



**East Desert Regional Steering Committee Meeting (EDRSC)**  
**Thursday, March 20, 2025 • 10:00 to 11:00am**  
**Joshua Tree Community Center**  
**6171 Sunburst Street, Joshua Tree, CA 92252**

**MEETING AGENDA**

OPENING REMARKS	PRESENTER
A. Call to Order (3 minutes) B. Pledge of Allegiance/Invocation C. Welcome and Introductions (10 minutes) D. Public Comment	Stone James Designee Board Members
REPORTS & UPDATES	
E. Regional Board Member Representatives (3 mins each) <ul style="list-style-type: none"> <li>a. Town of Yucca Valley Representative</li> <li>b. Supervisor Dawn Rowe's office</li> <li>c. City of 29 Palms Representative</li> <li>d. City of 29 Palms Representative</li> <li>e. Molding Hearts</li> <li>f. Morongo Basin Conservation Association</li> <li>g. Reach Out Morongo Basin</li> <li>h. Rescue + Residence</li> <li>i. ICH update</li> <li>j. HPN update</li> </ul>	Curtis Yakimow Glen Harris Stone James April Ramirez Lakita Johnson Janet Johnston Robin Schlosser Daniel Belew
CONSENT ITEMS (2 mins)	
F. Approve Meeting Minutes from February 20, 2025	Stone James
PRESENTATIONS (15 mins)	
G. Presentation of the Symba Center/Victorville Wellness Center	Antoinette Jackson
DISCUSSIONS (15 mins)	
H. Location of Future EDRSC meetings	Stone James
I. PITC/Update	Stone James
CLOSING	
J. Future Agenda Items Marcus Dillard/OHS-April 17 <sup>th</sup>	Committee members
K. Adjournment	Stone James
Next Meeting: East Desert Regional Steering Committee next scheduled meeting: April 17, 2025 Joshua Tree Community Center 6171 Sunburst Street, Joshua Tree, CA 92252	

***Mission Statement***

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well-planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 501-0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044 <https://sbchp.sbcounty.gov/>  
 AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV) .



MINUTES

OPENING REMARKS	PRESENTER
<p>A. Call to Order (3 minutes) – Meeting called to order at 10:01 AM</p> <p>B. Pledge of Allegiance/Invocation Pledge led by April Ramirez</p> <p>C. Welcome and Introductions (10 minutes) – Introductions made</p> <p>D. Public Comment – Astrid Johnson updated re: MB ARCH. Mentioned still with IEHP, provides 211 services, assistance with utility bills as funding allows. Marjorie Smith mentioned Flying Doctors event providing free dental/vision care March 8-9<sup>th</sup> at YVHS. Flyer provided. She also spoke about Help Yourself Help Your Neighbor event taking place April 12<sup>th</sup> at 9am in YV parking lot. Dianna Anderson mentioned MBHD Community Health &amp; Resource Fair on May 3<sup>rd</sup> at YV Community Center. Flyer &amp; vendor app provided. Janet Johnston mentioned OHS will be attending the EDRSC meetings at Marcus Dillard’s request. Gwene Patton/Lighthouse SSC spoke about being an extension of medical support, housing resources, medi-cal, IEHP, Molina.</p>	<p>Robin Schlosser Designee Board Members</p>
REPORTS & UPDATES	
<p>E. Regional Board Member Representatives (3 mins each)</p> <p>a. Town of Yucca Valley Representative Mentioned re: YV Community Cleanup &amp; Free Compost event on March 22<sup>nd</sup> at the YV Transfer Center at 8am. Info to follow. Also mentioned about community advertisement &amp; utilizing social media, electronic sign. Provided update re: street level contacts for the unhoused community for more long-term outcomes.</p> <p>b. Supervisor Dawn Rowe’s office Welcomed &amp; encouraged community involvement. Asked to be utilized as a resource to get word out for events, etc., for wider distribution. He mentioned about the Neighborhood Cleanup Event, 8am Feb 22<sup>nd</sup>. Flyer provided.</p> <p>c. City of 29 Palms Representative</p> <p>d. City of 29 Palms Representative Mentioned she participated in the PITC. Working on age restricted affordable housing in 29 Palms.</p> <p>e. Molding Hearts Gave review &amp; resource info for MoldingHearts.org. Mentioned they’re currently housing 46 individuals in YV.</p> <p>f. Morongo Basin Conservation Association Discussed upcoming resource fairs. Wayne will provide flyer for Terry to send to the group. Landers PITC participation was mentioned. Suggested future agenda items-Antionette Jackson/SYMBA Wellness Center for March 20<sup>th</sup> mtg &amp; Marcus Dillard/OHS for April 17<sup>th</sup> mtg. Janet will email Christina/Debra with contact info. Discussed &amp; provided a handout regarding two proposed EDRSC working groups.</p> <p>g. Reach Out Morongo Basin Currently working on more city grants to provide seniors assistance for rides, activities, chores, etc., including a grant for unpaid caregivers taking care of seniors. Preparing proposal for the Measure Y Grant. Since the senior center being remodeled, Reach Out MB will be moving to new office on Pima Tr./Church St. conveniently located near 3 mobile home</p>	<p>Curtis Yakimow</p> <p>Glen Harris</p> <p>Stone James</p> <p>April Ramirez</p> <p>Lakita Johnson</p> <p>Janet Johnston</p> <p>Robin Schlosser</p>

<p>parks &amp; county assistance offices.</p> <p>h. <b>Rescue + Residence</b> Mentioned receiving a refurbished ambulance from Tennessee. Also received an approved grant for shipping containers. Mentioned finding programs in Coachella re: grant review programs.</p> <p>i. ICH update</p> <p>j. HPN update</p> <p>k. OHS update Claudia Doyle updated re: *The MUSD HHAP4 contract going to the board Feb 25th, executed contract should be ready a week later. *COC board mtg will be at the Government Center in San Bernardino on Feb 26th. *Standing Bylaws Committee restarting to align with government charter for COC. *Launch of HIMS portal. Specific questions should be directed to Claudia via email. *Bed of unit inventory module. *Launch of resource map. *Kiosks. *Housing Universal Grant (HUG) Housing Gateway program. *Updated OHS website. *PITC report to be distributed April/May, or sooner.</p>	<p>Daniel Belew</p> <p>County OHS Staff</p>
<b>CONSENT ITEMS (2 mins)</b>	
<p>F. Approve Meeting Minutes from December 19, 2024 Motion made by Daniel Belew, 2<sup>nd</sup> by April Ramirez – approved unanimously.</p>	<p>Robin Schlosser</p>
<b>PRESENTATIONS (15 mins)</b>	
<p>G. No Presentations</p>	
<b>DISCUSSIONS (15 mins)</b>	
<p>H. Location of Future EDRSC meetings Since the Co-Chair was unable to attend this meeting, the committee agreed to have this item pushed to the March 20<sup>th</sup> meeting.</p> <p>I. PITC/Update Since the Co-Chair was unable to attend this meeting, the committee agreed to have this item pushed to the March 20<sup>th</sup> meeting.</p>	<p>Robin Schlosser</p> <p>Robin Schlosser</p>
<b>CLOSING</b>	
<p>J. Future Agenda Items Antionette Jackson/Symba Center March 20<sup>th</sup> mtg-if available at that time Marcus Dillard/OHS-April 17<sup>th</sup>-if available at that time</p> <p>L. Adjournment Meeting was adjourned at 11:00 AM</p>	<p>Committee Members</p> <p>Robin Schlosser</p>
<p>Meeting Participants:</p> <p><u>Committee Members</u> Robin Schlosser Curtis Yakimow April Ramirez Daniel Belew Glen Harris Janet Johnston Lakita Johnson</p>	



2/20/2025

## **Two proposed East Desert Regional Steering Committee working groups.**

This is just a sketch outline of some of what may be covered.

### **1) The Morongo Basin Housing Solutions Team**

- a. Work on a Morongo Basin wide housing/unhoused/housing-insecure strategy.
- b. Compile and keep up-to-date resource lists.
- c. Be ahead of and aware of funding and grant opportunities.
- d. Review and advocate for effective housing and community policy and planning.
- e. Identify service and housing gaps and develop solutions.
- f. Work with and help our non-profits in any and all ways possible.
- g. Work together with our health care community to establish cross-sector case-conferencing and other opportunities to serve the needs of the unhoused.
- h. Advocate for and develop affordable housing and permanent supportive housing
- i. Advocate for and develop facilities such as a Safe Place to Camp/Park, Navigation Centers in each community, and a central Wellness Center.
- j. Develop the organization needed to support the MB Street Outreach Team.
- k. This team may potentially inform and support a future "Housing Solutions Center".

### **2) The Morongo Basin Street Outreach Team**

- a. Two committed co- leaders for each region: 29, JT, Yucca.
- b. Train a reliable and effective team of volunteers.
- c. Establish a routine of engagement going out at least once a week.
- d. Provide immediate care such as food, water, supplies, bus passes.
- e. Get to know the unhoused by name and establish trust.
- f. Connect them to the appropriate resource or non-profits for case management and services.
- g. Street Medicine
- h. Veterinary Care
- i. Partner with the H.O.P.E Team and Inn Roads.
- j. Will also need a "Set it Up and Get it Done" executive team.

The first meeting for the **Morongo Basin Housing Solutions Team** will be either:

**Tuesday, March 4<sup>th</sup> or Tuesday, March 11<sup>th</sup> 10:00 am to 11:30 am**

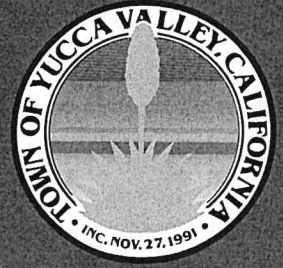
**at the Joshua Tree Community Center in the conference room.**

Ideas and thoughts are welcome!!

Contact: Janet Johnston (760) 668-3622 cell/text

Email contact preferred: [janetjohnstn@gmail.com](mailto:janetjohnstn@gmail.com)

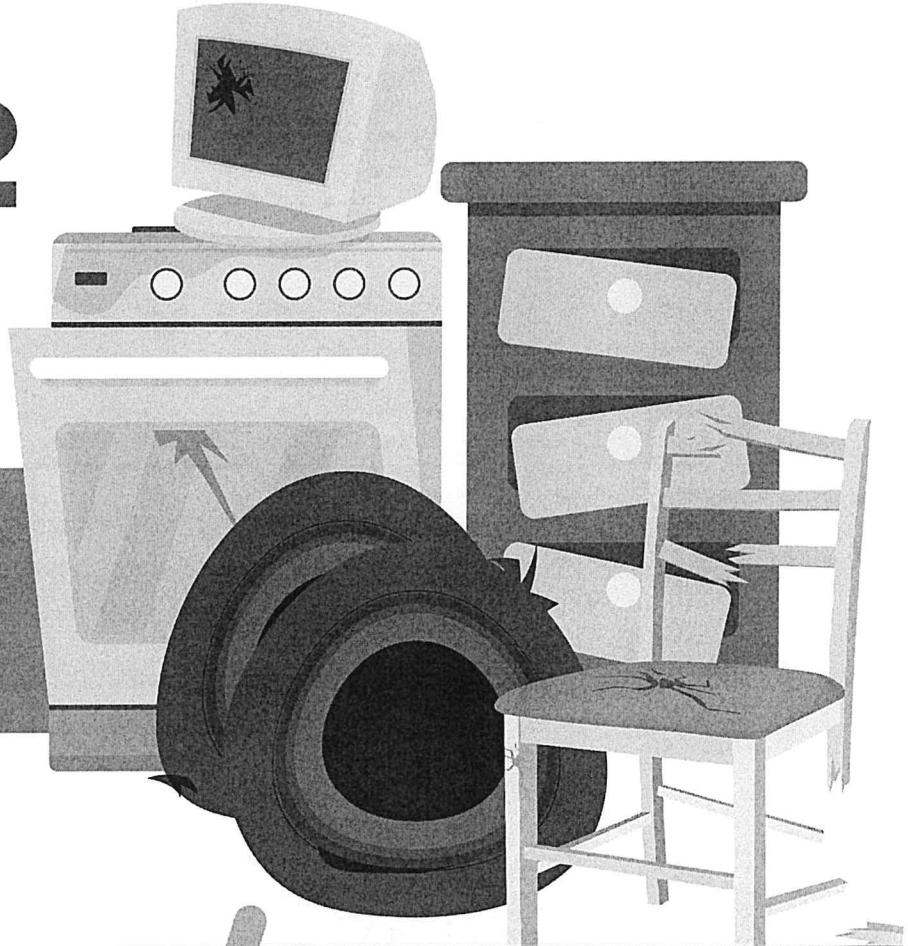
# TOWN OF YUCCA VALLEY JOIN US FOR OUR FREE RESIDENTIAL SUSTAINABILITY EVENT



## SATURDAY MAR 22

8:00 AM - 12:00 PM

Yucca Valley Transfer Station  
58925 Sunnyslope Dr.  
Yucca Valley, CA  
(Enter off of La Contenta Rd.)



## FREE COMMUNITY CLEANUP

### ✓ ACCEPTED ITEMS

**Appliances** (washers & dryers, refrigerators, stoves, water heaters, dishwashers)

**Furniture** (couches, tables & chairs, mattresses, patio furniture)

**Electronic Waste**

**Tires** (limit 4 & rimless)

**Green Waste**

### ✗ NOT ACCEPTED

**Commercial Trash,  
Construction and Demo,  
Household Hazardous Waste**

For more information on properly disposing of Household Hazardous Waste, please call (800) OILYCAT or (800) 645-9228.



## FREE SELF-SERVE COMPOST

Bring a sturdy container, shovel, and gloves.

Created from your curbside organics recycling. Add it to your plants to improve soil quality.

*While Supplies Last*

**BURRTEC**  
"We'll Take Care Of It"

Need Help? We're Here!  
(760) 365-2015 | [www.burrtec.com](http://www.burrtec.com)

# FLYING DOCTORS

## FREE Dental & Vision Care

### Saturday March 8 and Sunday March 9

Yucca Valley High School 8:00a.m. - 3:00p.m.



- **Free dental and vision** services will be provided both days.
- Appointments are not required. Patients are seen on a **"first come first served"** basis. Patient line-up begins at **6:00 a.m., not before.**
- The **first 150 adults and children** in line each day will be eligible to receive free dental procedures including teeth cleaning, fillings and extractions.
- The **first 50 adults and children** in line each day will receive a free eye exam and leave the event with a free pair of prescription glasses if the exam identifies the need.

**OPEN TO ADULTS & CHILDREN | PLEASE NO UNATTENDED CHILDREN  
NO PERSONAL DOCUMENTATION REQUIRED TO RECEIVE CARE**

#### OUR SPONSORS

Partnering for the health of our communities



**Hi-Desert Star    The Desert Trail**



For more information or to volunteer at this event: [JeffGrabow.flyingdocs.LMV@gmail.com](mailto:JeffGrabow.flyingdocs.LMV@gmail.com)

**HELP YOURSELF  
HELP YOUR NEIGHBOR**

**Morongo Basin's Disaster Preparedness Event**

**April 12th 2025 • 9am - 1pm**

**Yucca Valley Walmart parking lot**

- **Connect with groups, organizations & agencies**
- **Learn how to prepare for emergencies**
- **Hands-on training & resources**

**[ReadyTogetherFair.org](http://ReadyTogetherFair.org)**

**Who to Call for Readiness & Response**

**Morongo Basin Community Organizations Active in Disaster**  
Connects local groups for disaster response & recovery.

**Marjorie Smith • 442-275-7277 • [info@MBCOAD.org](mailto:info@MBCOAD.org)**

**High Desert Emergency Action Alliance**

Emergency Preparedness, Wildfire Resilience & Community Readiness.

**Justin Merino • 760-550-5824 • [merino@HDEAA.org](mailto:merino@HDEAA.org)**

**Be Ready. Stay Safe. Act Together**





Land Use Services  
Code Enforcement



San Bernardino County Code Enforcement and Solid Waste Management Divisions will be providing bulky trash collection containers for the **FREE** disposal of accumulated trash, e-waste, and tires.

On-site confidential document shredding will be provided to unincorporated residents only. No business materials. Documents will be shredded by a shredding company and will end at 12 noon or when the truck fills up. Whichever occurs first.

- ▶ This program is limited to the residents of the unincorporated County area.
- ▶ We cannot accept commercial or industrial waste from businesses. Please remember to safely secure and properly cover your loads prior to traveling to the event.
- ▶ If you are bringing waste tires, please limit your load to a **maximum of 9 tires**. (*State Law prohibits hauling of more than 9 tires, unless an exemption is granted. Please call us for more information*). Tires on rims **WILL** be accepted.

**PLEASE NOTE: YOU ARE REQUIRED TO UNLOAD YOUR OWN WASTE MATERIALS**

If you have oversized, loose, or hard-to-handle loads, you may be turned away to dispose of your waste materials at your own expense.

**WE WILL ACCEPT** household trash, bulky items green waste and vehicle tires, (we do not accept concrete).

**The Urban Conservation Corps** will be present to accept electronics (TV's, COMPUTER MONITORS, VCR's, STEREOS, CELL PHONES, & MORE)

**Compost** will be available free of charge. Must bring your own containers/shovels and load yourself.

**WE CANNOT ACCEPT HAZARDOUS WASTE.** This includes motor oil and oil filters, antifreeze, gasoline, drain cleaner, pesticides, fertilizers, fluorescent lights, wood preservatives, pool and hobby supplies, auto/furniture polish, paint thinners, paint products, medications or similar products.

For current information, locations and times for the disposal of **Household Hazardous Waste**, please call the Household Hazardous Waste Program: 1-800-OILY-CAT (1-800-645-9228)

**WHEN:** Saturday, February 22, 2025

8:00 am–12:00 noon (Or earlier if equipment fills up)

**WHERE:** Covington Park Community Center 11165 Vale Dr. Morongo Valley (Near the baseball field).



JOSHUA TREE

# COMMUNITY RESOURCE DAYS



EVERY 2ND WEDNESDAY OF THE MONTH

11am - 2pm

## TAKE ADVANTAGE OF MUCH NEEDED SERVICES!

Some service providers may require an appointment.  
Joshua Tree Community Center | 6171 Sunburst Ave., Joshua Tree, CA 92252

### NEWLY ADDED

- Morongo Basin Healthcare District
- Molina Healthcare Valley Star Crisis Center
- CA Life Lines
- Riverside County-Health Insurance Counseling & Advocacy Program

### ONGOING SERVICES

- LIHEAP - Assistance with utility bills. Call 909-723-1500 for an appointment.
- VITA-Tax preparation assistance; by appointment OR 1st come, 1st served. Call 909-723-1566 for an appointment.
- Morongo Unified School District
- Pacific Clinics
- Valley Star Crisis Walk-In Center
- Valley Star Toy Center
- IRS

### SAN BERNARDINO COUNTY SERVICES

- Child Support - Enhanced Case Management
- Transitional Assistance - Application Assistance
- Public Health - COVID Booster and Test Kits
- Aging & Adult Services
- Environmental Health
- Special Projects: Narcan Distribution Project & Traffic S.A.F.E Program



HIGH DESERT EMERGENCY ACTION ALLIANCE

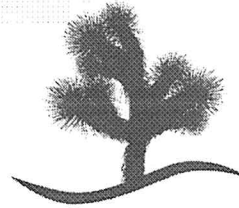
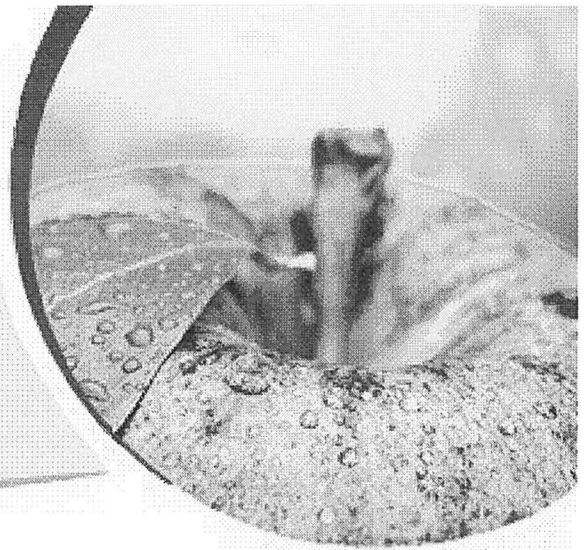


To inquire about participating, please contact us at 760-366-8415  
CSA20info@dept.sbcounty.gov | specialdistricts.sbcounty.gov

# COMMUNITY HEALTH & RESOURCE FAIR

SATURDAY MAY 3  
10 a.m. - 2 p.m.

YUCCA VALLEY COMMUNITY CENTER



MORONGO BASIN  
HEALTHCARE DISTRICT

[MorongoBasinHealth.org](http://MorongoBasinHealth.org)

February 3, 2025

Dear Community Partner:

We are pleased to announce that Morongo Basin Healthcare District and the Town of Yucca Valley have once again partnered to bring another Community Health and Resource Fair, **Saturday, May 3, from 10 a.m. to 2 p.m.** at the Town's Community Center (Dumosa Road and Hwy 62).

The purpose of the fair is to provide information and resources to our community. This event always draws favorable attention because of the large number of vendor booths and quality information presented. We expect a sizable number of visitors because of the extensive promotion of the event. Local radio station Z107-FM will broadcast live during the event.

Attached is the health fair vendor application form. We encourage you to submit the completed form and forward it to Sheree Fansler by **Friday, April 11**.

Again this year, vendors will choose their table location upon arrival. Doors open at 7:30 a.m. and you are encouraged to arrive early to get your best location. Chairs and tables will be provided by the Town of Yucca Valley. Overflow and last-minute vendors may be located outside (pop-up tent not provided).

We encourage you to have a giveaway item for those who visit your booth. A complimentary lunch will be provided to registered vendors.

Special vendor parking will be designated near the rear of the building for easy access to the Yucca Room of the community center (where the vendors will exhibit).

Questions? Please call Sheree Fansler at 760-366-1546. We look forward to seeing you May 3!

Respectfully,

Dianna Anderson  
Health Fair Committee Chairperson

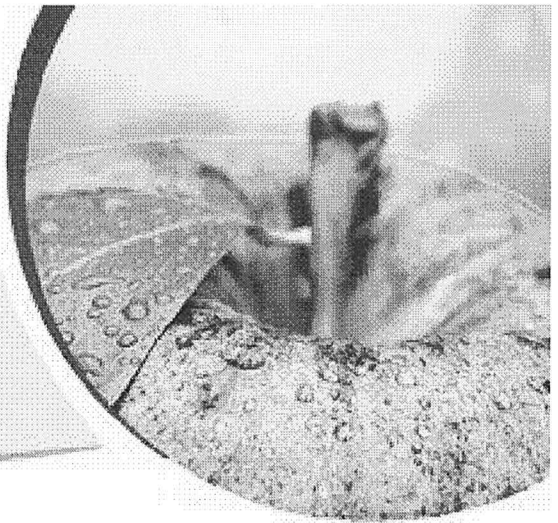
MORONGO BASIN HEALTHCARE DISTRICT

Improving the health and wellness of the communities we serve.

# COMMUNITY HEALTH & RESOURCE FAIR

SATURDAY MAY 3  
10 a.m. - 2 p.m.

YUCCA VALLEY COMMUNITY CENTER



## VENDOR REGISTRATION APPLICATION

Event site: Town of Yucca Valley Community Center @ 57090 Twentynine Palms Hwy

REGISTRATION DEADLINE – April 11

### VENDOR INFORMATION:

- Event Schedule: Set-Up at 9:00 a.m. ♦ Event Begins at 10:00 a.m. ♦ Tear Down BEGINS at 2:00 p.m.
- By submitting this registration form, the vendor agrees to be present at the event from 10am to 2pm on May 3; this event and its specified time frame have been heavily advertised in the community. Please do not break down your booth before 2pm.
- Selling items is prohibited.
- Vendors will choose their exhibit location upon check-in.
- Tables and chairs are provided by the Town of Yucca Valley; space is limited.

### HOW TO REGISTER FOR THIS HEALTH FAIR:

Submit the completed registration **no later than April 11** to Sheree Fansler at [sfansler@MBHDistrict.org](mailto:sfansler@MBHDistrict.org) or fax to 760.366.1544. Sheree will confirm your participation. Please direct your questions to Sheree Fansler 760.366.1546.

### REQUIRED INFORMATION TO REGISTER

Contact's name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization's name: \_\_\_\_\_

Address / City: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### VENDOR INSURANCE INFORMATION (please see indemnification clause below)

▪ Worker's Compensation coverage?  Yes  No Carrier: \_\_\_\_\_ Policy# \_\_\_\_\_

▪ General Liability coverage?  Yes  No Carrier: \_\_\_\_\_ Policy# \_\_\_\_\_

The Vendor agrees to indemnify, defend (with counsel reasonably approved by Morongo Basin Healthcare District/Morongo Basin Community Health Center ["MBHD/MBCHC"]) and hold harmless the Town of Yucca Valley, MBHD/MBCHC and its officers, employees, agents and volunteers (the "Indemnitees") from any and all claims, actions, losses, damages, and/or liability arising out of Vendor's participation in this event, including the acts, errors or omissions of Vendor, its officers, employees, agents, and for any costs or expenses incurred by the Town of Yucca Valley or MBHD/MBCHC on account of any claim except where such indemnification is prohibited by law to the extent that the acts, errors or omissions of Town of Yucca Valley or MBHD/MBCHC contribute to said damages and/or liability, principles of comparative responsibility shall apply. Notwithstanding the foregoing, the Vendor's indemnification obligation does not apply to the sole negligence or willful misconduct of the Town of Yucca Valley or MBHD/MBCHC.

▪ Organization: \_\_\_\_\_ Authorized Signature \_\_\_\_\_

Date: \_\_\_\_\_ Organization Name: \_\_\_\_\_

### EVENT DETAILS

▪ Number of people from your organization who will attend \_\_\_\_\_

▪ Type of exhibit: \_\_\_\_\_

▪ Special needs / vendors you wish to be located near, etc. \_\_\_\_\_