 3 Renewal Grant Application for San Bernardino County (18-CA-171).</p> | <p>Supervisor Joe Baca Jr., Chair</p>                  | <p>The Chair opened the consent calendar portion of the agenda.</p> <p>The Chair opened the items for public comments.</p> <p>No public comments were made.</p> <p>The Chair opened the items for comment by the CoC Board members.</p> <p>No Discussion ensued.</p>   |

| <p>Ratify letter of support for Lighthouse Social Service Centers (LSSC) in their LHTC113-4181-605-PD-24 Grant and Per Diem- Per Diem Only Fiscal Year 2027; Service Intensive Transitional Supportive Housing Renewal Application.</p> <p>Ratify letter of support for United States Veterans Initiative (U.S. VETS) in response to FOA-VETS-26-01 for the Homeless Veterans' Reintegration Program (HVRP), Incarcerated Veterans' Transition Program (IVTP), and the Homeless Women Veterans and Homeless Veterans with Children Reintegration Grant Program (HWWHVWC).</p> <p>Ratify letter of support for Growing Outreach Growing Opportunities (G.O.G.O.) application for Supportive Services for Veteran Families.</p> |  | <p>Sandra Ibarra made a motion to approve the consent calendar and was seconded by Tyrese Crawford.</p> <p>Vote was taken:</p> <ul style="list-style-type: none"> <li>• 14 members were in favor: Supervisor Joe Baca Jr., Gilbert Ramos, Tyrese Crawford, David Rabindranath, Acquanetta Waren, Maelena Enriquez, Wayne Hamilton, Erika Lewis Huntley, Paul Fournier, Sandra Ibarra, Shanikqua Freeman, Kameron Grosvenor, Lakita Johnson, Sue Walker.</li> <li>• Members Opposed: None</li> <li>• Members Recused: Karen Young-Lowe</li> <li>• Absent: Marisela Manzo, Antoinette Jackson</li> </ul> <p>The motion was approved.</p> |
|---|--|--|
| DISCUSSION / ACTION ITEMS   | PRESENTER  | ACTION/OUTCOME   |
| <p>Approve the recommendation from the West Valley Regional Steering Committee to reallocate <b>\$58,841.87</b> in Homeless Housing, Assistance, and Prevention (HHAP) Round 2 funds for the West Valley region to Inland Valley Hope Partners for eligible use category Homeless Prevention and Diversion Activities and authorize the Office of Homeless Services (OHS) to</p>  | <p>Annette Florez,<br/>Office of Homeless Services</p> | <p>The Chair opened item #7 and recognized Annette Florez.</p> <p>Annette Florez provided the following updates: The West Valley Regional Steering Committee met and decided to reallocate \$58,841.87 in Homeless Housing, Assistance, and Prevention (HHAP) Round 2 funds.</p> <p>The Chair opened the item for public comments.</p> <p>No public comments were made.</p> <p>The Chair opened the item for discussion to the CoC Board members:</p>  |

|  |  |  |
|--|--|--|
| <p>initiate and administer HHAP CoC funded contract award.</p> |  | <p>No Discussion ensued.</p> <p>Sandra Ibarra made a motion to approve the consent calendar and was seconded by Erika Lewis Huntley.</p> <p>Vote was taken:</p> <ul style="list-style-type: none"> <li>• 14 members were in favor: Supervisor Joe Baca Jr., Gilbert Ramos, Tyrese Crawford, David Rabindranath, Acquanetta Waren, Maelena Enriquez, Wayne Hamilton, Erika Lewis Huntley, Karen Young-Lowe, Paul Fournier, Sandra Ibarra, Shanikqua Freeman, Lakita Johnson, Sue Walker.</li> <li>• Members Opposed: None</li> <li>• Members recused: Kameron Grosvenor</li> <li>• Absent: Lakita Johnson, Marisela Manzo</li> </ul> <p>The motion was approved.</p> <p>There being no further discussion, the Chair closed item # 7.</p> |
|--|--|--|

| BOARD MEMBER COMMENTS |  |  |
|-----------------------|--|--|
|                       |  | <p>The Chair opened the floor for comments from the Continuum of Care (CoC) Board members.</p> <p>Discussion ensued:</p> <ul style="list-style-type: none"> <li>• Tyrese Crawford– Mentioned the Homeless Youth Task Force started meeting again. A group of 30 young people are going to Sacramento through San Bernardino County Superintendent of Schools.</li> <li>• Maelena Enriquez– Mentioned San Bernardino County Youth Advisory Board will be sending 6 to 10 individuals to Sacramento to speak to legislatures.</li> <li>• Supervisor Joe Baca Jr.– Mentioned The Homeless Summit will be March 5<sup>th</sup>, and the city of Muscoy will be opening 30 beds for the forensic population.</li> </ul> |
|                       |  | <p>Next Meeting:<br/> April 22, 2026<br/> Performance, Education, Resource Center<br/> 217 East Club Center Drive Suite A<br/> San Bernardino, CA 92408</p>  |



**San Bernardino County Continuum of Care**  
Administrative Entity Office  
560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92408-0044  
Office: (909) 501-0610

April 29, 2026

**Letter of Support – ERF 5 Application (City of San Bernardino)**

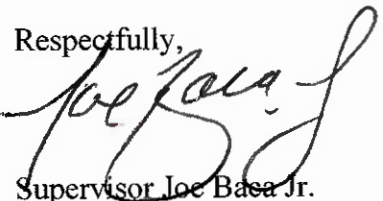
The San Bernardino County Continuum of Care (CoC) is pleased to support the City of San Bernardino’s application to the California Encampment Resolution Funding (ERF) Program.

The proposed initiative focuses on a high-need area within the downtown core and surrounding corridors near the I-215 and I-210 freeways. It reflects a coordinated, data-informed, and results-driven approach to resolving encampments while improving public health and safety outcomes.

The CoC strongly supports the City’s plan to expand outreach and service capacity, including the addition of outreach staff, a dedicated housing navigator to facilitate appropriate and sustainable housing placements, and the provision of interim housing through motel leasing for up to six months. These efforts will be complemented by supportive services such as meals and medical oversight to ensure participants receive comprehensive care.

This initiative aligns with ERF program objectives by connecting individuals experiencing homelessness to appropriate housing and supportive services, while promoting long-term housing stability and system coordination.

The CoC values its ongoing partnership with the City of San Bernardino and fully supports this application.

Respectfully,  


Supervisor Joe Baca Jr.  
Chair,  
San Bernardino County Continuum of Care



**Office of Homeless Services**

560 East Hospitality Lane, Suite 200 • San Bernardino, CA 92415-0044  
Phone: (909) 501-0610 • Fax: (909) 501-0622  
Email: [ohs@hss.sbcounty.gov](mailto:ohs@hss.sbcounty.gov) • Website: <http://www.sbchp.sbcounty.gov>

**Nomination of Kim Williams, to fill the vacant Member-At-Large Seat on the Continuum of Care Board for the remainder of the term ending December 2026**

|                              |                         |
|------------------------------|-------------------------|
| Date                         | April 29, 2026          |
| Presenter                    | Supervisor Joe Baca Jr. |
| New Primary CoC Board Member | Kim Williams            |

| <b>Biography</b>   |
|--|
| <p>Kim Williams is the Director of Housing Services for Step Up on Second, where she oversees the planning, implementation, and compliance of Permanent Supportive Housing, Street Outreach, Supportive Services, and Enhanced Care Management (ECM) programs across the Inland Empire. She brings extensive experience managing complex housing and service delivery systems, with a focus on operational excellence, regulatory compliance, and high-quality outcomes for individuals experiencing homelessness and housing instability.</p> <p>Ms. Williams is recognized for her strategic, collaborative leadership and her ability to align multidisciplinary teams with organizational goals and community needs. She is deeply committed to strengthening housing and care coordination systems and contributing thoughtful governance, accountability, and equity driven decision making through board service.</p> |

# PITC Overview

## 2026 Point In Time Count Overview



Office of Homeless Services

# 2026 PITC at a glance

The **2026 Point-In-Time Count (PITC)** identified **3,718 adults and children** experiencing homelessness in San Bernardino County, reflecting a **3.1% decrease** from the 2025 total of 3,837 individuals.

The shift is driven by a significant reduction in **unsheltered homelessness** and a concurrent rise in **sheltered placements**



# Geographic Distribution

## Geographic Distribution

Eight cities—**Barstow, Colton, Fontana, Ontario, Rancho Cucamonga, Redlands, San Bernardino, and Victorville**—account for **79.5%** of the countywide homeless population. Within these cities:

- **1,911 individuals** (78.1% of all unsheltered persons) were unsheltered.
- **1,124 individuals** (88.5% of all sheltered persons) were sheltered or in transitional housing.



# Key Demographic & Subpopulation Insights (Unsheltered Adults)

- **52.5%** of unsheltered adults were surveyed; **47.5%** were counted by observation.
- **71.3% male, 28.5% female.**
- **Hispanic/Latina/e/o (37.8%)** and **White (34.3%)** were the largest racial/ethnic groups, followed by **Black/African American (18.8%)**.
- **50.8%** were age **44 or younger**; **7.2%** were seniors age 65+.
- **40.7%** of unsheltered adults were **chronically homeless**—living with a disabling condition and homeless for 12+ months or repeatedly over 3 years.
- **36.2%** became homeless for the **first time within the past 12 months.**
- **64.0%** reported **no monthly income**; over **86%** reported **\$500 or less** per month.
- **28.6%** had been incarcerated within the past year.
- **San Bernardino City** was cited by **29.8%** as the place they first became homeless.



# Sheltered Population Profile

Among the **1,270 sheltered individuals**:

- **27.2%** were children under 18.
- **52.3%** female, **47.7%** male.
- **Black/African American individuals represented 31.7%** of the sheltered population, the single largest group.
- **15 transitional housing programs and shelter providers** supplied data through HMIS or supplemental reporting.



# Families and Children

- **8 unsheltered families** (11 adults, 15 children) were counted across San Bernardino, Ontario, Rialto, and one unincorporated area.
- **346 sheltered children** were recorded in emergency and transitional housing.



# Supervisory District Patterns

- Districts **1–5** collectively accounted for **2,448 unsheltered individuals**, with **District 5** representing the largest share (38.9% of the county’s unsheltered total).
- Districts 1, 3, and 4 showed modest year-to-year changes, while **District 5** experienced the largest reduction (-20.2%).



# Overall Takeaways

The 2026 PITC reveals **continued progress in reducing unsheltered homelessness** and **expansion of shelter capacity**, resulting in a modest overall decline in homelessness. However, persistent challenges remain:

- High rates of **chronic homelessness, behavioral health needs, and lack of income.**
- Concentration of homelessness in key urban centers, especially **San Bernardino, Fontana, Victorville, and Ontario.**
- Significant inflow of individuals newly experiencing homelessness, signaling rising instability among vulnerable households.

The report underscores the need for **targeted interventions**, including increasing **housing placements**, expanding **behavioral health services**, strengthening **reentry pathways**, and focusing on **preventative strategies** for first-time homelessness.





# Questions



Office of  
Homeless Services

CONTINUUM OF CARE

# HOMELESS COUNT & SURVEY REPORT

# 20 26





# HOMELESS COUNT & SURVEY REPORT

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# EXECUTIVE SUMMARY

A total of 3,718 adults and children were counted as experiencing homelessness during the 2026 Point-In-Time Count (PITC) and Survey. This represents a decrease of 119 persons (-3.1%) compared to the 2025 PITC, in which 3,837 persons were recorded.

A comparison of the 2025 and 2026 counts shows:

- 119 fewer persons were counted in 2026 (-3.1%);
- 188 fewer unsheltered persons were counted in 2026 compared to 2025, (-7.1%); and
- 69 more sheltered persons were counted in 2026 compared to 2025 (+5.7%).

**Table 1.** Comparison of 2025 and 2026 Homeless Counts

|                     | Sheltered          | Unsheltered         | Total               |
|---------------------|--------------------|---------------------|---------------------|
| 2025 Homeless Count | 1,201              | 2,636               | 3,837               |
| 2026 Homeless Count | 1,270              | 2,448               | 3,718               |
| <b>Difference:</b>  | <b>+69 (+5.7%)</b> | <b>-188 (-7.1%)</b> | <b>-119 (-3.1%)</b> |

## HUD Definitions

### Sheltered Homelessness

HUD requires Continuums of Care (CoCs) to count all individuals or families who meet the criteria in **24 CFR 578.3, paragraph (1)(ii)**, including those:

- “living in a supervised publicly or privately operated shelter designated to provide temporary living arrangements (including congregate shelters, transitional housing, and hotels and motels paid for by charitable organizations or by federal, state, or local government programs for low income individuals)” on the night designated for the count
- and individuals residing in Safe Haven projects.

### Unsheltered Homelessness

HUD requires CoCs to count individuals or families who meet the criteria in 24 CFR 578.3, paragraph (1)(i), including those:

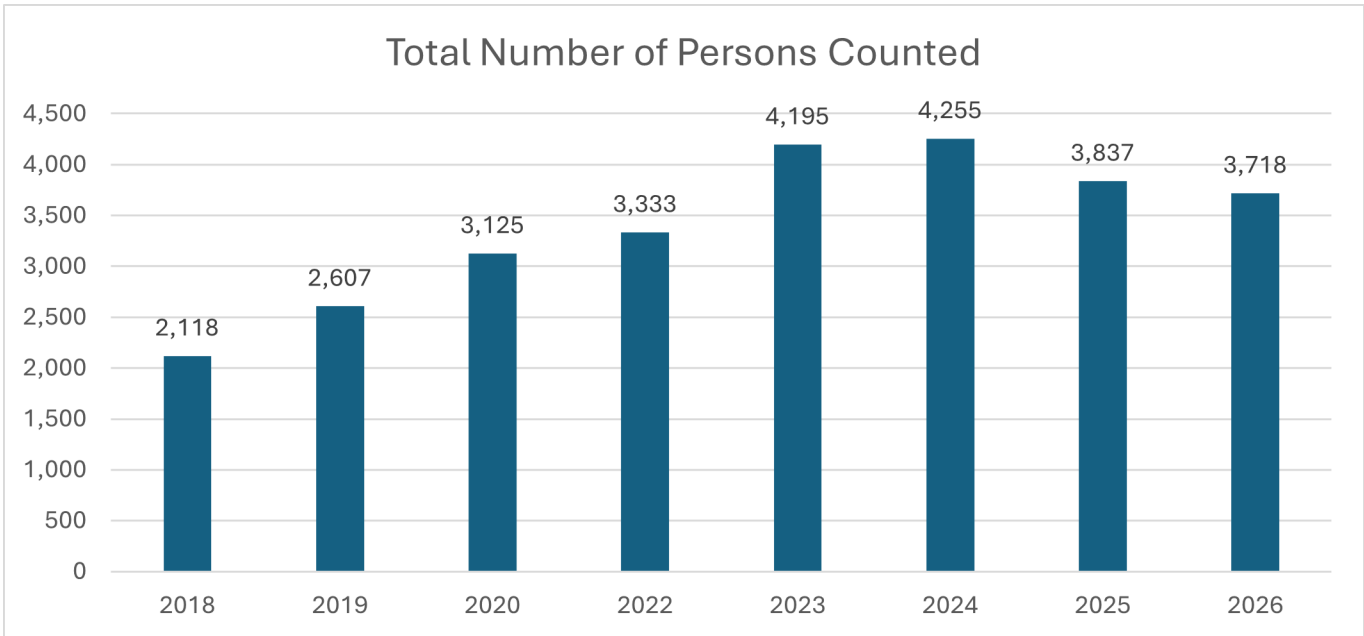
- “with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, including a car, park, abandoned building, bus or train station, airport, or camping ground.”

Households assisted through Rapid ReHousing (RRH) that remain unsheltered on the night of the count (e.g., living in an encampment while receiving RRH services) **must be included** in the unsheltered count.

HUD defines the “**night of the count**” as a single period from sunset to sunrise, spanning two consecutive calendar dates.

The following chart shows that the total number of people counted as homeless increased from **2,118 in 2018** to **3,718 in 2026**, an increase of **1,600 persons (75.5%)**. Each year following 2018 showed growth until 2025, when the count began to decline.

The 2026 count is **537 persons (12.6%)** lower than the 2024 total.



The following table provides a breakdown of sheltered and unsheltered persons counted by jurisdiction. Among the 1,270 sheltered persons, including 930 in emergency shelter and 340 in transitional housing:

- **924 were adults age 18+**
- **346 were children under age 18**

Among the **2,448 unsheltered persons**:

- **2,433 were adults age 18+**
- **15 were children under age 18**

There were **8 unsheltered families**, consisting of **11 adults and 15 children**, counted in the following locations:

- **San Bernardino City:** 4 families (5 adults, 7 children)
- **Ontario:** 2 families (3 adults, 3 children)
- **Rialto:** 1 family (2 adults, 4 children)
- **Unincorporated Area outside San Bernardino City:** 1 family (1 adult, 1 child)



**Table 2.** Total Number of Sheltered and Unsheltered Adults and Children by Jurisdiction

| Jurisdiction                       | Sheltered  |                      | Unsheltered  | Total        |
|------------------------------------|------------|----------------------|--------------|--------------|
|                                    | Shelter    | Transitional Housing |              |              |
| Adelanto                           | 7          | 3                    | 39           | 49           |
| Apple Valley                       | 8          | 12                   | 17           | 37           |
| Arrowbear                          | 0          | 0                    | 0            | 0            |
| Barstow                            | 29         | 27                   | 80           | 136          |
| Big Bear City/Sugarloaf            | 5          | 9                    | 2            | 16           |
| Big Bear Lake                      | 5          | 0                    | 13           | 18           |
| Bloomington/Crestmore              | 0          | 0                    | 16           | 16           |
| Blue Jay                           | 0          | 0                    | 0            | 0            |
| Cajon Canyon                       | 0          | 0                    | 0            | 0            |
| Cedarpines Park                    | 0          | 0                    | 5            | 5            |
| Chino                              | 0          | 0                    | 29           | 29           |
| Chino Hills                        | 0          | 0                    | 10           | 10           |
| Colton                             | 85         | 0                    | 118          | 203          |
| Crestline                          | 1          | 0                    | 12           | 13           |
| Devore                             | 0          | 0                    | 0            | 0            |
| Fontana                            | 74         | 53                   | 343          | 470          |
| Fontana Unincorporated Area        | 0          | 0                    | 12           | 12           |
| Grand Terrace                      | 0          | 0                    | 5            | 5            |
| Hesperia                           | 0          | 0                    | 80           | 80           |
| Highland                           | 0          | 0                    | 71           | 71           |
| Joshua Tree                        | 0          | 0                    | 18           | 18           |
| Lake Arrowhead                     | 0          | 0                    | 2            | 2            |
| Landers                            | 0          | 0                    | 4            | 4            |
| Lenwood                            | 0          | 0                    | 1            | 1            |
| Loma Linda                         | 0          | 0                    | 15           | 15           |
| Lucerne Valley                     | 0          | 0                    | 0            | 0            |
| Lytle Creek                        | 0          | 0                    | 0            | 0            |
| Mentone/Crafton                    | 0          | 0                    | 0            | 0            |
| Montclair                          | 1          | 0                    | 54           | 55           |
| Morongo Valley                     | 0          | 0                    | 0            | 0            |
| Muscoy                             | 0          | 0                    | 11           | 11           |
| Needles                            | 0          | 0                    | 6            | 6            |
| Ontario                            | 37         | 16                   | 245          | 298          |
| Phelan/Pinion Hills                | 0          | 0                    | 0            | 0            |
| Rancho Cucamonga                   | 4          | 0                    | 97           | 101          |
| Redlands                           | 19         | 8                    | 107          | 134          |
| Rialto                             | 0          | 0                    | 44           | 44           |
| Running Springs                    | 0          | 0                    | 4            | 4            |
| San Bernardino                     | 327        | 108                  | 737          | 1,172        |
| San Bernardino Unincorporated Area | 0          | 0                    | 55           | 55           |
| Skyforest                          | 0          | 0                    | 2            | 2            |
| Twentynine Palms                   | 0          | 0                    | 24           | 24           |
| Twin Peaks                         | 0          | 0                    | 0            | 0            |
| Upland                             | 21         | 50                   | 28           | 99           |
| Valley of Enchantment              | 0          | 0                    | 11           | 11           |
| Victorville                        | 304        | 33                   | 104          | 441          |
| West Cajon Valley                  | 0          | 0                    | 0            | 0            |
| Wonder Valley                      | 0          | 0                    | 0            | 0            |
| Yermo                              | 0          | 0                    | 0            | 0            |
| Yucaipa                            | 3          | 0                    | 2            | 5            |
| Yucca Valley                       | 0          | 21                   | 25           | 46           |
| Countywide or Unknown              | 0          | 0                    | 0            | 0            |
| <b>Total</b>                       | <b>930</b> | <b>340</b>           | <b>2,448</b> | <b>3,718</b> |

Table 3 shows that 2,955 individuals (79.5%) of the 3,718 homeless adults and children counted in 2026 were located within eight jurisdictions:

**Barstow, Colton, Fontana, Ontario, Rancho Cucamonga, Redlands, San Bernardino, and Victorville.**

These eight jurisdictions accounted for:

- **1,911 unsheltered individuals**, or **78.1%** of the total unsheltered population of 2,448 countywide;
- **879 sheltered individuals**, or **94.5%** of the 930 persons counted in emergency shelters; and
- **245 individuals** in transitional housing, representing **72.1%** of the 340 persons counted in transitional housing programs.

**Table 3.** Jurisdictions with Largest Number of Persons Counted as Homeless

| Jurisdiction               | Sheltered  |                      | Unsheltered  | Total        |
|----------------------------|------------|----------------------|--------------|--------------|
|                            | Shelter    | Transitional Housing |              |              |
| County (All Jurisdictions) | 930        | 340                  | 2,448        | 3,718        |
| Barstow                    | 29         | 27                   | 80           | 136          |
| Colton                     | 85         | 0                    | 118          | 203          |
| Fontana                    | 74         | 53                   | 343          | 470          |
| Ontario                    | 37         | 16                   | 245          | 298          |
| Rancho Cucamonga           | 4          | 0                    | 97           | 101          |
| Redlands                   | 19         | 8                    | 107          | 134          |
| San Bernardino             | 327        | 108                  | 737          | 1,172        |
| Victorville                | 304        | 33                   | 104          | 441          |
| <b>Total:</b>              | <b>879</b> | <b>245</b>           | <b>1,911</b> | <b>2,955</b> |



Table 4 compares the total number of unsheltered persons, sheltered persons, and overall number of persons counted in 2026 to corresponding 2025 numbers for incorporated and unincorporated areas of the county.

**Table 4.** Comparison of Total Number of Persons Counted in 2026 and 2025 by Jurisdiction

| Incorporated and Unincorporated Areas | Total Number of Unsheltered Persons |      |            |       | Total Number of Sheltered Persons |      |            |       | Total Number |       |            |       |
|---------------------------------------|-------------------------------------|------|------------|-------|-----------------------------------|------|------------|-------|--------------|-------|------------|-------|
|                                       | 2025                                | 2026 | Difference |       | 2025                              | 2026 | Difference |       | 2025         | 2026  | Difference |       |
|                                       | #                                   | #    | #          | %*    | #                                 | #    | #          | %*    | #            | #     | #          | %*    |
| Adelanto                              | 20                                  | 39   | +19        | +95   | 18                                | 10   | -8         | -44.4 | 38           | 49    | +11        | +28.9 |
| Apple Valley                          | 18                                  | 17   | -1         | -5.5  | 0                                 | 20   | +20        | ***   | 18           | 37    | +19        | +105  |
| Arrowbear                             | 1                                   | 0    | -1         | -100  | 0                                 | 0    | 0          | 0.0   | 1            | 0     | -1         | -100  |
| Barstow                               | 58                                  | 80   | +22        | +37.9 | 38                                | 56   | +18        | +47.4 | 96           | 136   | +40        | +41.7 |
| Big Bear City/Sugarloaf               | 0                                   | 2    | +2         | ***   | 13                                | 14   | +1         | +0.8  | 13           | 16    | +3         | +23.1 |
| Big Bear Lake                         | 29                                  | 13   | -16        | -55.2 | 3                                 | 5    | +2         | +66.7 | 32           | 18    | -14        | -43.7 |
| Bloomington/Crestmore                 | 33                                  | 16   | -17        | -51.5 | 0                                 | 0    | 0          | 0.0   | 33           | 16    | -17        | -51.5 |
| Blue Jay                              | 0                                   | 0    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 0            | 0     | 0          | 0.0   |
| Cajon Canyon                          | 0                                   | 0    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 0            | 0     | 0          | 0.0   |
| Cedarpines Park                       | 1                                   | 5    | +4         | ***   | 0                                 | 0    | 0          | 0.0   | 1            | 5     | +4         | ***   |
| Chino                                 | 31                                  | 29   | -2         | -6.5  | 0                                 | 0    | 0          | 0.0   | 31           | 29    | -2         | -6.5  |
| Chino Hills                           | 3                                   | 10   | +7         | ***   | 0                                 | 0    | 0          | 0.0   | 3            | 10    | +7         | ***   |
| Colton                                | 171                                 | 118  | -53        | -31.1 | 7                                 | 85   | +78        | ***   | 178          | 203   | +25        | +14.0 |
| Crestline                             | 6                                   | 12   | +6         | +100  | 0                                 | 1    | +1         | +100  | 6            | 13    | +7         | +117  |
| Devore                                | 0                                   | 0    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 0            | 0     | 0          | 0.0   |
| Fontana                               | 271                                 | 343  | +72        | +26.6 | 93                                | 127  | +34        | +36.6 | 364          | 470   | +106       | +29.1 |
| Fontana Unincorporated Area           | *                                   | 12   | --         | --    | 0                                 | 0    | 0          | 0.0   | --           | 12    | --         | --    |
| Grand Terrace                         | 4                                   | 5    | +1         | +25   | 0                                 | 0    | 0          | 0.0   | 4            | 5     | +1         | +25.0 |
| Hesperia                              | 68                                  | 80   | +12        | +17.6 | 2                                 | 0    | -2         | ***   | 70           | 80    | +10        | +14.3 |
| Highland                              | 90                                  | 71   | -19        | -21.1 | 0                                 | 0    | 0          | 0.0   | 90           | 71    | -19        | -21.1 |
| Joshua Tree                           | 12                                  | 18   | +6         | +50   | 0                                 | 0    | 0          | 0.0   | 12           | 18    | +6         | +50.0 |
| Lake Arrowhead                        | 0                                   | 2    | +2         | ***   | 0                                 | 0    | 0          | 0.0   | 0            | 2     | +2         | ***   |
| Landers                               | 4                                   | 4    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 4            | 4     | 0          | 0.0   |
| Lenwood                               | 0                                   | 1    | +1         | +100  | 0                                 | 0    | 0          | 0.0   | 0            | 1     | +1         | +100  |
| Loma Linda                            | 19                                  | 15   | -4         | -21.1 | 0                                 | 0    | 0          | 0.0   | 19           | 15    | -4         | -21.1 |
| Lucerne Valley                        | 0                                   | 0    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 0            | 0     | 0          | 0.0   |
| Lytle Creek                           | 0                                   | 0    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 0            | 0     | 0          | 0.0   |
| Mentone/Crafton                       | 0                                   | 0    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 0            | 0     | 0          | 0.0   |
| Montclair                             | 38                                  | 54   | +16        | +42.1 | 0                                 | 1    | +1         | +100  | 38           | 55    | +17        | +44.7 |
| Morongo Valley                        | 0                                   | 0    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 0            | 0     | 0          | 0.0   |
| Muscoy                                | 11                                  | 11   | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 11           | 11    | 0          | 0.0   |
| Needles                               | 12                                  | 6    | -6         | -50   | 0                                 | 0    | 0          | 0.0   | 12           | 6     | -6         | -50.0 |
| Ontario                               | 258                                 | 245  | -13        | -5.0  | 39                                | 53   | +14        | +35.9 | 297          | 298   | +1         | +0.3  |
| Phelan /Pinion Hills                  | 2                                   | 0    | -2         | ***   | 0                                 | 0    | 0          | 0.0   | 2            | 0     | -2         | ***   |
| Rancho Cucamonga                      | 113                                 | 97   | -16        | -14.2 | 7                                 | 4    | -3         | -42.9 | 120          | 101   | -19        | -15.8 |
| Redlands                              | 104                                 | 107  | +3         | +2.9  | 42                                | 27   | -15        | -35.7 | 146          | 134   | -12        | -8.2  |
| Rialto                                | 52                                  | 44   | -8         | -15.4 | 2                                 | 0    | -2         | ***   | 54           | 44    | -10        | -18.5 |
| Running Springs                       | 4                                   | 4    | 0          | 0.0   | 0                                 | 0    | 0          | 0.0   | 4            | 4     | 0          | 0.0   |
| San Bernardino                        | 981                                 | 737  | -244       | -24.9 | 554                               | 435  | -119       | -21.5 | 1,535        | 1,172 | -363       | -23.6 |

| Incorporated and Unincorporated Areas | Total Number of Unsheltered Persons |              |             |             | Total Number of Sheltered Persons |              |            |              | Total Number |              |             |             |
|---------------------------------------|-------------------------------------|--------------|-------------|-------------|-----------------------------------|--------------|------------|--------------|--------------|--------------|-------------|-------------|
|                                       | 2025                                | 2026         | Difference  |             | 2025                              | 2026         | Difference |              | 2025         | 2026         | Difference  |             |
|                                       | #                                   | #            | #           | %*          | #                                 | #            | #          | %*           | #            | #            | #           | %*          |
| San Bernardino Unincorporated Area    | **                                  | 55           | --          | --          | 0                                 | 0            | 0          | 0.0          | --           | 55           | --          | --          |
| Skyforest                             | 1                                   | 2            | +1          | +100        | 0                                 | 0            | 0          | 0.0          | 1            | 2            | +1          | +100        |
| Twentynine Palms                      | 19                                  | 24           | +5          | +26.3       | 2                                 | 0            | -2         | ***          | 21           | 24           | +3          | +14.3       |
| Twin Peaks                            | 0                                   | 0            | 0           | 0.0         | 0                                 | 0            | 0          | 0.0          | 0            | 0            | 0           | 0.0         |
| Upland                                | 33                                  | 28           | -5          | -15.2       | 34                                | 71           | +37        | +109         | 67           | 99           | +32         | +47.8       |
| Valley of Enchantment                 | 10                                  | 11           | +1          | +10         | 0                                 | 0            | 0          | 0.0          | 10           | 11           | +1          | +10.0       |
| Victorville                           | 141                                 | 104          | -37         | -26.2       | 307                               | 337          | +30        | +9.8         | 448          | 441          | -7          | -1.6        |
| West Cajon Valley                     | 0                                   | 0            | 0           | 0.0         | 0                                 | 0            | 0          | 0.0          | 0            | 0            | 0           | 0.0         |
| Wonder Valley                         | 0                                   | 0            | 0           | 0.0         | 0                                 | 0            | 0          | 0.0          | 0            | 0            | 0           | 0.0         |
| Yermo                                 | 0                                   | 0            | 0           | 0.0         | 0                                 | 0            | 0          | 0.0          | 0            | 0            | 0           | 0.0         |
| Yucaipa                               | 4                                   | 2            | -2          | -50         | 12                                | 3            | -9         | -75.0        | 16           | 5            | -11         | -68.7       |
| Yucca Valley                          | 14                                  | 25           | +11         | +78.6       | 28                                | 21           | -7         | -25.0        | 42           | 46           | +4          | +9.5        |
| Countywide****                        | 0                                   | 0            | 0           | 0.0         | 0                                 | 0            | 0          | 0.0          | 0            | 0            | 0           | 0.0         |
| <b>Total:</b>                         | <b>2,636</b>                        | <b>2,448</b> | <b>-188</b> | <b>-7.1</b> | <b>1,201</b>                      | <b>1,270</b> | <b>+69</b> | <b>+5.7%</b> | <b>3,837</b> | <b>3,718</b> | <b>-119</b> | <b>-3.1</b> |

\*Fontana Unincorporated Area included in Fontana totals in 2025.

\*\*San Bernardino Unincorporated Area was included in San Bernardino totals in 2025.

\*\*\*Percentage changes only provided where the change is less than 200%.

\*\*\*\*Includes domestic violence survivor programs.

Table 5 provides the total number of people counted as unsheltered in each supervisorial district in 2026. The total number of people counted is broken down by the number of adults age 18 or older, number of unaccompanied children under age 18, and number of accompanied children under 18.

**Table 5.** Supervisorial District - Unsheltered Persons (2026)

| Supervisorial District | Total        | Adult        |              | Unaccompanied Children Under 18 |             | Accompanied Children Under 18 |             |
|------------------------|--------------|--------------|--------------|---------------------------------|-------------|-------------------------------|-------------|
|                        | #            | #            | %            | #                               | %           | #                             | %           |
| District 1             | 240          | 240          | 100%         | 0                               | 0.0%        | 0                             | 0.0%        |
| District 2             | 456          | 456          | 100%         | 0                               | 0.0%        | 0                             | 0.0%        |
| District 3             | 435          | 435          | 100%         | 0                               | 0.0%        | 0                             | 0.0%        |
| District 4             | 363          | 360          | 99.2%        | 0                               | 0.0%        | 3                             | 0.8%        |
| District 5             | 954          | 942          | 98.7%        | 0                               | 0.0%        | 12                            | 1.3%        |
| Unknown                | 0            | 0            | 0.0%         | 0                               | 0.0%        | 0                             | 0.0%        |
| <b>Total:</b>          | <b>2,448</b> | <b>2,433</b> | <b>99.4%</b> | <b>0</b>                        | <b>0.0%</b> | <b>15</b>                     | <b>0.6%</b> |

Table 6 provides a comparison of the 2025 unsheltered count to the 2026 unsheltered count by supervisorial district.

**Table 6.** Supervisorial District Unsheltered Count Comparison (2025 vs. 2026)

| Supervisorial District | 2025         | 2026         | Difference  |              |
|------------------------|--------------|--------------|-------------|--------------|
|                        | #            | #            | #           | %            |
| District 1             | 249          | 240          | -9          | -3.6%        |
| District 2             | 387          | 456          | +69         | +17.8%       |
| District 3             | 441          | 435          | -6          | -1.4%        |
| District 4             | 360          | 363          | +3          | +0.8%        |
| District 5             | 1,196        | 954          | -242        | -20.2%       |
| Unknown                | 3            | 0            | -3          | -100%        |
| <b>Total:</b>          | <b>2,636</b> | <b>2,448</b> | <b>-188</b> | <b>-7.1%</b> |



# BACKGROUND INFORMATION

The U.S. Department of Housing and Urban Development (HUD), as part of its requirements for local Continuums of Care (CoCs) to continue receiving continuum of care funding for homeless services, requires CoCs to conduct a **one-day PITC** of sheltered and unsheltered homeless persons during the **last 10 days of January**. The **CA-609 San Bernardino City and County CoC** is one of nearly 400 jurisdictions nationwide that submit an annual application to HUD for continuum of care funding.

HUD requires CoCs to conduct a sheltered count every year and an unsheltered count every other year. However, the San Bernardino City and County CoC conducts an annual unsheltered count as do most of California's 44 CoCs.

## *When was the count conducted?*

The **sheltered count** included residents of emergency shelters and transitional housing programs throughout the county who slept in these facilities during the night of **January 21 through the early morning of January 22, 2026**.

The **unsheltered count** was conducted on **Thursday, January 22, 2026**, beginning at **6:00 a.m.**

HUD allows counting in hard-to-reach or remote areas to continue for up to **seven days** after the count, provided that individuals:

1. Are asked if they were homeless on the day of the count, and
2. Are assigned a unique identifier to prevent duplication.

A limited amount of supplemental counting occurred during the seven-day period following the count to ensure full coverage of remote areas.

## *Who was counted?*

Per HUD instructions, a person was considered homeless—and therefore counted—only if they met HUD's definition of homelessness by residing in:

- A place not meant for human habitation, such as a car, park, sidewalk, or abandoned building;
- An emergency shelter
- Transitional housing for homeless persons.

Each person counted was also asked a series of survey questions to ensure the collection of all HUD-required subpopulation data, including information related to:

- Adults with HIV/AIDS
- Serious mental illness
- Substance use disorders

Additional subpopulations counted included:

- Families
- Chronically homeless families and individuals
- Veterans
- Youth ages 18 – 24.

Reporting on the number of sheltered and unsheltered adult survivors of domestic violence is optional under HUD guidance.

Locally desired survey questions were also included, such as:

- Did you become homeless for the first time during the past 12 months?
- Has a doctor or other medical professional ever told you that you have a chronic health condition that is life-threatening such as heart, lung, liver, kidney or cancerous disease?
- Have you been incarcerated during the last 12 months?

- Have you ever been in foster care?
- How much is your monthly income?
- In what city/community did you first become homeless?
- In which state were you born?
- Where did you sleep last night?

*Who was not counted?*

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Per HUD instructions, a person was **not** considered homeless if they resided in:

- Medical facilities (e.g., hospitals, psychiatric facilities, nursing homes)
- Jails, prisons, or juvenile detention facilities
- Chemical dependency facilities (e.g., detox facilities or inpatient treatment)
- Foster care homes or group homes

Additionally:

- Children identified as homeless under **McKinney-Vento** definitions by schools were **not** included unless they were staying in emergency shelter, transitional housing, or were unsheltered.
- Persons who were “**doubled up**” (temporarily staying with others) or “**near homelessness**” were not included, as HUD categorizes them as **at risk**, not homeless.

Like many counties, San Bernardino has a substantial number of households that are at **risk of homelessness**. According to the U.S. Census Bureau’s 2024 Small Area Income and Poverty Estimates (SAIPE):

- **13.2% of households** (approximately **86,000 households** representing **about 274,000 residents**) were living at or below the poverty level.

Factors contributing to homelessness include:

- Rising housing costs
- Job loss
- Increasing healthcare expenses
- Domestic violence
- Mental illness
- Physical disabilities
- Substance abuse

*Who carried out the count?*

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The homeless count and survey were a coordinated effort involving:

- **San Bernardino County Homeless Partnership (SBCHP)**
- **San Bernardino County Office of Homeless Services (OHS)**
- **Institute for Urban Initiatives**

Approximately **574 community volunteers** served as counters. Additionally:

- **23 cities and towns** provided staff support and space for training and deployment
- **Law enforcement agencies** contributed expertise regarding known homeless locations
- **Nonprofit agencies, faith-based organizations, County departments,** and other partners assisted in planning and logistics
- The **San Bernardino County Innovation and Technology Department (ITD)** developed maps used by field teams

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## San Bernardino County Homeless Partnership (SBCHP)

The San Bernardino County Homeless Partnership (SBCHP) was formed to strengthen and coordinate countywide efforts to address homelessness. Its mission includes:

- Developing a public-private partnership network
- Improving coordination of services and resources
- Leading countywide planning to prevent and reduce homelessness
- Facilitating communication, cooperation, and collaboration among service providers

SBCHP members include community organizations, faith-based institutions, schools, nonprofits, private industry, and government agencies at all levels.

## Office of Homeless Services (OHS)

The Office of Homeless Services (OHS) serves as the central clearinghouse for homelessness issues across County departments. It provides administrative support to SBCHP and ensures that the Partnership's vision, mission, and goals are implemented.

## Institute for Urban Initiatives

The Institute for Urban Initiatives is comprised of multiple community and faith-based entities that address economic, housing, and social needs locally and regionally. It has completed more than 100 assessments across Southern California, focusing on:

- Affordable housing
- Micro-business support
- Fair housing
- Homelessness
- Migrant farming
- Street vending



# METHODOLOGY

## Unsheltered Count and Survey

To conduct the unsheltered count, Esri's ArcGIS software platform was used. The 2026 Homeless PITC utilized a configuration of **Survey 123 for ArcGIS and Operations Dashboard for ArcGIS**, implemented by the Office of Homeless Services (OHS) in partnership with the Innovation and Technology Department (ITD).

The Homeless PITC incorporated the following tools:

- **Homeless Count Survey**, consisting of approximately 30 interrelated questions to meet HUD requirements for collecting subpopulation data and fulfilling local data needs.
- **Homeless Count Dashboard**, used to monitor count activity and survey submissions in real time.
- **Homeless Count Results Application**, provided instant viewing of data and tables that detailed real-time results.

A digital survey form was designed to streamline the surveyor's experience by displaying only relevant questions based on the respondent's answers. This reduced decision-making for surveyors and improved efficiency.

Automated logic was integrated into the form to perform real-time calculations. For example:

- Responses were combined to instantly determine whether a person met HUD's definition of **chronically homeless**
- Extensive testing ensured all conditional pathways produced accurate results.

These automated calculations enabled real-time monitoring of key metrics and eliminated the need for manual post-survey computations.

Digital surveys also enabled precise location capture. When a survey was completed, the GPS coordinates of the surveyor's mobile device were recorded, identifying where the encounter occurred. This supported mapping and geospatial analysis. For safety and privacy reasons, **location data was not collected for sheltered surveys**.

At the conclusion of the count, all data underwent quality checks, including:

- Removal of invalid records (e.g., practice surveys before the official count)
- Identification and elimination of duplicate surveys based on unique identifiers and location patterns

## Closer Monitoring of Undercounted Areas

Esri Survey 123's real-time dashboard provided immediate visibility into where surveys were being submitted. Each data point on the dashboard represented a household counted.

During the count, if data points did not appear in locations known to have homeless persons, volunteers were dispatched to those areas to ensure full coverage.

After the count, if gaps remained in known locations, professional outreach workers were deployed the next day. Individuals encountered were included in the total count if they had not been counted previously, consistent with HUD allowances for next-day counting.

HUD permits next-day counting under two conditions:

- Individuals must be asked whether they were homeless **on the night of the count**; and
- A **unique identifier** must be created to avoid duplication.

A unique identifier was created for every person counted on the main count day and the following day. If a unique identifier appeared more than once, it was assumed to refer to the same person. A person was included in the final count only if they confirmed "yes" when asked "if they were homeless on the day of the count," which was on Thursday, January 22.

### *Analyzing the subpopulation data*

Only adults and unaccompanied teenage children counted as unsheltered were surveyed. **Accompanied children within families were not surveyed.**

Of the **2,433 unsheltered adults**,

- **1,276 (52.5%)** were surveyed, and
- **1,157 (47.5%)** were observed but not interviewed.

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Surveyors were instructed to mark “**No**” for survey question 5 (“Are you able to interview this person?”) and provide their best estimate for questions 5a–8 (sex, age, race/ethnicity) when:

- There were safety concerns
- The individual was sleeping
- The individual refused to be interviewed

## Sheltered Homeless Count

HUD encourages the use of **Homeless Management Information Services (HMIS)** data to generate sheltered counts and subpopulation data for programs where 100% of beds were participating in HMIS. For these programs, HMIS data provided the number of:

- Occupied beds
- Persons in each HUD-required subpopulation

A supplemental data collection instrument was used to collect the same information for:

- Programs not participating in HMIS
- Participating agencies with incomplete or inaccurate HMIS data

Both HMIS data and the supplemental instrument used identical subpopulation questions to ensure consistency across programs.

## Unsheltered Homelessness

Of the **3,718 persons** counted as homeless in 2026, 2,448 (65.8%) -were unsheltered. HUD defines an unsheltered individual or family as:

“An individual or family who lacks a fixed, regular, and adequate nighttime residence, meaning: (i) An individual or family with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings.”

Of the **2,448 unsheltered persons, 2,433 were adults** and **15 were children**. Of the 2,433 unsheltered adults, **1,276 agreed to be surveyed**, while **1,157 were counted through observation only**.

As previously noted, surveyors were instructed to mark “**No**” for Question 5, (“Are you able to interview this person?”) and to provide their best estimate for Questions 5a – 8 (sex, age, race/ethnicity) when:

- Safety concerns existed
- The person was sleeping
- The person refused to be interviewed

Accompanied children were not surveyed directly. Their demographic information was provided by the accompanying adult. No **unaccompanied children under 18** were encountered unsheltered.

HUD requires that sex, race/ethnicity, and age be reported for all unsheltered adults and children- whether surveyed or observed. Continuums of Care (CoCs) cannot submit the PITC data in HUD’s Homeless Data Exchange (HDX) 2.0 system until these data elements are completed for all 2,448 individuals.

As stated earlier, of the **2,433 unsheltered adults**,

- **1,276 (52.5%)** were surveyed
- **1,157 (47.5%)** were observed.

To meet HUD’s reporting requirements, **basic extrapolation** was used to assign sex, race/ethnicity, and age categories to observed adults. The proportion of surveyed adults in each category was applied to the number of observed adults.

*What is Your Sex?*

An example is shown in **Table 7** below. Table 7 provides a breakdown by sex for:

- Unsheltered adults
- Unaccompanied youth under age 18
- Accompanied children under age 18 in families

HUD requires reporting for the following categories:

**Female, Male, Client Doesn't Know, Client Prefers Not to Answer.**

Key findings:

- Nearly **three-fourths (71.3%)** of adults were male.
- More than **one-fourth (28.5%)** of adults were female.
- Among accompanied children, **60.0% were female** and **40.0% were male.**

Extrapolation example:

**28.5%** of the **1,276 surveyed adults** identified as female.

Applying this proportion to the **1,157 observed adults** results in **693 total females.**

(Extrapolation was not used for accompanied children.)

**Table 7.** Breakdown by Sex

| Sex                          | Adult        |             | Unaccompanied Children Under 18 |             | Accompanied Children Under 18 |             |
|------------------------------|--------------|-------------|---------------------------------|-------------|-------------------------------|-------------|
|                              | #            | %           | #                               | %           | #                             | %           |
| Female                       | 693          | 28.5%       | 0                               | 0.0%        | 9                             | 60.0%       |
| Male                         | 1,735        | 71.3%       | 0                               | 0.0%        | 6                             | 40.0%       |
| Client Doesn't Know          | 0            | 0.0%        | 0                               | 0.0%        | 0                             | 0.0%        |
| Client Prefers Not to Answer | 5            | 0.2%        | 0                               | 0.0%        | 0                             | 0.0%        |
| Unknown                      | 0            | 0.0%        | 0                               | 0.0%        | 0                             | 0.0%        |
| <b>Total:</b>                | <b>2,433</b> | <b>100%</b> | <b>0</b>                        | <b>0.0%</b> | <b>15</b>                     | <b>100%</b> |

*What is Your Race/Ethnicity?*

Table 8 provides race/ethnicity data for adults, unaccompanied youth, and accompanied children.

Key findings:

- **37.8%** of adults identified as **Hispanic/Latina/e/o.**
- **34.3%** identified as **White.**
- **18.8%** identified as **Black/ African American or African.**
- Among accompanied children, **80.0%** were Hispanic/Latina/e/o.

**Table 8.** Breakdown by Race/Ethnicity

| Ethnicity                                     | Adult |      | Unaccompanied Children Under 18 |      | Accompanied Children Under 18 |      |
|---|-------|------|---------------------------------|------|-------------------------------|------|
|   | #     | %    | #                               | %    | #                             | %    |
| American Indian, Alaska Native, or Indigenous | 49    | 2.0% | 0                               | 0.0% | 0                             | 0.0% |
| Asian or Asian American                       | 19    | 0.8% | 0                               | 0.0% | 0                             | 0.0% |

| Ethnicity                           | Adult        |             | Unaccompanied Children Under 18 |             | Accompanied Children Under 18 |               |
|-------------------------------------|--------------|-------------|---------------------------------|-------------|-------------------------------|---------------|
|                                     | #            | %           | #                               | %           | #                             | %             |
| Black, African American or African  | 457          | 18.8%       | 0                               | 0.0%        | 1                             | 6.7%          |
| Hispanic/Latina/e/o                 | 920          | 37.8%       | 0                               | 0.0%        | 12                            | 80.0%         |
| Middle Eastern or North African     | 12           | 0.5%        | 0                               | 0.0%        | 0                             | 0.0%          |
| Native Hawaiian or Pacific Islander | 15           | 0.6%        | 0                               | 0.0%        | 0                             | 0.0%          |
| White                               | 835          | 34.3%       | 0                               | 0.0%        | 2                             | 13.3%         |
| More Than One Race/Ethnicity        | 90           | 3.7%        | 0                               | 0.0%        | 0                             | 0.0%          |
| Client Refused                      | 24           | 1.0%        | 0                               | 0.0%        | 0                             | 0.0%          |
| Client Doesn't Know                 | 12           | 0.5%        | 0                               | 0.0%        | 0                             | 0.0%          |
| Unknown                             | 0            | 0.0%        | 0                               | 0.0%        | 0                             | 0.0%          |
| <b>Total:</b>                       | <b>2,433</b> | <b>100%</b> | <b>0</b>                        | <b>0.0%</b> | <b>15</b>                     | <b>100.0%</b> |

### How Old Are You? \_\_\_\_\_

Table 9 shows age distribution for unsheltered adults according to HUD's required age categories.

Key findings:

- **50.8%** of adults were age **44 or younger**:
  - 2.7% age 18–24
  - 19.0% age 25–34
  - 29.1% age 35–44
- **49.2%** were age **45 or older**:
  - 23.1% age 45–54
  - 18.9% age 55–64
  - 7.2% age 65+

**Table 9.** Breakdown by Age for Adults

| Age           | #            | %           |
|---------------|--------------|-------------|
| Age 18 – 24   | 66           | 2.7%        |
| Age 25 – 34   | 462          | 19.0%       |
| Age 35 – 44   | 708          | 29.1%       |
| Age 45 – 54   | 562          | 23.1%       |
| Age 55 – 64   | 460          | 18.9%       |
| Age 65+       | 175          | 7.2%        |
| <b>Total:</b> | <b>2,433</b> | <b>100%</b> |

### Other Subpopulations \_\_\_\_\_

Table 10 provides a breakdown of additional subpopulations among unsheltered adults.

Basic extrapolation was applied to each subpopulation in the table.

For example, **40.7%** of the **1,276 surveyed unsheltered adults** met HUD's definition of chronic homelessness. Applying the same percentage (40.7%) to the **1,157 observed adults** results in **471 chronically homeless observed adults**. Adding the **519 surveyed adults** who were chronically homeless yields a total of **990 chronically homeless adults**.

**Table 10.** Breakdown for Subpopulations

| Subpopulations   | #   | %     |
|--|-----|-------|
| Chronically Homeless Adults*   | 990 | 40.7% |
| Developmental Disability   | 153 | 6.3%  |
| Families (including Chronically Homeless Families) **  | 8   | ---   |
| Persons with HIV/AIDS  | 36  | 1.5%  |
| Persons with Mental Health Problems  | 540 | 22.2% |
| Physical Disability  | 577 | 23.7% |
| Substance Users  | 533 | 21.9% |
| Veterans***  | 187 | 7.7%  |
| Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking | 243 | 10.0% |

\*Several questions were asked to determine whether an adult met HUD’s definition of chronic homelessness, defined as an individual with a disability as defined in Section 401(9) of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11360(9)) who lives in a place not meant for human habitation, a safe haven, or in an emergency shelter and has been homeless and living as described for at least 12 months, or on at least four separate occasions in the last three years, as long as the combined occasions equal at least 12 months.

\*\*Families: The 8 families consisted of 11 adults and 15 children. Two families were chronically homeless, including two adults and five children.

\*\*\*Veterans: 56.6% (106 of 187) of the veterans counted were chronically homeless.

*Other Survey Questions*

Other questions were included in the survey that were not required by HUD. A total of **1,276 unsheltered adults** responded to these questions in the table below.

For example, **462 respondents (36.2%)** answered “Yes” to the question “Did you become homeless for the first time during the past 12 months?” as shown below.



**Table 11.** Other Survey Questions

| Demographic Information   | N=1,276      |               |
|---|--------------|---------------|
|   | Number       | Percent       |
| Did you become homeless for the first time during the past 12 months?   | 462          | 36.2%         |
| Has a doctor or other medical professional ever told you that you have a chronic health condition that is life-threatening such as heart, lung, liver, kidney or cancerous disease? | 250          | 19.6%         |
| Have you been incarcerated during the last 12 months?   | 365          | 28.6%         |
| Have you ever been in foster care?  | 187          | 14.7%         |
| How much is your monthly income?  |              |               |
| No income   | 817          | 64.0%         |
| \$1 to \$250  | 139          | 10.9%         |
| \$251 to \$500  | 96           | 7.5%          |
| \$501 to \$1,000  | 85           | 6.7%          |
| More than \$1,000   | 124          | 9.7%          |
| Unknown   | 15           | 1.2%          |
| <b>Total:</b>   | 1,276        | 100.0%        |
| In what state were you born?  |              |               |
| California  | 967          | 75.8%         |
| Other State in the United States  | 220          | 17.2%         |
| Outside of the United States  | 89           | 7.0%          |
| <b>Total:</b>   | 1,276        | 100.0%        |
| Where did you sleep last night?   |              |               |
| Abandoned building  | 22           | 1.7%          |
| Airport, bus station, train station   | 13           | 1.0%          |
| Motel or hotel paid by third party  | 7            | 0.5%          |
| Outdoors  | 750          | 58.8%         |
| Tent or tent-like shelter (tarp, cardboard, wood)   | 301          | 23.6%         |
| Vehicle (car, van, truck, or RV)  | 156          | 12.2%         |
| Other   | 27           | 2.1%          |
| <b>Total:</b>   | <b>1,276</b> | <b>100.0%</b> |

Note: Percentages may vary slightly due to rounding.

*Another survey question asked: In what city did you first become homeless?*

Table 12 summarizes the responses from the **1,276 adults** who were interviewed. For example, **380 persons (29.8%)** stated the City of San Bernardino as the first city in which they became homeless.

**Table 12.** City First Homeless

| Jurisdiction            | #  | %    |
|-------------------------|----|------|
| Adelanto                | 13 | 1.0% |
| Apple Valley            | 15 | 1.2% |
| Barstow                 | 25 | 2.0% |
| Big Bear City/Sugarloaf | 7  | 0.5% |
| Big Bear Lake           | 0  | 0.0% |
| Bloomington/Crestmore   | 14 | 1.1% |
| Blue Jay                | 0  | 0.0% |
| Cajon Canyon            | 0  | 0.0% |
| Cedarpines Park         | 0  | 0.0% |
| Chino                   | 15 | 1.2% |
| Chino Hills             | 4  | 0.3% |
| Colton                  | 28 | 2.2% |
| Crestline               | 11 | 0.9% |
| Devore                  | 0  | 0.0% |
| Fontana                 | 97 | 7.6% |
| Grand Terrace           | 2  | 0.2% |
| Hesperia                | 34 | 2.7% |
| Highland                | 14 | 1.1% |
| Joshua Tree             | 6  | 0.5% |
| Lake Arrowhead          | 4  | 0.3% |
| Landers                 | 0  | 0.0% |
| Lenwood                 | 0  | 0.0% |
| Loma Linda              | 4  | 0.3% |
| Lytle Creek             | 0  | 0.0% |
| Mentone/Crafton         | 0  | 0.0% |
| Montclair               | 11 | 0.9% |
| Morongo Valley          | 2  | 0.2% |

| Jurisdiction                     | #            | %             |
|----------------------------------|--------------|---------------|
| Muscoy                           | 0            | 0.0%          |
| Needles                          | 4            | 0.3%          |
| Ontario                          | 72           | 5.6%          |
| Phelan/Pinon Hills               | 0            | 0.0%          |
| Rancho Cucamonga                 | 37           | 2.9%          |
| Redlands                         | 24           | 1.9%          |
| Rialto                           | 39           | 3.1%          |
| Running Springs                  | 4            | 0.3%          |
| San Bernardino                   | 380          | 29.8%         |
| Skyforest                        | 0            | 0.0%          |
| Twentynine Palms                 | 10           | 0.8%          |
| Twin Peaks                       | 1            | 0.1%          |
| Upland                           | 16           | 1.3%          |
| Valley of Enchantment            | 0            | 0.0%          |
| Victorville                      | 81           | 6.3%          |
| West Cajon Valley                | 0            | 0.0%          |
| Yermo                            | 0            | 0.0%          |
| Yucaipa                          | 3            | 0.2%          |
| Yucca Valley                     | 8            | 0.6%          |
| Outside of San Bernardino County | 112          | 8.8%          |
| Outside of California            | 36           | 2.8%          |
| Outside of the United States     | 6            | 0.5%          |
| Unknown                          | 137          | 10.7%         |
| <b>Total:</b>                    | <b>1,276</b> | <b>100.0%</b> |

Note: Percentages may be slightly above 100% due to rounding.

## Sheltered Homelessness

Of the **3,718 persons** counted in 2026, **1,270 persons (34.2%)** were sheltered. Among them:

- **930 persons** were counted in shelters or received non-congregate shelter through motel vouchers, and
- **340 persons** were counted in transitional housing programs.

HUD requires that all persons living in shelters, transitional housing programs, and safe haven programs on the night of the count be included in the sheltered count.

As required by HUD, the sheltered count included all persons and households sleeping in emergency shelters (including seasonal shelters) and transitional housing programs listed on the **Housing Inventory Chart (HIC)**.

Persons staying in hotels or motels paid for by social service agencies were included if the voucher program was listed on the HIC.

HUD additionally requires that the total number of sheltered persons be reported by **pre-designated subpopulations**. The 2026 subpopulation data are presented in the tables below.

Prior to the count, OHS staff and members of the **Key Person Task Force** updated the HIC to add new programs and remove inactive programs.

Because HUD encourages using Homeless Management Information System (HMIS) data for sheltered counts when programs have 100% HMIS bed coverage, HMIS data was used whenever possible to gather:

- Total number of occupied beds
- Number of persons in each HUD-required subpopulation

For programs not participating in HMIS, or for HMIS programs with incomplete or inaccurate data, a **supplemental data collection instrument**-identical to the HMIS subpopulation questions was used. As a result, sheltered count data for all programs were collected through either HMIS or the supplemental instrument.

Table 13 provides a breakdown by age of the sheltered population (**1,270 adults and children**) according to HUD requirements.

**Table 13.** Age for Sheltered Population

| Subpopulation        | #            | %             |
|----------------------|--------------|---------------|
| Persons under Age 18 | 346          | 27.2%         |
| Persons Age 18-24    | 108          | 8.5%          |
| Persons Age 25-34    | 185          | 14.6%         |
| Persons Age 35-44    | 202          | 15.9%         |
| Persons Age 45-54    | 195          | 15.4%         |
| Persons Age 55-64    | 157          | 12.4%         |
| Persons Age 65+      | 77           | 6.0%          |
| <b>Total:</b>        | <b>1,270</b> | <b>100.0%</b> |

Table 14 provides the breakdown by sex of the sheltered population (**1,270 adults and children**) according to HUD requirements.

**Table 14.** Sex for Sheltered Population

| Subpopulation                | #            | %             |
|------------------------------|--------------|---------------|
| Female                       | 664          | 52.3%         |
| Male                         | 606          | 47.7%         |
| Client Doesn't Know          | 0            | 0.0%          |
| Client Prefers Not to Answer | 0            | 0.0%          |
| Unknown                      | 0            | 0.0%          |
| <b>Total:</b>                | <b>1,270</b> | <b>100.0%</b> |

Table 15 provides a breakdown by race/ethnicity of the sheltered population (**1,270 adults and children**) according to HUD requirements.

**Table 15.** Race/Ethnicity Table for Sheltered Population

| Subpopulation                                 | #            | %             |
|---|--------------|---------------|
| American Indian, Alaska Native, or Indigenous | 7            | 0.6%          |
| Asian or Asian American                       | 6            | 0.5%          |
| Black, African American or African            | 403          | 31.7%         |
| Hispanic/Latina/e/o                           | 330          | 26.0%         |
| Middle Eastern or North African               | 5            | 0.4%          |
| Native Hawaiian or Pacific Islander           | 11           | 0.9%          |
| White   | 315          | 24.8%         |
| More Than One Race/Ethnicity                  | 193          | 15.1%         |
| Client Refused                                | 0            | 0.0%          |
| Client Doesn't Know                           | 0            | 0.0%          |
| Unknown                                       | 0            | 0.0%          |
| <b>Total:</b>                                 | <b>1,270</b> | <b>100.0%</b> |

Table 16 provides a breakdown of sheltered populations. These values are based on **924 sheltered adults**, unless otherwise noted by an asterisk (\*).

**Table 16.** Subpopulations Table for Sheltered Population

| Subpopulation  | #   | %     |
|--|-----|-------|
| Adults with HIV/AIDS                                 | 16  | 1.7%  |
| Adults with Mental Health Problems                   | 257 | 27.8% |
| Adults with Substance Use Problems                   | 151 | 16.3% |
| Adult Survivors of Domestic Violence                 | 98  | 10.6% |
| Veterans   | 26  | 2.8%  |
| Chronically Homeless Adults                          | 310 | 33.5% |
| Chronically Homeless Families (number of families) * | 15  | -     |
| Youth Under Age 18-Households with Only Children**   | 10  | -     |

Note: 15 of the 26 veterans were chronically homeless.

\*15 chronically homeless families consisted of a total of 54 adults and children.

\*\*The 10 youth under age 18 were not parenting youth.

## Key Findings

1. The number of adults and children counted as homeless **decreased by 3.1%**, from **3,837 in 2025** to **3,718 in 2026**.
2. The number of adults and children counted as **unsheltered decreased by 7.1%**, from **2,636 in 2025** to **2,448 in 2026**.
3. The number of adults and children counted as **sheltered increased to 1,270 in 2026**, which is **69 more persons**, representing a **5.7% increase** compared to **1,201 persons in 2025**.
4. **More than three-fourths (79.5%), or 2,955 of the 3,718** homeless adults and children were counted in eight jurisdictions: Barstow, Colton, Fontana, Ontario, Rancho Cucamonga, Redlands, San Bernardino, and Victorville.
  - a. These eight cities accounted for **1,911 unsheltered individuals (78.1%)** of the total unsheltered population of 2,448 and **1,124 (88.5%)** of the 1,270 persons counted in shelters and transitional housing.
5. **More than one-third (36.2%)** of unsheltered adults became homeless for the first time within the **12 months preceding the count**.
6. **Approximately one-third (29.8%)** of unsheltered adults stated that **San Bernardino** was the city where they first became homeless.
7. **Close to half (40.7%)** of unsheltered adults were **chronically homeless**, meaning they had been homeless for **one year or longer** and had a **disabling condition** (e.g., mental illness, chronic health condition, physical disability).
8. **More than one-fourth (28.6%)** of unsheltered adults reported “Yes” when asked if they had been **incarcerated during the past 12 months**.
9. Nearly **two-thirds (64.0%)** of unsheltered adults reported “**No Income**” when asked to state their monthly income.
10. **More than three-fourths (82.4%)** of unsheltered adults reported either “**No Monthly Income**” (64.0%), “**\$1 - \$250**” (10.9%), or “**\$251 - \$500**” (7.5%) when asked to state their monthly income.



# ACKNOWLEDGMENTS

The San Bernardino County Homeless Partnership wishes to thank all the individuals and organizations that contributed to the preparation, implementation, and success of the 2026 PITC and Subpopulation Survey. Obtaining this data is essential to developing data-driven solutions for preventing and ending local homelessness. Such an endeavor would not be possible without the collaboration and efforts of volunteers, community groups, faith- and community-based organizations, county departments, city representatives and staff, homeless service providers, law enforcement and elected officials. Your hard work, time, and dedication to ending homelessness are greatly appreciated.

## Special Thanks to the following Individuals, Agencies, and Organizations

- The 574 community volunteers from across San Bernardino County who canvassed areas identified as “green count zones” on the morning of January 22nd to complete the 2026 PITC and Subpopulation Survey.
- The following agencies and community organizations that contributed staff time, support and resources, and office space for planning, training, and development activities to help make the 2026 PITC and Subpopulation Survey a success:

|   |  |   |
|---|--|---|
| A.K. Smiley Public Library                  | • Ontario                                  | Growing Outreach Growing Opportunities            |
| Apple Valley Unified School District        | • Rancho Cucamonga                         | Health Care in Action                             |
| Arrowhead Regional Medical Center           | • Redlands                                 | Hearts & Hands of San Bernardino                  |
| Benjamin E. Jones Community Resource Center | • Rialto                                   | Hearts in Action                                  |
| Building A Generation                       | • San Bernardino                           | Helping Thy Neighbor Inc                          |
| California State University San Bernardino  | • Twentynine Palms                         | HomeAid Inland Empire                             |
| Christian Development Center                | • Upland                                   | House of Wolves Fight Club                        |
| Cities of:                                  | • Victorville                              | Housing Authority of the County of San Bernardino |
| • Adelanto                                  | • Yucaipa                                  | Imani Family Services LLC                         |
| • Barstow                                   | Club Actian de Juarez Jalisco Corp         | Inland Counties Legal Services                    |
| • Big Bear Lake                             | Community Health Systems Inc.              | Inland Empire Health Plan – IEHP                  |
| • Chino                                     | Continuum of Care Board                    | Inland SoCal United Way – 211                     |
| • Chino Hills                               | Copper Mountain Mesa Community Association | Jovis Diner                                       |
| • Colton                                    | CRS Redlands                               | Just Serve  |
| • Fontana                                   | D’Andre D Lampkin Foundation               | Knowledge & Education for Your Success – KEYS     |
| • Hesperia                                  | Department of Veterans Affairs             | Law Office of Shirley Chiu                        |
| • Highland                                  | Eastern Stars                              | Leaders for Improvement                           |
| • Loma Linda                                | Esri                                       | Life Bible Fellowship Church                      |
| • Montclair                                 | Family Assistance Program                  | Lighthouse Social Services                        |
| • Needles                                   | Family Service Association of Redlands     | Loma Linda University Medical Center              |
|   | Girl Scouts of Greater Los Angeles         |   |

Loma Linda Veterans Affairs Healthcare System  
 Mara's Wish  
 Marine Corps League Det 1459  
 Mission City Community Network  
 Mission Homes  
 Moore Business Solutions MBS LLC  
 Morongo Basin Healthcare District  
 Mountain Homeless Coalition  
 N Ma Kennels  
 National Council of Negro Women Incorporated  
 New Hope Village Inc.  
 New Horizons  
 U.S. Congressman Pete Aguilar  
 Operation Grace  
 Operation New Hope  
 P Luv'z Helping Hands Foundation Inc.  
 Palms-N-Paws Animals Shelter  
 Phoenix Clinic  
 Project Nosotros  
 Redlands Alphabet Soup  
 Redlands Free Market  
 Restoring Dreams Charity Ministry  
 Rolling Start Inc.  
 Salvation Army  
 San Bernardino Valley Water Conservation District  
 SBD 909 Construction Inc.

San Bernardino County:  
 • Administrative Office – Communications Team  
 • Aging and Adult Services  
 • Assessor/Recorder/Clerk  
 • Board of Supervisors  
 • Children and Family Services  
 • Children Support Services  
 • Community Development and Housing  
 • County Fire  
 • Department of Behavioral Health  
 • Department of Public Health  
 • District Attorney's Office  
 • Human Services  
 • Human Resources  
 • In-Home Supportive Services Public Authority  
 • Innovation and Technology Department  
 • Land Use Services  
 • Library  
 • Museum  
 • Office of Emergency Services  
 • Office of Homeless Services  
 • Probation  
 • Program Development Division  
 • Project and Facilities Management  
 • Public Defender's Office  
 • Public Works  
 • Public Health

• Purchasing Department  
 • Sheriff's Department  
 • Transitional Assistance Department  
 • Workforce Development Department  
 San Bernardino Valley Water Conservation District  
 SBD 909 Construction Inc.  
 She Rises Safe Haven for Empowerment  
 Social Work Action Group (SWAG)  
 Step Up on Second  
 Symba Center  
 The High Desert Memory Recreation Center  
 The LaunchPad Collective Inc.  
 The River's Edge Ranch  
 Towns of:  
 • Apple Valley  
 • Yucca Valley  
 U.S. VETS Inland Empire  
 United States Veterans Administration  
 Upland CERT  
 Valley Star Behavioral Health  
 Victor Valley Union High School District  
 Water of Life Community Church/Citylink  
 Wellness Equity Alliance  
 Wood Shack Greens

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## City and Agency leads

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|                            |                     |                           |
|----------------------------|---------------------|---------------------------|
| Annette Karnes             | Eric J. Avila       | Sergeant Bryce Milakovich |
| Adriana Cueto              | Erik Sund           | Silvia Urenda             |
| Barrie Owens               | Erika Lewis-Huntley | Sue Walker                |
| Brenda Lopez               | Gabriela Leon       | Terry Foster              |
| Caleb Enriquez             | Geovanni Quiroz     | Tom Ingalls               |
| Captain Jacob Gault        | Heidi Strutz        | Vanessa Cabrera           |
| Christopher Giunta         | Jacobo Treto        | William Lamas             |
| Christopher Salazar        | Jeff Allen          | Sergeant Bryce Milakovich |
| Cynthia Alvarado-Crawford  | Jonathan Ingles     | Sheree Lewis              |
| David Rabindranath         | Jose Soto           | Silvia Urenda             |
| Debra Breidenbach-Sterling | Justin Hager        | Sophia Van                |
| Denise Ortiz               | Kanisha Withers     | Susan Walker              |
| Deputy Kyle Gober          | Kari Franco         | Tom Ingles                |
| Deputy Misti Hunt          | Konrad Bolowich     | Vanessa Cabrera           |
| Diane Serrano              | Maribel Hernandez   | William Lamas             |
| Dwight Woodward            | Ronald J. Goodrich  |                           |

The directors and staff of the shelter and transitional housing projects for their unwavering dedication and tireless efforts to provide accurate and complete data for the 2026 Sheltered PITC.

The San Bernardino County Innovation and Technology Department (ITD) for their expertise and guidance concerning the design and implementation of the homeless count mobile app, providing targeted mapping, and for data cleaning.

Brent Rolfe, Systems Development Team Leader

Lindsay King, GIS Business Systems Analyst III

Serene Org, GIS Business Systems Analyst III

Todd Stout, GIS Technician III

Our research consultants, the Institute for Urban Initiatives, for their expertise and guidance through the entire Point-In-Time Count and Subpopulation Survey process, including methodology development and implementation, planning coordination and guidance, and production of the final report.

Joe Colletti, PhD, CEO

Sofia Herrera, PhD, Research Director

Christy Hamilton, Research Project Manager

# Appendix A:

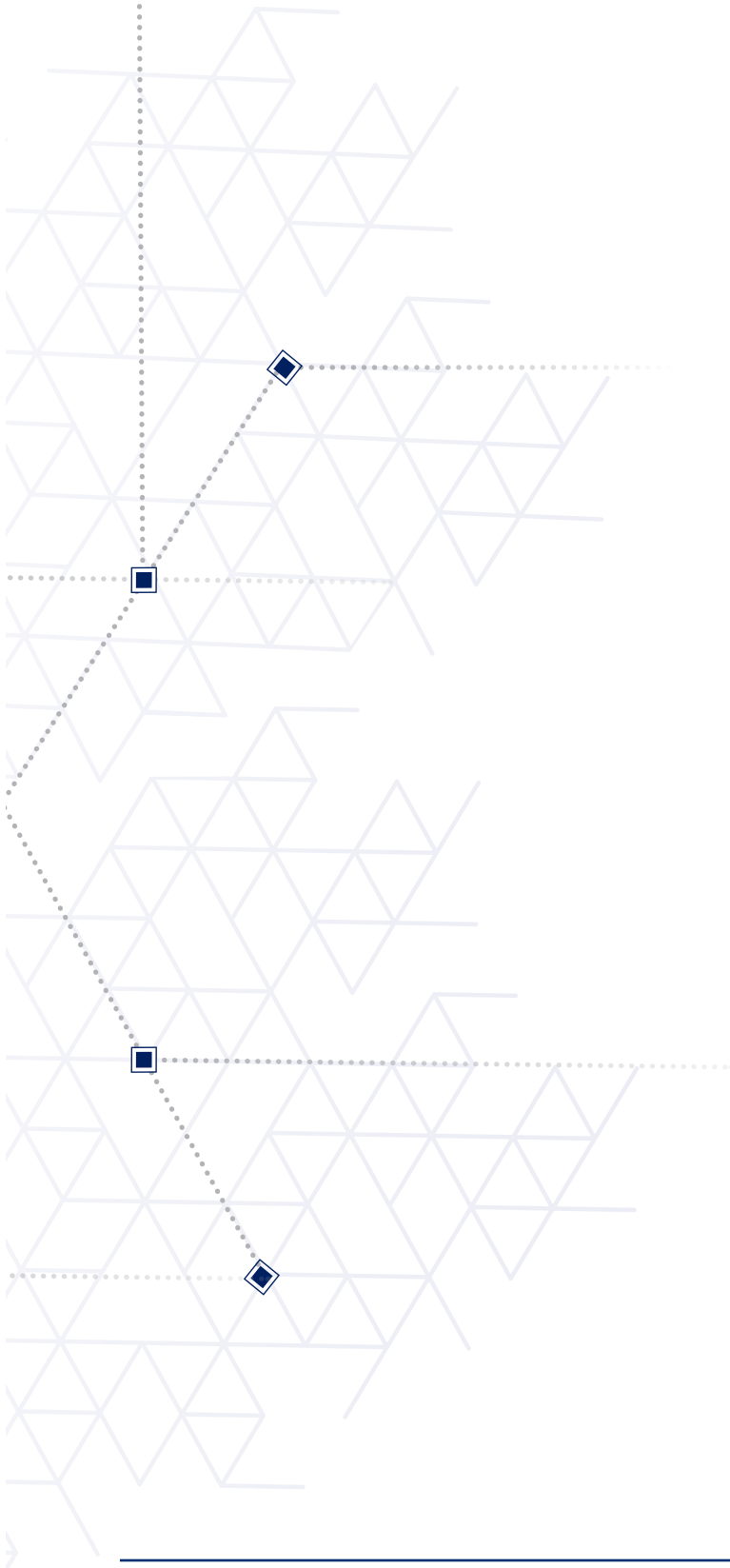
## Findings for Each Jurisdiction With 10 Unsheltered Adults or More

NOTE: Percentage totals for Age, Income, Race/Ethnicity, Sex, State of Birth, and Where Did You Sleep Last Night?, may sum slightly above or below 100% due to rounding



# ADELANTO

Total Number of Unsheltered Adults: 39  
Of the 39 adults counted, volunteers were able to administer 15 surveys.



| Demographic Information   | n=15      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 8         | 53.3%         |
| 35-44   | 3         | 20.0%         |
| 45-54   | 2         | 13.3%         |
| 55-64   | 0         | 0.0%          |
| 65+   | 2         | 13.3%         |
| <b>Total:</b>   | <b>15</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 0         | 0.0%          |
| <b>Chronically Homeless</b>   |           |               |
|   | 8         | 53.3%         |
| <b>Development Disabilities</b>   |           |               |
|   | 1         | 6.7%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 1         | 6.7%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 10        | 66.7%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 4         | 26.7%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 9         | 60.0%         |
| \$1 - \$250   | 2         | 13.3%         |
| \$251 - \$500   | 2         | 13.3%         |
| \$501 - \$1,000   | 1         | 6.7%          |
| More Than \$1,000   | 1         | 6.7%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>15</b> | <b>100%</b>   |

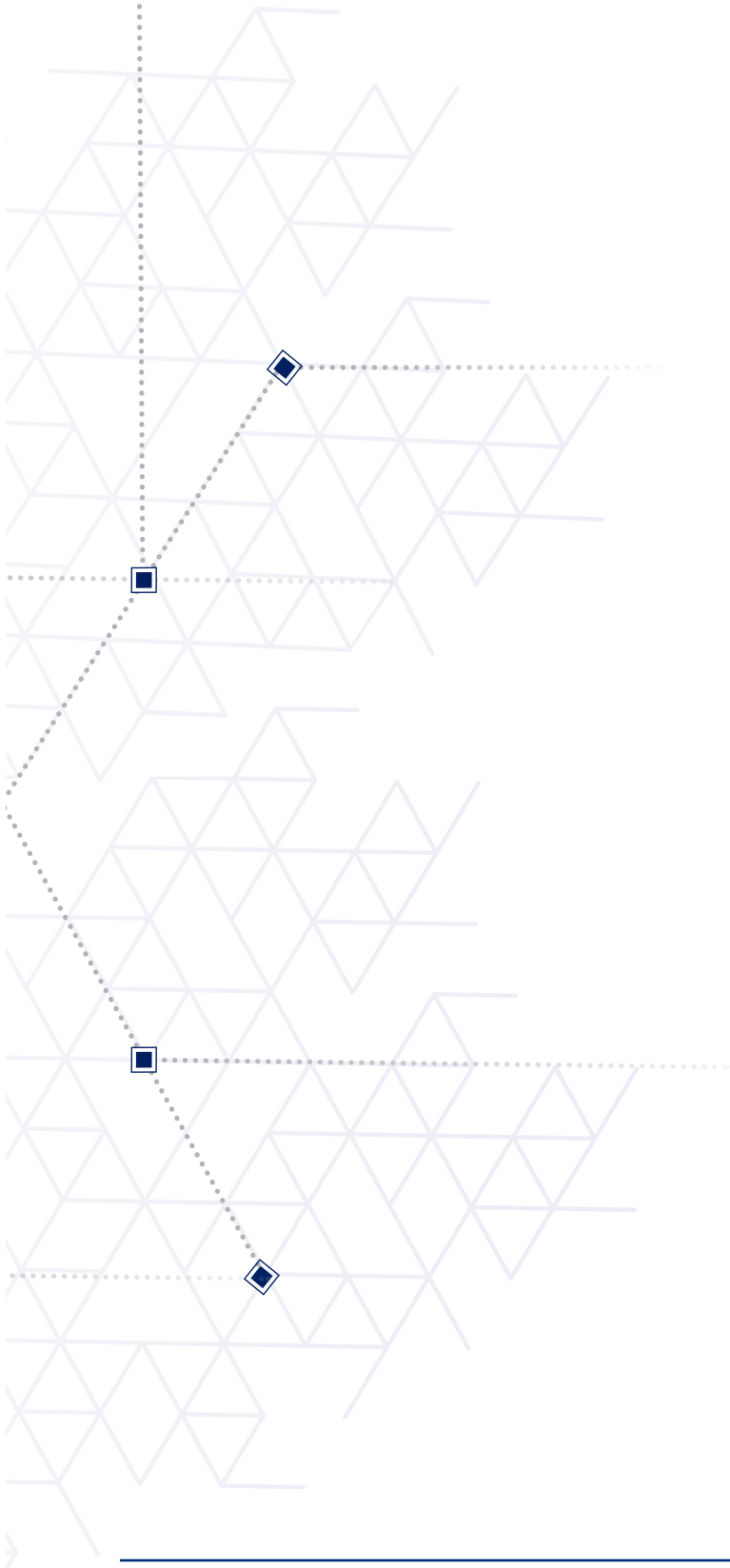
| Demographic Information  | n=15      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 1         | 6.7%          |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 1         | 6.7%          |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 5         | 33.3%         |
| Hispanic/Latina/e/o  | 6         | 40.0%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 4         | 26.7%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>15</b> | <b>100%</b>   |
| <b>Sex:</b>  |           |               |
| Female   | 4         | 26.7%         |
| Male   | 11        | 73.3%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>15</b> | <b>100.0%</b> |

| Demographic Information  | n=15      |             |
|--|-----------|-------------|
|  | Number    | Percent     |
| <b>State of Birth:</b>   |           |             |
| California   | 13        | 86.7%       |
| Other U.S. State   | 2         | 13.3%       |
| Outside the United States  | 0         | 0.0%        |
| <b>Total:</b>  | <b>15</b> | <b>100%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |             |
|  | 7         | 46.7%       |
| <b>Veteran Status</b>  |           |             |
|  | 0         | 0.0%        |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |             |
|  | 3         | 20.0%       |
| <b>Where Did You Sleep Last Night?</b>   |           |             |
| Abandoned building   | 2         | 13.3%       |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%        |
| Motel or hotel paid by third party   | 0         | 0.0%        |
| Outdoors   | 7         | 46.7%       |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 3         | 20.0%       |
| Vehicle (car, van, truck, or RV)   | 2         | 13.3%       |
| Other  | 1         | 6.7%        |
| <b>Total:</b>  | <b>15</b> | <b>100%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# APPLE VALLEY

Total Number of Unsheltered Adults: 17  
 Of the 17 adults counted, volunteers were able to administer 12 surveys.



| Demographic Information   | n=12      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 2         | 16.7%         |
| 35-44   | 5         | 41.7%         |
| 45-54   | 2         | 16.7%         |
| 55-64   | 3         | 25.0%         |
| 65+   | 0         | 0.0%          |
| <b>Total:</b>   | <b>12</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 1         | 8.3%          |
| <b>Chronically Homeless</b>   |           |               |
|   | 6         | 50.0%         |
| <b>Development Disabilities</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 2         | 16.7%         |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 8         | 66.7%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 2         | 16.7%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 8         | 66.7%         |
| \$1 - \$250   | 3         | 25.0%         |
| \$251 - \$500   | 1         | 8.3%          |
| \$501 - \$1,000   | 0         | 0.0%          |
| More Than \$1,000   | 0         | 0.0%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>12</b> | <b>100.0%</b> |

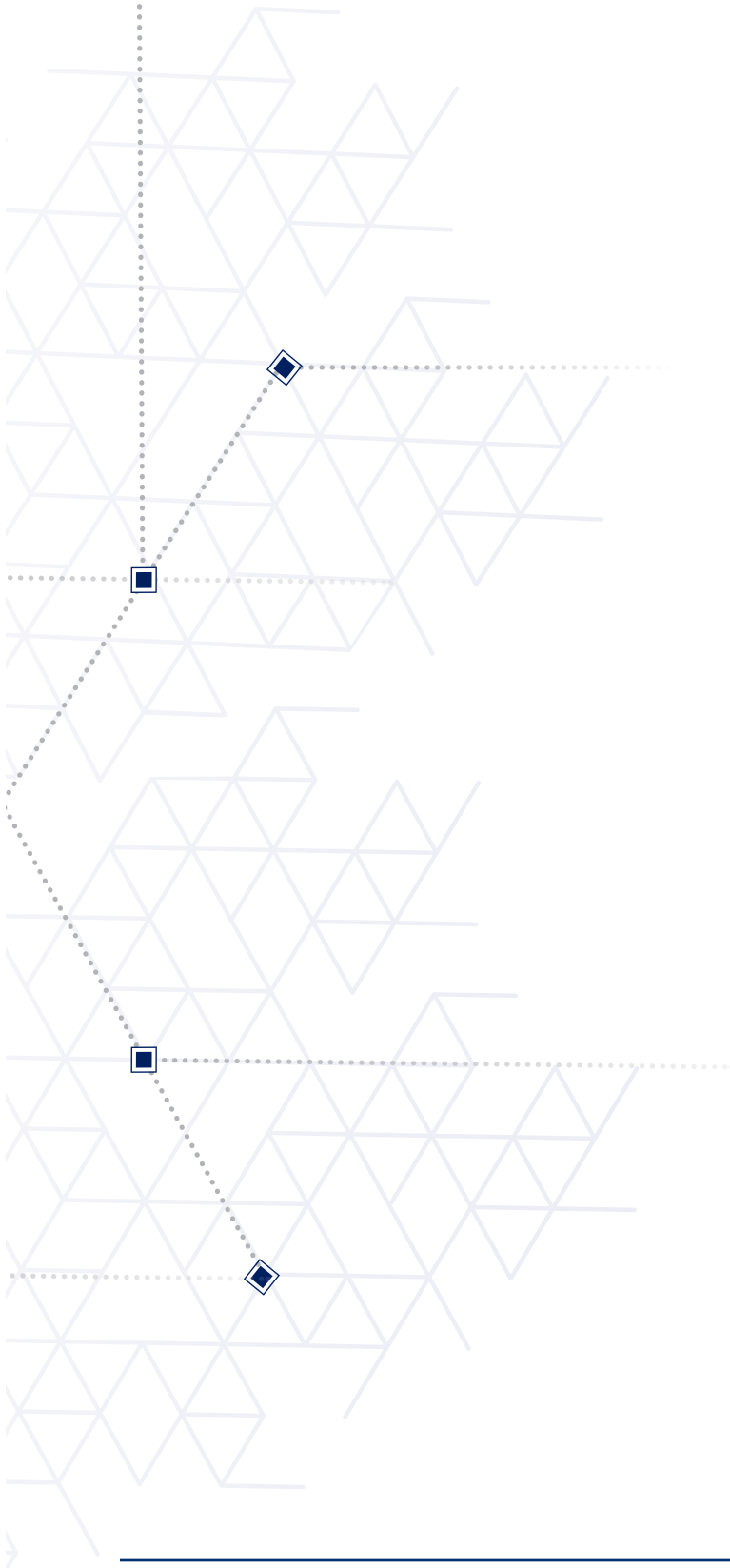
| Demographic Information  | n=12      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 2         | 16.7%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 3         | 25.0%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 3         | 25.0%         |
| Hispanic/Latina/e/o  | 3         | 25.0%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 6         | 50.0%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0           |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 2         | 16.7          |
| Male   | 10        | 83.3          |
| Client Doesn't Know  | 0         | 0.0           |
| Client Prefers Not to Answer   | 0         | 0.0           |
| Unknown  | 0         | 0.0           |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |

| Demographic Information  | n=12      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 9         | 75.0          |
| Other U.S. State   | 3         | 25.0          |
| Outside the United States  | 0         | 0.0           |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 5         | 41.7          |
| <b>Veteran Status</b>  |           |               |
|  | 0         | 0.0           |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 3         | 25.0          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 8.3%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 5         | 41.7%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 2         | 16.7%         |
| Vehicle (car, van, truck, or RV)   | 1         | 8.3%          |
| Other  | 3         | 25.0%         |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# BARSTOW

Total Number of Unsheltered Adults: 80  
 Of the 80 adults counted, volunteers were able to administer 41 surveys.



| Demographic Information   | n=41      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 8         | 19.5%         |
| 35-44   | 15        | 36.6%         |
| 45-54   | 8         | 19.5%         |
| 55-64   | 8         | 19.5%         |
| 65+   | 2         | 4.9%          |
| <b>Total:</b>   | <b>41</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 7         | 17.1%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 13        | 31.7%         |
| <b>Development Disabilities</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 7         | 17.1%         |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 12        | 29.3%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 8         | 19.5%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 27        | 65.9%         |
| \$1 - \$250   | 6         | 14.6%         |
| \$251 - \$500   | 0         | 0.0%          |
| \$501 - \$1,000   | 2         | 4.9%          |
| More Than \$1,000   | 6         | 14.6%         |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>41</b> | <b>100.0%</b> |

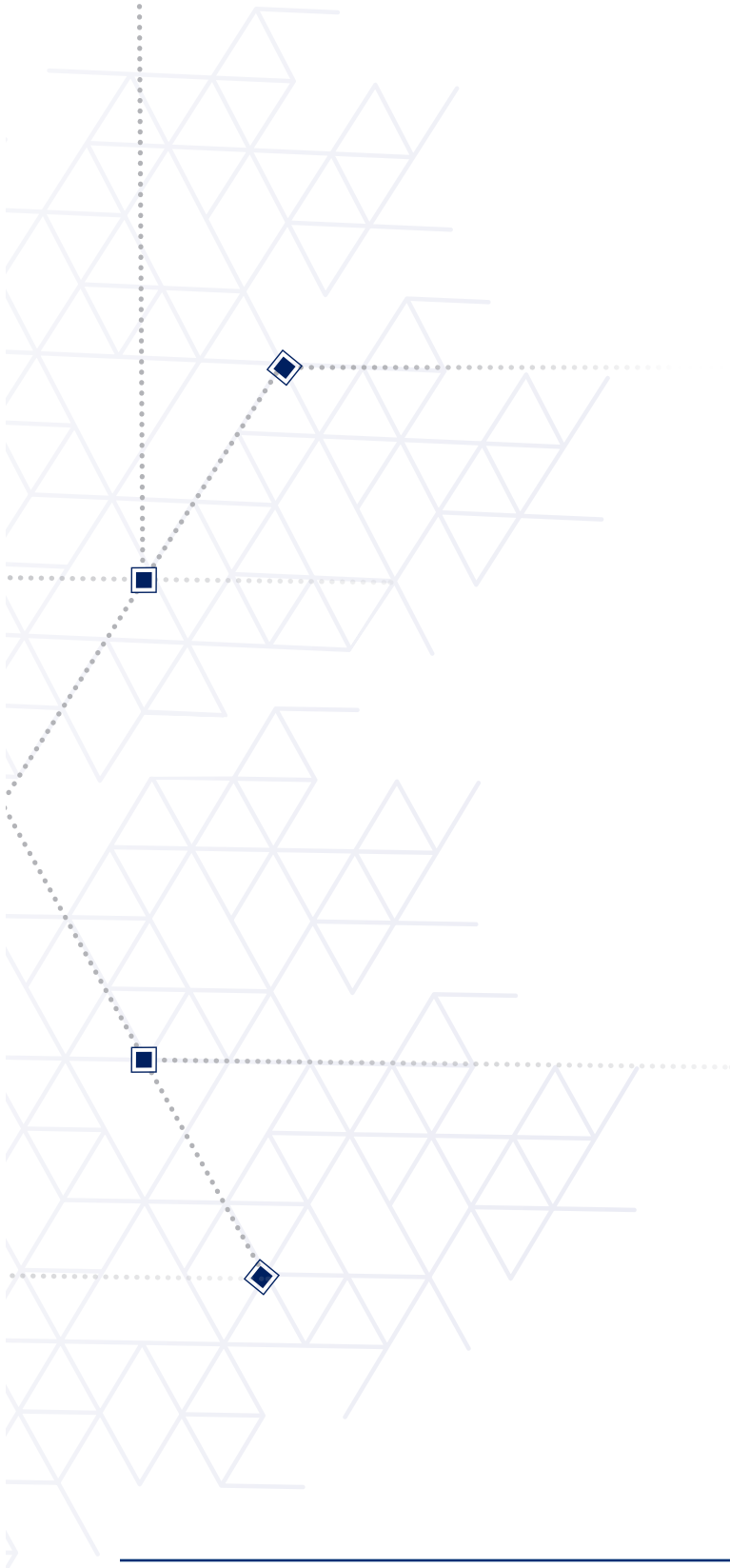
| Demographic Information  | n=41      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 7         | 17.1%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 9         | 22.0%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 9         | 22.0%         |
| Hispanic/Latina/e/o  | 4         | 9.8%          |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 27        | 65.9%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 1         | 2.4%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>41</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 11        | 26.8%         |
| Male   | 30        | 73.2%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>41</b> | <b>100.0%</b> |

| Demographic Information  | n=41      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 27        | 65.9%         |
| Other U.S. State   | 14        | 34.1%         |
| Outside the United States  | 0         | 0.0%          |
| <b>Total:</b>  | <b>41</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 2         | 4.9%          |
| <b>Veteran Status</b>  |           |               |
|  | 3         | 7.3%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 7         | 17.1%         |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 26        | 63.4%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 10        | 24.4%         |
| Vehicle (car, van, truck, or RV)   | 5         | 12.2%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>41</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# BIG BEAR LAKE

Total Number of Unsheltered Adults: 13  
Of the 13 adults counted, volunteers were able to administer 13 surveys.



| Demographic Information   | n=13      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 0         | 0.0%          |
| 35-44   | 1         | 7.7%          |
| 45-54   | 5         | 38.5%         |
| 55-64   | 5         | 38.5%         |
| 65+   | 2         | 15.4%         |
| <b>Total:</b>   | <b>13</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 5         | 38.5%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 6         | 46.2%         |
| <b>Development Disabilities</b>   |           |               |
|   | 2         | 15.4%         |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 0         | 0.0%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 4         | 30.8%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 3         | 23.1%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 4         | 30.8%         |
| \$1 - \$250   | 0         | 0.0%          |
| \$251 - \$500   | 2         | 15.4%         |
| \$501 - \$1,000   | 5         | 38.5%         |
| More Than \$1,000   | 2         | 15.4%         |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>13</b> | <b>100.0%</b> |

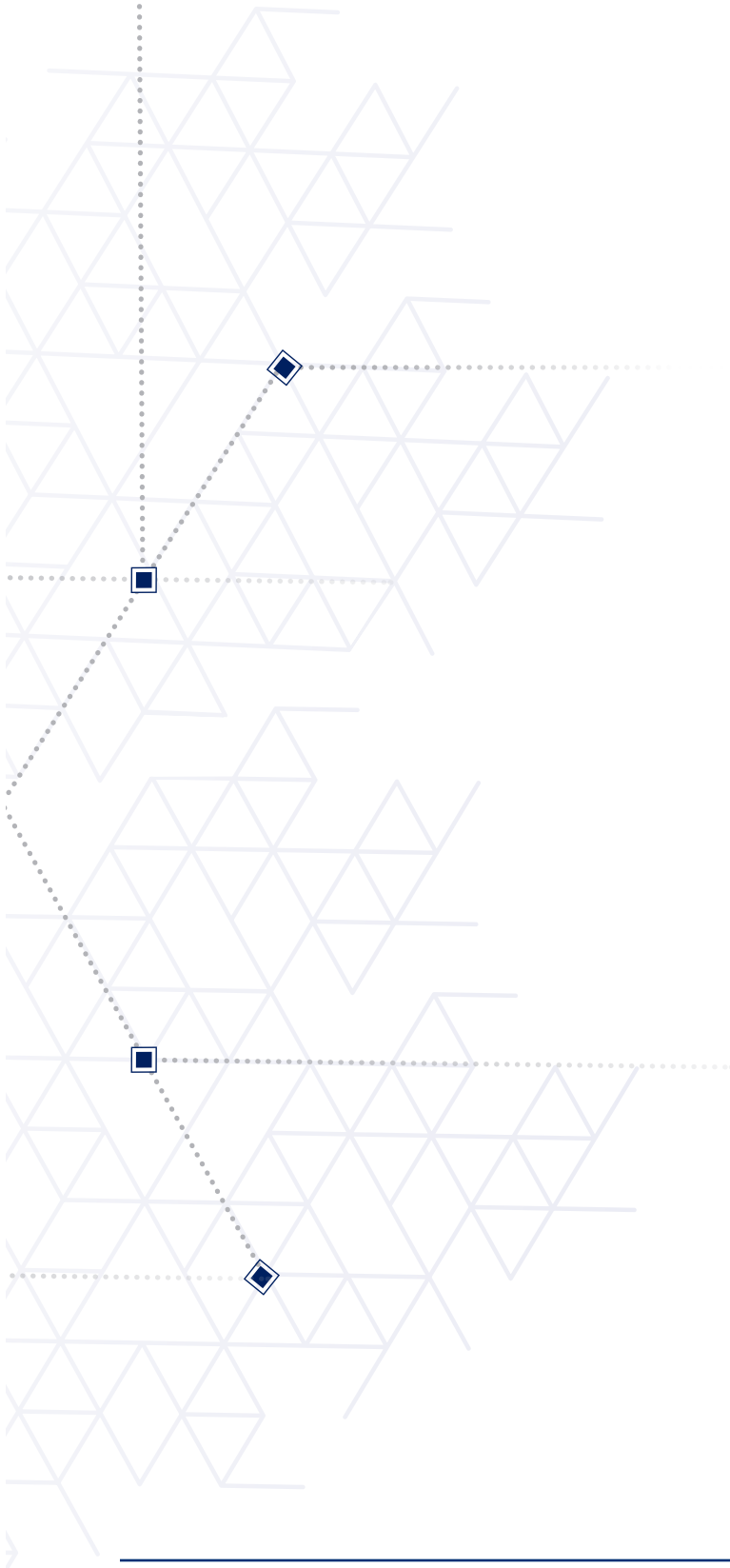
| Demographic Information  | n=13      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 6         | 46.2%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 1         | 7.7%          |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 2         | 15.4%         |
| Hispanic/Latina/e/o  | 0         | 0.0%          |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 1         | 7.7%          |
| White  | 10        | 76.9%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 7         | 53.8%         |
| Male   | 6         | 46.2%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |

| Demographic Information  | n=13      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 10        | 76.9%         |
| Other U.S. State   | 3         | 13.1%         |
| Outside the United States  | 0         | 0.0%          |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 1         | 7.7%          |
| <b>Veteran Status</b>  |           |               |
|  | 0         | 0.0%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 1         | 7.7%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 7.7%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 1         | 7.7%          |
| Outdoors   | 5         | 38.5%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 3         | 23.1%         |
| Vehicle (car, van, truck, or RV)   | 2         | 15.4%         |
| Other  | 1         | 7.7%          |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# BLOOMINGTON/CRESTMORE

Total Number of Unsheltered Adults: 16  
 Of the 16 adults counted, volunteers were able to administer 13 surveys.



| Demographic Information   | n=13      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 4         | 30.8%         |
| 35-44   | 4         | 30.8%         |
| 45-54   | 2         | 15.4%         |
| 55-64   | 1         | 7.7%          |
| 65+   | 2         | 15.4%         |
| <b>Total:</b>   | <b>13</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 1         | 7.7%          |
| <b>Chronically Homeless</b>   |           |               |
|   | 4         | 30.8%         |
| <b>Development Disabilities</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 1         | 7.7%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 3         | 23.1%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 5         | 38.5%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 10        | 76.9%         |
| \$1 - \$250   | 0         | 0.0%          |
| \$251 - \$500   | 1         | 7.7%          |
| \$501 - \$1,000   | 1         | 7.7%          |
| More Than \$1,000   | 1         | 7.7%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>13</b> | <b>100.0%</b> |

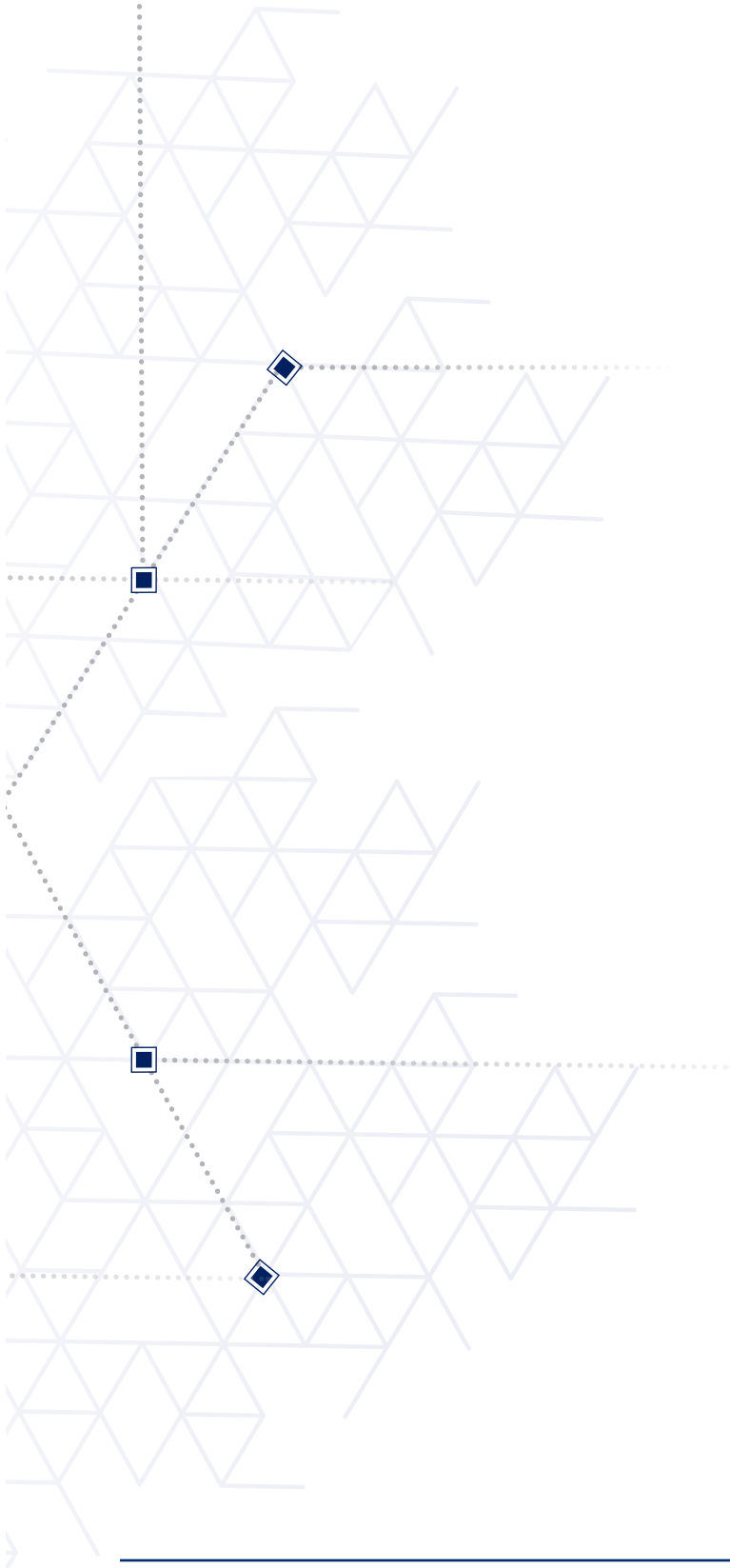
| Demographic Information  | n=13      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 2         | 15.4%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 2         | 15.4%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 1         | 7.7%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 0         | 0.0%          |
| Hispanic/Latina/e/o  | 5         | 38.5%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 7         | 53.8%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 7         | 53.8%         |
| Male   | 6         | 46.2%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |

| Demographic Information  | n=13      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 10        | 76.9%         |
| Other U.S. State   | 0         | 0.0%          |
| Outside the United States  | 3         | 23.1%         |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 2         | 15.4%         |
| <b>Veteran Status</b>  |           |               |
|  | 0         | 0.0%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 1         | 7.7%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 7.7%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 6         | 46.2%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 4         | 30.8%         |
| Vehicle (car, van, truck, or RV)   | 2         | 15.4%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>13</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# CHINO

Total Number of Unsheltered Adults: 29  
Of the 29 adults counted, volunteers were able to administer 21 surveys.



| Demographic Information   | n=21      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 5         | 23.8%         |
| 35-44   | 3         | 14.3%         |
| 45-54   | 7         | 33.3%         |
| 55-64   | 6         | 28.6%         |
| 65+   | 0         | 0.0%          |
| <b>Total:</b>   | <b>21</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 3         | 14.3%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 2         | 9.5%          |
| <b>Development Disabilities</b>   |           |               |
|   | 3         | 9.5%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 1         | 4.8%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 5         | 23.8%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 5         | 23.8%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 16        | 76.2%         |
| \$1 - \$250   | 0         | 0.0%          |
| \$251 - \$500   | 0         | 0.0%          |
| \$501 - \$1,000   | 1         | 4.8%          |
| More Than \$1,000   | 1         | 4.8%          |
| Unknown   | 3         | 14.3%         |
| <b>Total:</b>   | <b>21</b> | <b>100.0%</b> |

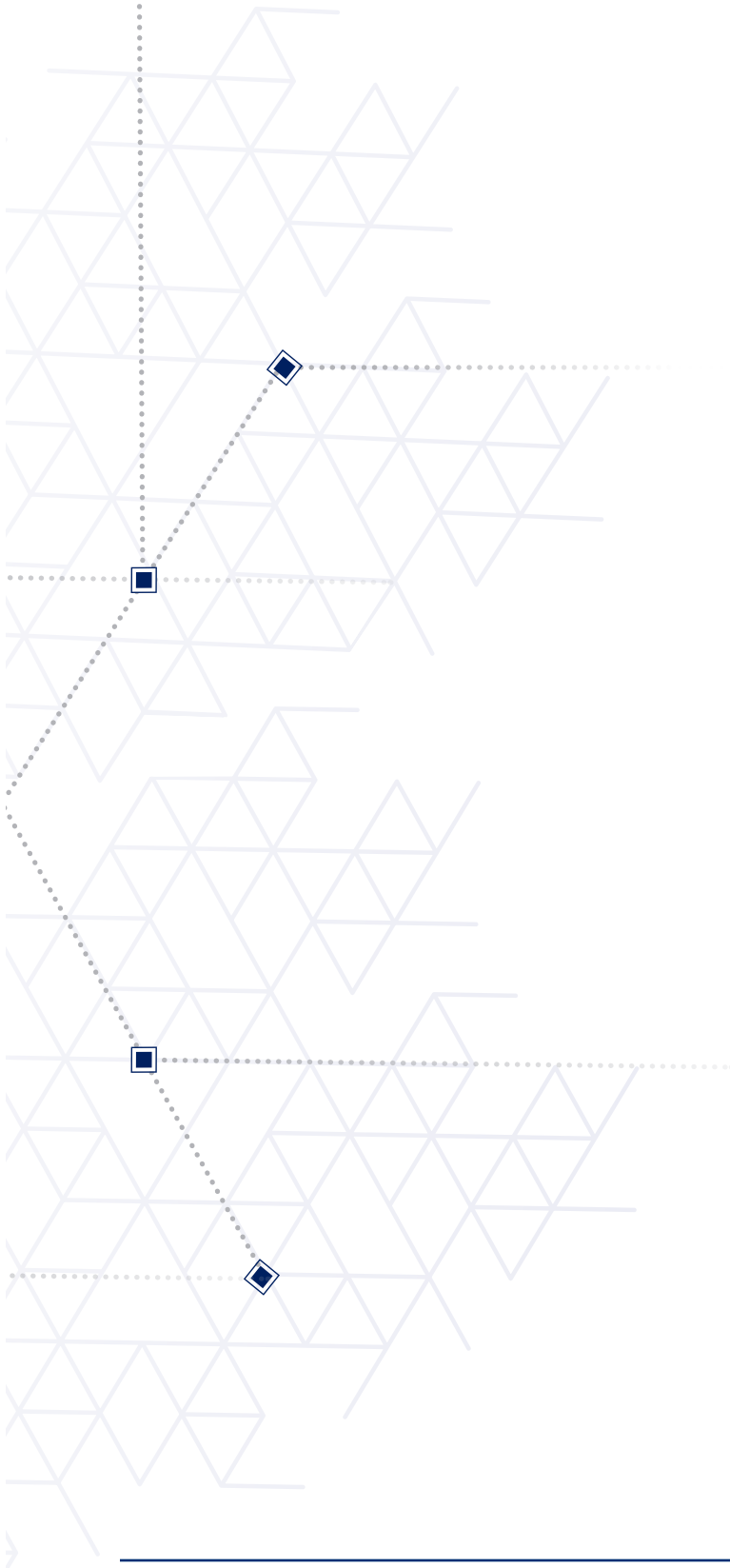
| Demographic Information  | n=21      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 0         | 0.0%          |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 4         | 19.0%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 1         | 4.8%          |
| Black, African American or African   | 1         | 4.8%          |
| Hispanic/Latina/e/o  | 7         | 33.3%         |
| Middle Eastern or North African  | 1         | 4.8%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 10        | 47.6%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 1         | 4.8%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>21</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 5         | 23.8%         |
| Male   | 16        | 76.2%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>21</b> | <b>100.0%</b> |

| Demographic Information  | n=21      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 14        | 66.7%         |
| Other U.S. State   | 6         | 28.5%         |
| Outside the United States  | 1         | 4.8%          |
| <b>Total:</b>  | <b>21</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 2         | 9.5%          |
| <b>Veteran Status</b>  |           |               |
|  | 1         | 4.8%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 0         | 0.0%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 4.8%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 16        | 76.2%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 0         | 0.0%          |
| Vehicle (car, van, truck, or RV)   | 4         | 19.0%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>21</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# CHINO HILLS

Total Number of Unsheltered Adults: 10  
Of the 10 adults counted, volunteers were able to administer 5 surveys.



| Demographic Information  | n=5      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| <b>Age:</b>  |          |               |
| 18-24  | 0        | 0.0%          |
| 25-34  | 0        | 0.0%          |
| 35-44  | 1        | 20.0%         |
| 45-54  | 2        | 40.0%         |
| 55-64  | 1        | 20.0%         |
| 65+  | 1        | 20.0%         |
| <b>Total:</b>  | <b>5</b> | <b>100.0%</b> |
| Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 2        | 40.0%         |
| Chronically Homeless   | 2        | 40.0%         |
| Development Disabilities   | 2        | 40.0%         |
| Foster Care (ever been)  | 0        | 0.0%          |
| Homeless for First Time During Past 12 Months  | 0        | 0.0%          |
| HIV/AIDS   | 0        | 0.0%          |
| Incarcerated During the Last 12 Months   | 2        | 40.0%         |
| <b>Income:</b>   |          |               |
| No Monthly Income  | 4        | 80.0%         |
| \$1 - \$250  | 0        | 0.0%          |
| \$251 - \$500  | 0        | 0.0%          |
| \$501 - \$1,000  | 0        | 0.0%          |
| More Than \$1,000  | 1        | 20.0%         |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>5</b> | <b>100.0%</b> |

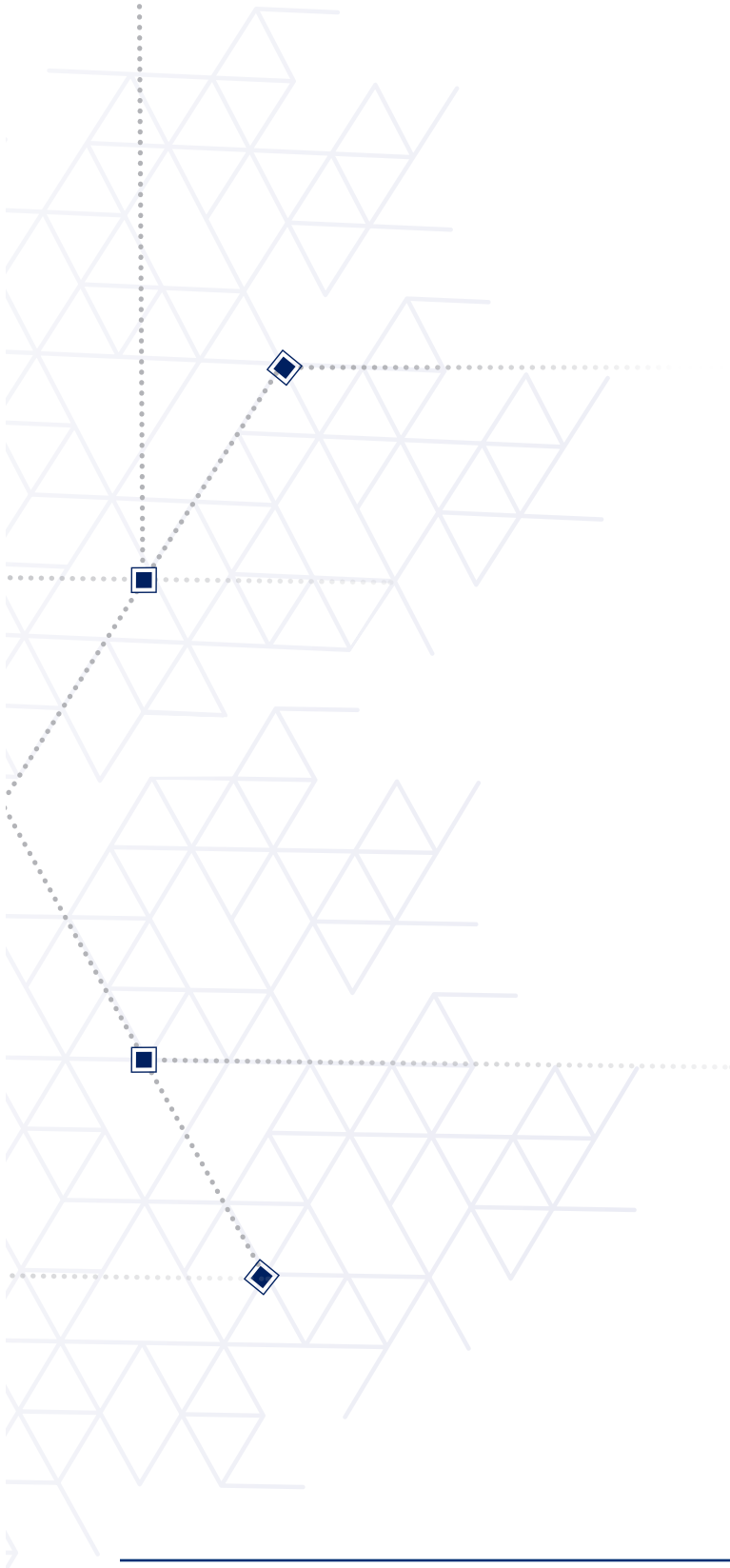
| Demographic Information  | n=5      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 1        | 20.0%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 1        | 20.0%         |
| <b>Race/Ethnicity:</b>   |          |               |
| American Indian, Alaska Native, or Indigenous  | 0        | 0.0%          |
| Asian or Asian American  | 0        | 0.0%          |
| Black, African American or African   | 0        | 0.0%          |
| Hispanic/Latina/e/o  | 1        | 20.0%         |
| Middle Eastern or North African  | 0        | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0        | 0.0%          |
| White  | 4        | 80.0%         |
| More Than One Race/Ethnicity   | 0        | 0.0%          |
| Client Refused   | 0        | 0.0%          |
| Client Doesn't Know  | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>5</b> | <b>100.0%</b> |
| <b>Sex:</b>  |          |               |
| Female   | 1        | 20.0%         |
| Male   | 4        | 80.0%         |
| Client Doesn't Know  | 0        | 0.0%          |
| Client Prefers Not to Answer   | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>5</b> | <b>100.0%</b> |

| Demographic Information  | n=5      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| <b>State of Birth:</b>   |          |               |
| California   | 5        | 100%          |
| Other U.S. State   | 0        | 0.0%          |
| Outside the United States  | 0        | 0.0%          |
| <b>Total:</b>  | <b>5</b> | <b>100.0%</b> |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   |          |               |
|  | 0        | 0.0%          |
| Veteran Status   |          |               |
|  | 0        | 0.0%          |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) |          |               |
|  | 0        | 0.0%          |
| <b>Where Did You Sleep Last Night?</b>   |          |               |
| Abandoned building   | 0        | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0        | 0.0%          |
| Motel or hotel paid by third party   | 0        | 0.0%          |
| Outdoors   | 3        | 60.0%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 1        | 20.0%         |
| Vehicle (car, van, truck, or RV)   | 1        | 20.0%         |
| Other  | 0        | 0.0%          |
| <b>Total:</b>  | <b>5</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# COLTON

Total Number of Unsheltered Adults: 118  
 Of the 118 adults counted, volunteers were able to administer 75 surveys.



| Demographic Information   | n=75      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 1         | 1.3%          |
| 25-34   | 10        | 13.3%         |
| 35-44   | 19        | 25.3%         |
| 45-54   | 20        | 26.7%         |
| 55-64   | 20        | 26.7%         |
| 65+   | 5         | 6.7%          |
| <b>Total:</b>   | <b>75</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 14        | 18.7%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 34        | 45.3%         |
| <b>Development Disabilities</b>   |           |               |
|   | 8         | 10.7%         |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 10        | 13.3%         |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 28        | 37.3%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 2         | 2.7%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 14        | 18.7%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 50        | 66.7%         |
| \$1 - \$250   | 11        | 14.7%         |
| \$251 - \$500   | 5         | 6.7%          |
| \$501 - \$1,000   | 1         | 1.3%          |
| More Than \$1,000   | 7         | 9.3%          |
| Unknown   | 1         | 1.3%          |
| <b>Total:</b>   | <b>75</b> | <b>100.0%</b> |

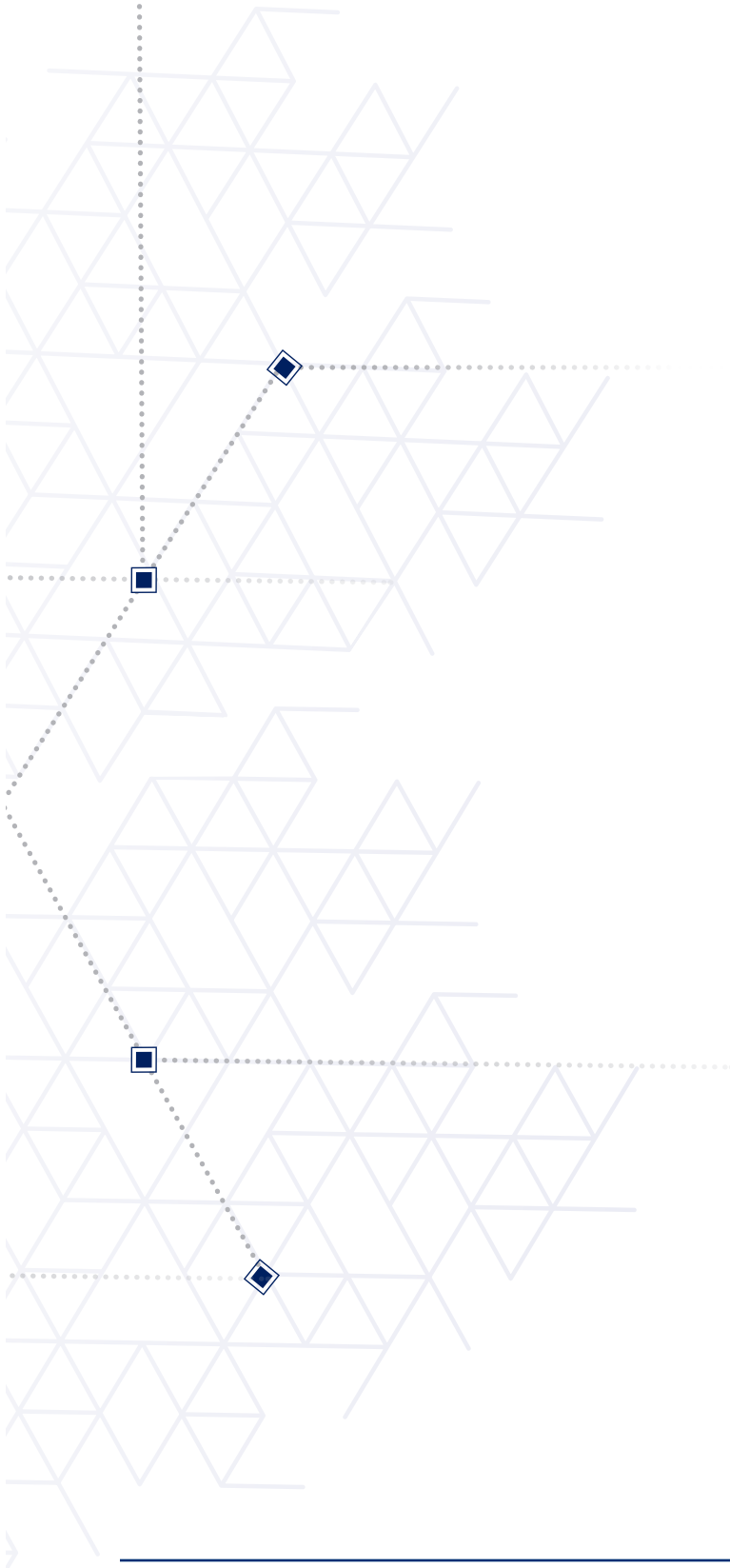
| Demographic Information  | n=75      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 20        | 26.7%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 19        | 25.3%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 2         | 2.7%          |
| Black, African American or African   | 9         | 12.0%         |
| Hispanic/Latina/e/o  | 47        | 62.7%         |
| Middle Eastern or North African  | 1         | 1.3%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 15        | 20.0%         |
| More Than One Race/Ethnicity   | 1         | 1.3%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 22        | 29.3%         |
| Male   | 53        | 70.7%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |

| Demographic Information  | n=75      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 50        | 66.7%         |
| Other U.S. State   | 11        | 14.6%         |
| Outside the United States  | 14        | 18.7%         |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 27        | 36.0%         |
| <b>Veteran Status</b>  |           |               |
|  | 6         | 8.0%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 7         | 9.3%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 1.3%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 1         | 1.3%          |
| Outdoors   | 38        | 50.7%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 26        | 34.7%         |
| Vehicle (car, van, truck, or RV)   | 8         | 10.7%         |
| Other  | 1         | 1.3%          |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# CRESTLINE

Total Number of Unsheltered Adults: 12  
Of the 12 adults counted, volunteers were able to administer 11 surveys.



| Demographic Information  | n=11      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>Age:</b>  |           |               |
| 18-24  | 0         | 0.0%          |
| 25-34  | 2         | 18.2%         |
| 35-44  | 1         | 9.1%          |
| 45-54  | 3         | 27.3%         |
| 55-64  | 2         | 18.2%         |
| 65+  | 3         | 27.3%         |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |
| Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease | 0         | 0.0%          |
| Chronically Homeless   | 3         | 27.3%         |
| Development Disabilities   | 0         | 0.0%          |
| Foster Care (ever been)  | 0         | 0.0%          |
| Homeless for First Time During Past 12 Months  | 5         | 45.5%         |
| HIV/AIDS   | 0         | 0.0%          |
| Incarcerated During the Last 12 Months   | 0         | 0.0%          |
| <b>Income:</b>   |           |               |
| No Monthly Income  | 3         | 27.3%         |
| \$1 - \$250  | 2         | 18.2%         |
| \$251 - \$500  | 1         | 9.1%          |
| \$501 - \$1,000  | 3         | 27.3%         |
| More Than \$1,000  | 2         | 18.2%         |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |

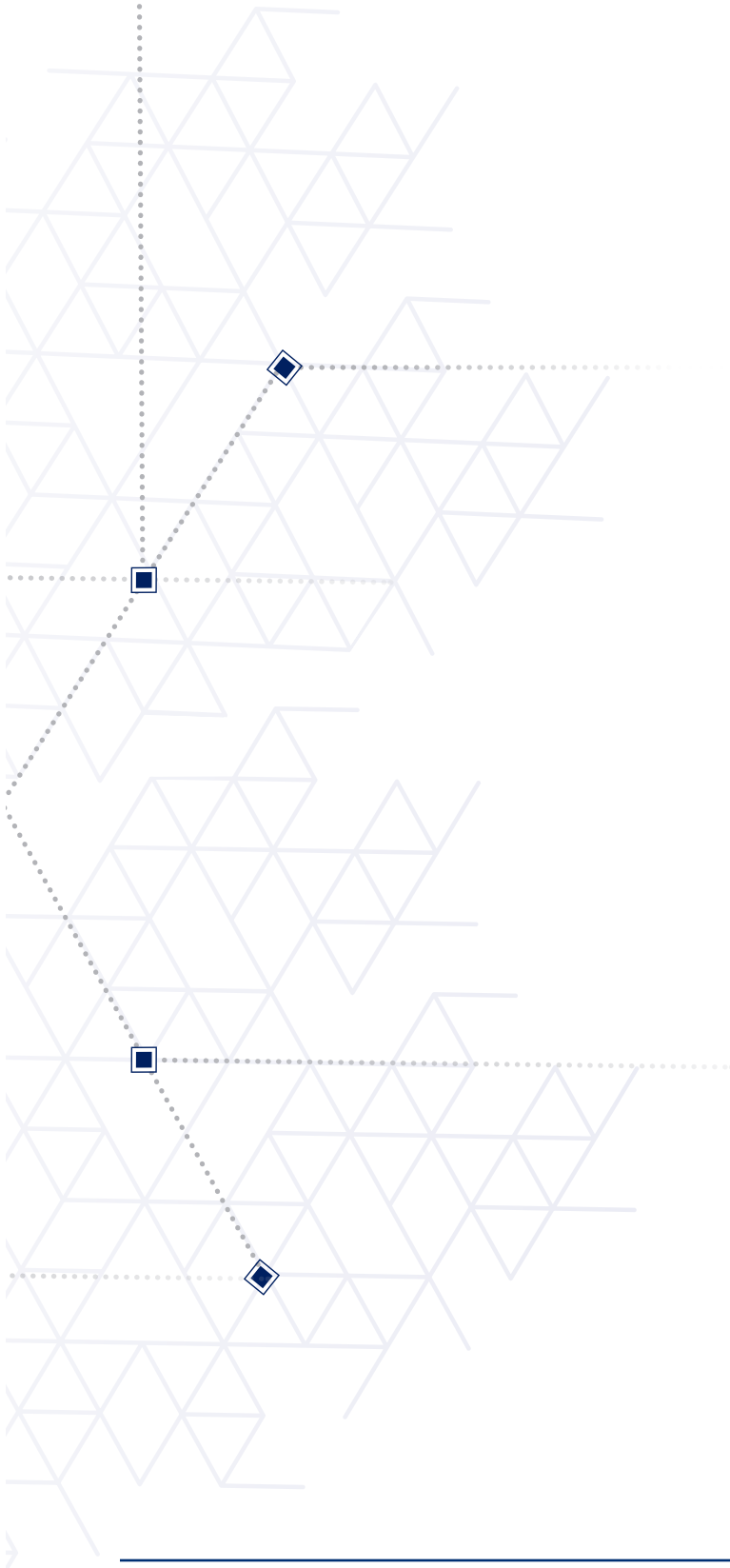
| Demographic Information  | n=11      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 2         | 18.2%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 0         | 0.0%          |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 0         | 0.0%          |
| Hispanic/Latina/e/o  | 2         | 18.2%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 9         | 81.8%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 2         | 18.2%         |
| Male   | 9         | 81.8%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |

| Demographic Information  | n=11      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 7         | 63.6%         |
| Other U.S. State   | 3         | 27.3%         |
| Outside the United States  | 1         | 9.1%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 2         | 18.2%         |
| <b>Veteran Status</b>  |           |               |
|  | 0         | 0.0%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 1         | 9.1%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 2         | 18.2%         |
| Airport, bus, bus station, train, or train station   | 1         | 9.1%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 2         | 18.2%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 1         | 9.1%          |
| Vehicle (car, van, truck, or RV)   | 5         | 45.5%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# FONTANA

Total Number of Unsheltered Adults: 343  
Of the 343 adults counted, volunteers were able to administer 144 surveys.



| Demographic Information   | n=144      |               |
|---|------------|---------------|
|   | Number     | Percent       |
| <b>Age:</b>   |            |               |
| 18-24   | 12         | 8.3%          |
| 25-34   | 25         | 17.4%         |
| 35-44   | 34         | 23.6%         |
| 45-54   | 33         | 22.9%         |
| 55-64   | 24         | 16.7%         |
| 65+   | 16         | 11.1%         |
| <b>Total:</b>   | <b>144</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |            |               |
|   | 29         | 20.1%         |
| <b>Chronically Homeless</b>   |            |               |
|   | 51         | 35.4%         |
| <b>Development Disabilities</b>   |            |               |
|   | 4          | 2.8%          |
| <b>Foster Care (ever been)</b>  |            |               |
|   | 19         | 13.2%         |
| <b>Homeless for First Time During Past 12 Months</b>  |            |               |
|   | 52         | 36.1%         |
| <b>HIV/AIDS</b>   |            |               |
|   | 3          | 2.1%          |
| <b>Incarcerated During the Last 12 Months</b>   |            |               |
|   | 47         | 32.6%         |
| <b>Income:</b>  |            |               |
| No Monthly Income   | 86         | 59.7%         |
| \$1 - \$250   | 13         | 9.0%          |
| \$251 - \$500   | 9          | 6.3%          |
| \$501 - \$1,000   | 9          | 6.3%          |
| More Than \$1,000   | 27         | 18.8%         |
| Unknown   | 0          | 0.0%          |
| <b>Total:</b>   | <b>144</b> | <b>100.0%</b> |

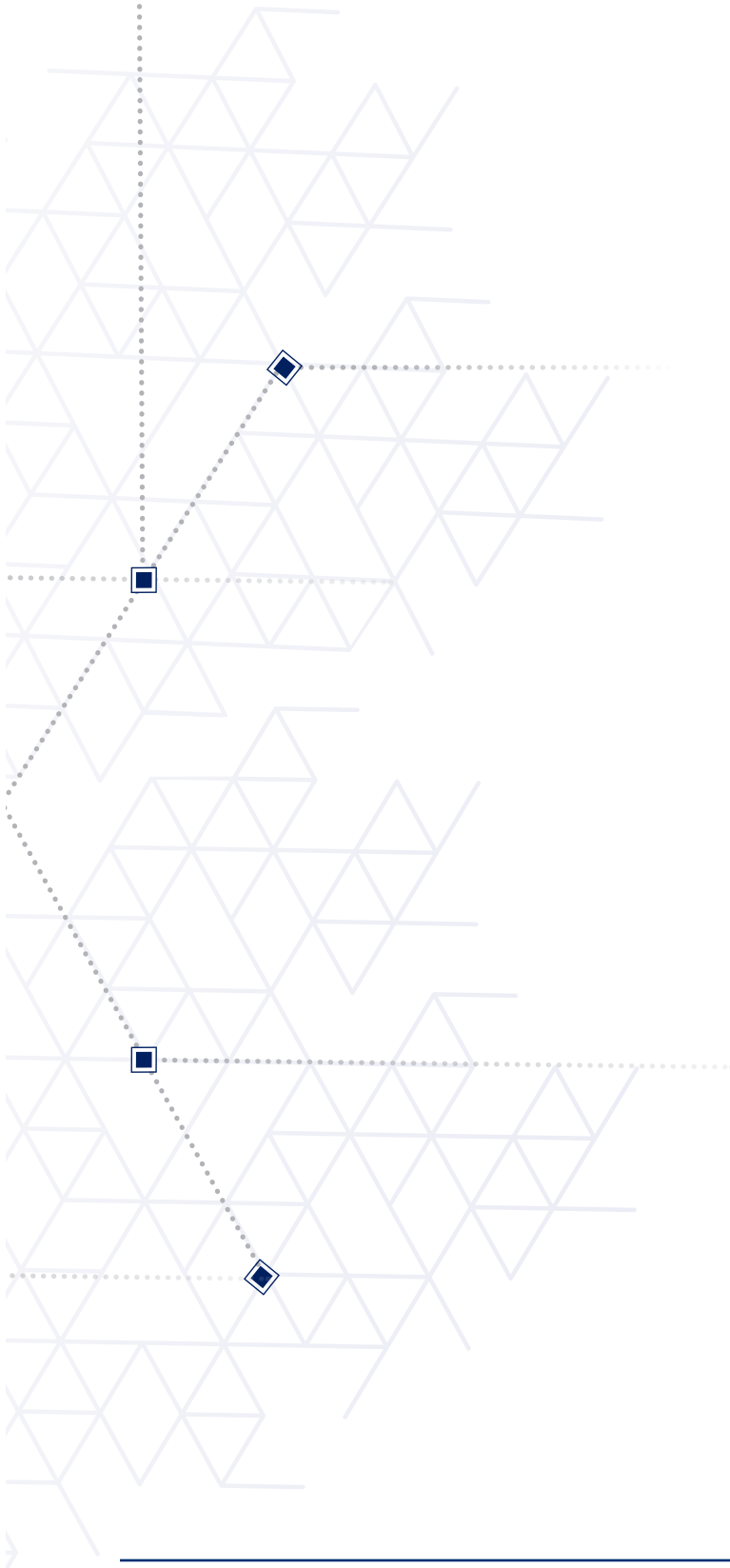
| Demographic Information  | n=144      |               |
|--|------------|---------------|
|  | Number     | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 30         | 20.8%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 26         | 18.1%         |
| <b>Race/Ethnicity:</b>   |            |               |
| American Indian, Alaska Native, or Indigenous  | 1          | 0.7%          |
| Asian or Asian American  | 0          | 0.0%          |
| Black, African American or African   | 32         | 22.2%         |
| Hispanic/Latina/e/o  | 61         | 42.4%         |
| Middle Eastern or North African  | 0          | 0.0%          |
| Native Hawaiian or Pacific Islander  | 1          | 0.7%          |
| White  | 41         | 28.5%         |
| More Than One Race/Ethnicity   | 4          | 2.8%          |
| Client Refused   | 1          | 0.7%          |
| Client Doesn't Know  | 3          | 2.1%          |
| Unknown  | 0          | 0.0%          |
| <b>Total:</b>  | <b>144</b> | <b>100.0%</b> |
| <b>Sex:</b>  |            |               |
| Female   | 36         | 25.0%         |
| Male   | 108        | 75.0%         |
| Client Doesn't Know  | 0          | 0.0%          |
| Client Prefers Not to Answer   | 0          | 0.0%          |
| Unknown  | 0          | 0.0%          |
| <b>Total:</b>  | <b>144</b> | <b>100.0%</b> |

| Demographic Information  | n=144      |               |
|--|------------|---------------|
|  | Number     | Percent       |
| <b>State of Birth:</b>   |            |               |
| California   | 97         | 67.4%         |
| Other U.S. State   | 28         | 19.4%         |
| Outside the United States  | 19         | 13.2%         |
| <b>Total:</b>  | <b>144</b> | <b>100.0%</b> |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   |            |               |
|  | 24         | 16.7%         |
| Veteran Status   |            |               |
|  | 16         | 11.1%         |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) |            |               |
|  | 9          | 6.3%          |
| <b>Where Did You Sleep Last Night?</b>   |            |               |
| Abandoned building   | 0          | 0.0%          |
| Airport, bus, bus station, train, or train station   | 2          | 1.4%          |
| Motel or hotel paid by third party   | 2          | 1.4%          |
| Outdoors   | 93         | 64.5%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 11         | 7.7%          |
| Vehicle (car, van, truck, or RV)   | 33         | 22.9%         |
| Other  | 3          | 2.1%          |
| <b>Total:</b>  | <b>144</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# FONTANA UNINCORPORATED AREA

Total Number of Unsheltered Adults: 12  
Of the 12 adults counted, volunteers were able to administer 6 surveys.



| Demographic Information   | n=6      |               |
|---|----------|---------------|
|   | Number   | Percent       |
| <b>Age:</b>   |          |               |
| 18-24   | 0        | 0.0%          |
| 25-34   | 0        | 0.0%          |
| 35-44   | 3        | 50.0%         |
| 45-54   | 2        | 33.3%         |
| 55-64   | 1        | 16.7%         |
| 65+   | 0        | 0.0%          |
| <b>Total:</b>   | <b>6</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |          |               |
|   | 5        | 83.3%         |
| <b>Chronically Homeless</b>   |          |               |
|   | 2        | 33.3%         |
| <b>Development Disabilities</b>   |          |               |
|   | 0        | 0.0%          |
| <b>Foster Care (ever been)</b>  |          |               |
|   | 0        | 0.0%          |
| <b>Homeless for First Time During Past 12 Months</b>  |          |               |
|   | 2        | 33.3%         |
| <b>HIV/AIDS</b>   |          |               |
|   | 0        | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |          |               |
|   | 1        | 16.7%         |
| <b>Income:</b>  |          |               |
| No Monthly Income   | 1        | 16.7%         |
| \$1 - \$250   | 3        | 50.0%         |
| \$251 - \$500   | 1        | 16.7%         |
| \$501 - \$1,000   | 0        | 0.0%          |
| More Than \$1,000   | 0        | 0.0%          |
| Unknown   | 1        | 16.7%         |
| <b>Total:</b>   | <b>6</b> | <b>100.0%</b> |

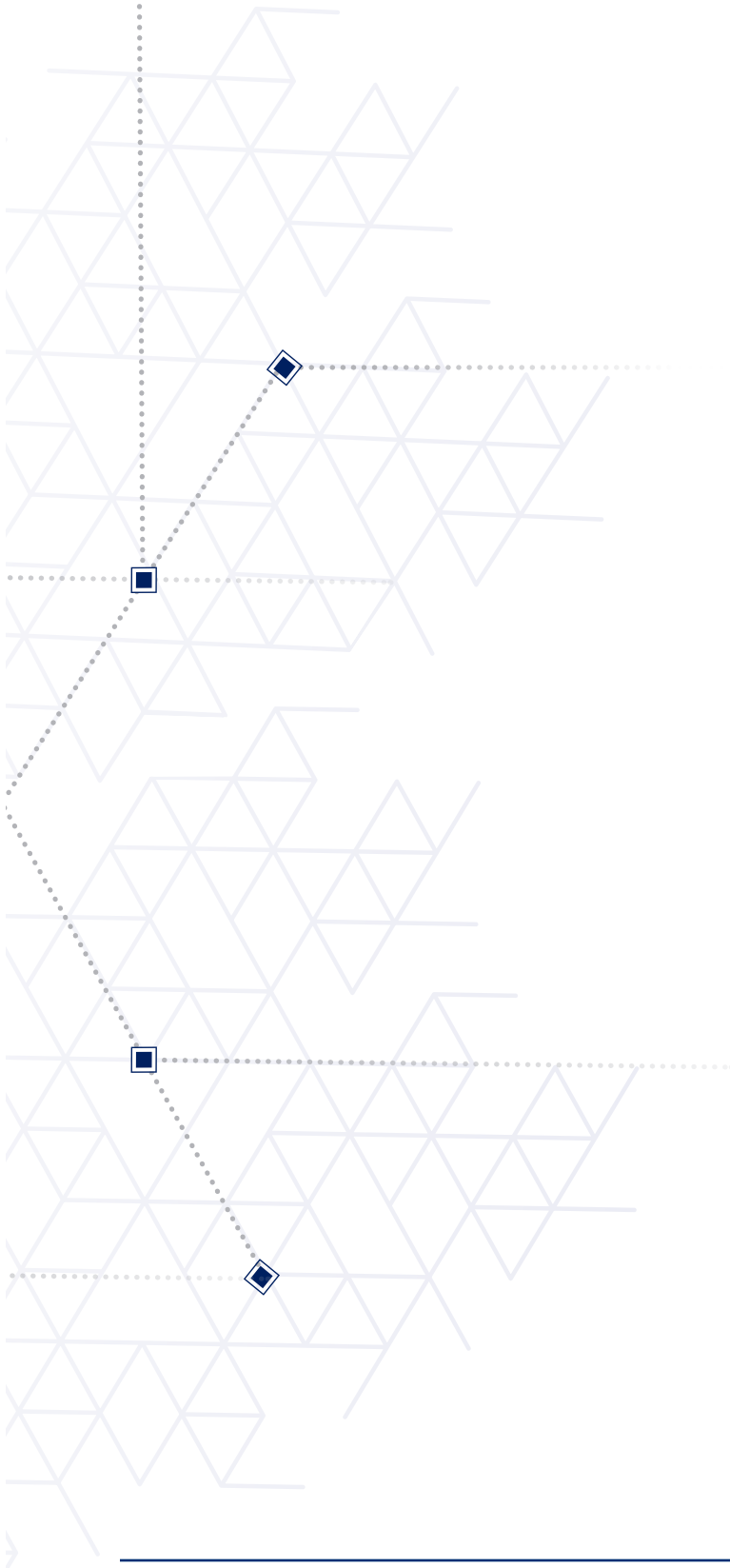
| Demographic Information  | n=6      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 0        | 0.0%          |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 1        | 16.7%         |
| <b>Race/Ethnicity:</b>   |          |               |
| American Indian, Alaska Native, or Indigenous  | 0        | 0.0%          |
| Asian or Asian American  | 0        | 0.0%          |
| Black, African American or African   | 1        | 16.7%         |
| Hispanic/Latina/e/o  | 2        | 33.3%         |
| Middle Eastern or North African  | 0        | 0.0%          |
| Native Hawaiian or Pacific Islander  | 1        | 16.7%         |
| White  | 2        | 33.3%         |
| More Than One Race/Ethnicity   | 0        | 0.0%          |
| Client Refused   | 0        | 0.0%          |
| Client Doesn't Know  | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>6</b> | <b>100.0%</b> |
| <b>Sex:</b>  |          |               |
| Female   | 3        | 50.0%         |
| Male   | 3        | 50.0%         |
| Client Doesn't Know  | 0        | 0.0%          |
| Client Prefers Not to Answer   | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>6</b> | <b>100.0%</b> |

| Demographic Information  | n=6      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| <b>State of Birth:</b>   |          |               |
| California   | 4        | 66.7%         |
| Other U.S. State   | 1        | 16.7%         |
| Outside the United States  | 1        | 16.7%         |
| <b>Total:</b>  | <b>6</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |          |               |
|  | 1        | 16.7%         |
| <b>Veteran Status</b>  |          |               |
|  | 1        | 16.7%         |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |          |               |
|  | 1        | 16.7%         |
| <b>Where Did You Sleep Last Night?</b>   |          |               |
| Abandoned building   | 0        | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0        | 0.0%          |
| Motel or hotel paid by third party   | 0        | 0.0%          |
| Outdoors   | 4        | 66.7%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 2        | 33.3%         |
| Vehicle (car, van, truck, or RV)   | 0        | 0.0%          |
| Other  | 0        | 0.0%          |
| <b>Total:</b>  | <b>6</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# HESPERIA

Total Number of Unsheltered Adults: 80  
 Of the 80 adults counted, volunteers were able to administer 58 surveys.



| Demographic Information   | n=58      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 3         | 5.2%          |
| 25-34   | 17        | 29.3%         |
| 35-44   | 23        | 39.7%         |
| 45-54   | 9         | 15.5%         |
| 55-64   | 3         | 5.2%          |
| 65+   | 3         | 5.2%          |
| <b>Total:</b>   | <b>58</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 8         | 13.8%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 24        | 41.4%         |
| <b>Development Disabilities</b>   |           |               |
|   | 4         | 6.9%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 12        | 20.7%         |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 19        | 32.8%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 2         | 3.4%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 15        | 25.9%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 38        | 65.5%         |
| \$1 - \$250   | 7         | 12.1%         |
| \$251 - \$500   | 7         | 12.1%         |
| \$501 - \$1,000   | 4         | 6.9%          |
| More Than \$1,000   | 2         | 3.4%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>58</b> | <b>100.0%</b> |

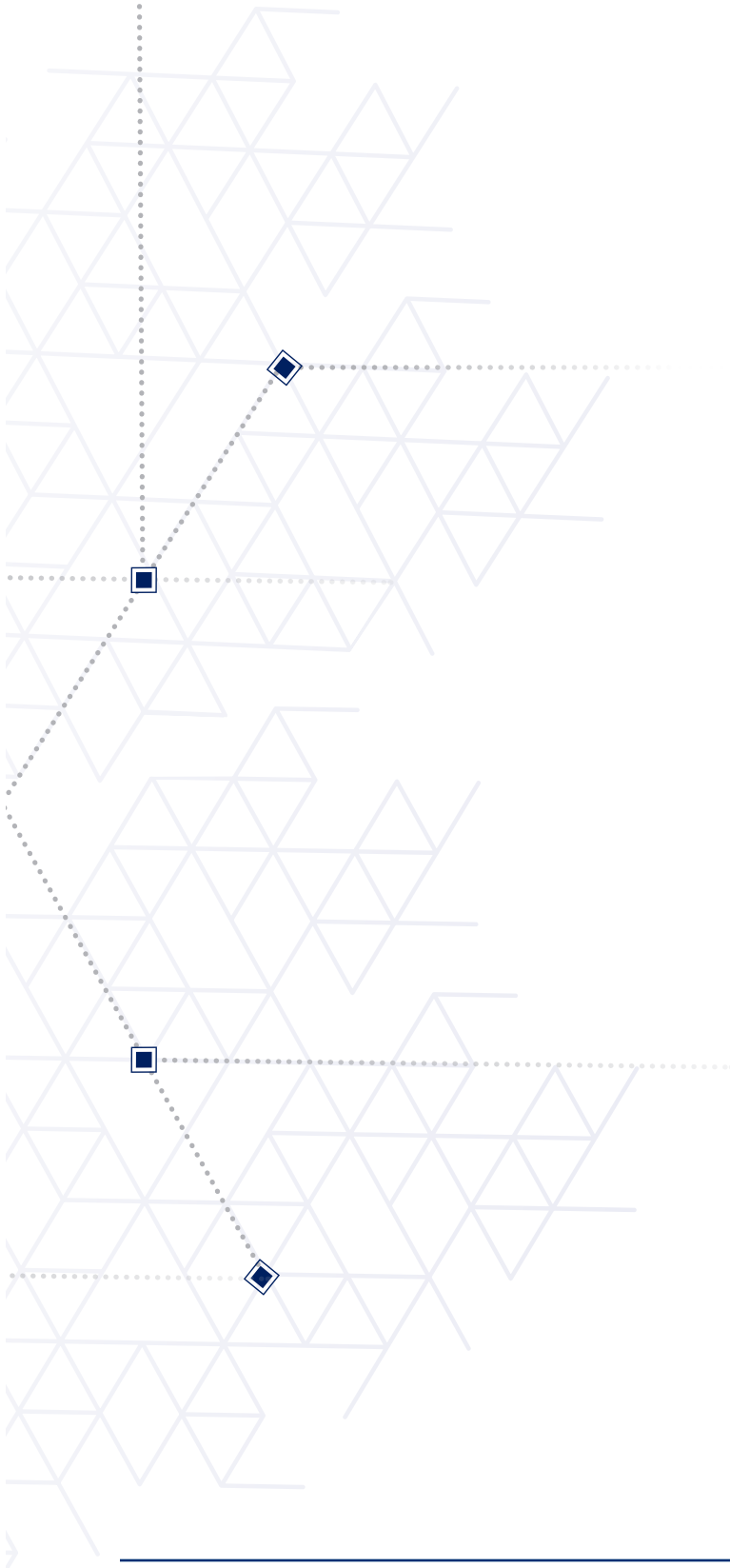
| Demographic Information  | n=58      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 13        | 22.4%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 19        | 32.8%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 1         | 1.7%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 3         | 5.2%          |
| Hispanic/Latina/e/o  | 23        | 39.7%         |
| Middle Eastern or North African  | 1         | 1.7%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 28        | 48.3%         |
| More Than One Race/Ethnicity   | 1         | 1.7%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 1         | 1.7%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>58</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 13        | 22.4%         |
| Male   | 44        | 75.9%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 1         | 1.7%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>58</b> | <b>100.0%</b> |

| Demographic Information  | n=58       |               |
|--|------------|---------------|
|  | Number     | Percent       |
| <b>State of Birth:</b>   |            |               |
| California   | 48         | 82.8%         |
| Other U.S. State   | 8          | 13.8%         |
| Outside the United States  | 2          | 3.4%          |
| <b>Total:</b>  | <b>58</b>  | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |            |               |
|  | 8          | 13.8%         |
| <b>Veteran Status</b>  |            |               |
|  | 2          | 3.4%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |            |               |
|  | 5          | 8.6%          |
| <b>Where Did You Sleep Last Night?</b>   |            |               |
| Abandoned building   | 0          | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0          | 0.0%          |
| Motel or hotel paid by third party   | 0          | 0.0%          |
| Outdoors   | 34         | 58.6%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 19         | 32.8%         |
| Vehicle (car, van, truck, or RV)   | 3          | 5.2%          |
| Other  | 2          | 3.4%          |
| <b>Total:</b>  | <b>58%</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# HIGHLAND

Total Number of Unsheltered Adults: 71  
Of the 71 adults counted, volunteers were able to administer 51 surveys.



| Demographic Information   | n=51      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 2         | 3.9%          |
| 25-34   | 11        | 21.6%         |
| 35-44   | 16        | 31.4%         |
| 45-54   | 10        | 19.6%         |
| 55-64   | 9         | 17.6%         |
| 65+   | 3         | 5.9%          |
| <b>Total:</b>   | <b>51</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 11        | 21.6%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 5         | 29.4%         |
| <b>Development Disabilities</b>   |           |               |
|   | 3         | 9.8%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 14        | 5.9%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 19        | 27.5%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 19        | 37.3%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 37        | 72.5%         |
| \$1 - \$250   | 5         | 9.8%          |
| \$251 - \$500   | 3         | 5.9%          |
| \$501 - \$1,000   | 2         | 3.9%          |
| More Than \$1,000   | 4         | 7.8%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>51</b> | <b>100.0%</b> |

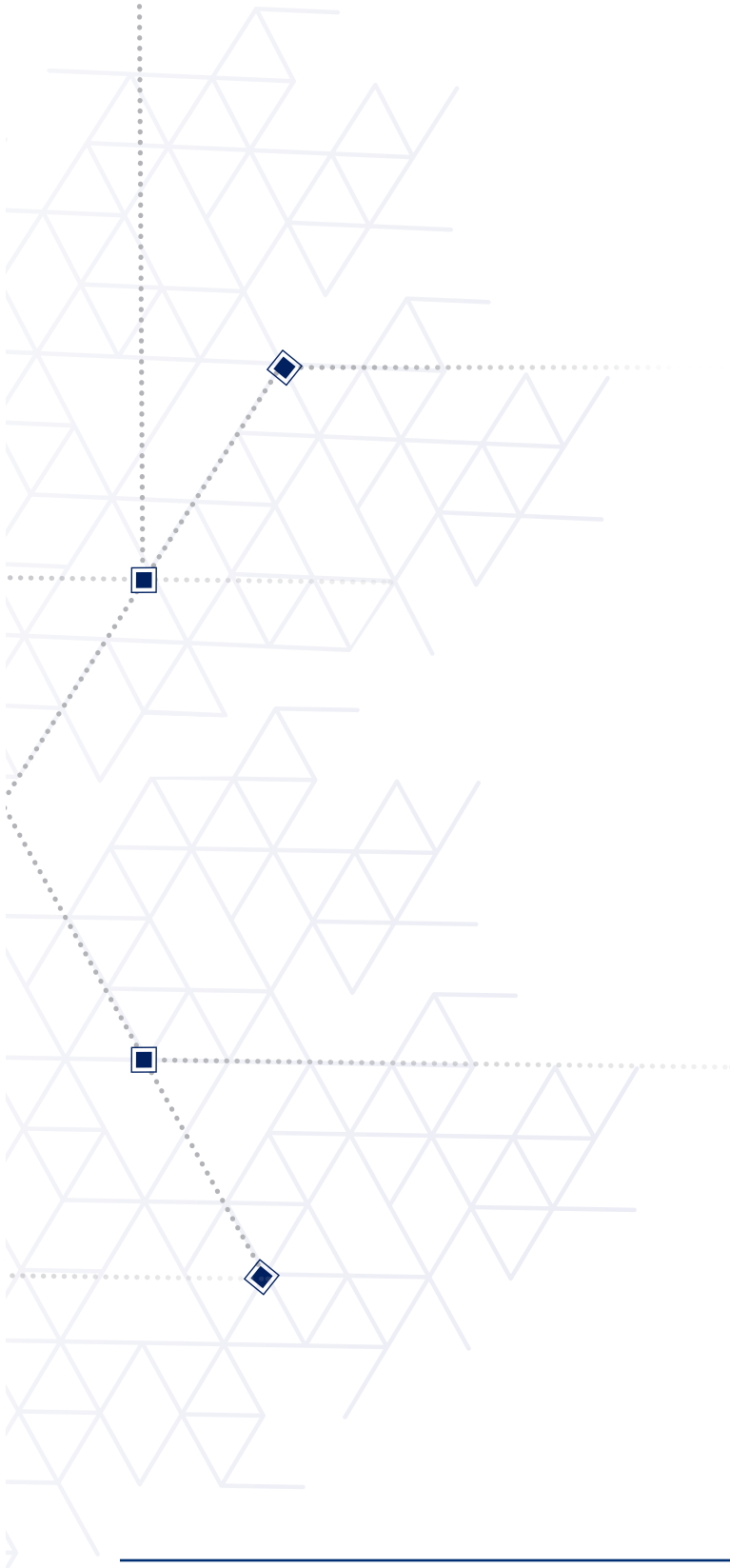
| Demographic Information  | n=51      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 7         | 13.7%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 6         | 11.8%         |
|  |           |               |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 2         | 3.9%          |
| Black, African American or African   | 10        | 19.6%         |
| Hispanic/Latina/e/o  | 16        | 31.4%         |
| Middle Eastern or North African  | 1         | 2.0%          |
| Native Hawaiian or Pacific Islander  | 1         | 2.0%          |
| White  | 20        | 39.2%         |
| More Than One Race/Ethnicity   | 1         | 2.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>51</b> | <b>100.0%</b> |
|  |           |               |
| <b>Sex:</b>  |           |               |
| Female   | 17        | 33.3%         |
| Male   | 34        | 66.7%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>51</b> | <b>100.0%</b> |

| Demographic Information  | n=51      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 36        | 70.6%         |
| Other U.S. State   | 5         | 9.8%          |
| Outside the United States  | 10        | 19.6%         |
| <b>Total:</b>  | <b>51</b> | <b>100.0%</b> |
|  |           |               |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 3         | 5.9%          |
| Veteran Status   | 2         | 3.9%          |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 1         | 2.0%          |
|  |           |               |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 2.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 25        | 49.0%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 21        | 41.2%         |
| Vehicle (car, van, truck, or RV)   | 4         | 7.8%          |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>51</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# JOSHUA TREE

Total Number of Unsheltered Adults: 18  
Of the 18 adults counted, volunteers were able to administer 11 surveys.



| Demographic Information   | n=11      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 1         | 9.1%          |
| 25-34   | 1         | 9.1%          |
| 35-44   | 4         | 36.4%         |
| 45-54   | 2         | 18.2%         |
| 55-64   | 2         | 18.2%         |
| 65+   | 1         | 9.1%          |
| <b>Total:</b>   | <b>11</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 2         | 18.2%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 4         | 36.4%         |
| <b>Development Disabilities</b>   |           |               |
|   | 2         | 18.2%         |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 4         | 36.4%         |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 1         | 9.1%          |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 1         | 9.1%          |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 10        | 90.9%         |
| \$1 - \$250   | 0         | 0.0%          |
| \$251 - \$500   | 0         | 0.0%          |
| \$501 - \$1,000   | 0         | 0.0%          |
| More Than \$1,000   | 1         | 9.1%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>11</b> | <b>100.0%</b> |

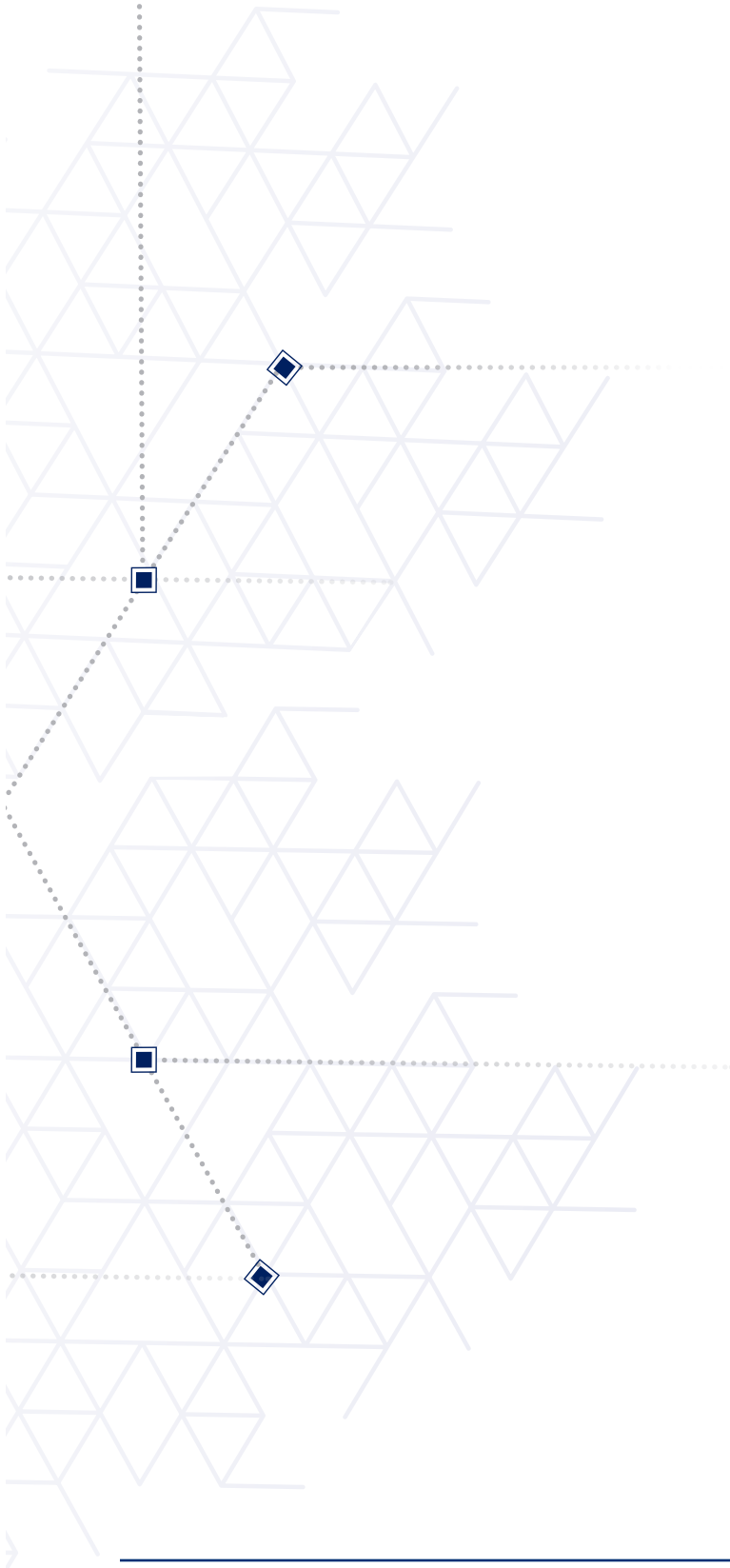
| Demographic Information  | n=11      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 4         | 36.4%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 2         | 18.2%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 1         | 9.1%          |
| Black, African American or African   | 1         | 9.1%          |
| Hispanic/Latina/e/o  | 2         | 18.2%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 7         | 63.6%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 6         | 54.5%         |
| Male   | 5         | 45.5%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |

| Demographic Information  | n=11      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 7         | 63.6%         |
| Other U.S. State   | 3         | 27.3%         |
| Outside the United States  | 1         | 9.1%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 1         | 9.1%          |
| <b>Veteran Status</b>  |           |               |
|  | 0         | 0.0%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 1         | 9.1%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 1         | 9.1%          |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 7         | 63.6%         |
| Vehicle (car, van, truck, or RV)   | 3         | 27.3%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>11</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# LOMA LINDA

Total Number of Unsheltered Adults: 15  
 Of the 15 adults counted, volunteers were able to administer 9 surveys.



| Demographic Information   | n=9      |               |
|---|----------|---------------|
|   | Number   | Percent       |
| <b>Age:</b>   |          |               |
| 18-24   | 0        | 0.0%          |
| 25-34   | 5        | 55.6%         |
| 35-44   | 3        | 33.3%         |
| 45-54   | 1        | 11.1%         |
| 55-64   | 0        | 0.0%          |
| 65+   | 0        | 0.0%          |
| <b>Total:</b>   | <b>9</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |          |               |
|   | 0        | 0.0%          |
| <b>Chronically Homeless</b>   |          |               |
|   | 2        | 22.2%         |
| <b>Development Disabilities</b>   |          |               |
|   | 0        | 0.0%          |
| <b>Foster Care (ever been)</b>  |          |               |
|   | 1        | 11.1%         |
| <b>Homeless for First Time During Past 12 Months</b>  |          |               |
|   | 4        | 44.4%         |
| <b>HIV/AIDS</b>   |          |               |
|   | 0        | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |          |               |
|   | 5        | 55.6%         |
| <b>Income:</b>  |          |               |
| No Monthly Income   | 9        | 100%          |
| \$1 - \$250   | 0        | 0.0%          |
| \$251 - \$500   | 0        | 0.0%          |
| \$501 - \$1,000   | 0        | 0.0%          |
| More Than \$1,000   | 0        | 0.0%          |
| Unknown   | 0        | 0.0%          |
| <b>Total:</b>   | <b>9</b> | <b>100.0%</b> |

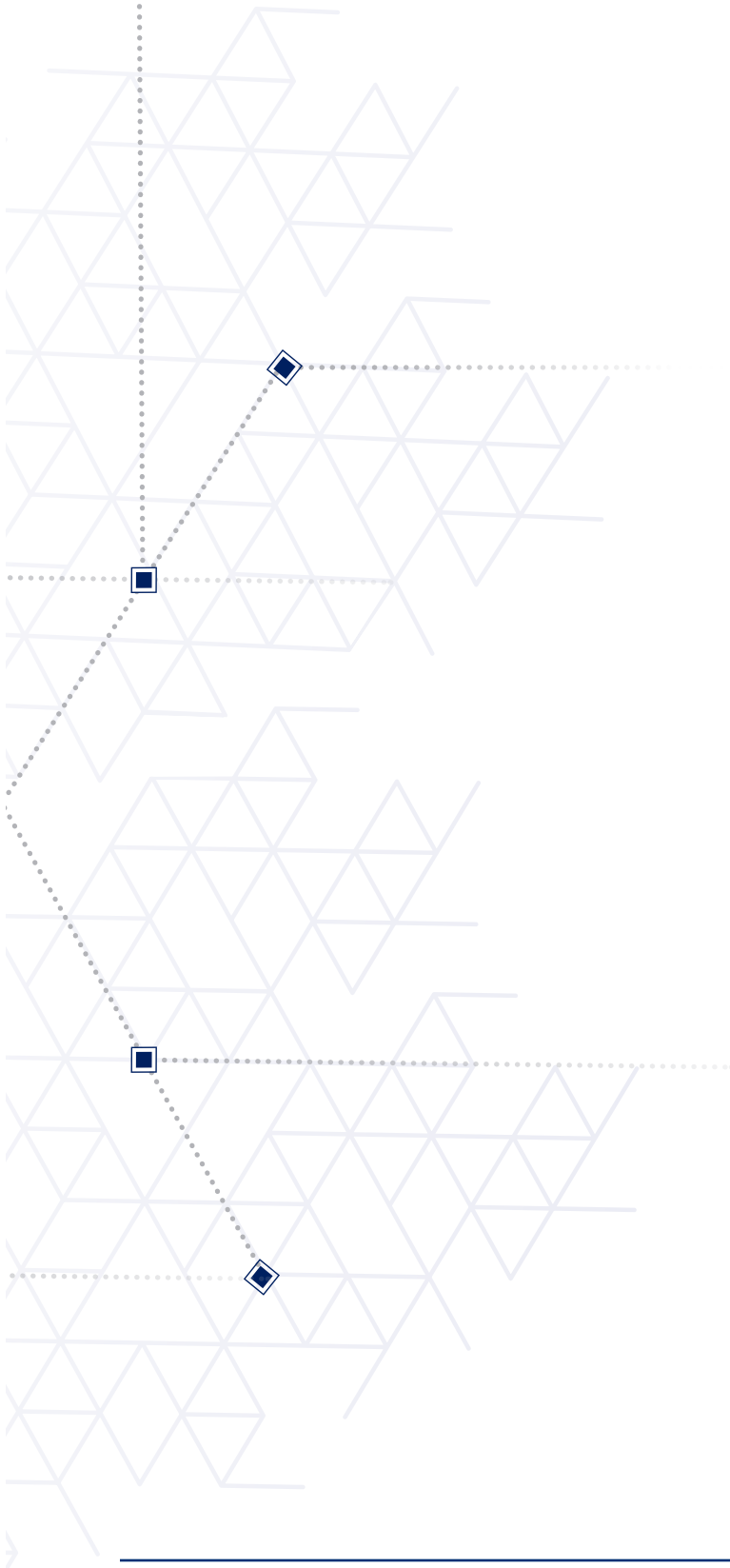
| Demographic Information  | n=9      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 1        | 11.1%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 0        | 0.0%          |
| <b>Race/Ethnicity:</b>   |          |               |
| American Indian, Alaska Native, or Indigenous  | 1        | 11.1%         |
| Asian or Asian American  | 0        | 0.0%          |
| Black, African American or African   | 0        | 0.0%          |
| Hispanic/Latina/e/o  | 5        | 55.6%         |
| Middle Eastern or North African  | 0        | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0        | 0.0%          |
| White  | 3        | 33.3%         |
| More Than One Race/Ethnicity   | 0        | 0.0%          |
| Client Refused   | 0        | 0.0%          |
| Client Doesn't Know  | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |
| <b>Sex:</b>  |          |               |
| Female   | 2        | 22.2%         |
| Male   | 7        | 77.8%         |
| Client Doesn't Know  | 0        | 0.0%          |
| Client Prefers Not to Answer   | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |

| Demographic Information  | n=9      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| <b>State of Birth:</b>   |          |               |
| California   | 9        | 100%          |
| Other U.S. State   | 0        | 0.0%          |
| Outside the United States  | 0        | 0.0%          |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |          |               |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 2        | 22.2%         |
| <b>Veteran Status</b>  |          |               |
| Veteran Status   | 0        | 0.0%          |
| <b>Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |          |               |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)        | 0        | 0.0%          |
| <b>Where Did You Sleep Last Night?</b>   |          |               |
| Abandoned building   | 0        | 0.0%          |
| Airport, bus, bus station, train, or train station   | 1        | 11.1%         |
| Motel or hotel paid by third party   | 0        | 0.0%          |
| Outdoors   | 7        | 77.8%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 0        | 0.0%          |
| Vehicle (car, van, truck, or RV)   | 0        | 0.0%          |
| Other  | 1        | 11.1%         |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# MONTCLAIR

Total Number of Unsheltered Adults: 54  
Of the 54 adults counted, volunteers were able to administer 37 surveys.



| Demographic Information   | n=37      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 1         | 2.7%          |
| 25-34   | 8         | 21.6%         |
| 35-44   | 14        | 37.8%         |
| 45-54   | 10        | 27.0%         |
| 55-64   | 3         | 8.1%          |
| 65+   | 1         | 2.7%          |
| <b>Total:</b>   | <b>37</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
| Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease        | 4         | 10.8%         |
| Chronically Homeless  | 21        | 56.8%         |
| Development Disabilities  | 4         | 10.8%         |
| Foster Care (ever been)   | 4         | 10.8%         |
| Homeless for First Time During Past 12 Months   | 16        | 43.2%         |
| HIV/AIDS  | 2         | 5.4%          |
| Incarcerated During the Last 12 Months  | 13        | 35.1%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 25        | 67.6%         |
| \$1 - \$250   | 4         | 10.8%         |
| \$251 - \$500   | 4         | 10.8%         |
| \$501 - \$1,000   | 2         | 5.4%          |
| More Than \$1,000   | 2         | 5.4%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>37</b> | <b>100.0%</b> |

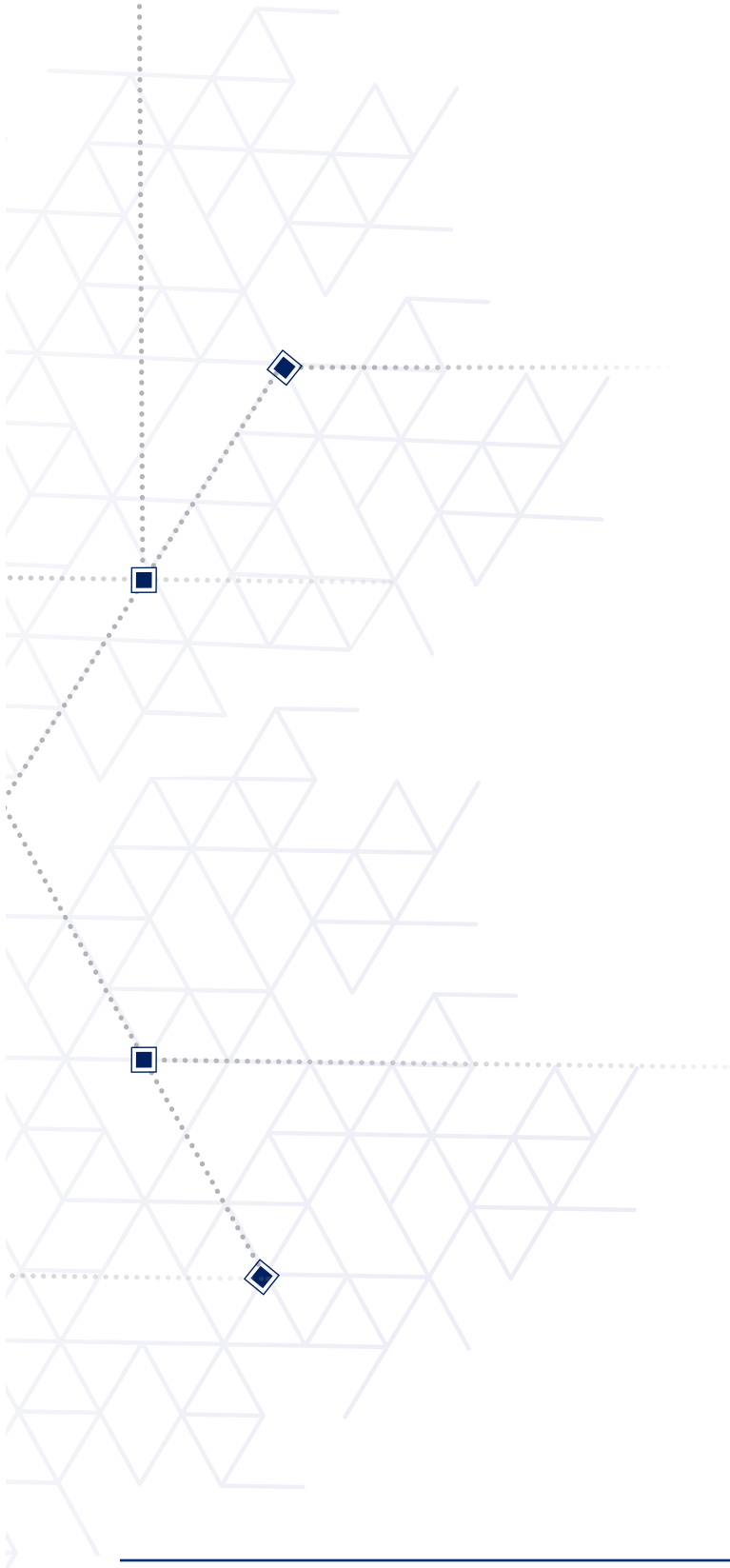
| Demographic Information  | n=37      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 16        | 43.2%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 13        | 35.1%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 1         | 2.7%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 3         | 8.1%          |
| Hispanic/Latina/e/o  | 16        | 43.2%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 1         | 2.7%          |
| White  | 14        | 37.8%         |
| More Than One Race/Ethnicity   | 2         | 5.4%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>37</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 7         | 18.9%         |
| Male   | 30        | 81.1%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>37</b> | <b>100.0%</b> |

| Demographic Information  | n=37      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 27        | 73.0%         |
| Other U.S. State   | 5         | 13.5%         |
| Outside the United States  | 5         | 13.5%         |
| <b>Total:</b>  | <b>37</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 15        | 40.5%         |
| <b>Veteran Status</b>  |           |               |
|  | 2         | 5.4%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 5         | 13.5%         |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 3         | 8.1%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 28        | 75.7%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 4         | 10.8%         |
| Vehicle (car, van, truck, or RV)   | 2         | 5.4%          |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>37</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# MUSCOY

Total Number of Unsheltered Adults: 11  
 Of the 11 adults counted, volunteers were able to administer 7 surveys.



| Demographic Information   | n=7      |               |
|---|----------|---------------|
|   | Number   | Percent       |
| <b>Age:</b>   |          |               |
| 18-24   | 0        | 0.0%          |
| 25-34   | 1        | 14.3%         |
| 35-44   | 3        | 42.9%         |
| 45-54   | 1        | 14.3%         |
| 55-64   | 1        | 14.3%         |
| 65+   | 1        | 14.3%         |
| <b>Total:</b>   | <b>7</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |          |               |
|   | 0        | 0.0%          |
| <b>Chronically Homeless</b>   |          |               |
|   | 1        | 14.3%         |
| <b>Development Disabilities</b>   |          |               |
|   | 0        | 0.0%          |
| <b>Foster Care (ever been)</b>  |          |               |
|   | 2        | 28.6%         |
| <b>Homeless for First Time During Past 12 Months</b>  |          |               |
|   | 3        | 42.9%         |
| <b>HIV/AIDS</b>   |          |               |
|   | 0        | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |          |               |
|   | 2        | 28.6%         |
| <b>Income:</b>  |          |               |
| No Monthly Income   | 3        | 42.9%         |
| \$1 - \$250   | 2        | 28.6%         |
| \$251 - \$500   | 1        | 14.3%         |
| \$501 - \$1,000   | 0        | 0.0%          |
| More Than \$1,000   | 1        | 14.3%         |
| Unknown   | 0        | 0.0%          |
| <b>Total:</b>   | <b>7</b> | <b>100.0%</b> |

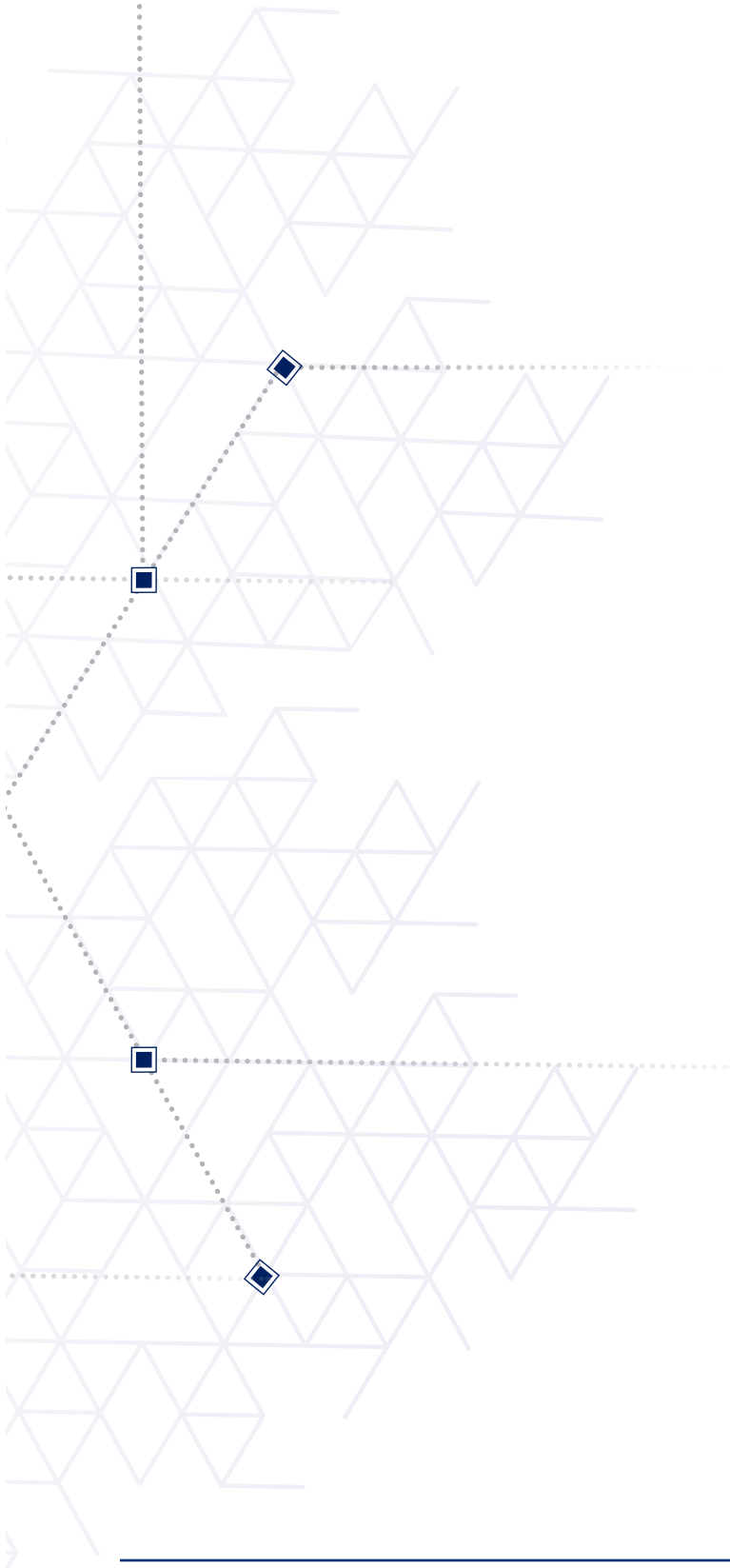
| Demographic Information  | n=7      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 0        | 0.0%          |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 1        | 14.3%         |
|  |          |               |
| <b>Race/Ethnicity:</b>   |          |               |
| American Indian, Alaska Native, or Indigenous  | 0        | 0.0%          |
| Asian or Asian American  | 0        | 0.0%          |
| Black, African American or African   | 1        | 14.3%         |
| Hispanic/Latina/e/o  | 3        | 42.9%         |
| Middle Eastern or North African  | 0        | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0        | 0.0%          |
| White  | 3        | 42.9%         |
| More Than One Race/Ethnicity   | 0        | 0.0%          |
| Client Refused   | 0        | 0.0%          |
| Client Doesn't Know  | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>7</b> | <b>100.0%</b> |
|  |          |               |
| <b>Sex:</b>  |          |               |
| Female   | 2        | 28.6%         |
| Male   | 5        | 71.4%         |
| Client Doesn't Know  | 0        | 0.0%          |
| Client Prefers Not to Answer   | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>7</b> | <b>100%</b>   |

| Demographic Information  | n=7      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| <b>State of Birth:</b>   |          |               |
| California   | 7        | 100%          |
| Other U.S. State   | 0        | 0.0%          |
| Outside the United States  | 0        | 0.0%          |
| <b>Total:</b>  | <b>7</b> | <b>100.0%</b> |
|  |          |               |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 2        | 28.6%         |
| Veteran Status   | 0        | 0.0%          |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) | 3        | 42.9%         |
|  |          |               |
| <b>Where Did You Sleep Last Night?</b>   |          |               |
| Abandoned building   | 0        | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0        | 0.0%          |
| Motel or hotel paid by third party   | 0        | 0.0%          |
| Outdoors   | 2        | 28.6%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 4        | 71.4%         |
| Vehicle (car, van, truck, or RV)   | 2        | 0.0%          |
| Other  | 0        | 0.0%          |
| <b>Total:</b>  | <b>7</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# ONTARIO

Total Number of Unsheltered Adults: 243  
Of the 243 adults counted, volunteers were able to administer 101 surveys.



| Demographic Information   | n=101      |               |
|---|------------|---------------|
|   | Number     | Percent       |
| <b>Age:</b>   |            |               |
| 18-24   | 3          | 3.0%          |
| 25-34   | 17         | 16.8%         |
| 35-44   | 31         | 30.7%         |
| 45-54   | 27         | 26.7%         |
| 55-64   | 20         | 19.8%         |
| 65+   | 3          | 3.0%          |
| <b>Total:</b>   | <b>101</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |            |               |
|   | 21         | 20.8%         |
| <b>Chronically Homeless</b>   |            |               |
|   | 34         | 33.7%         |
| <b>Development Disabilities</b>   |            |               |
|   | 5          | 5.0%          |
| <b>Foster Care (ever been)</b>  |            |               |
|   | 20         | 19.8%         |
| <b>Homeless for First Time During Past 12 Months</b>  |            |               |
|   | 40         | 39.6%         |
| <b>HIV/AIDS</b>   |            |               |
|   | 2          | 2.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |            |               |
|   | 36         | 35.6%         |
| <b>Income:</b>  |            |               |
| No Monthly Income   | 70         | 69.3%         |
| \$1 - \$250   | 15         | 14.9%         |
| \$251 - \$500   | 6          | 5.9%          |
| \$501 - \$1,000   | 2          | 2.0%          |
| More Than \$1,000   | 6          | 5.9%          |
| Unknown   | 2          | 2.0%          |
| <b>Total:</b>   | <b>101</b> | <b>100.0%</b> |

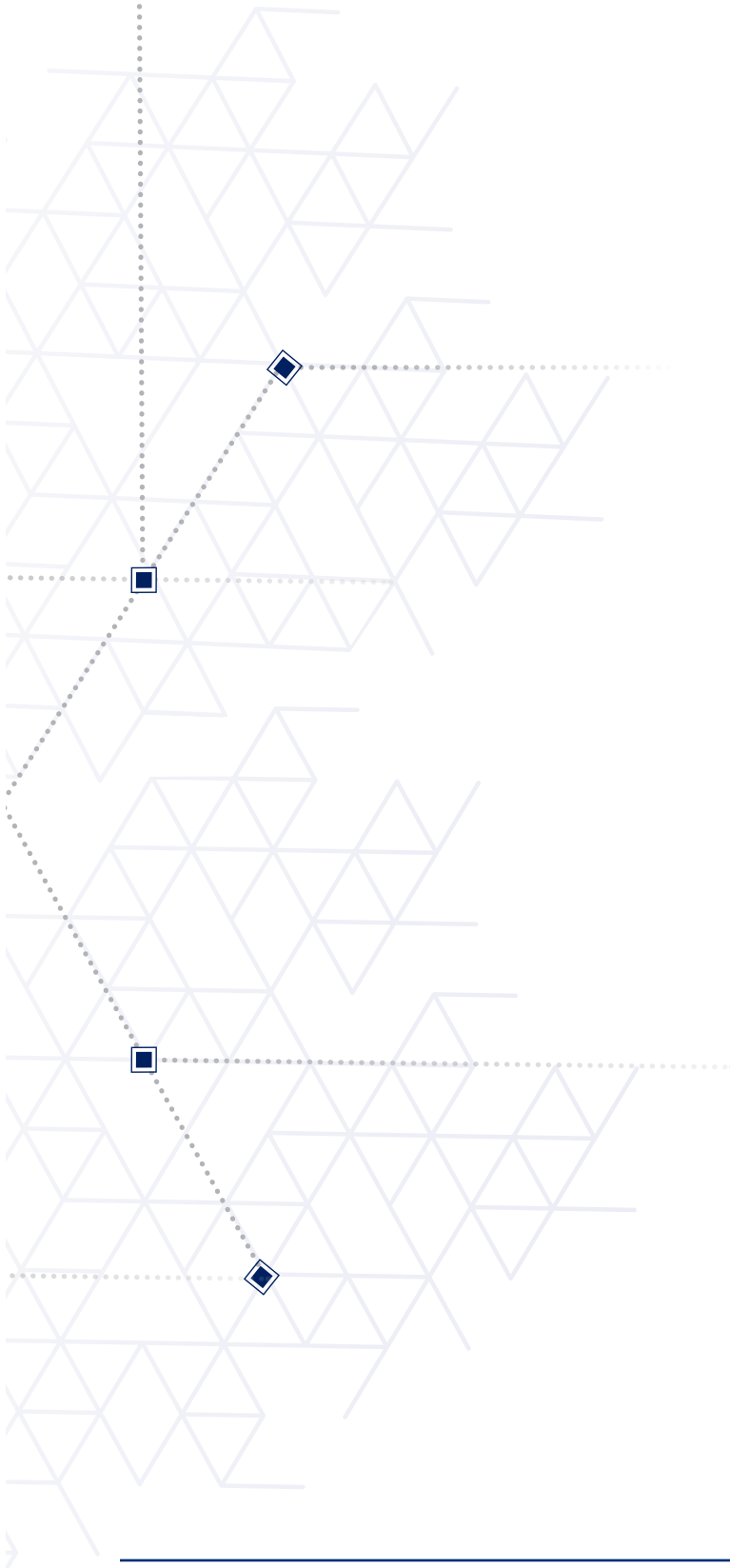
| Demographic Information  | n=101      |               |
|--|------------|---------------|
|  | Number     | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 19         | 18.8%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 26         | 25.7%         |
| <b>Race/Ethnicity:</b>   |            |               |
| American Indian, Alaska Native, or Indigenous  | 1          | 1.0%          |
| Asian or Asian American  | 1          | 1.0%          |
| Black, African American or African   | 12         | 11.9%         |
| Hispanic/Latina/e/o  | 50         | 49.5%         |
| Middle Eastern or North African  | 0          | 0.0%          |
| Native Hawaiian or Pacific Islander  | 1          | 1.0%          |
| White  | 25         | 24.8%         |
| More Than One Race/Ethnicity   | 6          | 5.9%          |
| Client Refused   | 4          | 4.0%          |
| Client Doesn't Know  | 0          | 0.0%          |
| Unknown  | 1          | 1.0%          |
| <b>Total:</b>  | <b>101</b> | <b>100.0%</b> |
| <b>Sex:</b>  |            |               |
| Female   | 32         | 31.7%         |
| Male   | 68         | 67.3%         |
| Client Doesn't Know  | 0          | 0.0%          |
| Client Prefers Not to Answer   | 1          | 1.0%          |
| Unknown  | 0          | 0.0%          |
| <b>Total:</b>  | <b>101</b> | <b>100%</b>   |

| Demographic Information  | n=101      |               |
|--|------------|---------------|
|  | Number     | Percent       |
| <b>State of Birth:</b>   |            |               |
| California   | 78         | 77.2%         |
| Other U.S. State   | 14         | 13.9%         |
| Outside the United States  | 9          | 8.9%          |
| <b>Total:</b>  | <b>101</b> | <b>100.0%</b> |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   |            |               |
|  | 9          | 8.9%          |
| Veteran Status   |            |               |
|  | 9          | 8.9%          |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) |            |               |
|  | 13         | 12.9%         |
| <b>Where Did You Sleep Last Night?</b>   |            |               |
| Abandoned building   | 2          | 2.0%          |
| Airport, bus, bus station, train, or train station   | 1          | 1.0%          |
| Motel or hotel paid by third party   | 1          | 1.0%          |
| Outdoors   | 73         | 72.3%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 7          | 7.0%          |
| Vehicle (car, van, truck, or RV)   | 9          | 8.9%          |
| Other  | 8          | 7.9%          |
| <b>Total:</b>  | <b>101</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# RANCHO CUCAMONGA

Total Number of Unsheltered Adults: 97  
Of the 97 adults counted, volunteers were able to administer 61 surveys.



| Demographic Information   | n=61      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 1         | 1.6%          |
| 25-34   | 13        | 21.3%         |
| 35-44   | 17        | 27.9%         |
| 45-54   | 14        | 23.0%         |
| 55-64   | 10        | 16.4%         |
| 65+   | 6         | 9.8%          |
| <b>Total:</b>   | <b>61</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 16        | 26.2%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 30        | 49.2%         |
| <b>Development Disabilities</b>   |           |               |
|   | 1         | 1.6%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 6         | 9.8%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 12        | 19.7%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 1         | 1.6%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 27        | 44.3%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 32        | 52.5%         |
| \$1 - \$250   | 6         | 9.8%          |
| \$251 - \$500   | 7         | 11.5%         |
| \$501 - \$1,000   | 8         | 13.1%         |
| More Than \$1,000   | 8         | 13.1%         |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>61</b> | <b>100.0%</b> |

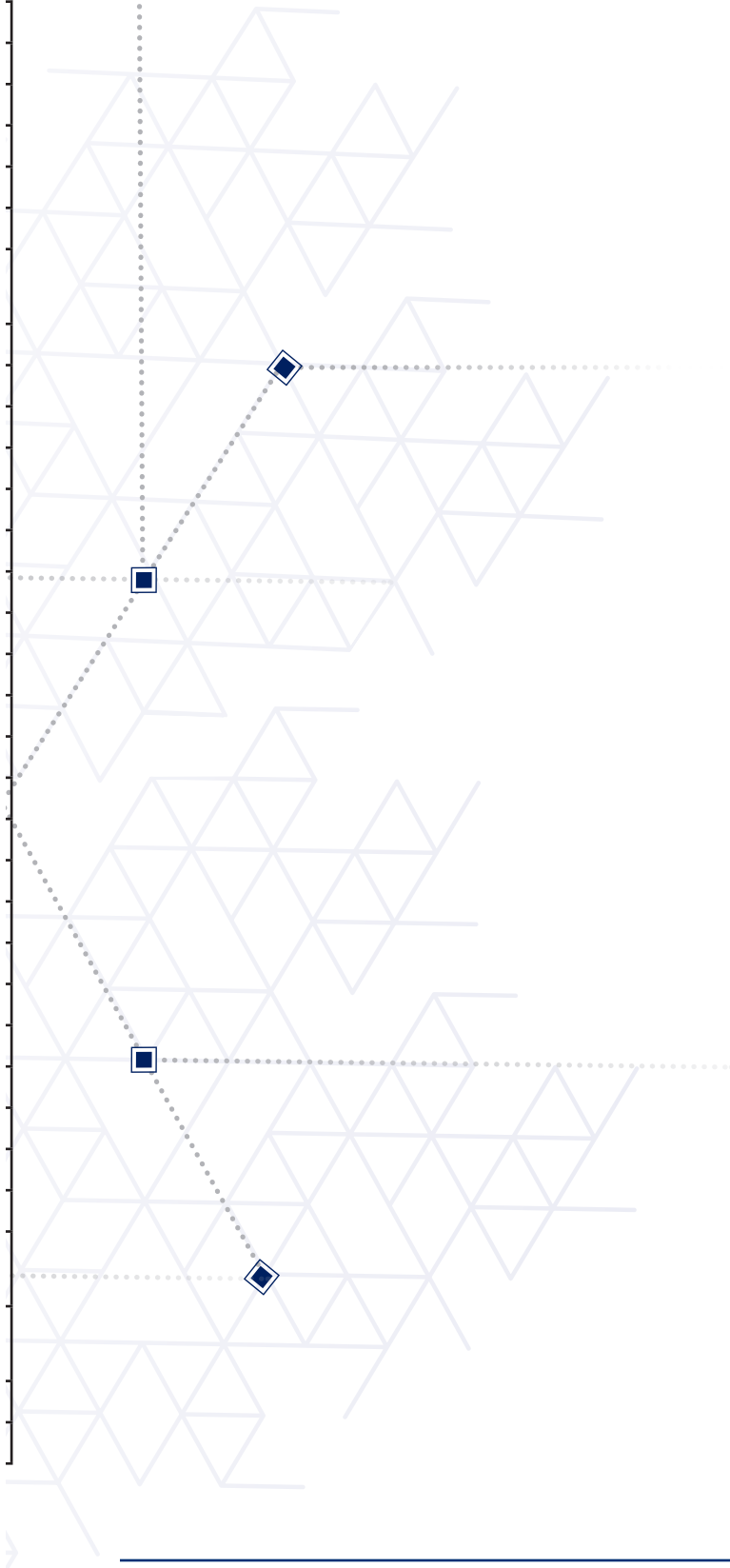
| Demographic Information  | n=61      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 18        | 29.5%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 15        | 24.6%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 3         | 4.9%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 13        | 21.3%         |
| Hispanic/Latina/e/o  | 17        | 27.9%         |
| Middle Eastern or North African  | 1         | 1.6%          |
| Native Hawaiian or Pacific Islander  | 1         | 1.6%          |
| White  | 24        | 39.4%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 1         | 1.6%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 1         | 1.6%          |
| <b>Total:</b>  | <b>61</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 13        | 21.3%         |
| Male   | 48        | 78.7%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>61</b> | <b>100.0%</b> |

| Demographic Information  | n=61      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 42        | 68.9%         |
| Other U.S. State   | 14        | 23.0%         |
| Outside the United States  | 5         | 8.2%          |
| <b>Total:</b>  | <b>61</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   | 19        | 31.1%         |
| <b>Veteran Status</b>  |           |               |
| Veteran Status   | 9         | 14.8%         |
| <b>Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
| Victim of Domestic Violence* (*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)        | 9         | 14.8%         |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 47        | 77.0%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 2         | 3.3%          |
| Vehicle (car, van, truck, or RV)   | 9         | 14.8%         |
| Other  | 3         | 4.9%          |
| <b>Total:</b>  | <b>61</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# REDLANDS

Total Number of Unsheltered Adults: 107  
 Of the 107 adults counted, volunteers were able to administer 44 surveys.



| Demographic Information   | n=44      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 7         | 15.9%         |
| 35-44   | 15        | 34.1%         |
| 45-54   | 11        | 25.0%         |
| 55-64   | 9         | 20.5%         |
| 65+   | 2         | 4.5%          |
| <b>Total:</b>   | <b>44</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 11        | 25.0%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 17        | 38.6%         |
| <b>Development Disabilities</b>   |           |               |
|   | 3         | 6.8%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 3         | 6.8%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 17        | 38.6%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 13        | 29.5%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 31        | 70.5%         |
| \$1 - \$250   | 1         | 2.3%          |
| \$251 - \$500   | 4         | 9.1%          |
| \$501 - \$1,000   | 4         | 9.1%          |
| More Than \$1,000   | 3         | 6.8%          |
| Unknown   | 1         | 2.3%          |
| <b>Total:</b>   | <b>44</b> | <b>100.0%</b> |

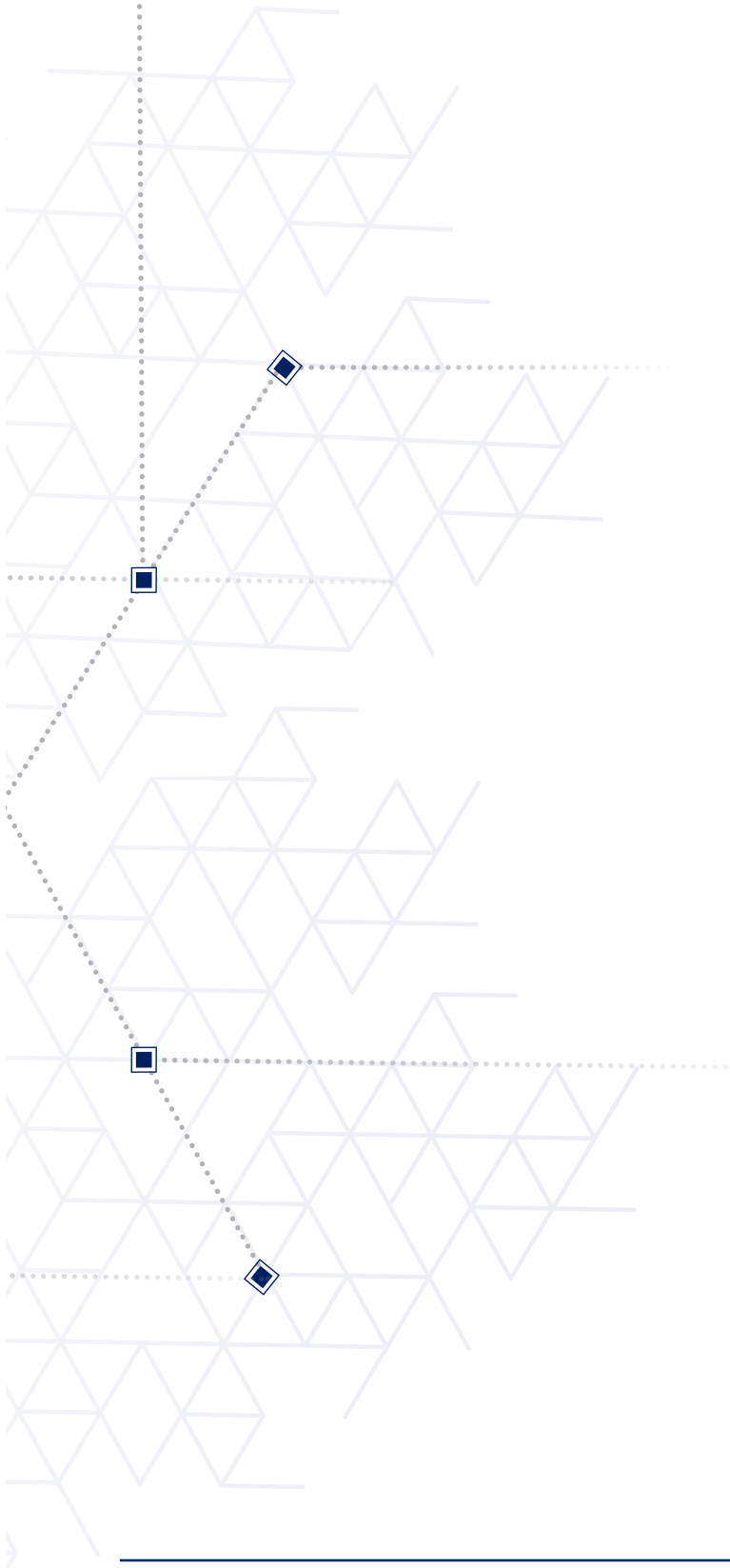
| Demographic Information  | n=44      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 11        | 25.0%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 9         | 20.5%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 1         | 2.3%          |
| Asian or Asian American  | 1         | 2.3%          |
| Black, African American or African   | 8         | 18.2%         |
| Hispanic/Latina/e/o  | 17        | 38.6%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 14        | 31.8%         |
| More Than One Race/Ethnicity   | 1         | 2.3%          |
| Client Refused   | 1         | 2.3%          |
| Client Doesn't Know  | 1         | 2.3%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>44</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 11        | 25.0%         |
| Male   | 33        | 75.0%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>44</b> | <b>100.0%</b> |

| Demographic Information  | n=44      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 37        | 84.1%         |
| Other U.S. State   | 5         | 11.4%         |
| Outside the United States  | 2         | 4.5%          |
| <b>Total:</b>  | <b>44</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 12        | 27.3%         |
| <b>Veteran Status</b>  |           |               |
|  | 4         | 9.1%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 5         | 11.4%         |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 2.3%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 1         | 2.3%          |
| Outdoors   | 34        | 77.3%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 3         | 6.8%          |
| Vehicle (car, van, truck, or RV)   | 4         | 9.1%          |
| Other  | 1         | 2.3%          |
| <b>Total:</b>  | <b>44</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# RIALTO

Total Number of Unsheltered Adults: 44  
 Of the 44 adults counted, volunteers were able to administer 31 surveys.



| Demographic Information   | n=31      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 1         | 3.2%          |
| 25-34   | 6         | 19.4%         |
| 35-44   | 11        | 35.5%         |
| 45-54   | 8         | 25.8%         |
| 55-64   | 3         | 9.7%          |
| 65+   | 2         | 6.5%          |
| <b>Total:</b>   | <b>31</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 4         | 12.9%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 7         | 22.6%         |
| <b>Development Disabilities</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 2         | 6.5%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 15        | 48.4%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 11        | 35.5%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 16        | 51.6%         |
| \$1 - \$250   | 7         | 22.6%         |
| \$251 - \$500   | 2         | 6.5%          |
| \$501 - \$1,000   | 3         | 9.7%          |
| More Than \$1,000   | 2         | 6.5%          |
| Unknown   | 1         | 3.2%          |
| <b>Total:</b>   | <b>31</b> | <b>100.0%</b> |

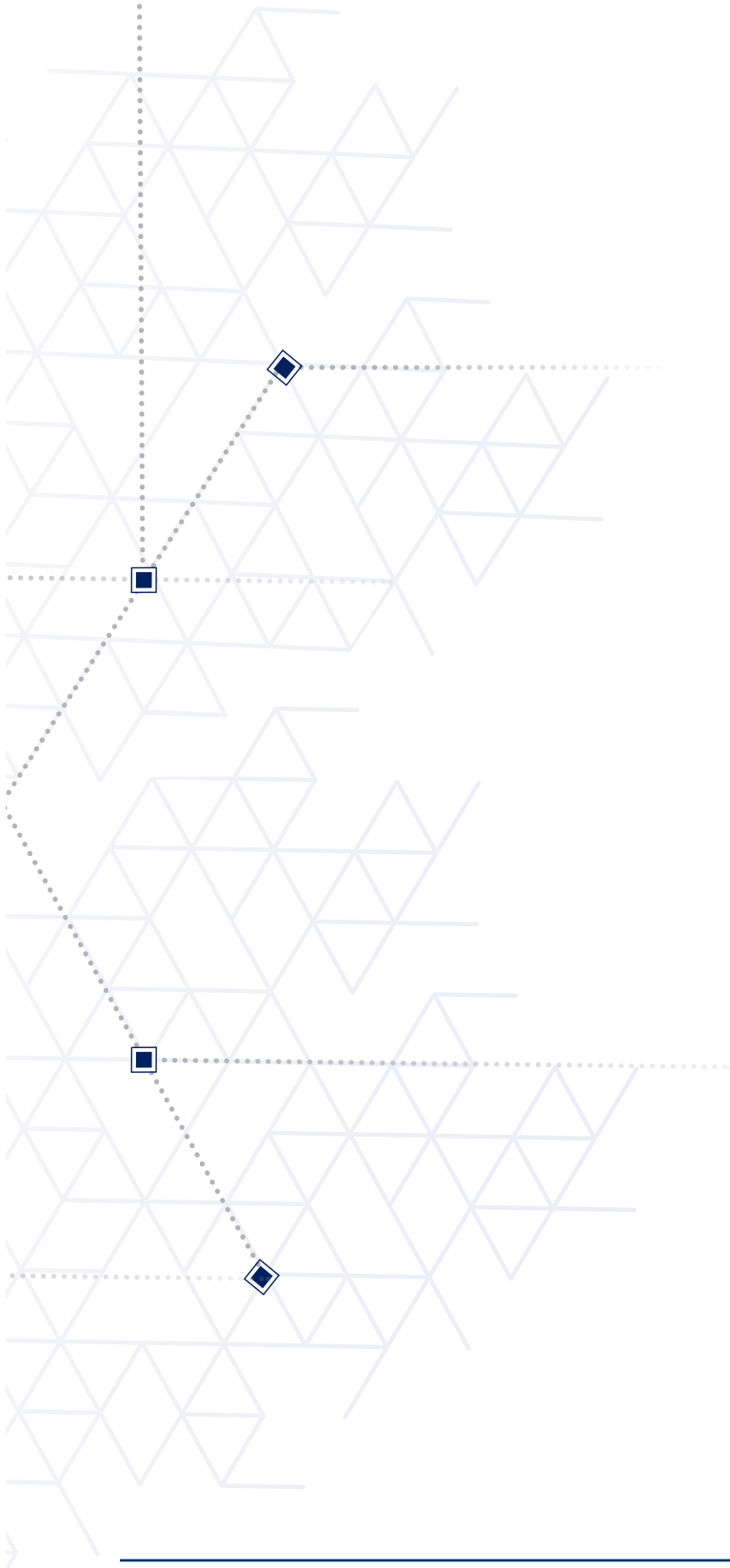
| Demographic Information  | n=31      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 3         | 9.7%          |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 5         | 16.1%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 2         | 6.5%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 2         | 6.5%          |
| Hispanic/Latina/e/o  | 17        | 54.8%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 7         | 22.6%         |
| More Than One Race/Ethnicity   | 2         | 6.4%          |
| Client Refused   | 1         | 3.2%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>31</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 6         | 19.4%         |
| Male   | 25        | 80.6%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>31</b> | <b>100.0%</b> |

| Demographic Information  | n=31      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 29        | 93.6%         |
| Other U.S. State   | 2         | 6.4%          |
| Outside the United States  | 0         | 0.0%          |
| <b>Total:</b>  | <b>31</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 5         | 16.1%         |
| <b>Veteran Status</b>  |           |               |
|  | 1         | 3.2%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 2         | 6.5%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 17        | 54.8%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 5         | 16.2%         |
| Vehicle (car, van, truck, or RV)   | 9         | 29.0%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>31</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# SAN BERNARDINO

Total Number of Unsheltered Adults: 737  
Of the 737 adults counted, volunteers were able to administer 326 surveys.



| Demographic Information   | n=326      |               |
|---|------------|---------------|
|   | Number     | Percent       |
| <b>Age:</b>   |            |               |
| 18-24   | 7          | 2.1%          |
| 25-34   | 63         | 19.3%         |
| 35-44   | 94         | 28.8%         |
| 45-54   | 68         | 20.9%         |
| 55-64   | 70         | 21.5%         |
| 65+   | 24         | 7.4%          |
| <b>Total:</b>   | <b>326</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |            |               |
|   | 74         | 22.7%         |
| <b>Chronically Homeless</b>   |            |               |
|   | 148        | 45.4%         |
| <b>Development Disabilities</b>   |            |               |
|   | 25         | 7.7%          |
| <b>Foster Care (ever been)</b>  |            |               |
|   | 57         | 17.5%         |
| <b>Homeless for First Time During Past 12 Months</b>  |            |               |
|   | 114        | 35.0%         |
| <b>HIV/AIDS</b>   |            |               |
|   | 5          | 1.5%          |
| <b>Incarcerated During the Last 12 Months</b>   |            |               |
|   | 78         | 23.9%         |
| <b>Income:</b>  |            |               |
| No Monthly Income   | 213        | 65.3%         |
| \$1 - \$250   | 31         | 9.5%          |
| \$251 - \$500   | 28         | 8.6%          |
| \$501 - \$1,000   | 22         | 6.7%          |
| More Than \$1,000   | 28         | 8.6%          |
| Unknown   | 4          | 1.2%          |
| <b>Total:</b>   | <b>326</b> | <b>100.0%</b> |

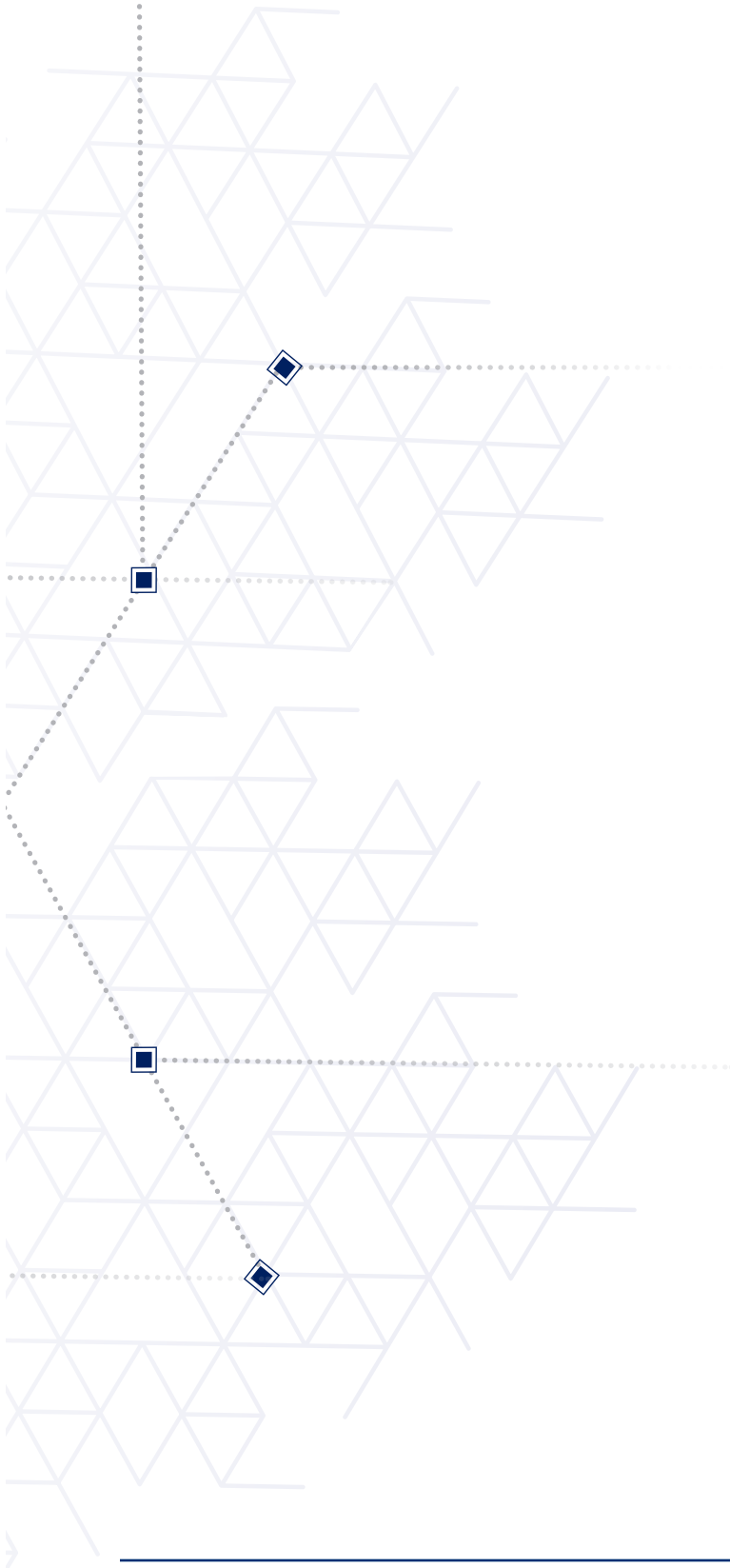
| Demographic Information  | n=326      |               |
|--|------------|---------------|
|  | Number     | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 74         | 22.7%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 84         | 25.8%         |
| <b>Race/Ethnicity:</b>   |            |               |
| American Indian, Alaska Native, or Indigenous  | 6          | 1.8%          |
| Asian or Asian American  | 2          | 0.6%          |
| Black, African American or African   | 92         | 28.2%         |
| Hispanic/Latina/e/o  | 137        | 42.0%         |
| Middle Eastern or North African  | 1          | 0.3%          |
| Native Hawaiian or Pacific Islander  | 1          | 0.3%          |
| White  | 78         | 23.9%         |
| More Than One Race/Ethnicity   | 9          | 2.8%          |
| Client Refused   | 0          | 0.0%          |
| Client Doesn't Know  | 0          | 0.0%          |
| Unknown  | 0          | 0.0%          |
| <b>Total:</b>  | <b>326</b> | <b>100.0%</b> |
| <b>Sex:</b>  |            |               |
| Female   | 95         | 29.1%         |
| Male   | 231        | 70.9%         |
| Client Doesn't Know  | 0          | 0.0%          |
| Client Prefers Not to Answer   | 0          | 0.0%          |
| Unknown  | 0          | 0.0%          |
| <b>Total:</b>  | <b>326</b> | <b>100.0%</b> |

| Demographic Information  | n=326      |               |
|--|------------|---------------|
|  | Number     | Percent       |
| <b>State of Birth:</b>   |            |               |
| California   | 264        | 81.0%         |
| Other U.S. State   | 49         | 15.0%         |
| Outside the United States  | 13         | 4.0%          |
| <b>Total:</b>  | <b>326</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |            |               |
|  | 83         | 25.6%         |
| <b>Veteran Status</b>  |            |               |
|  | 26         | 8.0%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |            |               |
|  | 34         | 10.4%         |
| <b>Where Did You Sleep Last Night?</b>   |            |               |
| Abandoned building   | 2          | 0.6%          |
| Airport, bus, bus station, train, or train station   | 2          | 0.6%          |
| Motel or hotel paid by third party   | 0          | 0.0%          |
| Outdoors   | 194        | 59.5%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 113        | 34.7%         |
| Vehicle (car, van, truck, or RV)   | 13         | 4.0%          |
| Other  | 2          | 0.6%          |
| <b>Total:</b>  | <b>326</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# SAN BERNARDINO UNINCORPORATED AREA

Total Number of Unsheltered Adults: 55  
Of the 55 adults counted, volunteers were able to administer 33 surveys.



| Demographic Information   | n=33      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 2         | 6.1%          |
| 35-44   | 10        | 30.3%         |
| 45-54   | 12        | 36.4%         |
| 55-64   | 7         | 21.2%         |
| 65+   | 2         | 6.1%          |
| <b>Total:</b>   | <b>33</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 6         | 18.2%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 16        | 48.5%         |
| <b>Development Disabilities</b>   |           |               |
|   | 2         | 6.1%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 7         | 21.2%         |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 12        | 36.4%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 4         | 12.1%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 19        | 57.6%         |
| \$1 - \$250   | 4         | 12.1%         |
| \$251 - \$500   | 1         | 3.0%          |
| \$501 - \$1,000   | 2         | 6.1%          |
| More Than \$1,000   | 6         | 18.2%         |
| Unknown   | 1         | 3.0%          |
| <b>Total:</b>   | <b>33</b> | <b>100.0%</b> |

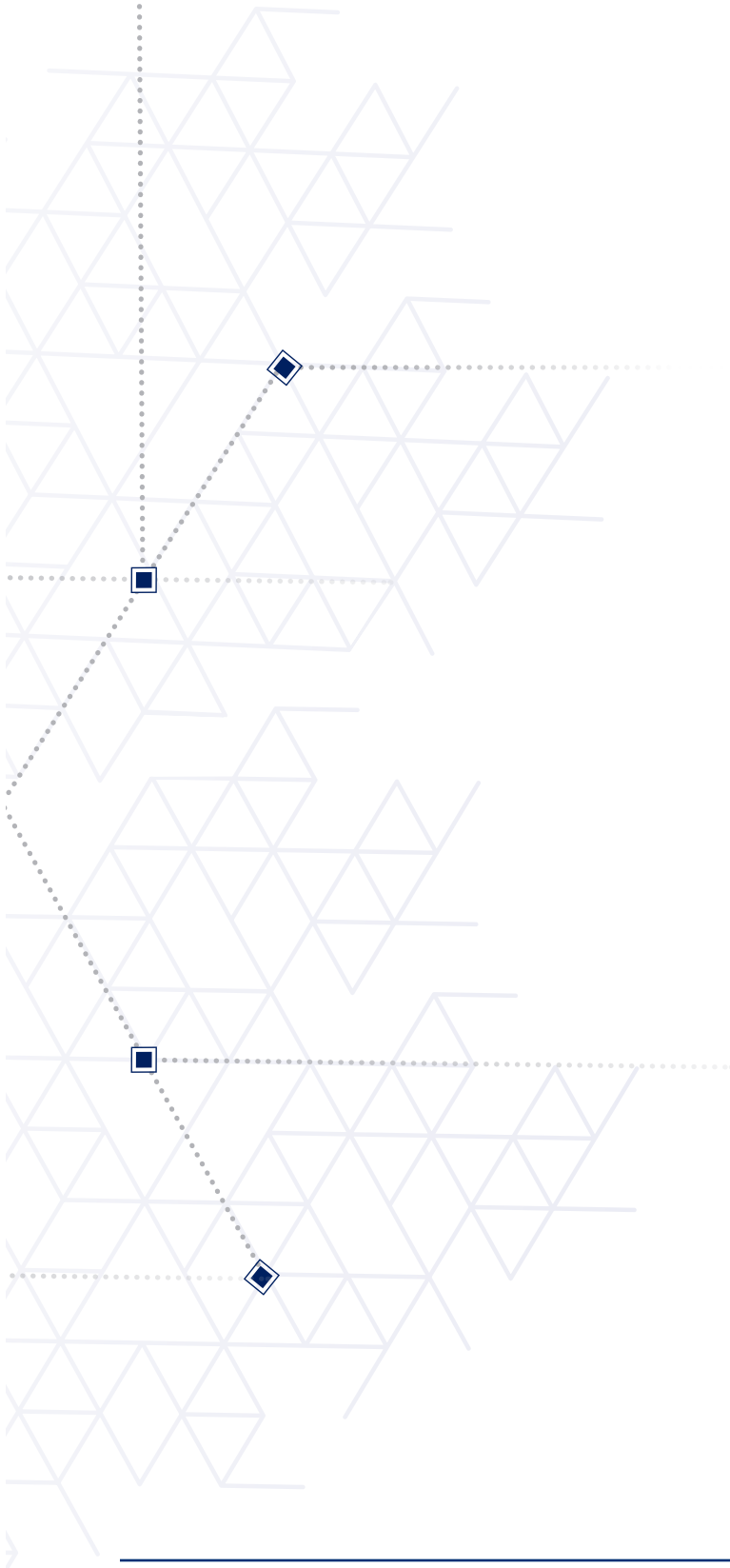
| Demographic Information  | n=33      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 4         | 12.1%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 15        | 45.5%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 3         | 9.1%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 6         | 18.2%         |
| Hispanic/Latina/e/o  | 13        | 39.4%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 8         | 24.2%         |
| More Than One Race/Ethnicity   | 2         | 6.1%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 1         | 3.0%          |
| <b>Total:</b>  | <b>33</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 15        | 45.5%         |
| Male   | 18        | 54.5%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>33</b> | <b>100.0%</b> |

| Demographic Information  | n=33      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 28        | 84.8%         |
| Other U.S. State   | 5         | 15.2%         |
| Outside the United States  | 0         | 0.0%          |
| <b>Total:</b>  | <b>33</b> | <b>100.0%</b> |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   |           |               |
|  | 10        | 30.3%         |
| Veteran Status   |           |               |
|  | 3         | 9.1%          |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) |           |               |
|  | 6         | 18.2%         |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 1         | 3.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 11        | 33.3%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 18        | 54.6%         |
| Vehicle (car, van, truck, or RV)   | 3         | 9.1%          |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>33</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# TWENTY PALMS

Total Number of Unsheltered Adults: 24  
Of the 24 adults counted, volunteers were able to administer 15 surveys.



| Demographic Information   | n=15      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 6         | 40.0%         |
| 35-44   | 1         | 6.7%          |
| 45-54   | 5         | 33.3%         |
| 55-64   | 2         | 13.3%         |
| 65+   | 1         | 6.7%          |
| <b>Total:</b>   | <b>15</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 6         | 40.0%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 8         | 53.3%         |
| <b>Development Disabilities</b>   |           |               |
|   | 6         | 40.0%         |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 4         | 26.7%         |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 8         | 53.3%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 2         | 13.3%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 10        | 66.7%         |
| \$1 - \$250   | 3         | 20.0%         |
| \$251 - \$500   | 0         | 0.0%          |
| \$501 - \$1,000   | 1         | 6.7%          |
| More Than \$1,000   | 1         | 6.7%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>15</b> | <b>100.0%</b> |

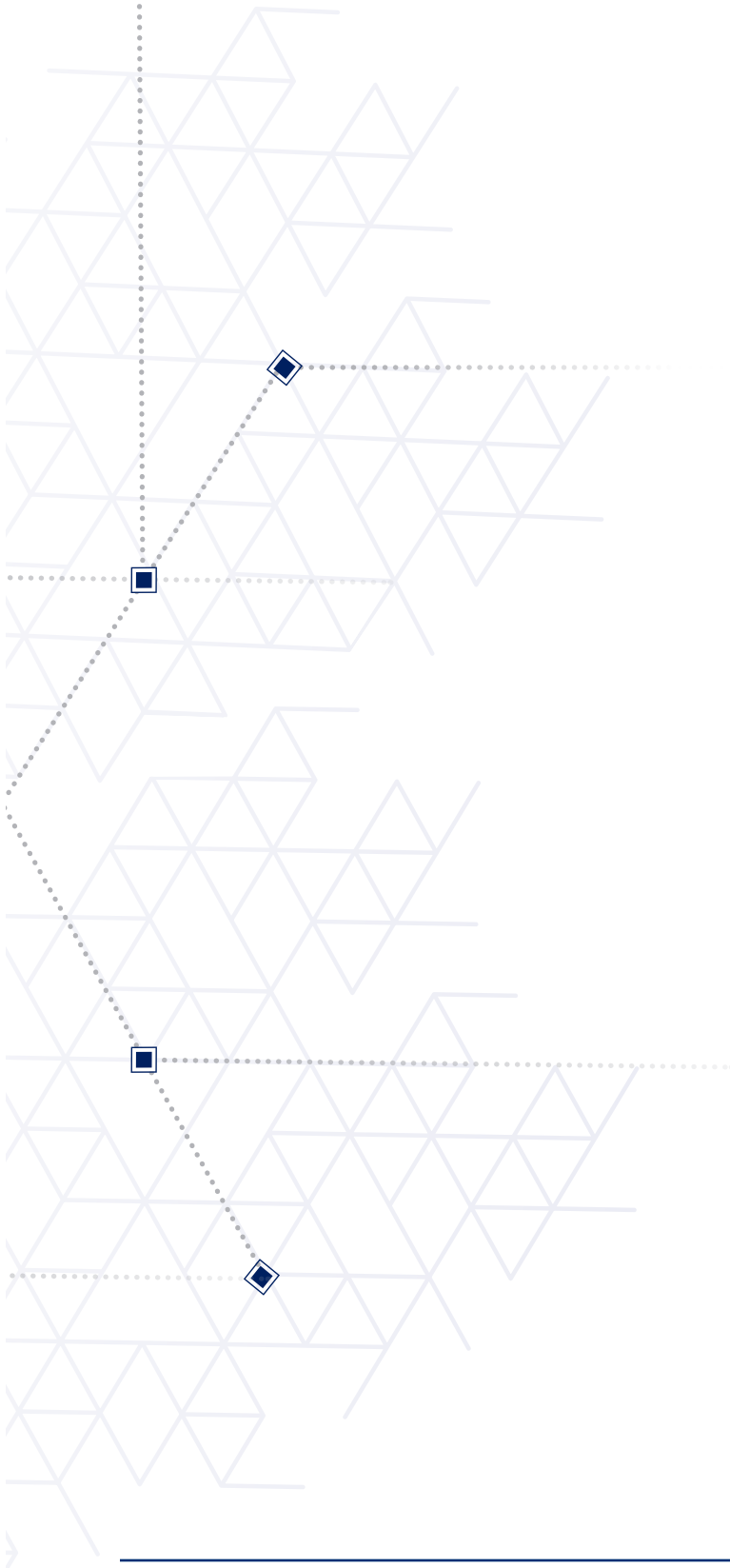
| Demographic Information  | n=15      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 3         | 20.0%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 4         | 26.7%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 1         | 6.7%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 6         | 40.0%         |
| Hispanic/Latina/e/o  | 0         | 0.0%          |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 8         | 53.3%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>15</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 5         | 33.3%         |
| Male   | 10        | 66.7%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>15</b> | <b>100.0%</b> |

| Demographic Information  | n=15      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 10        | 66.7%         |
| Other U.S. State   | 4         | 26.7%         |
| Outside the United States  | 1         | 6.7%          |
| <b>Total:</b>  | <b>15</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 3         | 20.0%         |
| <b>Veteran Status</b>  |           |               |
|  | 1         | 6.7%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 3         | 20.0%         |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 4         | 26.7%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 11        | 73.3%         |
| Vehicle (car, van, truck, or RV)   | 0         | 0.0%          |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>15</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# UPLAND

Total Number of Unsheltered Adults: 28  
Of the 28 adults counted, volunteers were able to administer 12 surveys.



| Demographic Information   | n=12      |               |
|---|-----------|---------------|
|   | Number    | Percent       |
| <b>Age:</b>   |           |               |
| 18-24   | 0         | 0.0%          |
| 25-34   | 2         | 16.7%         |
| 35-44   | 2         | 16.7%         |
| 45-54   | 5         | 41.6%         |
| 55-64   | 2         | 16.7%         |
| 65+   | 1         | 8.3%          |
| <b>Total:</b>   | <b>12</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |           |               |
|   | 2         | 16.7%         |
| <b>Chronically Homeless</b>   |           |               |
|   | 4         | 33.3%         |
| <b>Development Disabilities</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Foster Care (ever been)</b>  |           |               |
|   | 1         | 8.3%          |
| <b>Homeless for First Time During Past 12 Months</b>  |           |               |
|   | 8         | 66.7%         |
| <b>HIV/AIDS</b>   |           |               |
|   | 0         | 0.0%          |
| <b>Incarcerated During the Last 12 Months</b>   |           |               |
|   | 5         | 41.6%         |
| <b>Income:</b>  |           |               |
| No Monthly Income   | 8         | 66.7%         |
| \$1 - \$250   | 1         | 8.3%          |
| \$251 - \$500   | 2         | 16.7%         |
| \$501 - \$1,000   | 1         | 8.3%          |
| More Than \$1,000   | 0         | 0.0%          |
| Unknown   | 0         | 0.0%          |
| <b>Total:</b>   | <b>12</b> | <b>100.0%</b> |

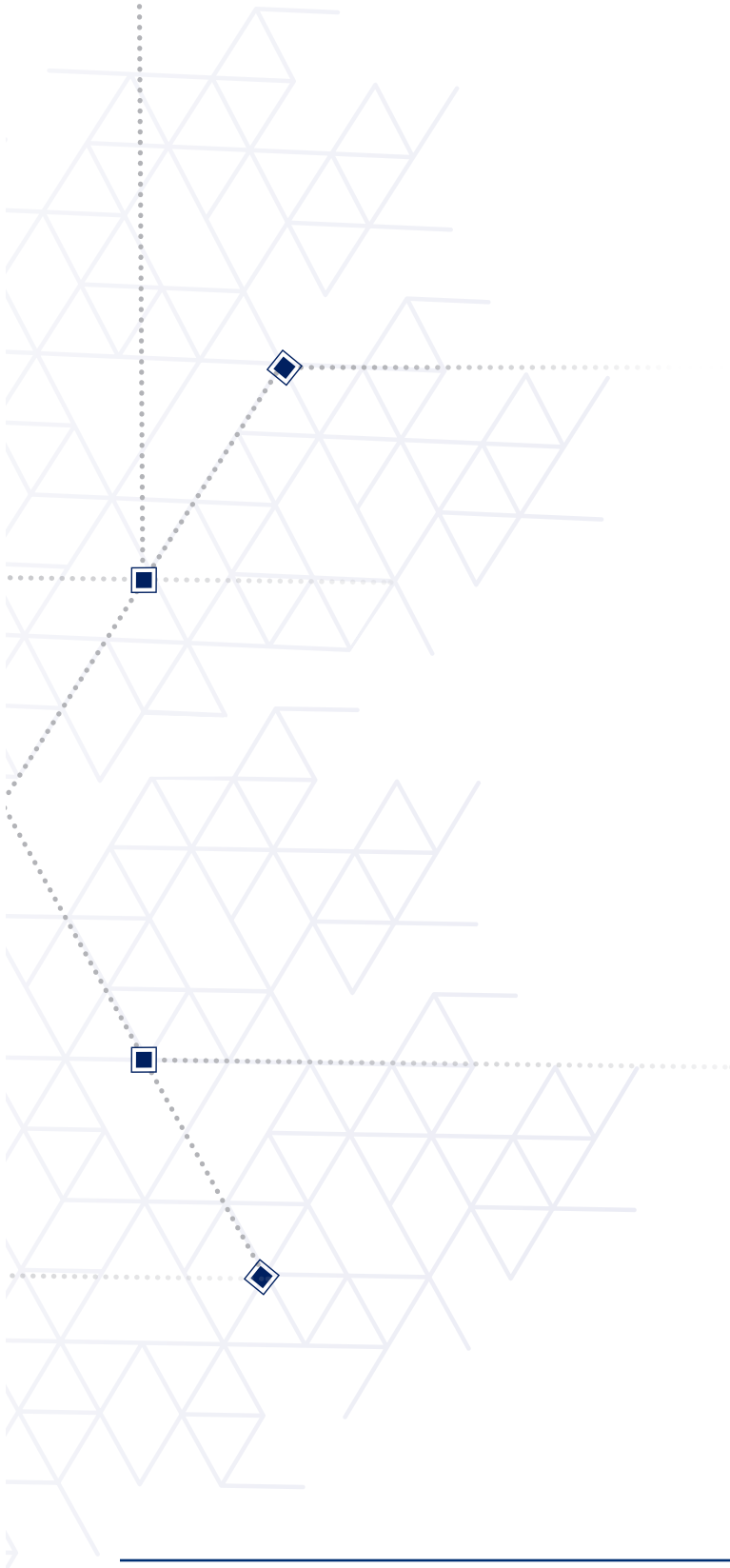
| Demographic Information  | n=12      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 1         | 8.3%          |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 2         | 16.7%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 1         | 8.3%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 2         | 16.7%         |
| Hispanic/Latina/e/o  | 6         | 50.0%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 3         | 25.0%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 0         | 0.0%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 4         | 33.3%         |
| Male   | 8         | 66.7%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |

| Demographic Information  | n=12      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 7         | 58.3%         |
| Other U.S. State   | 3         | 25.0%         |
| Outside the United States  | 2         | 16.7%         |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 2         | 16.7%         |
| <b>Veteran Status</b>  |           |               |
|  | 0         | 0.0%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 1         | 8.3%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 0         | 0.0%          |
| Motel or hotel paid by third party   | 1         | 8.3%          |
| Outdoors   | 9         | 75.0%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 1         | 8.3%          |
| Vehicle (car, van, truck, or RV)   | 0         | 0.0%          |
| Other  | 1         | 8.3%          |
| <b>Total:</b>  | <b>12</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.

# VALLEY OF ENCHANTMENT

Total Number of Unsheltered Adults: 11  
 Of the 11 adults counted, volunteers were able to administer 9 surveys.



| Demographic Information   | n=9      |               |
|---|----------|---------------|
|   | Number   | Percent       |
| <b>Age:</b>   |          |               |
| 18-24   | 0        | 0.0%          |
| 25-34   | 1        | 11.1%         |
| 35-44   | 2        | 22.2%         |
| 45-54   | 1        | 11.1%         |
| 55-64   | 4        | 44.4%         |
| 65+   | 1        | 11.1%         |
| <b>Total:</b>   | <b>9</b> | <b>100.0%</b> |
| <b>Chronic Health Condition That Is Life-Threatening Such as Heart, Lung, Liver, Kidney, or Cancerous Disease</b> |          |               |
|   | 0        | 0.0%          |
| <b>Chronically Homeless</b>   |          |               |
|   | 5        | 55.6%         |
| <b>Development Disabilities</b>   |          |               |
|   | 0        | 0.0%          |
| <b>Foster Care (ever been)</b>  |          |               |
|   | 1        | 11.1%         |
| <b>Homeless for First Time During Past 12 Months</b>  |          |               |
|   | 4        | 44.4%         |
| <b>HIV/AIDS</b>   |          |               |
|   | 2        | 22.2%         |
| <b>Incarcerated During the Last 12 Months</b>   |          |               |
|   | 3        | 33.3%         |
| <b>Income:</b>  |          |               |
| No Monthly Income   | 5        | 55.6%         |
| \$1 - \$250   | 1        | 11.1%         |
| \$251 - \$500   | 1        | 11.1%         |
| \$501 - \$1,000   | 0        | 0.0%          |
| More Than \$1,000   | 2        | 22.2%         |
| Unknown   | 0        | 0.0%          |
| <b>Total:</b>   | <b>9</b> | <b>100.0%</b> |

| Demographic Information  | n=9      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 1        | 11.1%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 4        | 44.4%         |
| <b>Race/Ethnicity:</b>   |          |               |
| American Indian, Alaska Native, or Indigenous  | 0        | 0.0%          |
| Asian or Asian American  | 0        | 0.0%          |
| Black, African American or African   | 1        | 11.1%         |
| Hispanic/Latina/e/o  | 0        | 0.0%          |
| Middle Eastern or North African  | 0        | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0        | 0.0%          |
| White  | 8        | 88.9%         |
| More Than One Race/Ethnicity   | 0        | 0.0%          |
| Client Refused   | 0        | 0.0%          |
| Client Doesn't Know  | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |
| <b>Sex:</b>  |          |               |
| Female   | 4        | 44.4%         |
| Male   | 5        | 55.6%         |
| Client Doesn't Know  | 0        | 0.0%          |
| Client Prefers Not to Answer   | 0        | 0.0%          |
| Unknown  | 0        | 0.0%          |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |

| Demographic Information  | n=9      |               |
|--|----------|---------------|
|  | Number   | Percent       |
| <b>State of Birth:</b>   |          |               |
| California   | 6        | 66.7%         |
| Other U.S. State   | 3        | 33.3%         |
| Outside the United States  | 0        | 0.0%          |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |
| Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently   |          |               |
|  | 0        | 0.0%          |
| Veteran Status   |          |               |
|  | 0        | 0.0%          |
| Victim of Domestic Violence*<br>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking) |          |               |
|  | 0        | 0.0%          |
| <b>Where Did You Sleep Last Night?</b>   |          |               |
| Abandoned building   | 3        | 33.3%         |
| Airport, bus, bus station, train, or train station   | 0        | 0.0%          |
| Motel or hotel paid by third party   | 0        | 0.0%          |
| Outdoors   | 1        | 11.1%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 0        | 0.0%          |
| Vehicle (car, van, truck, or RV)   | 5        | 55.6%         |
| Other  | 0        | 0.0%          |
| <b>Total:</b>  | <b>9</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.



| Demographic Information  | n=75      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 25        | 33.3%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 20        | 26.7%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 2         | 2.7%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 18        | 24.0%         |
| Hispanic/Latina/e/o  | 19        | 25.3%         |
| Middle Eastern or North African  | 1         | 1.3%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 28        | 37.3%         |
| More Than One Race/Ethnicity   | 5         | 6.7%          |
| Client Refused   | 1         | 1.3%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 1         | 1.3%          |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 18        | 24.0%         |
| Male   | 57        | 76.0%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |

| Demographic Information  | n=75      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 57        | 76.0%         |
| Other U.S. State   | 16        | 21.3%         |
| Outside the United States  | 2         | 2.7%          |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 23        | 30.7%         |
| <b>Veteran Status</b>  |           |               |
|  | 7         | 9.3%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 3         | 4.0%          |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 0         | 0.0%          |
| Airport, bus, bus station, train, or train station   | 2         | 2.7%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 49        | 65.3%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 13        | 17.3%         |
| Vehicle (car, van, truck, or RV)   | 11        | 14.7%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>75</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.



| Demographic Information  | n=17      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| Mental Health Disability or Disorder That Seriously Limits Ability to Live independently | 9         | 52.9%         |
| Physical Disability That Seriously Limits Ability to Live Independently                  | 7         | 41.2%         |
| <b>Race/Ethnicity:</b>   |           |               |
| American Indian, Alaska Native, or Indigenous  | 0         | 0.0%          |
| Asian or Asian American  | 0         | 0.0%          |
| Black, African American or African   | 0         | 0.0%          |
| Hispanic/Latina/e/o  | 3         | 17.6%         |
| Middle Eastern or North African  | 0         | 0.0%          |
| Native Hawaiian or Pacific Islander  | 0         | 0.0%          |
| White  | 13        | 76.5%         |
| More Than One Race/Ethnicity   | 0         | 0.0%          |
| Client Refused   | 1         | 5.9%          |
| Client Doesn't Know  | 0         | 0.0%          |
| Unknown  | 0         | 0.0           |
| <b>Total:</b>  | <b>17</b> | <b>100.0%</b> |
| <b>Sex:</b>  |           |               |
| Female   | 7         | 41.2%         |
| Male   | 10        | 58.8%         |
| Client Doesn't Know  | 0         | 0.0%          |
| Client Prefers Not to Answer   | 0         | 0.0%          |
| Unknown  | 0         | 0.0%          |
| <b>Total:</b>  | <b>17</b> | <b>100.0%</b> |

| Demographic Information  | n=17      |               |
|--|-----------|---------------|
|  | Number    | Percent       |
| <b>State of Birth:</b>   |           |               |
| California   | 12        | 70.6%         |
| Other U.S. State   | 5         | 29.4%         |
| Outside the United States  | 0         | 0.0%          |
| <b>Total:</b>  | <b>17</b> | <b>100.0%</b> |
| <b>Substance Use Problem Disability or Disorder That Seriously Limits Ability to Live Independently</b>  |           |               |
|  | 7         | 41.2%         |
| <b>Veteran Status</b>  |           |               |
|  | 1         | 5.9%          |
| <b>Victim of Domestic Violence*<br/>(*Includes Experiencing Homelessness Due to Fleeing Domestic Violence, Dating Violence, Sexual Assault, or Stalking)</b> |           |               |
|  | 2         | 11.8%         |
| <b>Where Did You Sleep Last Night?</b>   |           |               |
| Abandoned building   | 2         | 11.8%         |
| Airport, bus, bus station, train, or train station   | 1         | 5.9%          |
| Motel or hotel paid by third party   | 0         | 0.0%          |
| Outdoors   | 4         | 23.5%         |
| Tent or tent-like shelter (tarp, cardboard, wood)  | 6         | 35.3%         |
| Vehicle (car, van, truck, or RV)   | 4         | 23.5%         |
| Other  | 0         | 0.0%          |
| <b>Total:</b>  | <b>17</b> | <b>100.0%</b> |

Note: Percentage totals for Age, Income, Race/Ethnicity, Sex, State Born, and Where Did You Sleep Last Night? may sum slightly more or less than 100% due to rounding.



## Appendix B:

### San Bernardino 2026 Unsheltered Count Survey

Once the Count has officially begun, please do not open this survey until you have deployed out with your team and are ready to start counting/surveying unsheltered individuals.

\*\*Please ensure you have location services enabled on your device before you begin.

1. Date

2. Surveyor name\*

3. Surveyor phone number\*

If an individual was homeless last night (Wednesday night), complete the survey below.

4. Does the individual appear to need immediate medical attention because of difficulty breathing or shortness of breath, bleeding, pain or pressure in the chest or abdomen, and/or dislocated joints or broken bones? \*

5. Are you able to survey the individual(s)? \*

If not, select "No", then complete the subsequent questions based on your observations for questions 5a - 8.

Please survey the individual(s) using the questions below.

Surveyor – Please inform the individual that they may refuse to answer any of the survey questions if they decide to do so.

6. Where did you sleep last night (Wednesday night)?

Select the choice below that is closest to the answer given. Certain answers will cause a stop to the survey, and no further questions will be asked. If no other questions appear, simply tap the checkmark button at the bottom to submit the survey.

- Outdoors
- Abandoned building
- Bus, bus station, train, train station
- Airport
- In a vehicle (car, van, truck, or RV)
- Tent
- Tent-like shelter (tarp, cardboard, wood)
- Motel or hotel paid by third party
- Motel or hotel paid by himself or herself (Survey will stop)
- Shelter or transitional housing program (Survey will stop)
- Jail, hospital bed, or treatment program (Survey will stop)
- Board and care facility or group home (Survey will stop)
- In the apartment or home of a family member or friend including "doubled-up" or "couch surfing" (Survey will stop)
- Other – What "Other" location?

Surveyor - Please remind the individual that although initials are asked, the survey will not identify them specifically.

7. What is the first initial of your first name?

If client refuses to answer, please select "Client refused" as the response.

8. What is the first initial of your last name?

If client refuses to answer, please select "Client refused" as the response.

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9. What is your sex?

Please read aloud all of the following options to the individual.

- Female
- Male
- Client doesn't know
- Client prefers not to answer
- Data not collected

10. How old are you?

11. What is your race/ethnicity?

Please read aloud all of the following options to the individual.

- American Indian, Alaska Native, or Indigenous
- Asian or Asian American
- Black, African American, or African
- Hispanic/Latina/e/o
- Middle Eastern or North African
- Native Hawaiian or Pacific Islander
- White
- More than one race/ethnicity
- Client refused
- Client doesn't know

12. In what state were you born?

- Start typing, then select the name of the state from the drop-down. If the client was born outside of the United States, select "Outside of the U.S."
- 12a. In what country were you born?

13. In what city/community did you first become homeless?

Type the first letter of the city/community, then select it from the list. If the city/community is outside San Bernardino County, select one of the three "Outside" options from the list. If the city/community is not listed, select the closest city/community.

Note: questions 10 – 12 were asked to determine if the person was chronically homeless according to HUD's definition.

14. Did you become homeless for the first time during the past 12 months?

15. Have you been living in a shelter and/or on the streets, in abandoned buildings, or in a vehicle for the past year or more?

16. Have you been living in a shelter and/or on the streets, in abandoned buildings, or in a vehicle at least four (4) separate times during the last three (3) years including now?

16a. Was the combined length of time 12 months or more?

17. Have you served in the United States Armed Forces?

17a. If No, were you ever called into active duty as a member of the National Guard or as a Reservist?

18. Do you have any of the following disabilities or disorders that make it difficult for you or seriously limits your ability to live independently?

- Long-lasting physical disability
- Long-lasting developmental disability
- Serious mental illness or emotional impairment
- Substance use disorder
- None
- Client refused
- Client doesn't know

19. Have you been diagnosed with AIDS or have tested positive for HIV?

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20. Has a doctor or other medical professional ever told you that you have a chronic health condition that is life-threatening such as heart, lung, liver, kidney or cancerous disease?

21. Are you currently experiencing homelessness because you are fleeing domestic violence, dating violence, sexual assault or stalking?

22. Have you been incarcerated during the last 12 months?

- Were you released on parole or probation?

23. How much is your monthly income?

- No income
- \$1 to \$250
- \$251 to \$500
- \$501 to \$1,000
- More than \$1,000.

24. Have you ever been in foster care?

25. Do you have any children living with you?

25a. How many are under the age of 18?

26. Do you have a spouse or partner who is also homeless and living with you?

A partner is an individual you live with and share a common family life but are not joined in a traditional marriage.

- If Yes, administer the survey to spouse or partner.





**560 East Hospitality Lane, Suite 200  
San Bernardino, CA 92415-0044  
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Email: [OHS@hss.sbcounty.gov](mailto:OHS@hss.sbcounty.gov)  
TTY: 771**



Office of Homeless Services

# Homeless Housing, Assistance and Prevention (HHAP 5) Funding Recommendations

# HHAP-5 Timeline

|  |                              |
|--|------------------------------|
| <b>Announcement of HHAP 5 RFA</b>  | <b>February 13, 2026</b>     |
| HHAP 5 RFA Pre-Bidders Conference  | February 23, 2026            |
| Release of HHAP 5 Request for Applications   | February 25, 2026            |
| Call for Evaluators of Applications  | February 26- March 5, 2026   |
| HHAP 5 RFA Bidders Conference  | March 3, 2026                |
| Deadline for submission of Questions   | March 4, 2026, by 4:00p.m.   |
| Training for Evaluators on Bonfire   | March 9-13, 2026             |
| HHAP 5 RFA Application Closes  | March 18, 2026, by 4:00 p.m. |
| Minimum Threshold and Financial Review conducted by OHS  | March 19-March 24, 2026      |
| Evaluators reviewed the applications via Bonfire   | March 25-March 30, 2026      |
| Evaluators met with OHS to finalize application scores   | March 30-April 3, 2026       |
| Regional Steering Committee's held Special Meetings to receive, approve, and move forward recommendations to the CoC Board | April 7-April 20, 2026       |
| CoC Board Special Meeting to accept award recommendations  | April 29, 2026               |

# East Desert Region Total Allocation: \$117,233.09

## Regional Priorities

| East Desert Region               | Total Allocation: \$117,233.09 |
|----------------------------------|--------------------------------|
| Prevention and Shelter Diversion | \$87,924.82                    |
| Street Outreach                  | \$29,308.27                    |

### Awarded Agencies

- **Jewish Family Services of San Diego - \$111,371.44**
  - **Inland Southern California 211+- \$5,861.65**



# East Desert Region Total Allocation: \$117,233.09

| Agency   | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|--------------------------------|----------------|---------------------|-----------------|------------------|
| Jewish Family Services of San Diego              | Prevention & Shelter Diversion | \$29,308.27    | \$83,528.58         | +\$54,220.31    | Increased        |
| Jewish Family Services of San Diego              | Street Outreach                | \$87,924.82    | \$27,842.86         | -\$60,081.96    | Partially Funded |
| <b>Jewish Family Services of San Diego Total</b> | All                            | \$117,233.09   | <b>\$111,371.44</b> | -\$5,861.65     | Partially Funded |

| Agency                         | Category       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status    |
|--------------------------------|----------------|----------------|---------------------|-----------------|-----------|
| Inland SoCal 211+              | System Support | \$0.00         | \$5,861.65          | +\$5,861.65     | Increased |
| <b>Inland SoCal 211+ Total</b> | All            | \$0.00         | <b>\$5,861.65</b>   | +\$5,861.65     | Increased |

# High Desert Region Total Allocation: \$866,634.51

## Regional Priorities:

| High Desert Region                                   | Total Allocation: \$866,634.51 |
|--|--------------------------------|
| Rapid Rehousing                                      | Aggregate \$866,634.51         |
| Prevention and Shelter Diversion                     | Aggregate \$866,634.51         |
| Delivery of Permanent Housing & Innovation Solutions | Aggregate \$866,634.51         |
| Operating Subsidies                                  | Aggregate \$866,634.51         |

## Awarded Agencies

- **City of Victorville - \$273,570.00**
- **Family Assistance Program- \$200,096.04**
- **Inland Southern California 211+- \$124,905.83**
  - **Inland Housing Solutions - \$103,655.83**
  - **Desert Manna - \$164,405.83**



# High Desert Region Total Allocation: \$866,634.51

| Agency                           | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|----------------------------------|----------------------|----------------|---------------------|-----------------|------------------|
| City of Victorville              | Rapid Rehousing      | \$315,000.00   | \$114,410.50        | -\$200,589.50   | Partially Funded |
| City of Victorville              | Street Outreach      | \$150,000.00   | \$52,080.24         | +\$97,919.76    | Increased        |
| City of Victorville              | Service Coordination | \$240,00.00    | \$107,080.24        | -\$132,919.76   | Partially Funded |
| <b>City of Victorville Total</b> | All                  | \$705,000.00   | <b>\$273,570.00</b> | -\$431,430.00   | Partially Funded |

| Agency                                 | Category            | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|---------------------|----------------|---------------------|-----------------|------------------|
| Family Assistance Program              | Operating Subsidies | \$500,634.00   | \$200,096.04        | -\$300,537.96   | Partially Funded |
| <b>Family Assistance Program Total</b> | All                 | \$500,634.00   | <b>\$200,096.04</b> | -\$300,537.96   | Partially Funded |

| Agency                         | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status    |
|--------------------------------|----------------------|----------------|---------------------|-----------------|-----------|
| Inland SoCal 211+              | Service Coordination | \$122,220.00   | \$124,905.83        | +\$2,685.83     | Increased |
| <b>Inland SoCal 211+ Total</b> | All                  | \$122,220.00   | <b>\$124,905.83</b> | +\$2,685.83     | Increased |



# High Desert Region Total Allocation: \$866,634.51

| Agency                                | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------------|----------------------|----------------|---------------------|-----------------|------------------|
| Inland Housing Solutions              | Service Coordination | \$262,500.00   | \$103,655.83        | -\$158,844.17   | Partially Funded |
| <b>Inland Housing Solutions Total</b> | All                  | \$262,500.00   | <b>\$103,655.83</b> | -\$158,844.17   | Partially Funded |

| Agency                    | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------|--------------------------------|----------------|---------------------|-----------------|------------------|
| Desert Manna              | Prevention & Shelter Diversion | \$221,532.00   | \$92,979.31         | -\$128,552.69   | Partially Funded |
| Desert Manna              | Street Outreach                | \$115,968.00   | \$35,713.26         | -\$80,254.74    | Partially Funded |
| Desert Manna              | Service Coordination           | \$127,500.00   | \$35,713.26         | -\$91,786.74    | Partially Funded |
| <b>Desert Manna Total</b> | All                            | \$465,000.00   | <b>\$164,405.83</b> | -\$300,594.17   | Partially Funded |

# West Valley Region Total Allocation: \$716,754.23

## Regional Priorities

| West Valley Region               | Total Allocation: \$716,754.23 |
|----------------------------------|--------------------------------|
| Rapid Rehousing                  | Aggregate \$716,754.23         |
| Prevention and Shelter Diversion | Aggregate \$716,754.23         |

### Awarded Agencies

- **Inland Housing Solutions -\$308,750.00**
  - **Symba Center- \$134,666.52**
- **Ontario-Montclair School District- \$118,750.00**
  - **Children’s Fund- \$ 118,750.00**
- **Inland Southern California 211+- \$35,837.71**

## West Valley Region Total Allocation: \$716,754.23

| Agency                                | Category        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------------|-----------------|----------------|---------------------|-----------------|------------------|
| Inland Housing Solutions              | Rapid Rehousing | \$437,500.00   | \$308,750.00        | -\$128,750.00   | Partially Funded |
| <b>Inland Housing Solutions Total</b> | <b>All</b>      | \$437,500.00   | <b>\$308,750.00</b> | -\$128,750.00   | Partially Funded |

| Agency                    | Category        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------|-----------------|----------------|---------------------|-----------------|------------------|
| Symba Center              | Rapid Rehousing | \$704,519.84   | \$134,666.52        | -\$569,853.32   | Partially Funded |
| <b>Symba Center Total</b> | <b>All</b>      | \$704,519.84   | <b>\$134,666.52</b> | -\$569,853.32   | Partially Funded |

| Agency   | Category                         | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|----------------------------------|----------------|---------------------|-----------------|------------------|
| Ontario-Montclair School District              | Prevention and Shelter Diversion | \$297,000.00   | \$118,750.00        | -\$67,550.00    | Partially Funded |
| <b>Ontario-Montclair School District Total</b> | <b>All</b>                       | \$297,000.00   | <b>\$118,750.00</b> | -\$67,550.00    | Partially Funded |



# West Valley Region Total Allocation: \$716,754.23

| Agency                       | Category                         | Requested (\$) | Recommendation (\$) | Difference (\$) | Status                  |
|------------------------------|----------------------------------|----------------|---------------------|-----------------|-------------------------|
| Children's Fund              | Prevention and Shelter Diversion | \$186,300.00   | \$118,750.00        | -\$178,250.00   | Partially Funded        |
| <b>Children's Fund Total</b> | <b>All</b>                       | \$186,300.00   | <b>\$118,750.00</b> | -\$178,250.00   | <b>Partially Funded</b> |

| Agency                         | Category       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--------------------------------|----------------|----------------|---------------------|-----------------|------------------|
| Inland SoCal 211+              | System Support | \$0.00         | \$35,837.71         | +\$35,837.71    | Increased        |
| <b>Inland SoCal 211+ Total</b> | <b>All</b>     | \$0.00         | <b>\$35,837.71</b>  | +\$35,837.71    | <b>Increased</b> |

# Youth Set Aside Total Allocation: \$603,236.93

## Regional Priorities

| Youth Set-Aside                  | Total Allocation: \$603,236.93 |
|----------------------------------|--------------------------------|
| Rapid Rehousing                  | Aggregate \$603,236.93         |
| Prevention and Shelter Diversion | Aggregate \$603,236.93         |
| Service Coordination             | Aggregate \$603,236.93         |

## Awarded Agencies

- **Family Assistance Program- \$528,236.93**
- **Mountain Homeless Coalition- \$40,000.00**
- **Lutheran Social Services - \$35,000.00**



# Youth Set Aside Total Allocation: \$ 603,236.93

| Agency                                 | Category                         | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|----------------------------------|----------------|---------------------|-----------------|------------------|
| Family Assistance Program              | Rapid Rehousing                  | \$459,321.00   | \$404,396.96        | -\$54,924.07    | Partially Funded |
| Family Assistance Program              | Prevention and Shelter Diversion | \$51,020.00    | \$51,020.00         | \$0             | Fully Funded     |
| Family Assistance Program              | Service Coordination             | \$92,820.00    | \$72,820.00         | -\$20,000.00    | Partially Funded |
| <b>Family Assistance Program Total</b> | All                              | \$603,161.00   | <b>\$528,236.93</b> | -\$74,924.07    | Partially Funded |

| Agency   | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status       |
|--|----------------------|----------------|---------------------|-----------------|--------------|
| Mountain Homeless Coalition                      | Rapid Rehousing      | \$30,000.00    | \$30,000.00         | \$0             | Fully Funded |
| Mountain Homeless Coalition                      | Service Coordination | \$10,000.00    | \$10,000.00         | \$0             | Fully Funded |
| <b>Mountain Homeless Coalition Program Total</b> | All                  | \$40,000.00    | <b>\$40,000.00</b>  | -\$74,924.07    | Fully Funded |

| Agency                                | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------------|----------------------|----------------|---------------------|-----------------|------------------|
| Lutheran Social Services              | Rapid Rehousing      | \$15,000.00    | \$15,000.00         | \$0             | Fully Funded     |
| Lutheran Social Services              | Service Coordination | \$35,000.00    | \$20,000.00         | -\$15,000.00    | Partially Funded |
| <b>Lutheran Social Services Total</b> | All                  | \$40,000.00    | <b>\$35,000.00</b>  | -\$15,000.00    | Partially Funded |

# Central Valley Region Total Allocation: \$3,158,368.34

## Regional Priorities

| Central Valley Region                                | Total Allocation: \$3,158,368.34 |
|--|----------------------------------|
| Rapid Rehousing                                      | \$758,368.34                     |
| Prevention and Shelter Diversion                     | \$600,000.00                     |
| Delivery of Permanent Housing & Innovation Solutions | \$600,000.00                     |
| Street Outreach                                      | \$521,041.00                     |
| Service Coordination                                 | \$521,041.00                     |
| System Support                                       | \$157,918.00                     |

## Awarded Agencies

- **Water of Life /City Link- \$500,000.00**
  - **City of Fontana - \$500,000.00**
- **Community Action Partnership - \$500,000.00**
  - **Inland Housing Solutions - \$400,000.00**
- **Family Services Association of Redlands - \$245,000.00**
  - **City of Redlands - \$ 611,041.00**
- **Inland Southern California 211+- \$157,918.00**
  - **Operation Grace - \$148,368.34**
  - **Operation New Hope - \$96,041.00**

## Central Valley Region Total Allocation: \$3,158,368.34

| Agency                               | Category        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status       |
|--------------------------------------|-----------------|----------------|---------------------|-----------------|--------------|
| Water of Life/City Link              | Rapid Rehousing | \$250,000.00   | \$250,000.00        | \$0             | Fully Funded |
| Water of Life/City Link              | Street Outreach | \$250,000.00   | \$250,000.00        | \$0             | Fully Funded |
| <b>Water of Life/City Link Total</b> | All             | \$500,000.00   | <b>\$500,000.00</b> | <b>\$0</b>      | Fully Funded |

| Agency                       | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|------------------------------|--------------------------------|----------------|---------------------|-----------------|------------------|
| City of Fontana              | Rapid Rehousing                | \$240,000.00   | \$200,000.00        | -\$40,000.00    | Partially Funded |
| City of Fontana              | Prevention & Shelter Diversion | \$180,000.00   | \$180,000.00        | \$0             | Fully Funded     |
| City of Fontana              | Service Coordination           | \$330,000.00   | \$120,000.00        | -\$210,000.00   | Partially Funded |
| <b>City of Fontana Total</b> | All                            | \$750,000.00   | <b>\$500,000.00</b> | -\$250,000.00   | Partially Funded |

| Agency                                    | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status       |
|---|--------------------------------|----------------|---------------------|-----------------|--------------|
| Community Action Partnership              | Rapid Rehousing                | \$150,000.00   | \$150,000.00        | \$0             | Fully Funded |
| Community Action Partnership              | Prevention & Shelter Diversion | \$200,000.00   | \$200,000.00        | \$0             | Fully Funded |
| Community Action Partnership              | Street Outreach                | \$150,000.00   | \$150,000.00        | \$0             | Fully Funded |
| <b>Community Action Partnership Total</b> | All                            | \$500,000.00   | <b>\$500,000.00</b> | <b>\$0</b>      | Fully Funded |



# Central Valley Region Total Allocation: \$3,158,368.34

| Agency                                | Category        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------------|-----------------|----------------|---------------------|-----------------|------------------|
| Inland Housing Solutions              | Rapid Rehousing | \$490,000.00   | \$400,000.00        | -\$90,000.00    | Partially Funded |
| <b>Inland Housing Solutions Total</b> | All             | \$ 490,000.00  | <b>\$400,000.00</b> | -\$90,000.00    | Partially Funded |

| Agency   | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|--------------------------------|----------------|---------------------|-----------------|------------------|
| Family Services Association of Redlands              | Rapid Rehousing                | \$153,000.00   | \$150,000.00        | -\$3,000.00     | Partially Funded |
| Family Services Association of Redlands              | Prevention & Shelter Diversion | \$95,000.00    | \$95,000.00         | \$0             | Fully Funded     |
| <b>Family Services Association of Redlands Total</b> | All                            | \$248,000.00   | <b>\$245,000.00</b> | -\$3,000.00     | Partially Funded |

| Agency                        | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|-------------------------------|--------------------------------|----------------|---------------------|-----------------|------------------|
| City of Redlands              | Prevention & Shelter Diversion | \$135,000.00   | \$125,000.00        | -\$10,000.00    | Partially Funded |
| City of Redlands              | Street Outreach                | \$250,000.00   | \$121,041.00        | -\$128,959.00   | Partially Funded |
| City of Redlands              | Service Coordination           | \$365,000.00   | \$365,000.00        | \$0             | Fully Funded     |
| <b>City of Redlands Total</b> | All                            | \$ 750,000.00  | <b>\$611,041.00</b> | -\$138,959.00   | Partially Funded |



# Central Valley Region Total Allocation: \$3,158,368.34

| Agency                         | Category       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--------------------------------|----------------|----------------|---------------------|-----------------|------------------|
| Inland SoCal 211+              | System Support | \$183,332.00   | \$157,918.00        | -\$25,414.00    | Partially Funded |
| <b>Inland SoCal 211+ Total</b> | All            | \$183,332.00   | <b>\$157,918.00</b> | -\$25,414.00    | Partially Funded |

| Agency                       | Category                        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|------------------------------|---------------------------------|----------------|---------------------|-----------------|------------------|
| Operation Grace              | Rapid Rehousing                 | \$109,500.00   | \$109,500.00        | \$0.00          | Fully Funded     |
| Operation Grace              | Prevention & Shelter Diversion  | \$237,250.00   | \$38,868.34         | -\$138,700.00   | Partially Funded |
| Operation Grace              | Outreach & Service Coordination | \$18,250.00    | \$0                 | -\$18,250.00    | Not Funded       |
| <b>Operation Grace Total</b> | All                             | \$365,000.00   | <b>\$148,368.34</b> | -\$255,500.00   | Partially Funded |

| Agency                          | Category                                   | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------|--|----------------|---------------------|-----------------|------------------|
| Operation New Hope              | Prevention & Shelter Diversion             | \$80,000.00    | \$0                 | -\$80,000.00    | Not Funded       |
| Operation New Hope              | Delivery of Permanent & Innovative Housing | \$60,000.00    | \$60,000.00         | \$0             | Fully Funded     |
| Operation New Hope              | Street Outreach                            | \$32,000.00    | \$0                 | -\$32,000.00    | Not Funded       |
| Operation New Hope              | Service Coordination                       | \$48,000.00    | \$36,041.00         | -\$11,959.00    | Partially Funded |
| <b>Operation New Hope Total</b> | All  | \$400,000.00   | <b>\$96,041.00</b>  | -\$303,959.00   | Partially Funded |



# San Bernardino County Homeless Partnership

## San Bernardino County Continuum of Care

Administrative Entity Office  
560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92408-0044  
Office: (909) 501-0610

FROM: Annette Florez, Office of Homeless Services

SUBJECT: Project funding recommendations for the CoC allocation of Homeless Housing, Assistance and Prevent Program, Round 5 (HHAP-5) Grant Funding

### RECOMMENDATION

That the Continuum of Care (CoC) receive and approve the following project funding recommendations for the San Bernardino City & County allocation of Homeless Housing, Assistance and Prevention Program, Round 5 (HHAP-5) Grant Funding and authorize the Office of Homeless Services (OHS) to initiate and administer HHAP-5 funding contract awards through the County of San Bernardino.

#### a. East Desert Region- \$117,233.09

- Jewish Family Services of San Diego - \$111,371.44
- Inland Southern California 211+- \$5,861.65

| Agency   | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|--------------------------------|----------------|---------------------|-----------------|------------------|
| Jewish Family Services of San Diego              | Prevention & Shelter Diversion | \$29,308.27    | \$83,528.58         | +\$54,220.31    | Increased        |
| Jewish Family Services of San Diego              | Street Outreach                | \$87,924.82    | \$27,842.86         | -\$60,081.96    | Partially Funded |
| <b>Jewish Family Services of San Diego Total</b> | All                            | \$117,233.09   | <b>\$111,371.44</b> | -\$5,861.65     | Partially Funded |

| Agency                         | Category       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status    |
|--------------------------------|----------------|----------------|---------------------|-----------------|-----------|
| Inland SoCal 211+              | System Support | \$0.00         | \$5,861.65          | +\$5,861.65     | Increased |
| <b>Inland SoCal 211+ Total</b> | All            | \$0.00         | <b>\$5,861.65</b>   | +\$5,861.65     | Increased |

## San Bernardino County Homeless Partnership

**San Bernardino County Continuum of Care**  
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### b. High Desert Region- \$866,634.51

- **City of Victorville -\$273,570.00**
- **Family Assistance Program- \$200,096.04**
- **Inland Southern California 211+- \$124,905.83**
- **Inland Housing Solutions - \$103,655.83**
- **Desert Manna - \$164,405.83**

| Agency                           | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|----------------------------------|----------------------|----------------|---------------------|-----------------|------------------|
| City of Victorville              | Rapid Rehousing      | \$315,000.00   | \$114,410.50        | -\$200,589.50   | Partially Funded |
| City of Victorville              | Street Outreach      | \$150,000.00   | \$52,080.24         | +\$97,919.76    | Increased        |
| City of Victorville              | Service Coordination | \$240,000.00   | \$107,080.24        | -\$132,919.76   | Partially Funded |
| <b>City of Victorville Total</b> | All                  | \$705,000.00   | <b>\$273,570.00</b> | -\$431,430.00   | Partially Funded |

| Agency                                 | Category            | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|---------------------|----------------|---------------------|-----------------|------------------|
| Family Assistance Program              | Operating Subsidies | \$500,634.00   | \$200,096.04        | -\$300,537.96   | Partially Funded |
| <b>Family Assistance Program Total</b> | All                 | \$500,634.00   | <b>\$200,096.04</b> | -\$300,537.96   | Partially Funded |

| Agency                         | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status    |
|--------------------------------|----------------------|----------------|---------------------|-----------------|-----------|
| Inland SoCal 211+              | Service Coordination | \$122,220.00   | \$124,905.83        | +\$2,685.83     | Increased |
| <b>Inland SoCal 211+ Total</b> | All                  | \$122,220.00   | <b>\$124,905.83</b> | +\$2,685.83     | Increased |

| Agency                                | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------------|----------------------|----------------|---------------------|-----------------|------------------|
| Inland Housing Solutions              | Service Coordination | \$262,500.00   | \$103,655.83        | -\$158,844.17   | Partially Funded |
| <b>Inland Housing Solutions Total</b> | All                  | \$262,500.00   | <b>\$103,655.83</b> | -\$158,844.17   | Partially Funded |

| Agency                    | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------|--------------------------------|----------------|---------------------|-----------------|------------------|
| Desert Manna              | Prevention & Shelter Diversion | \$221,532.00   | \$92,979.31         | -\$128,552.69   | Partially Funded |
| Desert Manna              | Street Outreach                | \$115,968.00   | \$35,713.26         | -\$80,254.74    | Partially Funded |
| Desert Manna              | Service Coordination           | \$127,500.00   | \$35,713.26         | -\$91,786.74    | Partially Funded |
| <b>Desert Manna Total</b> | All                            | \$262,500.00   | <b>\$164,405.83</b> | -\$158,844.17   | Partially Funded |

## San Bernardino County Homeless Partnership

### San Bernardino County Continuum of Care

Administrative Entity Office  
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#### c. Mountain Region- \$87,554.00

- **Mountain Homeless Coalition - \$87,554.00**

| Agency                                   | Category            | Requested (\$)     | Recommendation (\$) | Difference (\$) | Status              |
|--|---------------------|--------------------|---------------------|-----------------|---------------------|
| Mountain Homeless Coalition              | Rapid Rehousing     | \$27,000.00        | \$27,000.00         | \$0             | Fully Funded        |
| Mountain Homeless Coalition              | Operating Subsidies | \$25,000.00        | \$25,000.00         | \$0             | Fully Funded        |
| Mountain Homeless Coalition              | Street Outreach     | \$35,554.00        | \$35,554.00         | \$0             | Fully Funded        |
| <b>Mountain Homeless Coalition Total</b> | <b>All</b>          | <b>\$87,554.00</b> | <b>\$87,554.00</b>  | <b>\$0</b>      | <b>Fully Funded</b> |

#### d. West Valley Region- \$716,754.23

- **Inland Housing Solutions -\$308,750.00**
- **Symba Center- \$134,666.52**
- **Ontario-Montclair School District- \$118,750.00**
- **Children's Fund- \$ 118,750.00**
- **Inland Southern California 211+- \$35,837.71**

| Agency                                | Category        | Requested (\$)      | Recommendation (\$) | Difference (\$)      | Status                  |
|---------------------------------------|-----------------|---------------------|---------------------|----------------------|-------------------------|
| Inland Housing Solutions              | Rapid Rehousing | \$437,500.00        | \$308,750.00        | -\$128,750.00        | Partially Funded        |
| <b>Inland Housing Solutions Total</b> | <b>All</b>      | <b>\$437,500.00</b> | <b>\$308,750.00</b> | <b>-\$128,750.00</b> | <b>Partially Funded</b> |

| Agency                    | Category        | Requested (\$)      | Recommendation (\$) | Difference (\$)      | Status                  |
|---------------------------|-----------------|---------------------|---------------------|----------------------|-------------------------|
| Symba Center              | Rapid Rehousing | \$704,519.84        | \$134,666.52        | -\$569,853.32        | Partially Funded        |
| <b>Symba Center Total</b> | <b>All</b>      | <b>\$704,519.84</b> | <b>\$134,666.52</b> | <b>-\$569,853.32</b> | <b>Partially Funded</b> |

| Agency   | Category                         | Requested (\$)      | Recommendation (\$) | Difference (\$)     | Status                  |
|--|----------------------------------|---------------------|---------------------|---------------------|-------------------------|
| Ontario-Montclair School District              | Prevention and Shelter Diversion | \$297,000.00        | \$118,750.00        | -\$67,550.00        | Partially Funded        |
| <b>Ontario-Montclair School District Total</b> | <b>All</b>                       | <b>\$297,000.00</b> | <b>\$118,750.00</b> | <b>-\$67,550.00</b> | <b>Partially Funded</b> |

## San Bernardino County Homeless Partnership

### San Bernardino County Continuum of Care

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| Agency                       | Category                         | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|------------------------------|----------------------------------|----------------|---------------------|-----------------|------------------|
| Children's Fund              | Prevention and Shelter Diversion | \$186,300.00   | \$118,750.00        | -\$178,250.00   | Partially Funded |
| <b>Children's Fund Total</b> | All                              | \$186,300.00   | <b>\$118,750.00</b> | -\$178,250.00   | Partially Funded |

| Agency                         | Category       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status    |
|--------------------------------|----------------|----------------|---------------------|-----------------|-----------|
| Inland SoCal 211+              | System Support | \$0.00         | \$35,837.71         | +\$35,837.71    | Increased |
| <b>Inland SoCal 211+ Total</b> | All            | \$0.00         | <b>\$35,837.71</b>  | +\$35,837.71    | Increased |

#### e. Youth Set Aside- \$603,236.93

- Family Assistance Program- \$528,236.93
- Mountain Homeless Coalition- \$40,000.00
- Lutheran Social Services - \$35,000.00

| Agency                                 | Category                         | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|----------------------------------|----------------|---------------------|-----------------|------------------|
| Family Assistance Program              | Rapid Rehousing                  | \$459,321.00   | \$404,396.96        | -\$54,924.07    | Partially Funded |
| Family Assistance Program              | Prevention and Shelter Diversion | \$51,020.00    | \$51,020.00         | \$0             | Fully Funded     |
| Family Assistance Program              | Service Coordination             | \$92,820.00    | \$72,820.00         | -\$20,000.00    | Partially Funded |
| <b>Family Assistance Program Total</b> | All                              | \$603,161.00   | <b>\$528,236.93</b> | -\$74,924.07    | Partially Funded |

| Agency   | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status       |
|--|----------------------|----------------|---------------------|-----------------|--------------|
| Mountain Homeless Coalition                      | Rapid Rehousing      | \$30,000.00    | \$30,000.00         | \$0             | Fully Funded |
| Mountain Homeless Coalition                      | Service Coordination | \$10,000.00    | \$10,000.00         | \$0             | Fully Funded |
| <b>Mountain Homeless Coalition Program Total</b> | All                  | \$40,000.00    | <b>\$40,000.00</b>  | -\$74,924.07    | Fully Funded |

| Agency                                | Category             | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------------|----------------------|----------------|---------------------|-----------------|------------------|
| Lutheran Social Services              | Rapid Rehousing      | \$15,000.00    | \$15,000.00         | \$0             | Fully Funded     |
| Lutheran Social Services              | Service Coordination | \$35,000.00    | \$20,000.00         | -\$15,000.00    | Partially Funded |
| <b>Lutheran Social Services Total</b> | All                  | \$40,000.00    | <b>\$35,000.00</b>  | -\$15,000.00    | Partially Funded |

## San Bernardino County Homeless Partnership

### San Bernardino County Continuum of Care

Administrative Entity Office  
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#### f. Central Valley-Region- \$3,158,368.34

- **Water of Life /City Link- \$500,000.00**
- **Inland Housing Solutions - \$400,000.00**
- **City of Fontana - \$500,000.00**
- **Community Action Partnership - \$500,000.00**
- **Family Services Association of Redlands - \$245,000.00**
- **City of Redlands - \$ 611,041.00**
- **Inland Southern California 211+- \$157,918.00**
- **Operation Grace - \$148,368.34**
- **Operation New Hope - \$96,041.00**

| Agency                               | Category        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status       |
|--------------------------------------|-----------------|----------------|---------------------|-----------------|--------------|
| Water of Life/City Link              | Rapid Rehousing | \$250,000.00   | \$250,000.00        | \$0             | Fully Funded |
| Water of Life/City Link              | Street Outreach | \$250,000.00   | \$250,000.00        | \$0             | Fully Funded |
| <b>Water of Life/City Link Total</b> | All             | \$500,000.00   | <b>\$500,000.00</b> | <b>\$0</b>      | Fully Funded |

| Agency                          | Category        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------|-----------------|----------------|---------------------|-----------------|------------------|
| Inland Housing Solutions        | Rapid Rehousing | \$490,000.00   | \$400,000.00        | -\$90,000.00    | Reduced          |
| <b>Inland Housing Solutions</b> | All             | \$490,000.00   | <b>\$400,000.00</b> | -\$90,000.00    | Partially Funded |

| Agency                       | Category               | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|------------------------------|------------------------|----------------|---------------------|-----------------|------------------|
| City of Fontana              | Rapid Rehousing        | \$240,000.00   | \$200,000.00        | -\$40,000.00    | Reduced          |
| City of Fontana              | Prevention & Diversion | \$180,000.00   | \$180,000.00        | \$0             | Fully Funded     |
| City of Fontana              | Service Coordination   | \$330,000.00   | \$120,000.00        | -\$210,000.00   | Reduced          |
| <b>City of Fontana Total</b> | All                    | \$750,000.00   | <b>\$500,000.00</b> | -\$250,000.00   | Partially Funded |

| Agency                              | Category               | Requested (\$) | Recommendation (\$) | Difference (\$) | Status       |
|-------------------------------------|------------------------|----------------|---------------------|-----------------|--------------|
| Community Action Partnership        | Rapid Rehousing        | \$150,000.00   | \$150,000.00        | \$0             | Fully Funded |
| Community Action Partnership        | Prevention & Diversion | \$200,000.00   | \$200,000.00        | \$0             | Fully Funded |
| Community Action Partnership        | Street Outreach        | \$150,000.00   | \$150,000.00        | \$0             | Fully Funded |
| <b>Community Action Partnership</b> | All                    | \$500,000.00   | <b>\$500,000.00</b> | \$0             | Fully Funded |



# San Bernardino County Homeless Partnership

## San Bernardino County Continuum of Care

Administrative Entity Office  
560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92408-0044  
Office: (909) 501-0610

| Agency   | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--|--------------------------------|----------------|---------------------|-----------------|------------------|
| Family Services Association of Redlands              | Rapid Rehousing                | \$153,000.00   | \$150,000.00        | -\$3,000.00     | Reduced          |
| Family Services Association of Redlands              | Prevention & Shelter Diversion | \$95,000.00    | \$95,000.00         | \$0             | Fully Funded     |
| <b>Family Services Association of Redlands Total</b> | All                            | \$248,000.00   | <b>\$245,000.00</b> | -\$3,000.00     | Partially Funded |

| Agency                        | Category                       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|-------------------------------|--------------------------------|----------------|---------------------|-----------------|------------------|
| City of Redlands              | Prevention & Shelter Diversion | \$135,000.00   | \$125,000.00        | -\$10,000.00    | Reduced          |
| City of Redlands              | Street Outreach                | \$250,000.00   | \$121,041.00        | -\$128,959.00   | Reduced          |
| City of Redlands              | Service Coordination           | \$365,000.00   | \$365,000.00        | \$0             | Fully Funded     |
| <b>City of Redlands Total</b> | All                            | \$ 750,000.00  | <b>\$611,041.00</b> | -\$138,959.00   | Partially Funded |

| Agency                         | Category       | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|--------------------------------|----------------|----------------|---------------------|-----------------|------------------|
| Inland SoCal 211+              | System Support | \$183,332.00   | \$157,918.00        | -\$25,414.00    | Reduced          |
| <b>Inland SoCal 211+ Total</b> | All            | \$183,332.00   | <b>\$157,918.00</b> | -\$25,414.00    | Partially Funded |

| Agency                       | Category                        | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|------------------------------|---------------------------------|----------------|---------------------|-----------------|------------------|
| Operation Grace              | Rapid Rehousing                 | \$109,500.00   | \$109,500.00        | \$0.00          | Fully Funded     |
| Operation Grace              | Prevention & Shelter Diversion  | \$237,250.00   | \$38,868.34         | -\$138,700.00   | Reduced          |
| Operation Grace              | Outreach & Service Coordination | \$18,250.00    | \$0                 | -\$18,250.00    | Not Funded       |
| <b>Operation Grace Total</b> | All                             | \$365,000.00   | <b>\$148,368.34</b> | -\$255,500.00   | Partially Funded |

| Agency                          | Category                                   | Requested (\$) | Recommendation (\$) | Difference (\$) | Status           |
|---------------------------------|--|----------------|---------------------|-----------------|------------------|
| Operation New Hope              | Prevention & Shelter Diversion             | \$80,000.00    | \$0                 | -\$80,000.00    | Not Funded       |
| Operation New Hope              | Delivery of Permanent & Innovative Housing | \$60,000.00    | \$60,000.00         | \$0             | Fully Funded     |
| Operation New Hope              | Street Outreach                            | \$32,000.00    | \$0                 | -\$32,000.00    | Not Funded       |
| Operation New Hope              | Service Coordination                       | \$48,000.00    | \$36,041.00         | -\$11,959.00    | Partially Funded |
| <b>Operation New Hope Total</b> | All  | \$400,000.00   | <b>\$96,041.00</b>  | -\$303,959.00   | Partially Funded |

# San Bernardino County Homeless Partnership

**San Bernardino County Continuum of Care**  
 Administrative Entity Office  
 560 E. Hospitality Lane, Suite 200, San Bernardino, CA 92408-0044  
 Office: (909) 501-0610



## BACKGROUND INFORMATION

On December 17, 2021, the State of California Homeless Coordinating and Financing Council, now known as the California Interagency Council on Homelessness (Cal ICH), released a Notice of Funding Availability for the Homeless Housing, Assistance and Prevention Program, Round 5 (HHAP-5) grant funding. HHAP Round 5 is a \$1 billion block grant program authorized by AB 129 (Health & Safety Code § 50230, et seq.), which was signed into law by Governor Gavin Newsom on July 10, 2023.

HHAP Round 5 funding is made available as non-competitive allocations to eligible grantees, including California's CoCs, as identified by the United States Department of Housing and Urban Development (HUD), large cities (with a population of 300,000 or more as of January 1, 2020), counties and federally recognized tribal governments. Individual allocations for each of the eligible applicants are based on their proportionate share of the state's homeless population as reported by HUD in the 2022 Point-In-Time (PIT) count. The San Bernardino City & County CoC was allocated \$6,032,369.26 in HHAP-5 funding.

HHAP Round 5 funding is designed to build on regional coordination developed through previous rounds of HHAP grant funding, as well as the Homeless Emergency Aid Program (HEAP) administered by Cal ICH. HHAP Round 5 funds should be used to continue to build regional coordination and a unified regional response to reduce and end homelessness informed by a best-practices framework focused on moving homeless individuals and families into permanent housing and supporting the efforts of those individuals and families to maintain their permanent housing.

Health and Safety Code section 50234(e) requires that a program recipient use at least 10 percent of its allocation for services for homeless youth populations, which are defined as unaccompanied youth who are between 12 and 24 years old and experiencing homelessness. No more than 7 percent of an applicant's Round 5 program allocation may be expended on administrative costs incurred to administer its program allocation and up to 1 percent to cover expenses associated with the administration of HMIS. In addition, a program recipient shall not use HHAP grant funding to supplant existing local funds for homelessness services (HSC Section 50236(a)).

The disbursement of HHAP Round 5 funds must be expended on one or more of the following eligible uses:

1. Delivery of Permanent housing & innovative housing solutions- Eligible uses should be categorized when costs support the provision of permanent housing.
2. Prevention and Shelter Diversion- Eligible uses should be categorized here when costs support eligible populations access safe alternatives to shelter and/or remain safely housed at their current residence.
3. Operating subsidies- Permanent Housing- Eligible uses should be categorized here when costs support eligible populations access safe alternatives to shelter and/or remain safely housed at their current residence.
4. Street outreach to assist persons experiencing homelessness to access permanent housing and services.



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5. Systems Support- Eligible uses should be categorized here when costs support eligible populations access safe alternatives to shelter and/or remain safely housed at their current residence.
6. Rapid Rehousing- Eligible uses should be categorized here when costs support eligible populations access safe alternatives to shelter and/or remain safely housed at their current residence.
7. Service Coordination - Eligible Uses should be categorized here when costs support eligible populations access safe alternatives to shelter and/or remain safely housed at their current residence.

The SBC&C CoC authorized the San Bernardino County Office of Homeless Services (OHS) to release a Request for Applications (RFA) to fund HHAP-5 eligible activities throughout San Bernardino County to be distributed as follows based upon the 2025 Point in Time Count numbers:

| Region         | Total PITC | Percentage based on PITC numbers | Total allocation per region |
|----------------|------------|----------------------------------|-----------------------------|
| Central Valley | 2450       | 63.87%                           | \$3,158,863.00              |
| East Desert    | 91         | 2.37%                            | \$117,233.09                |
| High Desert    | 672        | 17.52%                           | \$866,139.85                |
| Mountain       | 68         | 1.77%                            | \$87,553.83                 |
| West Valley    | 556        | 14.49%                           | \$716,754.23                |
|                |            | <b>Total</b>                     | <b>\$4,946,544.00</b>       |

|                 | Total Amount Awarded to the CoC | Percentage based upon the HHAP 5 RFA | Total allocation for Youth Set Aside |
|-----------------|---------------------------------|--------------------------------------|--------------------------------------|
| Youth Set Aside | \$6,032,369.26                  | 10%                                  | \$603,236.93                         |

|                     | Total Amount Awarded to the CoC | Percentage based upon the HHAP 5 RFA | Total allocation for Administrative Cost |
|---------------------|---------------------------------|--------------------------------------|--|
| Administrative Cost | \$6,032,369.26                  | 7%                                   | \$422,265.84                             |

|           | Total Amount Awarded to the CoC | Percentage based upon the HHAP 5 RFA | Total allocation for HMIS Cost |
|-----------|---------------------------------|--------------------------------------|--------------------------------|
| HMIS Cost | \$6,032,369.26                  | 1%                                   | \$60,323.69                    |

- **\$3,158,368.34** - Central Valley Region which encompasses the cities of Colton, Fontana, Grand Terrace, Highland, Loma Linda, Redlands, Rialto, San Bernardino, Yucaipa, and the surrounding unincorporated communities.
- **\$866,634.51** - Desert Region which encompasses the cities of Adelanto, Apple Valley, Barstow, Hesperia, Victorville, and the surrounding unincorporated communities.
- **\$117,233.09** - East Valley Region which encompasses the cities of Needles, Twenty-nine Palms, Yucca Valley, and the surrounding unincorporated communities.

# San Bernardino County Homeless Partnership

## San Bernardino County Continuum of Care

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- **\$87,553.83** - Mountain Region which encompasses the City of Big Bear Lake and the unincorporated San Bernardino mountain communities which include Big Bear, Blue Jay, Cedar Glen, Cedarpines Park, Crestline, Forest Falls, Green Valley Lake, Lake Arrowhead, Rimforest, Running Springs, Skyforest, Sugarloaf, and Twin Peaks.
- **\$716,754.23** - West Valley Region which encompasses the cities of Chino, Chino Hills, Montclair, Ontario, Rancho Cucamonga, Upland, and the surrounding unincorporated communities.
- **\$603,236.93** for countywide services to unaccompanied homeless youth populations

Each region met to discuss and determine its respective funding priorities.

| <b>Central Valley Region</b>                         | <b>Total Allocation: \$3,158,368.34</b> |
|--|---|
| Rapid Rehousing                                      | \$758,368.34                            |
| Prevention and Shelter Diversion                     | \$600,000.00                            |
| Delivery of Permanent Housing & Innovation Solutions | \$600,000.00                            |
| Street Outreach                                      | \$521,041.00                            |
| Service Coordination                                 | \$521,041.00                            |
| System Support                                       | \$157,918.00                            |

| <b>East Desert Region</b>        | <b>Total Allocation: \$117,233.09</b> |
|----------------------------------|---------------------------------------|
| Prevention and Shelter Diversion | \$87,924.82                           |
| Street Outreach                  | \$29,308.27                           |

| <b>High Desert Region</b>                            | <b>Total Allocation: \$866,634.51</b> |
|--|---------------------------------------|
| Rapid Rehousing                                      | \$ Aggregate \$866,634.51             |
| Prevention and Shelter Diversion                     | \$ Aggregate \$866,634.51             |
| Delivery of Permanent Housing & Innovation Solutions | \$ Aggregate \$866,634.51             |
| Operating Subsidies                                  | \$ Aggregate \$866,634.51             |

| <b>West Valley Region</b>        | <b>Total Allocation: \$716,754.23</b> |
|----------------------------------|---------------------------------------|
| Rapid Rehousing                  | Aggregate \$716,754.23                |
| Prevention and Shelter Diversion | Aggregate \$716,754.23                |

| <b>Youth Set-Aside</b>           | <b>Total Allocation: \$603,236.93</b> |
|----------------------------------|---------------------------------------|
| Rapid Rehousing                  | Aggregate \$603,236.93                |
| Prevention and Shelter Diversion | Aggregate \$603,236.93                |
| Service Coordination             | Aggregate \$603,236.93                |

On February 23, 2026, OHS conducted a Pre-Bidders Conference where the community were invited to learn about the RFA requirements and timelines.

On February 25, 2026, OHS released a Request for Applications (RFA) seeking regional and youth-specific project proposals for CoC HHAP-5 grant funding.

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On March 3, 2026, a HHAP 5 Bidders Conference was conducted by OHS, to offered technical assistance and information sharing.

The application submittal deadline was Wednesday, March 18, 2026, by 4:00 p.m. (local time).

A high-level initial review which contained a minimum threshold and financial review of the applications received was conducted by OHS from March 19<sup>th</sup> through March 24<sup>th</sup>. Applications containing the stipulated content, required information, and presented in the required format moved on to the evaluation process.

Evaluation panels were established for each Region and for the Youth-specific applications, comprised of non-conflicted voting members. Each evaluation panel member was charged with independently reviewing and scoring the applications for their region (or youth) in relation to the established scoring criteria and guidelines developed for the RFA.

OHS then convened and facilitated evaluation panel discussions, held from March 30<sup>th</sup> through April 3<sup>rd</sup>, where evaluators provided their individual scores for each application which were then tallied together to determine applicant rankings and funding recommendations. Final scores and rankings were confirmed by OHS, and the evaluation panel recommendations were presented to their respective Regional Steering Committees for adoption at Special Meetings from April 7<sup>th</sup> through April 20<sup>th</sup>, to be presented to CoC on April 29<sup>th</sup> for final approval.

**Homeless Housing, Assistance and Prevention Program – Round 5 (HHAP-5)**

**RFA - OHS02-24-2026**

**Regional Steering Committee- Evaluators Summary Sheet and Recommendations**

**Date:** 3/30/2026

**Region:** East Desert Region (Total Allocation: \$117,233.09)

**Evaluators:** Daniel Belew and April Ramirez

**Proctor:** Christopher Salazar, Claudia Doyle, Office of Homeless Services

**Applications that were reviewed and scored:**

1. Jewish Family Services of SD

**Evaluation Summary/Final Score:**

|               |             | <b>Applicant(s)</b>                        | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluat or 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
|---------------|-------------|--|--------------------|--------------------|---------------------|-------------------|-------------|
| <b>Points</b> | <b>Cat.</b> | <b>Jewish Family Services of San Diego</b> | <b>82.26</b>       | <b>89.03</b>       | N/A                 | <b>85.64</b>      | <b>1</b>    |
| 25            | A           | <i>Qualifications and Experience</i>       | 22.5               | 24                 | N/A                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>              | 19.2               | 19.2               | N/A                 |                   |             |
| 25            | C           | <i>Technical Review</i>                    | 18.06              | 23.33              | N/A                 |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                  | 17.5               | 17.5               | N/A                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                    | 5                  | 5                  | N/A                 |                   |             |

**Evaluator’s Recommendations:**

Based on the scoring and discussion, the Regional Evaluator’s have recommended funding the top 1 applicant in following manner, contingent upon acceptance by the Continuum of Care (CoC) Board:

- **Jewish Family Services of San Diego** in the amount of **\$117,233.09** as stated in the Request for Application OHS02-24-2026 for the following categories:
  - Prevention and Shelter Diversion \$87,924.82
  - Street Outreach \$29,308.27

**Regional Approval:**

The funding recommendation has been reviewed and approved by the East Desert Regional Steering Committee with the following revisions on April 9, 2026, contingent upon acceptance by the Continuum of Care (CoC) Board:

The Committee decided to allocate 5% of funding to support the Coordinated Entry System (CES), reducing the total amount awarded to Jewish Family Services of San Diego as follows:

**Jewish Family Services of San Diego Funding Summary**

- Total Amount Requested: \$117,233.09
- **Total Recommended Award: \$111,371.44**
- Difference: -\$5,861.65

Breakdown by Category:

- Prevention and Shelter Diversion
  - Requested: \$29,308.27
  - **Recommended: \$83,528.58**
  - Difference: +\$54,220.31
- Street Outreach
  - Requested: \$87,924.82
  - **Recommended: \$27,842.86**
  - Difference: -\$60,081.96

**Inland Southern Cal.211+ Funding Summary**

5% CES Set Aside

- Total Amount Requested: \$0.00
- **Total Recommended Award: \$5,861.65**
- Difference: +\$5,861.65

Breakdown by Category:

- System Support
  - Requested: \$0.00
  - **Recommended: \$5,861.65**
  - Difference: +\$5,861.65

## Homeless Housing, Assistance and Prevention Program – Round 5 (HHAP-5)

RFA - OHS02-24-2026

### Regional Steering Committee- Evaluators Summary Sheet and Recommendations

**Date:** April 1, 2026

**Region:** High Desert Region (Total Allocation: \$866,634.51)

**Evaluators:** Israel Riley Sr., Dawn Quigg, and Melinda Sayre

**Proctor:** Christopher Salazar, Claudia Doyle, Office of Homeless Services

**Applications that were reviewed and scored:**

1. City of Victorville
2. Desert Manna
3. Family Assistance Program
4. Inland Housing Solutions
5. Inland So Cal 211
6. Jewish Family Services of SD

**Evaluation Summary/Final Score:**

|               |             | Applicant(s)                              | Evaluator<br>1 | Evaluator<br>2 | Evaluator<br>3 | Avg.<br>Score | Rank     |
|---------------|-------------|---|----------------|----------------|----------------|---------------|----------|
| <b>Points</b> | <b>Cat.</b> | <b>City of Victorville</b>                | <b>85.77</b>   | <b>80.66</b>   | <b>83.6</b>    | <b>83.34</b>  | <b>1</b> |
| 25            | A           | <i>Qualifications and Experience</i>      | 24             | 22.5           | 23.5           |               |          |
| 20            | B           | <i>Financial Review (OHS)</i>             | 17.6           | 17.6           | 17.6           |               |          |
| 25            | C           | <i>Technical Review</i>                   | 24.17          | 20.56          | 22.5           |               |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                 | 17.5           | 17.5           | 17.5           |               |          |
| 5             | E           | <i>References (OHS)</i>                   | 2.5            | 2.5            | 2.5            |               |          |
| <b>Points</b> | <b>Cat.</b> | <b>Family Assistance Program</b>          | <b>84.15</b>   | <b>77.99</b>   | <b>83.21</b>   | <b>81.78</b>  | <b>2</b> |
| 25            | A           | <i>Qualifications and Experience</i>      | 22             | 20             | 23             |               |          |
| 20            | B           | <i>Financial Review (OHS)</i>             | 16.32          | 16.32          | 16.32          |               |          |
| 25            | C           | <i>Technical Review</i>                   | 23.33          | 19.17          | 21.39          |               |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                 | 20             | 20             | 20             |               |          |
| 5             | E           | <i>References (OHS)</i>                   | 2.5            | 2.5            | 2.5            |               |          |
| <b>Points</b> | <b>Cat.</b> | <b>Jewish Family Service of San Diego</b> | <b>79.2</b>    | <b>82.98</b>   | <b>78.14</b>   | <b>80.11</b>  | <b>3</b> |
| 25            | A           | <i>Qualifications and Experience</i>      | 17.5           | 18.5           | 17             |               |          |
| 20            | B           | <i>Financial Review (OHS)</i>             | 19.2           | 19.2           | 19.2           |               |          |

|               |             |  |                    |                    |                    |                   |             |
|---------------|-------------|--|--------------------|--------------------|--------------------|-------------------|-------------|
| 25            | C           | <i>Technical Review</i>                | 17.5               | 20.28              | 16.94              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>              | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                | 5                  | 5                  | 5                  |                   |             |
|               |             | <b>Applicant(s)</b>                    | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
| <b>Points</b> | <b>Cat.</b> | <b>Inland Southern California 211+</b> | <b>82.09</b>       | <b>78.31</b>       | <b>78.03</b>       | <b>79.48</b>      | <b>4</b>    |
| 25            | A           | <i>Qualifications and Experience</i>   | 21.5               | 20.5               | 20.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>          | 13.92              | 13.92              | 13.92              |                   |             |
| 25            | C           | <i>Technical Review</i>                | 21.67              | 18.89              | 18.61              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>              | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                | 5                  | 5                  | 5                  |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Inland Housing Solutions</b>        | <b>78.69</b>       | <b>81.14</b>       | <b>78.03</b>       | <b>79.29</b>      | <b>5</b>    |
| 25            | A           | <i>Qualifications and Experience</i>   | 18.5               | 21.5               | 19.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>          | 19.36              | 19.36              | 19.36              |                   |             |
| 25            | C           | <i>Technical Review</i>                | 20.83              | 20.28              | 19.17              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>              | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Desert Manna</b>                    | <b>76.59</b>       | <b>72.81</b>       | <b>72.31</b>       | <b>73.9</b>       | <b>6</b>    |
| 25            | A           | <i>Qualifications and Experience</i>   | 21                 | 20                 | 19.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>          | 13.92              | 13.92              | 13.92              |                   |             |
| 25            | C           | <i>Technical Review</i>                | 21.67              | 18.89              | 18.89              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>              | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                | 2.5                | 2.5                | 2.5                |                   |             |

### Evaluator's Recommendations:

Based on the scoring and discussion, the Regional Evaluator's have recommended funding all 6 applicants in following manner, contingent upon acceptance by the Continuum of Care (CoC) Board:

- City of Victorville in the amount of \$252,330.26 in the following categories:
  - Rapid Rehousing \$107,330.26
  - Street Outreach \$45,000.00
  - Services Coordination \$100,000.00
- Family Assistance Program in the amount of \$178,855.31 in the following category:
  - Operating Subsidies – PH \$178,855.31
- Jewish Family Service of San Diego in the amount of \$106,203.61 in the following categories:
  - Prevention and Shelter Diversion \$41,465.11
  - Street Outreach \$32,400.00
  - Services Coordination \$32,338.50
- Inland Southern California 211+ in the amount of \$103,665.11 in the following category:
  - Service Coordination \$103,665.11

- Inland Housing Solutions in the amount of \$82,415.11 in the following category:
  - Rapid Rehousing \$82,415.11
- Desert Manna in the amount of \$143,165.11 in the following categories:
  - Prevention and Shelter Diversion \$85,899.07
  - Street Outreach \$28,633.02
  - Services Coordination \$28,633.02

### **Regional Approval:**

The funding recommendation has been reviewed and approved by the High Desert Regional Steering Committee with the following revisions on April 7, 2026, contingent upon acceptance by the Continuum of Care (CoC) Board:

The High Desert RSC did not approve the funding recommendation to Jewish Family Service of San Diego in the amount of \$106,203.61, but recommended that the funding be divided evenly in the amount of \$21,240.72 to the other 5 applicants as follows:

#### **City of Victorville Funding Summary**

- Total Amount Requested: \$705,000.00
- **Total Recommended Award: \$273,570.00** ( $\$252,330.26 + 21,240.72$ )
- Difference:  $-\$431,430.00$

#### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$315,000.00
  - **Recommended: \$114,410.50** ( $\$107,330.26 + \$7,080.24$ )
  - Difference:  $-\$200,589.50$
- Street Outreach
  - Requested: \$150,000.00
  - **Recommended: \$52,080.24** ( $\$45,000.00 + \$7,080.24$ )
  - Difference: \$97,919.76
- Service Coordination
  - Requested: \$240,000.00
  - **Recommended: \$107,080.24** ( $\$100,000.00 + \$7,080.24$ )
  - Difference:  $-\$132,919.76$

#### **Family Assistance Program Funding Summary**

- Total Amount Requested: \$500,634.00
- **Total Recommended Award: \$200,096.04** ( $\$178,855.31 + 21,240.72$ )
- Difference:  $-\$300,537.96$

#### Breakdown by Category:

- Operating Subsidies - PH
  - Requested: \$500,634.00
  - **Recommended: \$200,096.04**
  - Difference:  $-\$300,537.96$

#### **Inland Southern California 211+ Funding Summary**

- Total Amount Requested: \$122,220.00
- **Total Recommended Award: \$124,905.83** ( $\$103,665.11 + 21,240.72$ )
- Difference: +\$2,685.83

Breakdown by Category:

- Service Coordination
  - Requested: \$122,220.00
  - **Recommended: \$124,905.83**
  - Difference: +\$2,685.83

#### **Inland Housing Solutions Funding Summary**

- Total Amount Requested: \$262,500.00
- **Total Recommended Award: \$103,655.83** ( $\$82,415.11 + 21,240.72$ )
- Difference: -\$158,844.17

Breakdown by Category:

- Service Coordination
  - Requested: \$262,500.00
  - **Recommended: \$103,655.83**
  - Difference: -\$158,844.17

#### **Desert Manna Funding Summary**

- Total Amount Requested: \$465,000.00
- **Total Recommended Award: \$164,405.83**
- Difference: -\$300,594.17

Breakdown by Category:

- Prevention and Shelter Diversion
  - Requested: \$221,532.00
  - **Recommended: \$92,979.31** ( $\$85,899.07 + \$7,080.24$ )
  - Difference: -\$128,552.69
- Street Outreach
  - Requested: \$115,968.00
  - **Recommended: \$35,713.26** ( $\$28,633.02 + \$7,080.24$ )
  - Difference: -\$80,254.74
- Service Coordination
  - Requested: \$127,500.00
  - **Recommended: \$35,713.26** ( $\$28,633.02 + \$7,080.24$ )
  - Difference: -\$91,786.74

## Homeless Housing, Assistance and Prevention Program – Round 5 (HHAP-5)

RFA - OHS02-24-2026

### Regional Steering Committee- Evaluators Summary Sheet and Recommendations

**Date:** March 31, 2026

**Region:** Mountain Region (Total Allocation: \$87,554)

**Evaluators:** Shonda Szabo and Paul Fournier

**Proctor:** Christopher Salazar, Claudia Doyle, Office of Homeless Services

#### Applications that were reviewed and scored:

1. Mountains Homeless Coalition

#### Evaluation Summary/Final Score:

|               |             | Applicant(s)                         | Evaluator 1  | Evaluator 2  | Evaluator 3 | Avg. Score   | Rank     |
|---------------|-------------|--------------------------------------|--------------|--------------|-------------|--------------|----------|
| <b>Points</b> | <b>Cat.</b> | <b>Mountains Homeless Coalition</b>  | <b>85.26</b> | <b>86.82</b> | N/A         | <b>86.04</b> | <b>1</b> |
| 25            | A           | <i>Qualifications and Experience</i> | 23.5         | 24.5         | N/A         |              |          |
| 20            | B           | <i>Financial Review (OHS)</i>        | 17.04        | 17.04        | N/A         |              |          |
| 25            | C           | <i>Technical Review</i>              | 22.22        | 22.78        | N/A         |              |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>            | 20           | 20           | N/A         |              |          |
| 5             | E           | <i>References (OHS)</i>              | 2.5          | 2.5          | N/A         |              |          |

#### Evaluator's Recommendations:

Based on the scoring and discussion, the Regional Evaluator's have recommended funding the top 1 applicant in following manner, contingent upon acceptance by the Continuum of Care (CoC) Board:

##### Mountain Homeless Coalition Funding Summary

- Total Amount Requested: \$87,554.00
- **Total Recommended Award: \$87,554.00**
- Difference: -\$0.00 (fully funded)

##### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$27,000.00
  - **Recommended: \$27,000.00**
  - Difference: -\$0.00 (fully funded)
- Operating Subsidies – Permanent Housing
  - Requested: \$25,000.00
  - **Recommended: \$25,000.00**
  - Difference: \$0.00 (fully funded)

- Street Outreach
  - Requested: \$35,554.00
  - **Recommended: \$35,554.00**
  - Difference: -\$0.00 (fully funded)

**Regional Approval:**

The above funding recommendation has been reviewed and approved by the Mountain Regional Steering Committee as presented on April 7, 2026, contingent upon acceptance by the Continuum of Care (CoC) Board.

## Homeless Housing, Assistance and Prevention Program – Round 5 (HHAP-5)

RFA - OHS02-24-2026

### Regional Steering Committee- Evaluators Summary Sheet and Recommendations

**Date:** 3/30/2026

**Region:** West Valley Region (Total Allocation: \$716,754.23)

**Evaluators:** Donald Rucker, Jonathan Ingles, and Andre Bossieux

**Proctor:** Christopher Salazar, Claudia Doyle, Office of Homeless Services

**Applications that were reviewed and scored:**

1. Children’s Fund
2. Inland Housing Solutions
3. Ontario/Montclair SD
4. Symba Center

**Evaluation Summary/Final Score:**

|               |             | <b>Applicant(s)</b>                      | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
|---------------|-------------|--|--------------------|--------------------|--------------------|-------------------|-------------|
| <b>Points</b> | <b>Cat.</b> | <b>Inland Housing Solutions</b>          | <b>83.34</b>       | <b>84.39</b>       | <b>82.89</b>       | <b>83.54</b>      | <b>1</b>    |
| 25            | A           | <i>Qualifications and Experience</i>     | 23.5               | 24                 | 22.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>            | 19.28              | 19.28              | 19.28              |                   |             |
| 25            | C           | <i>Technical Review</i>                  | 20.56              | 21.11              | 21.11              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                  | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Symba Center</b>                      | <b>83.52</b>       | <b>82.24</b>       | <b>80.52</b>       | <b>82.09</b>      | <b>2</b>    |
| 25            | A           | <i>Qualifications and Experience</i>     | 22.5               | 21.5               | 19.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>            | 18.8               | 18.8               | 18.8               |                   |             |
| 25            | C           | <i>Technical Review</i>                  | 19.72              | 19.44              | 19.72              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                  | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Ontario-Montclair School District</b> | <b>73.24</b>       | <b>73.63</b>       | <b>67.24</b>       | <b>71.37</b>      | <b>3</b>    |
| 25            | A           | <i>Qualifications and Experience</i>     | 19                 | 20.5               | 18                 |                   |             |

|               |             |                                      |              |              |              |              |          |
|---------------|-------------|--------------------------------------|--------------|--------------|--------------|--------------|----------|
| 20            | B           | <i>Financial Review (OHS)</i>        | 14.24        | 14.24        | 14.24        |              |          |
| 25            | C           | <i>Technical Review</i>              | 20           | 18.89        | 15           |              |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>            | 17.5         | 17.5         | 17.5         |              |          |
| 5             | E           | <i>References (OHS)</i>              | 2.5          | 2.5          | 2.5          |              |          |
|               |             |                                      |              |              |              |              |          |
| <b>Points</b> | <b>Cat.</b> | <b>Children's Fund</b>               | <b>74.82</b> | <b>67.65</b> | <b>68.71</b> | <b>70.39</b> | <b>4</b> |
| 25            | A           | <i>Qualifications and Experience</i> | 22.5         | 19.5         | 20           |              |          |
| 20            | B           | <i>Financial Review (OHS)</i>        | 17.04        | 17.04        | 17.04        |              |          |
| 25            | C           | <i>Technical Review</i>              | 20.28        | 16.11        | 16.67        |              |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>            | 12.5         | 12.5         | 12.5         |              |          |
| 5             | E           | <i>References (OHS)</i>              | 2.5          | 2.5          | 2.5          |              |          |

### Evaluator's Recommendations:

Based on the scoring and discussion, the Regional Evaluator's have recommended funding the top 4 applicants in following manner, contingent upon acceptance by the Continuum of Care (CoC) Board:

- Inland Housing Solutions in the amount of \$325,000.00 in the category requested of Rapid Rehousing
- Symba Center in the amount of \$141,754.23 in the category requested of Rapid Rehousing
- Ontario-Montclair School District in the amount of \$125,000.00 in the category requested of Prevention and Shelter Diversion
- Children's Fund in the amount of \$125,000.00 in the category requested of Prevention and Shelter Diversion

### Regional Approval:

The funding recommendation has been reviewed and approved by the West Valley Regional Steering Committee with the following revisions on April 8, 2026, contingent upon acceptance by the Continuum of Care (CoC) Board:

The West Valley RSC decided to allocate 5% of total regional funding to support the Coordinated Entry System (CES), reducing the total amount awarded to the recommended applicants, each by 5% as follows:

#### Inland Housing Solutions Funding Summary

- Total Amount Requested: \$437,500.00
- **Total Recommended Award: \$308,750.00**
- Difference: -\$128,750.00

Breakdown by Category:

- Rapid Rehousing
  - Requested: \$437,500.00
  - **Recommended: \$308,750.00**

- Difference: -\$128,750.00

### **Symba Center Funding Summary**

- Total Amount Requested: \$704,519.84
- **Total Recommended Award: \$134,666.52**
- Difference: -\$569,853.32

#### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$704,519.84
  - **Recommended: \$134,666.52**
  - Difference: -\$569,853.32

### **Ontario-Montclair School District Funding Summary**

- Total Amount Requested: \$186,300.00
- **Total Recommended Award: \$118,750.00**
- Difference: -\$67,550.00

#### Breakdown by Category:

- Prevention and Shelter Diversion
  - Requested: \$186,300.00
  - **Recommended: \$118,750.00**
  - Difference: \$67,550.00

### **Children's Fund Funding Summary**

- Total Amount Requested: \$297,000.00
- **Total Recommended Award: \$118,750.00**
- Difference: -\$178,250.00

#### Breakdown by Category:

- Prevention and Shelter Diversion
  - Requested: \$297,000.00
  - **Recommended: \$118,750.00**
  - Difference: -\$178,250.00

### **Inland Southern Cal.211+ Funding Summary**

#### 5% CES Set Aside

- Total Amount Requested: \$0.00
- **Total Recommended Award: \$35,837.71**
- Difference: +\$35,837.71

#### Breakdown by Category:

- System Support
  - Requested: \$0.00
  - **Recommended: \$35,837.71**
  - Difference: \$35,837.71

# Homeless Housing, Assistance and Prevention Program – Round 5 (HHAP-5)

RFA - OHS02-24-2026

## Regional Steering Committee- Evaluators Summary Sheet and Recommendations

**Date:** April 1, 2026

**Region:** Youth Set-Aside (Allocation: \$603,236.93)

**Evaluators:** Robin Scholsser, William Lamas, and Daniel Belew

**Proctor:** Christopher Salazar, Claudia Doyle, Office of Homeless Services

**Applications that were reviewed and scored:**

1. Divine Truth – Rainbow Pride Youth Alliance
2. Family Assistance Program
3. Lutheran Social Services
4. Mountain Homeless Coalition

**Evaluation Summary/Final Score:**

|               |             | <b>Applicant(s)</b>                                    | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
|---------------|-------------|--|--------------------|--------------------|--------------------|-------------------|-------------|
| <b>Points</b> | <b>Cat.</b> | <b>Mountain Homeless Coalition</b>                     | <b>86.27</b>       | <b>79.04</b>       | <b>82.93</b>       | <b>82.75</b>      | <b>1</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                   | 24.5               | 19.5               | 22                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 17.6               | 17.6               | 17.6               |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 21.67              | 19.44              | 20.83              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 2.5                | 2.5                | 2.5                |                   |             |
|               |             |  |                    |                    |                    |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Family Assistance Program</b>                       | <b>81.71</b>       | <b>83.54</b>       | <b>80.65</b>       | <b>81.97</b>      | <b>2</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                   | 24                 | 25                 | 23.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 16.32              | 16.32              | 16.32              |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 21.39              | 22.22              | 20.83              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 2.5                | 2.5                | 2.5                |                   |             |
|               |             |  |                    |                    |                    |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Lutheran Social Services of Southern California</b> | <b>72.83</b>       | <b>75.22</b>       | <b>74.22</b>       | <b>74.09</b>      | <b>3</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                   | 22.5               | 23.5               | 22.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 12                 | 12                 | 12                 |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 18.33              | 19.72              | 19.72              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 17.5               | 17.5               | 17.5               |                   |             |

|               |             |  |                    |                    |                    |                   |             |
|---------------|-------------|--|--------------------|--------------------|--------------------|-------------------|-------------|
| 5             | E           | References (OHS)                                   | 2.5                | 2.5                | 2.5                |                   |             |
|               |             |  |                    |                    |                    |                   |             |
|               |             | <b>Applicant(s)</b>                                | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
| <b>Points</b> | <b>Cat.</b> | <b>Divine Truth – Rainbow Pride Youth Alliance</b> | <b>72.34</b>       | <b>76.25</b>       | <b>68.31</b>       | <b>72.12</b>      | <b>4</b>    |
| 25            | A           | Qualifications and Experience                      | 21.5               | 24                 | 18                 |                   |             |
| 20            | B           | Financial Review (OHS)                             | 8.64               | 8.64               | 8.64               |                   |             |
| 25            | C           | Technical Review                                   | 19.7               | 21.11              | 19.17              |                   |             |
| 25            | D           | Cost/Revenue (OHS)                                 | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | References (OHS)                                   | 5                  | 5                  | 5                  |                   |             |

### Evaluator's Recommendations:

Based on the scoring and discussion, the Youth Set Aside Evaluator's have recommended funding the top 3 applicants in following manner, contingent upon acceptance by the Continuum of Care (CoC) Board:

#### Mountain Homeless Coalition Funding Summary

- Total Amount Requested: \$40,000.00
- **Total Recommended Award: \$40,000.00**
- Difference: -\$0.00 (fully funded)

#### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$30,000.00
  - **Recommended: \$30,000.00**
  - Difference: -\$0.00 (fully funded)
- Services Coordination
  - Requested: \$10,000.00
  - **Recommended: \$10,000.00**
  - Difference: -\$0.00 (fully funded)

#### Family Assistance Program Funding Summary

- Total Amount Requested: \$603,161.00
- **Total Recommended Award: \$528,236.93**
- Difference: -\$74,924.07

#### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$459,321.00
  - **Recommended: \$404,396.93**
  - Difference: -\$54,924.07
- Prevention and Shelter Diversion
  - Requested: \$51,020.00
  - **Recommended: \$51,020.00**
  - Difference: \$0.00 (fully funded)

- Services Coordination
  - Requested: \$92,820.00
  - **Recommended: \$72,820.00**
  - Difference: -\$20,000.00

**Lutheran Social Services Funding Summary**

- Total Amount Requested: \$50,000.00
- **Total Recommended Award: \$35,000.00**
- Difference: -\$15,000.00

Breakdown by Category:

- Rapid Rehousing
  - Requested: \$15,000.00
  - **Recommended: \$15,000.00**
  - Difference: -\$0.00 (fully funded)
- Services Coordination
  - Requested: \$35,000.00
  - **Recommended: \$20,000.00**
  - Difference: -\$15,000.00

**Divine Truth Rainbow Pride Alliance**

- Total Amount Requested: \$300,000.00
- **Total Recommended Award: \$0.00**

**Homeless Housing, Assistance and Prevention Program – Round 5 (HHAP-5)**

**RFA - OHS02-24-2026**

**Regional Steering Committee- Evaluators Summary Sheet and Recommendations**

**Date:** April 3, 2026

**Region:** Central Valley Region (Total Allocation: \$3,158,368.34)

**Evaluators:** Heidi Strutz, Kelvin Moore and Josh Candelaria

**Proctor:** Christopher Salazar, Claudia Doyle, Office of Homeless Services

**Applications that were reviewed and scored:**

1. Children’s Fund
2. City of Fontana
3. City of Redlands
4. Comm. Action Partnership
5. Fam. Serv Association of Redlands
6. Healthcare In Action
7. Inland Housing Solutions
8. Inland SoCal 211
9. LaunchPad Collective
10. Lutheran Social Services
11. Operation Grace
12. Operation New Hope
13. Salvation Army
14. St. Johns Community Health
15. Water of Life - City Link
16. Wellness Equity

**Evaluation Summary/Final Score:**

|               |             | <b>Applicant(s)</b>                              | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
|---------------|-------------|--|--------------------|--------------------|--------------------|-------------------|-------------|
| <b>Points</b> | <b>Cat.</b> | <b>Water of Life Community Church / CityLink</b> | <b>81.72</b>       | <b>85.61</b>       | <b>90.67</b>       | <b>86</b>         | <b>1</b>    |
| 25            | A           | <i>Qualifications and Experience</i>             | 20                 | 22.5               | 24.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                    | 17                 | 17                 | 17                 |                   |             |
| 25            | C           | <i>Technical Review</i>                          | 19.72              | 21.11              | 24.17              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                        | 22.5               | 22.5               | 22.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                          | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Inland Housing Solutions</b>                  | <b>80.03</b>       | <b>87.42</b>       | <b>83.69</b>       | <b>83.71</b>      | <b>2</b>    |
| 25            | A           | <i>Qualifications and Experience</i>             | 21.5               | 25                 | 23.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                    | 19.36              | 19.36              | 19.36              |                   |             |
| 25            | C           | <i>Technical Review</i>                          | 19.17              | 23.06              | 20.83              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                        | 17.5               | 17.5               | 17.5               |                   |             |

|               |             |   |                    |                    |                    |                   |             |
|---------------|-------------|---|--------------------|--------------------|--------------------|-------------------|-------------|
| 5             | E           | <i>References (OHS)</i>   | 2.5                | 2.5                | 2.5                |                   |             |
|               |             | <b>Applicant(s)</b>   | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
| <b>Points</b> | <b>Cat.</b> | <b>City of Fontana</b>  | <b>82.32</b>       | <b>81.93</b>       | <b>84.38</b>       | <b>82.88</b>      | <b>3</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                                  | 24                 | 22.5               | 23                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>   | 18.32              | 18.32              | 18.32              |                   |             |
| 25            | C           | <i>Technical Review</i>   | 20                 | 21.11              | 23.06              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>   | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>   | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Community Action Partnership of San Bernardino County (CAPSBC)</b> | <b>77.26</b>       | <b>83.32</b>       | <b>87.15</b>       | <b>82.57</b>      | <b>4</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                                  | 19                 | 22                 | 25                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>   | 15.76              | 15.76              | 15.76              |                   |             |
| 25            | C           | <i>Technical Review</i>   | 17.5               | 20.56              | 21.39              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>   | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>   | 5                  | 5                  | 5                  |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Family Service Association of Redlands</b>                         | <b>75.76</b>       | <b>82.82</b>       | <b>85.21</b>       | <b>81.26</b>      | <b>5</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                                  | 16.5               | 20.5               | 21.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>   | 17.04              | 17.04              | 17.04              |                   |             |
| 25            | C           | <i>Technical Review</i>   | 17.22              | 20.28              | 21.67              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>   | 22.5               | 22.5               | 22.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>   | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>City of Redlands</b>   | <b>79.76</b>       | <b>76.6</b>        | <b>77.43</b>       | <b>77.93</b>      | <b>6</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                                  | 24                 | 22.5               | 22.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>   | 16.32              | 16.32              | 16.32              |                   |             |
| 25            | C           | <i>Technical Review</i>   | 21.94              | 20.28              | 21.11              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>   | 12.5               | 12.5               | 12.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>   | 5                  | 5                  | 5                  |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>The Salvation Army</b>   | <b>70.64</b>       | <b>79.75</b>       | <b>82.03</b>       | <b>77.47</b>      | <b>7</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                                  | 16                 | 19                 | 21                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>   | 19.36              | 19.36              | 19.36              |                   |             |
| 25            | C           | <i>Technical Review</i>   | 10.28              | 16.39              | 16.67              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>   | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>   | 5                  | 5                  | 5                  |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Inland Southern California 211+</b>                                | <b>71.48</b>       | <b>79.86</b>       | <b>78.59</b>       | <b>76.64</b>      | <b>8</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                                  | 17                 | 21.5               | 20.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>   | 13.92              | 13.92              | 13.92              |                   |             |
| 25            | C           | <i>Technical Review</i>   | 15.56              | 19.44              | 19.17              |                   |             |

|               |             |  |                    |                    |                    |                   |             |
|---------------|-------------|--|--------------------|--------------------|--------------------|-------------------|-------------|
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 5                  | 5                  | 5                  |                   |             |
|               |             | <b>Applicant(s)</b>                                    | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
| <b>Points</b> | <b>Cat.</b> | <b>Operation Grace</b>                                 | <b>61.9</b>        | <b>82.12</b>       | <b>83.9</b>        | <b>75.97</b>      | <b>9</b>    |
| 25            | A           | <i>Qualifications and Experience</i>                   | 14                 | 22                 | 23.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 15.12              | 15.12              | 15.12              |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 7.78               | 20                 | 20.28              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 20                 | 20                 | 20                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 5                  | 5                  | 5                  |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>St John's Community Health</b>                      | <b>73.6</b>        | <b>72.88</b>       | <b>79.32</b>       | <b>75.26</b>      | <b>10</b>   |
| 25            | A           | <i>Qualifications and Experience</i>                   | 20                 | 19                 | 23.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 18.32              | 18.32              | 18.32              |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 17.78              | 18.06              | 20                 |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 15                 | 15                 | 15                 |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Operation New Hope</b>                              | <b>67.96</b>       | <b>75.46</b>       | <b>75.29</b>       | <b>72.9</b>       | <b>11</b>   |
| 25            | A           | <i>Qualifications and Experience</i>                   | 16                 | 18.5               | 20                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 11.68              | 11.68              | 11.68              |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 15.28              | 20.28              | 18.61              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 22.5               | 22.5               | 22.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Healthcare in Action</b>                            | <b>63.71</b>       | <b>71.43</b>       | <b>70.71</b>       | <b>68.61</b>      | <b>12</b>   |
| 25            | A           | <i>Qualifications and Experience</i>                   | 15                 | 18                 | 17                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 17.04              | 17.04              | 17.04              |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 11.67              | 16.39              | 16.67              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Lutheran Social Services of Southern California</b> | <b>63.39</b>       | <b>70</b>          | <b>72.06</b>       | <b>68.48</b>      | <b>13</b>   |
| 25            | A           | <i>Qualifications and Experience</i>                   | 17.5               | 20.5               | 22                 |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 12                 | 12                 | 12                 |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 13.89              | 17.5               | 18.06              |                   |             |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                              | 17.5               | 17.5               | 17.5               |                   |             |
| 5             | E           | <i>References (OHS)</i>                                | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Points</b> | <b>Cat.</b> | <b>Children's Fund</b>                                 | <b>65.32</b>       | <b>69.6</b>        | <b>69.93</b>       | <b>68.28</b>      | <b>14</b>   |
| 25            | A           | <i>Qualifications and Experience</i>                   | 20.5               | 22                 | 21.5               |                   |             |
| 20            | B           | <i>Financial Review (OHS)</i>                          | 17.04              | 17.04              | 17.04              |                   |             |
| 25            | C           | <i>Technical Review</i>                                | 10.28              | 13.06              | 13.89              |                   |             |

|    |   |                           |     |     |     |  |  |
|----|---|---------------------------|-----|-----|-----|--|--|
| 25 | D | <i>Cost/Revenue (OHS)</i> | 15  | 15  | 15  |  |  |
| 5  | E | <i>References (OHS)</i>   | 2.5 | 2.5 | 2.5 |  |  |

|                                      |             | <b>Applicant(s)</b>                  | <b>Evaluator 1</b> | <b>Evaluator 2</b> | <b>Evaluator 3</b> | <b>Avg. Score</b> | <b>Rank</b> |
|--------------------------------------|-------------|--------------------------------------|--------------------|--------------------|--------------------|-------------------|-------------|
| <b>Points</b>                        | <b>Cat.</b> | <b>The LaunchPad Collective, Inc</b> | <b>64.07</b>       | <b>71.9</b>        | <b>68.4</b>        | <b>68.12</b>      | <b>15</b>   |
| 25                                   | A           | <i>Qualifications and Experience</i> | 16                 | 20.5               | 17                 |                   |             |
| 20                                   | B           | <i>Financial Review (OHS)</i>        | 11.68              | 11.68              | 11.68              |                   |             |
| 25                                   | C           | <i>Technical Review</i>              | 13.89              | 17.22              | 17.22              |                   |             |
| 25                                   | D           | <i>Cost/Revenue (OHS)</i>            | 20                 | 20                 | 20                 |                   |             |
| 5                                    | E           | <i>References (OHS)</i>              | 2.5                | 2.5                | 2.5                |                   |             |
| <b>Wellness and Equity Institute</b> |             |                                      |                    |                    |                    |                   |             |
| <b>Points</b>                        | <b>Cat.</b> | <b>Wellness and Equity Institute</b> | <b>53.06</b>       | <b>60.12</b>       | <b>60.4</b>        | <b>57.86</b>      | <b>16</b>   |
| 25                                   | A           | <i>Qualifications and Experience</i> | 12.5               | 16.5               | 16.5               |                   |             |
| 20                                   | B           | <i>Financial Review (OHS)</i>        | 5.84               | 5.84               | 5.84               |                   |             |
| 25                                   | C           | <i>Technical Review</i>              | 14.72              | 17.78              | 18.06              |                   |             |
| 25                                   | D           | <i>Cost/Revenue (OHS)</i>            | 17.5               | 17.5               | 17.5               |                   |             |
| 5                                    | E           | <i>References (OHS)</i>              | 2.5                | 2.5                | 2.5                |                   |             |

### **Reallocation of Funds**

Only one agency applied under the Delivery of Permanent Housing and Innovative Housing Solutions category, requesting \$60,000.00, leaving a remaining balance of \$540,000.00 in that category. After careful review, evaluators recommend reallocating the remaining \$540,000.00 to the Rapid Rehousing category.

If approved by the Central Valley Regional Steering Committee (Committee), the following agencies would receive additional Rapid Rehousing funds (already reflected in the totals under Recommended Awards by agency):

- Inland Housing Solutions — \$91,631.66
  - Community Action Partnership — \$150,000.00
  - Family Service Association of Redlands — \$150,000.00
  - Operation Grace — \$109,500.00
  - Operation New Hope — \$38,868.34
- Total = \$540,000.00

### **Evaluator's Recommendations**

Based on scoring and panel discussions, the Regional Evaluators recommend funding 9 of the 16 applicants in the following amounts (inclusive of the reallocation discussed above), contingent upon approval by the Continuum of Care (CoC) Board.

### **Recommended Awards by Agency**

- Water of Life Community Church / CityLink — \$500,000.00
  - Rapid Rehousing: \$250,000.00
  - Street Outreach: \$250,000.00

- Inland Housing Solutions — \$400,000.00
  - Rapid Rehousing: \$400,000.00
- City of Fontana — \$500,000.00
  - Rapid Rehousing: \$200,000.00
  - Prevention and Shelter Diversion: \$180,000.00
  - Services Coordination: \$120,000.00
- Community Action Partnership — \$500,000.00
  - Rapid Rehousing: \$150,000.00
  - Prevention and Shelter Diversion: \$200,000.00
  - Street Outreach: \$150,000.00
- Family Service Association of Redlands — \$245,000.00
  - Rapid Rehousing: \$150,000.00
  - Prevention and Shelter Diversion: \$95,000.00
- City of Redlands — \$611,041.00
  - Prevention and Shelter Diversion: \$125,000.00
  - Street Outreach: \$121,041.00
  - Services Coordination: \$365,000.00
- Inland Southern California 211+ — \$157,918.00
  - System Support: \$157,918.00
- Operation Grace — \$109,500.00
  - Rapid Rehousing: \$109,500.00
- Operation New Hope — \$134,909.34
  - Rapid Rehousing: \$38,868.34
  - Delivery of Permanent Housing & Innovative Housing Solutions: \$60,000.00
  - Services Coordination: \$36,041.00

### **Alternative Option**

If the Committee does not approve the reallocation of the \$540,000.00, the Committee may instead choose to release a new Request for Applications (RFA) for the remaining funds under the Delivery of Permanent Housing and Innovative Housing Solutions category and the recommended funding amounts which incorporate the reallocation will be reduced accordingly.

### **Regional Funding Recommendation as voted on by RSC Committee on April 20, 2026 Special Meeting:**

The Central Valley Regional Steering Committee met for a Special Meeting on April 20, 2026 voted to:

- Accept the original evaluator’s funding recommendation
- To reallocate funds from Delivery of Permanent Housing and Innovative Housing Solutions to the categories of Rapid Rehousing and Prevention Shelter Diversion

The above items were reviewed and approved by the Committee with the following revisions, contingent upon acceptance by the Continuum of Care (CoC) Board:

Approved funding **as recommended** for the following agencies:

### **Water of Life Community Church / CityLink Funding Summary**

- Total Amount Requested: \$500,000.00
- **Total Recommended Award: \$500,000.00**
- Difference: -\$0.00 (fully funded)

Breakdown by Category:

- Rapid Rehousing
  - Requested: \$250,000.00
  - **Recommended: \$250,000.00**
  - Difference: -\$0.00 (fully funded)
- Street Outreach
  - Requested: \$250,000.00
  - **Recommended: \$250,000.00**
  - Difference: -\$0.00 (fully funded)

**Inland Housing Solutions Funding Summary**

- Total Amount Requested: \$490,000.00
- **Total Recommended Award: \$400,000.00** (\$308,368.34 + \$91,631.66 as part of reallocation )
- Difference: -\$90,000.00

Breakdown by Category:

- Rapid Rehousing
  - Requested: \$490,000.00
  - **Recommended: \$400,000.00**
  - Difference: -\$90,000.00

**City of Fontana Funding Summary**

- Total Amount Requested: \$750,000.00
- **Total Recommended Award: \$500,000.00**
- Difference: -\$250,000.00

Breakdown by Category:

- Rapid Rehousing
  - Requested: \$240,000.00
  - **Recommended: \$200,000.00**
  - Difference: -\$40,000.00
- Prevention and Shelter Diversion
  - Requested: \$180,000.00
  - **Recommended: \$180,000.00**
  - Difference: \$0.00 (fully funded)
- Service Coordination
  - Requested: \$330,000.00
  - **Recommended: \$120,000.00**
  - Difference: -\$210,000.00

**Community Action Partnership Funding Summary**

- Total Amount Requested: \$500,000.00
- **Total Recommended Award: \$500,000.00**
- Difference: -\$0.00 (fully funded)

Breakdown by Category:

- Rapid Rehousing
  - Requested: \$150,000.00

- **Recommended: \$150,000.00** (*\$150,000.00 as part of reallocation*)
- Difference: -\$0.00 (fully funded)
- Prevention and Shelter Diversion
  - Requested: \$200,000.00
  - **Recommended: \$200,000.00**
  - Difference: +\$0.00 (fully funded)
- Street Outreach
  - Requested: \$150,000.00
  - **Recommended: \$150,000.00**
  - Difference: -\$0.00 (fully funded)

#### **Family Service Association of Redlands Funding Summary**

- Total Amount Requested: \$248,000.00
- **Total Recommended Award: \$245,000.00**
- Difference: -\$3,000.00

##### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$153,000.00
  - **Recommended: \$150,000.00**
  - Difference: -\$3,000.00
- Prevention and Shelter Diversion
  - Requested: \$95,000.00
  - **Recommended: \$95,000.00**
  - Difference: \$0.00 (fully funded)

#### **City of Redlands Funding Summary**

- Total Amount Requested: \$750,000.00
- **Total Recommended Award: \$611,041.00**
- Difference: -\$138,959.00

##### Breakdown by Category:

- Prevention and Shelter Diversion
  - Requested: \$135,000.00
  - **Recommended: \$125,000.00**
  - Difference: -\$10,000.00
- Street Outreach
  - Requested: \$250,000.00
  - **Recommended: \$121,041.00**
  - Difference: -\$128,959.00
- Service Coordination
  - Requested: \$365,000.00
  - **Recommended: \$365,000.00**
  - Difference: -\$0.00 (fully funded)

#### **Inland Southern Cal.211+ Funding Summary**

- Total Amount Requested: \$183,332.00
- **Total Recommended Award: \$157,918.00**
- Difference: -\$25,414

##### Breakdown by Category:

- System Support
  - Requested: \$183,332.00
  - **Recommended: \$157,918.00**
  - Difference: -\$25,414

#### **Operation Grace Funding Summary**

- Total Amount Requested: \$365,000.00
- **Total Recommended Award: \$148,368.34**
- Difference: -\$216,631.66

#### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$109,500.00
  - **Recommended: \$109,500.00** (*\$109,500.00 as part of reallocation*)
  - Difference: -\$0.00 (fully funded)
- Prevention and Shelter Diversion
  - Requested: \$237,250.00
  - **Recommended: \$38,868.34** (*\$38,868.34 as part of reallocation*)
  - Difference: -\$138,700.00
- Street Outreach or Service Coordination
  - Requested: \$18,250.00
  - **Recommended: \$0.00**
  - Difference: -\$18,250.00

#### **Operation New Hope Funding Summary**

- Total Amount Requested: \$400,000.00
- **Total Recommended Award: \$96,041.00**
- Difference: -\$303,959.00

#### Breakdown by Category:

- Rapid Rehousing
  - Requested: \$180,000.00
  - **Recommended: \$0.00**
  - Difference: -\$180,000.00
- Prevention and Shelter Diversion
  - Requested: \$80,000.00
  - **Recommended: \$0.00**
  - Difference: \$80,000.00
- Delivery of Permanent & Innovative housing Solutions
  - Requested: \$60,000.00
  - **Recommended: \$60,000.00**
  - Difference: \$0.00 (fully funded)
- Street Outreach
  - Requested: \$32,000.00
  - **Recommended: \$0.00**
  - Difference: \$32,000.00
- Service Coordination
  - Requested: \$48,000.00
  - **Recommended: \$36,041.00**
  - Difference: -\$11,959.00

\* The Committee reduced the Evaluator's recommended funding for Operation New Hope by \$38,868.00 to be reallocated to Operation Grace for Prevention and Shelter Diversion.

\*\* The Committee's decision to accept the evaluator's original recommendation and to reallocate funding to agencies in the categories of Rapid Rehousing and Prevention and Shelter Diversion based on ranking, resulted in Salvation Army and St. John's Community Health (who scored above the 70% threshold) not receiving funding for Street Outreach.