



## **San Bernardino County Homeless Partnership** **East Desert Regional Steering Committee**

**Thursday, October 15, 2026 • 10:00 a.m. to 11:30 a.m.**

Old Joshua Tree Elementary School Rm # 19  
6051 Sunburst Street, Joshua Tree, CA 92252

To address the East Desert Regional Steering Committee (Committee) regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, please complete and submit a Public Comment Request form. Requests must be submitted before the item is called for consideration. Speakers may address the committee for up to three (3) minutes on Public Comment, up to three (3) minutes on each item on the Discussion agenda, and up to three (3) minutes on the Consent agenda.

### **Meeting Agenda**

| <b>OPENING REMARKS</b>                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>PRESENTER</b>                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. Call to Order (3 minutes)<br>B. Pledge of Allegiance/Invocation<br>C. Roll Call<br>D. Round Table Introductions (Name and Organization)                                                                                                                                                                                                                                                                              |  | Co-Chair April Ramirez<br>Designee                                                                                                                           |
| E. Individual Committee Member Comments (3 mins. each) or at the end of the agenda under closing.<br><br>a. Town of Yucca Valley Representative<br>b. Supervisor Dawn Rowe's Office Representative<br>c. City of Twentynine Palms Representative<br>d. City of Twentynine Palms Representative<br>e. Molding Hearts<br>f. Morongo Basin Conservation Association<br>g. Reach Out Morongo Basin<br>h. Rescue + Residence |  | a) Faith Nicholson<br>b) Glen Harris<br>c) Kevin Cole<br>d) April Ramirez<br>e) Lakita Johnson<br>f) Janet Johnston<br>g) Robin Schlosser<br>h) Daniel Belew |
| <b>PUBLIC COMMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                              |
| F. Any member of the public may address the Committee on any matter not on the agenda that is within the subject matter jurisdiction of the Committee.                                                                                                                                                                                                                                                                  |  |                                                                                                                                                              |
| <b>CONSENT CALENDAR</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                              |
| G. Approve Meeting Minutes from regular meeting September 17, 2026.                                                                                                                                                                                                                                                                                                                                                     |  | Co-Chair April Ramirez                                                                                                                                       |
| <b>PRESENTATIONS (45 mins)</b>                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                              |
| H. Receive update on the Jewish Family Services program, Starlight Motel Project.                                                                                                                                                                                                                                                                                                                                       |  | Melizza Gonzalez-Gaspar, IEHP Supervisor and Sara Haddow, Jewish Family Services.                                                                            |
| <b>DISCUSSIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                              |

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

The San Bernardino County Homeless Partnership meeting facility is accessible to persons with disabilities. If you require reasonable modification or accommodation for a disability in order to participate in the public meeting, requests should be made through the Office of Homeless Services (OHS) at least three (3) business days prior to the partnership meeting. The OHS telephone number is (909)501-0610 and the office is located at 560 E. Hospitality Lane suite 200. San Bernardino ca 92415. Agenda and documentation can be obtained there or by email. [OHS@HSS.SBCOUNTY.GOV](mailto:OHS@HSS.SBCOUNTY.GOV)

| I. Review and discuss draft Ethics Policy for East Desert Regional Steering Committee members.                                                                                                                                                                                                                                                                                          | Co-Chair April Ramirez |              |                                    |             |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------------------------------|-------------|------------------------|
| J. Approve the East Desert Homeless Housing, Assistance and Prevention (HHAP) Round 4 grant funding recommendation for the following agency and submit the recommendation to the Continuum of Care Board for approval. <table border="1"> <tr> <th>Recommended Agency</th><th>Award Amount</th></tr> <tr> <td>Jewish Family Service of San Diego</td><td>\$98,524.29</td></tr> </table> | Recommended Agency     | Award Amount | Jewish Family Service of San Diego | \$98,524.29 | Co-Chair April Ramirez |
| Recommended Agency                                                                                                                                                                                                                                                                                                                                                                      | Award Amount           |              |                                    |             |                        |
| Jewish Family Service of San Diego                                                                                                                                                                                                                                                                                                                                                      | \$98,524.29            |              |                                    |             |                        |
| <b>CLOSING</b>                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                                    |             |                        |
| K. Adjournment                                                                                                                                                                                                                                                                                                                                                                          | Co-Chair April Ramirez |              |                                    |             |                        |
| Next Meeting: Thursday, November 19, 2026,<br>10:00 a.m. – 11:30 a.m.<br>Old Joshua Tree Elementary School Room #19<br>6051 Sunburst Street, Joshua Tree, CA 92252                                                                                                                                                                                                                      |                        |              |                                    |             |                        |

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

The San Bernardino County Homeless Partnership meeting facility is accessible to persons with disabilities. If you require reasonable modification or accommodation for a disability in order to participate in the public meeting, requests should be made through the Office of Homeless Services (OHS) at least three (3) business days prior to the partnership meeting. The OHS telephone number is (909)501-0610 and the office is located at 560 E. Hospitality Lane suite 200. San Bernardino ca 92415. Agenda and documentation can be obtained there or by email. [OHS@HSS.SBCOUNTY.GOV](mailto:OHS@HSS.SBCOUNTY.GOV)



## Minutes for East Desert Regional Steering Committee Meeting

September 17, 2026

10:00 A.M.

Old Joshua Tree Elementary School – 6051 Sunburst Street, Rm#19

Joshua Tree, CA 92252

Minutes were recorded and transcribed by Christina Benton, Board Secretary

| TOPIC                                              | PRESENTER                   | OPENING REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Call to Order                                      | Co-Chair<br>Robin Schlosser | The meeting was called to order at 10:02 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Pledge of Allegiance / Invocation                  | Designee                    | Marisela Manzo, Community Engagement Director, Inland Housing Solutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Roll Call                                          | Co-Chair Robin Schlosser    | The following Committee Members or their alternates were present at the meeting:<br><br>Nicholson, Harris, Cole, Co-Chair Ramirez, Johnson, Johnston, and Co-Chair Schlosser<br>Members absent: Daniel Belew                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Round Table Introductions                          |                             | 6 members of the public attended in-person, they introduced themselves. ***It was announced that attendees do not have to announce their name or organization to be part of the meeting. ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Individual Committee Member Comments (3mins. each) |                             | Co-Chair Robin Schlosser opened the floor for comments from the EDRSC Committee Members.<br><br><ul style="list-style-type: none"> <li>Committee Member Faith Nicholson – Announced the official launch of a new storage program specifically designed for individuals experiencing homelessness. Staff recently partnered with Rescue Residence to assist individuals with Coordinated Entry System (CES) enrollment and homeless verification documentation</li> <li>Committee Member Glen Harris – The Annual Job Hiring and Resource Fair will be held on <b>October 24, 2026, at 10:00 a.m.</b> at Copper Mountain College. "Stay Informed, Stay Involved" flyers have been distributed to encourage public</li> </ul> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>participation in development project notifications. Residents are encouraged to use the "SeeClickFix" reporting platform for code enforcement concerns.</p> <ul style="list-style-type: none"> <li>• Committee Member Kevin Cole – reported a proposed ADU ordinance intended to meet California state housing requirements was approved by the Planning Commission and will be forwarded to the City Council for consideration and adoption.</li> <li>• Co-Chair April Ramirez - Second Annual San Bernardino County Veterans Stand Down and Shelter event: October 14, 2026, 10:00 a.m. to 2:00 p.m. at Miller Park.</li> <li>• Committee Member Lakita Johnson – shared that Molding Hearts is pursuing Homeless Assistance Program (HAP) funding to serve approximately 20 individuals.</li> <li>• Committee Member Janet Johnston – The next Housing Solutions Team meeting is Thursday, October 1, at 9:30am – 11am at the Joshua Tree Community Center. The next Continuum of Care (CoC) full membership meeting is Wednesday, September 23, 2026 in San Bernardino. COC Board elections are scheduled for October 8, 2026. Office of Homeless Services (OHS) learning series continues their monthly trainings following the EDRSC meetings at 1pm.</li> <li>• Co-Chair Robin Schlosser – No updates to share.</li> </ul> |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                               |                          | <b>PUBLIC COMMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item F.</b> Public Comment – non-agenda items.                                             | Co-Chair Robin Schlosser | <p>Co-Chair Schlosser opened the floor to Public Comments:</p> <p><i>Glen Harris – mentioned that the Federal authorities arrested three individuals in Los Angeles for allegedly misappropriating over \$7.5 million from homeless organizations. Glen addressed the allegations, emphasizing the need for strict compliance, regular audits, and oversight of public funds.</i></p> <p><i>Maryssa Mullens, Reach Out Yucca Valley, announced that Reach Out partnered with Copper Mountain College to install a wellness vending machine at Copper Mountain College. The ribbon cutting ceremony is scheduled for September 28<sup>th</sup> from 10am to 11:30am. Reach Out is hosting a Sober in the Sun fair on September 29<sup>th</sup> in the main 300 building as well as a Resource Fair on October 17<sup>th</sup>.</i></p> |
|                                                                                               |                          | <b>CONSENT ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Item G.</b> Meeting Minutes From August 20, 2026 and Revised Meeting Minutes from July 16, | Co-Chair Robin Schlosser | <p>The Chair opened the consent calendar portion of the agenda.</p> <p>The Chair opened the item for public comments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                                                                                                                                       |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2026.                                                                                                                                 |                                                          | <p>No Public comments were made.</p> <p>Committee Member Harris made a motion to approve the consent calendar/minutes and was seconded by Committee Member Cole.</p> <p>The Chair opened the items for comment by the Committee members. No discussion ensued.</p> <p>Vote was taken:<br/> 7 of members were in favor: Nicholson, Cole, Harris, Johnston, Ramirez, Johnson, Schlosser<br/> 0 members were opposed: None<br/> 0 members recused: None<br/> Absent: Belew</p> <p>The motion was approved.</p>                                                                                                                                                                                                                                         |
|                                                                                                                                       | <b>PRESENTER</b>                                         | <b>PRESENTATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Item H.</b> Receive presentation on services provided by the One Stop TAY Center.                                                  | Jennea Ellis, Peer & Family Advocate Outreach Specialist | Co-Chair Schlosser recognized Jennea Ellis, Peer & Family Advocate Outreach Specialist to provide a presentation regarding services provided through the One Stop Transition Age Youth (TAY) Center. Highlights included: Services for youth ages 16-25. • Behavioral health, therapy, medication support, and case management. • Housing and employment assistance. • Life skills education, peer support, after-hours crisis services, and community engagement activities. • Partnerships with local housing and behavioral health providers.                                                                                                                                                                                                    |
| <b>Item I.</b> Receive an update from Inland Housing Solutions regarding Homeless Housing, Assistance and Prevention (HHAP) 4 update. | Marisela Manzo, Community Engagement Director            | Co-Chair Schlosser recognized Marisela Manzo, Community Engagement Director, Inland Housing Solutions to provide a program performance update. Highlights included: Two individuals housed and one actively searching for housing. • Approximately \$14,000 expended primarily for deposits and rent assistance. • CES referrals recently received. • Program focused on individuals age 55 and older with income sources.                                                                                                                                                                                                                                                                                                                          |
| <b>Item J.</b> Receive presentation from Morongo Basin Arch regarding hotel program update.                                           | Alfredia Wright, Board President                         | Co-Chair Schlosser recognized Alfredia Wright, Board President, Morongo Basin Arch to provide a fiscal and program report update. Discussion ensued regarding • HAP2 and HAP3 funding allocations. • Fiscal reporting discrepancies. • Ongoing county audit activity. • Motel shelter operations and referral processes. • Potential overlap of funding sources and service responsibilities. • Organizational compliance and reporting requirements. Concerns were raised regarding HHAP expenditures shown after the report's end date of June 30 <sup>th</sup> . There was confusion regarding HHAP 2 and HHAP 3 funding of approximately \$142,000. ARCH did not receive HHAP 2 leftover funding of \$47,000 or (\$40,000). ARCH is supposed to |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>receive an additional \$20,000 that has not yet been received.</p> <p>Glenn Harris made a motion to defer the Morongo Basin ARCH Report and related discussion until the November EDRSC meeting. Kevin seconded the motion.</p> <p>Vote was taken:<br/> 7 of members were in favor: Nicholson, Cole, Harris, Johnston, Ramirez, Johnson, Schlosser<br/> 0 members were opposed: None<br/> 0 members recused: None<br/> Absent: Belew</p> <p>The motion was approved.</p> <p>Action Items: Committee members will submit written questions regarding the fiscal report.<br/> • Co-Chair Schlosser will contact Claudia and copy April regarding a possible meeting with Alfreda prior to the November meeting and confirm that this is consistent with Brown Act requirements. • Members will submit additional questions and agenda requests to the Co-Chairs and Christina copied.</p> |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                        |                    | DISCUSSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ITEM K.</b> Review and adopt Ethics Policy to align with State and Federal Grant/Awards Guidelines. | Co-Chair Ramirez   | <p>Co-Chair Schlosser opened the discussion regarding development of an Ethics Policy.</p> <p>The Chair opened the item for public comments. No public comments were made.</p> <p>Discussion ensued regarding: Ethics Policy drafting process. • CoC review expectations. • Brown Act considerations. • Timeline for review and adoption.</p> <p>Action Outcome: The Ethics Policy draft will be placed on the next EDRSC agenda to allow Committee members adequate time for review prior to discussion.</p> <p>No motion was made.</p> |
| <b>ITEM L.</b> Discuss Homeless Housing, Assistance and Prevention                                     | Co-Chair Schlosser | <p>Co-Chair Schlosser opened the informational item regarding HAP4 funding.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                                |                          |                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (HHAP) 4 release of Request for Applications (RFA) for the East Desert Region. |                          | <p>The Co-Chair Schlosser opened the item for public comments. No public comments were made.</p> <p>Information was provided regarding: Approximately \$98,000 of available funding. • September 23, 2026, application deadline. • November 2026 anticipated Notice of Intent to Award.</p> <p>No action was taken.</p>                  |
|                                                                                |                          | <b>ADJOURNMENT</b>                                                                                                                                                                                                                                                                                                                       |
| <b>ITEM M.</b> Adjournment                                                     | Co-Chair Robin Schlosser | <p>Motion was made by Co-Chair Schlosser and consensus approved to end the meeting at 11:22 a.m.</p> <p>The next meeting for the East Desert Regional Steering Committee<br/>Thursday, October 15, 2026 &amp; 10:00 a.m. – 11:30 a.m.<br/>Old Joshua Tree Elementary School Room #19<br/>6051 Sunburst Street, Johsua Tree, CA 92252</p> |

# Jewish Family Service

Rapid Rehousing

Active  
Clients:

30

Clients in Active  
Housing Search:

4



1

Positive  
Exits



0

Exits to  
Temporary  
Housing



1

Exits to  
Permanent  
Housing



35

Service  
Transactions

## Program Highlight

Jewish Family Service of San Diego recently began a contract for a Rapid Rehousing program and we are currently about one month into the program. We have one case manager dedicated to the program, with ongoing support from management. One of our key highlights is that we have successfully engaged with all participating clients and established individualized goals to help guide their housing journeys.

We are excited to continue building and strengthening the program through ongoing collaboration and partnership with Morongo Basin ARCH. As we move forward, we will continue to work closely with clients, supporting their progress toward stable housing, and connecting them with the resources and services they need to achieve their goals.



Demographics

Veterans:

1

Chronically  
Homeless:

17

Seniors:

4

## Client Financial Assistance

Birth Certificate

Number of Clients Assisted: 2

Fees paid: \$63.25 & \$10

## Client Success Story

A client diagnosed with cancer successfully scheduled a long-delayed surgery after more than a year of barriers, with support through ongoing care coordination and advocacy.

Twelve clients attended a local job fair; with transportation assistance provided to nine participants to help them access employment opportunities and community resources.

## **Ethics Policy**

**Committee members are fiduciaries of the public trust. Their primary obligation is to safeguard taxpayer resources and ensure that all recommendations regarding the expenditure of public funds are made solely in the public interest, free from actual or perceived conflicts of interest**

### ***Proposed Bylaw Amendment***

#### **Financial Integrity and Fiduciary Eligibility Policy**

##### **Section 1. Purpose**

***The SBC Office of Homeless Services EVRSC serves an essential role in advising on the expenditure and oversight of local, state, and federal funding intended to serve vulnerable populations. Committee Members are entrusted with responsibilities requiring the highest standards of integrity, transparency, fiscal accountability, and stewardship of taxpayer resources.***

***This policy is adopted to promote public confidence, ensure compliance with applicable state and federal grant requirements, protect the integrity of the grant-making process, and establish objective eligibility standards for Committee leadership.***

##### **Section 2. Legislative Findings**

***The Committee finds that:***

***A. Grant recipients are required to establish and maintain effective internal controls that provide reasonable assurance that awards are managed in compliance with federal/state statutes, regulations, and the terms and conditions of each award.***

***B. California law recognizes that crimes involving fraud, theft, embezzlement, bribery, corruption, and other offenses involving dishonesty undermine the public trust necessary for individuals serving in positions involving fiduciary responsibility.***

***C. Officers of the Committee exercise significant influence over recommendations affecting the expenditure and administration of taxpayer-funded programs serving vulnerable populations.***

***D. The public has a compelling interest in ensuring that Committee Members maintain the highest standards of ethical conduct and financial integrity.***

##### **Section 3. Eligibility for Committee Members**

***No individual shall be eligible to serve as Chair, Co- Chair, committee member or any position exercising fiduciary authority or substantial influence over the allocation, recommendation, oversight, or administration of state or federal grant funding if the individual has been convicted of:***

- Theft;***
- Grand Theft;***
- Embezzlement;***
- Fraud;***
- Forgery;***
- Bribery;***
- Public corruption;***
- Theft or embezzlement of public funds;***
- Identity theft;***
- Money laundering;***
- Extortion;***
- Perjury related to official proceedings;***
- Conspiracy to commit any offense listed above; or***
- Any felony offense involving dishonesty, breach of fiduciary duty, or financial misconduct that bears a direct relationship to the duties of the office.***

#### ***Section 4. Restoration of Eligibility***

***An individual otherwise disqualified under this policy may petition the appointing authority for restoration of eligibility upon demonstrating that:***

- 1. The conviction has been vacated, or pardoned by the courts or other judicial officer.***
- 2. Clear livescan background check (to be paid for by the individual petitioning appointment)***

#### ***Section 5. Annual Disclosure***

***Committee members shall annually certify that they meet the eligibility requirements established by this policy and disclose any criminal conviction occurring during their term that may affect eligibility. Including disclosure of any ongoing investigations involving public funds, or moral turpitude.***

#### ***Section 6. Ethics***

***Committee members shall complete annual ethics, OIG fraud waste and abuse training and conflict-of-interest training consistent with County policy and applicable state and federal grant requirements.***

# Homeless Housing, Assistance and Prevention Program – Round 4 (HHAP-4)

RFA - OHS02-24-0926

## Regional Steering Committee- Evaluators Summary Sheet and Recommendations

**Date:** 10/7/2026

**Region:** East Desert Region (Total Allocation: \$98,524.29)

**Evaluators:** April Ramirez, Erika Watkins, Bryan Anderson

**Proctor:** Claudia Doyle, Office of Homeless Services

### Applications that were reviewed and scored:

1. Jewish Family Services of SD
2. Molding Hearts
3. Operation Grace
4. Symba Center

### Evaluation Summary/Final Score:

|               |             | Applicant(s)                               | Evaluator<br>1 | Evaluator<br>2 | Evaluator<br>3 | Avg.<br>Score | Rank     |
|---------------|-------------|--------------------------------------------|----------------|----------------|----------------|---------------|----------|
| <b>Points</b> | <b>Cat.</b> | <b>Jewish Family Services of San Diego</b> | <b>94.11</b>   |                |                |               | <b>1</b> |
| 25            | A           | <i>Qualifications and Experience</i>       | 23             | 24             | 20             | 22.33         |          |
| 20            | B           | <i>Financial Review (OHS)</i>              | 19.7           |                |                | 19.7          |          |
| 25            | C           | <i>Technical Review</i>                    | 24             | 24             | 19             | 22.33         |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>                  | 25             |                |                | 25            |          |
| 5             | E           | <i>References (OHS)</i>                    | 4.75           |                |                | 4.75          |          |

|               |             | Applicant(s)                         | Evaluator<br>1 | Evaluator<br>2 | Evaluator<br>3 | Avg.<br>Score | Rank     |
|---------------|-------------|--------------------------------------|----------------|----------------|----------------|---------------|----------|
| <b>Points</b> | <b>Cat.</b> | <b>Symba Center</b>                  | <b>77.49</b>   |                |                |               | <b>2</b> |
| 25            | A           | <i>Qualifications and Experience</i> | 23             | 24             | 20             | 22.33         |          |
| 20            | B           | <i>Financial Review (OHS)</i>        | 8.33           |                |                | 8.33          |          |
| 25            | C           | <i>Technical Review</i>              | 21             | 23             | 23             | 22.33         |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>            | 20             |                |                | 20            |          |
| 5             | E           | <i>References (OHS)</i>              | 3.5            |                |                | 3.5           |          |

|               |             | Applicant(s)                         | Evaluator<br>1 | Evaluator<br>2 | Evaluator<br>3 | Avg.<br>Score | Rank     |
|---------------|-------------|--------------------------------------|----------------|----------------|----------------|---------------|----------|
| <b>Points</b> | <b>Cat.</b> | <b>Operation Grace</b>               | <b>68.33</b>   |                |                |               | <b>3</b> |
| 25            | A           | <i>Qualifications and Experience</i> | 22             | 24             | 20             | 22            |          |
| 20            | B           | <i>Financial Review (OHS)</i>        | 10             |                |                | 10            |          |
| 25            | C           | <i>Technical Review</i>              | 22             | 23             | 19             | 21.33         |          |
| 25            | D           | <i>Cost/Revenue (OHS)</i>            | 10             |                |                | 10            |          |
| 5             | E           | <i>References (OHS)</i>              | 5              |                |                | 5             |          |

|        |      | Applicant(s)                  | Evaluator<br>1 | Evaluator<br>2 | Evaluator<br>3 | Avg.<br>Score | Rank |
|--------|------|-------------------------------|----------------|----------------|----------------|---------------|------|
| Points | Cat. | Molding Hearts                | 59.83          |                |                |               | 4    |
| 25     | A    | Qualifications and Experience | 15             | 22             | 23             | 20            |      |
| 20     | B    | Financial Review (OHS)        | 4.17           |                |                | 4.17          |      |
| 25     | C    | Technical Review              | 19             | 22             | 21             | 20.66         |      |
| 25     | D    | Cost/Revenue (OHS)            | 10             |                |                | 10            |      |
| 5      | E    | References (OHS)              | 5              |                |                | 5             |      |

#### Evaluator's Recommendations:

Based on the scoring and discussion, the evaluators have recommended funding the top applicant in following manner, contingent upon acceptance by the Continuum of Care (CoC) Board:

- **Jewish Family Services of San Diego** in the amount of **\$98,524.29** as stated in the Request for Application OHS02-24-0926 for the following categories:
  - Rapid Rehousing - \$98,524.29

**Contingency:** If the Agency is unable to expend at least 50% of its awarded funds by January 31, 2027, the Office of Homeless Services (OHS) reserves the right to reallocate all or a portion of the remaining funds to Symba Center or another eligible agency within the Continuum of Care (CoC) that demonstrates the capacity to fully expend the funds by the State expenditure deadline of June 30, 2027.

This contingency is intended to ensure the timely and full expenditure of available funding. In considering reallocation, OHS will also take into account the fiscal capacity and risk of potential recipients, recognizing the results of the fiscal evaluation.