



**San Bernardino County Homeless Partnership  
Central Valley Homeless Partnership Network**

**Wednesday, November 4, 2020 • 1:00 p.m. to 2:00 p.m.**

Pursuant to the provisions of Governor Newsom’s Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency

Teleconference info: <https://us02web.zoom.us/j/81693203318?pwd=dys2Q2hnR0Y1Q3d2NXBSYIRZQ2thUT09>

Dial-in Info: (669) 900-9128 • Meeting ID: 816 9320 3318 • Passcode: 543875  
Please Use Our Digital Sign-in Sheet at <https://forms.gle/VsVnrajsAi2HT4a59>

**HOMELESS PROVIDER NETWORK AGENDA**

| OPENING REMARKS   | PRESENTER  |
|---|--|
| A. Call to Order (2 minutes)<br>B. Welcome and Introductions (8 minutes)  | Jessica Alexander                                      |
| CONSENT   |  |
| A. Approve the minutes from the September 2, 2020 Central Valley Homeless Provider Network Meeting.<br>B. Approve the minutes from the October 7, 2020 Central Valley Homeless Provider Network Meeting.  | Jessica Alexander/<br>Jerrold Thompson                 |
| REPORTS & UPDATES   |  |
| C. United Way/211<br>D. HPN Update (All County)   | Gary Madden/Ken Bell<br>Sharon Green/Jessica Alexander |
| PRESENTATION  |  |
| E. Operation Grace/HomeAid Inland Empire (Project Update)   | Julie Reay/Jessica Alexander                           |
| DISCUSSION  |  |
| F. HPN Regional Elections- Nomination of Candidates for Central Valley HPN Chair  | Office of Homeless Services                            |
| CLOSING   |  |
| A. Public Comment (3 mins)<br>B. Announcements/Adjournment  | Jerrold Thompson<br>Jessica Alexander                  |
| Next Meeting:<br><br>Central Valley HPN will next meet on:<br><b>Wednesday, January 6, 2021</b><br>Via Zoom Teleconference <a href="https://us04web.zoom.us/j/438823325">https://us04web.zoom.us/j/438823325</a><br>Dial-in (669) 900-6833 • Meeting ID 438 823 325 12<br>1:00 – 2:00pm |  |

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Central Valley Regional Meeting

September 02, 2020  
1:00-2:00  
Zoom Meeting ID: 81693203318

Minutes recorded and transcribed by Jerrold Thompson, President of Impact San Bernardino

| OPENING REMARKS   | PRESENTER         | ACTION / OUTCOME  |
|---|-------------------|---|
| A. Call to Order<br>B. Welcome and Introductions                                | Jessica Alexander | <ul style="list-style-type: none"> <li>▪ Meeting was called to order at 1:00pm</li> <li>▪ Attendees were welcomed to the meeting and asked to sign in via the digital sign-in sheet. Introductions were conducted by committee members and partners.</li> </ul>   |
| CONSENT   | PRESENTER         |   |
| C. Approve minutes of the August 05, 2020 HPN Central Valley Committee Meeting. | Jessica Alexander | <ul style="list-style-type: none"> <li>▪ Levi made a motion to accept August 05, 2020 meeting calendar as submitted. A second was made by Karen All were in favor, none opposed. The motion was carried. The consent calendar was approved.</li> </ul>  |
| REPORTS & UPDATES   | PRESENTER         |   |
| D. United Way   | Ken Bell          | <p>The 7 recommendation from the CES Evaluation.</p> <ul style="list-style-type: none"> <li>• Improve Coordination of Outreach Efforts to CE</li> <li>• Increase Access Points/Assessment Capacity</li> <li>• Implement a Phased Assessment Approach</li> <li>• Implement a Regional CE Approach Rent Assistance and utility Assistance are needed</li> <li>• Employ Dynamic Prioritization and Establish Case Conferencing across the CE System</li> <li>• Update and Develop Detailed Procedures and Workflows</li> <li>• Strengthen CE Governance by Establishing CE Committee and Improved Data Management</li> </ul>   |
| PRESENTATIONS   | PRESENTER         |   |
| E. San Bernardino Community SDA Church  | Jerrold Thompson  | <p>The 7 recommendation from the CES Evaluation.</p> <ul style="list-style-type: none"> <li>• President of Impact San Bernardino and the Pastor of the San Bernardino Community SDA Church.</li> <li>• Health Clinic 2017</li> <li>• Pre COVID Free Haircuts, Showers, Clothes, food weekly for the homeless</li> <li>• During COVID Team ensuring that Homeless have lunch</li> <li>• Food a bank Feeding 600 people a week</li> <li>• Dream Academy Working with Kids who have parents that are incarcerated or if the students are falling behind</li> <li>• Preparing to Fund Raise \$10million for the Fusion Faith, Health and Education Center. A facility focused on Mental Health. .</li> <li>• Partnership Lutheran Shelter, Tay Center, Operation Grace, Salvation Army, and wanting to build many more partners.</li> </ul> |
| DISCUSSION  | PRESENTER         |   |

|                |                   |  |
|----------------|-------------------|--|
| F. COVID 19    | Jessica Alexander | <ul style="list-style-type: none"> <li>▪ Continue to work with the Cities and County to provide shelters for those that have tested positive.</li> </ul>   |
| <b>CLOSING</b> |                   |  |
| Public Comment |                   | No Public Comments   |
| Adjournment    |                   | <ul style="list-style-type: none"> <li>▪ Being no more further business to discuss, the meeting was adjourned at 2:00</li> </ul>   |
| Next Meeting   |                   | <ul style="list-style-type: none"> <li>▪ The next Central Valley Regional Homeless Partnership Network next meeting is scheduled for October 7, 2020 at The County of San Bernardino Behavioral Health Admin Conf Room 109A/B 303 E. Vanderbilt Way, San Bernardino, CA 92415 Or Most Likely on Zoom</li> <li>▪ September 02, 2020 Attendees: PLEASE SEE THE ATTACHED DIGITAL SIGN IN SHEETS<br/>LAST NAME FIRST NAME ORGANIZATION PHONE NUMBER EMAIL ADDRESS</li> </ul> |



| Timestamp         | Email Address            | First Name | Last Name  | Organization               | Best Phone          |
|-------------------|--------------------------|------------|------------|----------------------------|---------------------|
| 9/2/2020 13:00:10 | dgoins@youthbuildinland  | Dee        | Goins      | YouthBuild Inland Empire   | 8883954408          |
| 9/2/2020 13:00:28 | krodriguez@coltonca.gov  | Katelyn    | Rodriguez  | City of Colton             | 9093705524          |
| 9/2/2020 13:00:41 | abossieux@dbh.sbcounty   | Andre      | Bossieux   | DBH TAY                    | 9093877212          |
| 9/2/2020 13:00:51 | julie@homeaidie.org      | Julie      | Reay       | HomeAid Inland Empire      | 7609541924          |
| 9/2/2020 13:01:21 | jsimmons@ifhomeless.or   | John       | Simmons    | Illumination Foundation    | 714-261-5392        |
| 9/2/2020 13:02:33 | jacqlynn@inlandhousings  | Jacqlynn   | Valera     | Inland Housing Solutions   | (909) 796-6381 x105 |
| 9/2/2020 13:02:35 | levi@familyassist.org    | Levi       | Deatherage | Family Assistance          | 9094925340          |
| 9/2/2020 13:03:23 | russell@onhcares.com     | Russell    | Degnan     | Operation New Hope         | 9515002910          |
| 9/2/2020 13:08:36 | kwilliams@stepuponseco   | Kimberly   | Williams   | Step Up on Second          | 909-501-8655        |
| 9/2/2020 13:08:57 | toni@redlandscitycouncil | Toni       | Momberger  | city of Redlands           | 9093350506          |
| 9/2/2020 13:09:33 | rfsamanda@outlook.com    | Mandy      | Carlson    | Family Service Associatio  | 9097932673          |
| 9/2/2020 13:11:37 | lozier@ccsbriv.org       | Leif       | Ozier      | Catholic Charities San Be  | 9093914882          |
| 9/2/2020 13:16:17 | noelhereandthere@gmail   | noel       | wiggins    | Loveland Church            | 6265378104          |
| 9/2/2020 13:16:35 | kate@inlandhousingsoluti | Kate       | Nazareno   | Inland Housing Solutions   | (909) 796-6381      |
| 9/2/2020 13:19:12 | DonSmithSolutions@outk   | Don        | Smith      | SBC Pathways to Housing    | 909-210-0639        |
| 9/2/2020 13:20:31 | genesis@inlandhousings   | Genesis    | Robledo    | Inland Housing Solutions   |                     |
| 9/2/2020 13:20:55 | pastorjessicaalexander@  | Jessica    | Alexander  | OPERATION GRACE            | 9512320827          |
| 9/2/2020 13:27:11 | rene.keres@dbh.sbcount   | Rene       | Keres      | Dept. of Behavioral Health | 909.231.5781        |
| 9/2/2020 14:02:40 | kbell@ieuw.org           | Ken        | Bell       | United Way                 | 323-972-2744        |
| 9/2/2020 14:07:00 | dlopez@rollingstart.com  | Delia      | Lopez      | Rolling Start Inc.         | 9098909516          |
| 9/2/2020 14:07:02 | marisela.manzo@cdh.sb    | Marisela   | Manzo      | SB County- CDH             |                     |
| 9/2/2020 14:10:35 | kwilliams@stepuponseco   | Kimberly   | Williams   | Step Up on Second          | 909-501-8655        |
| 9/2/2020 14:36:50 | noelhereandthere@gmail   | noel       | wiggins    | Loveland Church            | 6265378104          |
| 9/2/2020 19:26:09 | russell@onhcares.com     | Russell    | Degnan     | Operation New Hope         | 9515002910          |
| 9/3/2020 16:01:11 | russell@onhcares.com     | Russell    | Degnan     | Operation New Hope         | 9515002910          |





## Minutes for San Bernardino County Office of Homeless Services Central Valley HPN Regional Meeting

October 07, 2020  
1:00-2:00  
Zoom Meeting ID: 81693203318

Minutes recorded and transcribed by Jerrold Thompson, President of Impact San Bernardino

| OPENING REMARKS   | PRESENTER           | ACTION / OUTCOME  |
|---|---------------------|---|
| A. Call to Order<br>B. Welcome and Introductions  | Jessica Alexander   | <ul style="list-style-type: none"> <li>▪ Meeting was called to order at 1:00pm</li> <li>▪ Attendees were welcomed to the meeting and asked to sign in via the digital sign-in sheet. Introductions were conducted by committee members and partners.</li> </ul>   |
| CONSENT   | PRESENTER           |   |
| C. September 2m 2020 Minutes to be presented for approval in the November 4, 2020 Central Valley HPN Meeting. | Jessica Alexander   | <ul style="list-style-type: none"> <li>▪ None</li> </ul>  |
| REPORTS & UPDATES   | PRESENTER           |   |
| D. Mayor John Valdivia  | Mayor John Valdivia | <p>Mayor's Preliminary Initiative on Homelessness</p> <ul style="list-style-type: none"> <li>• Has had a change of heart, on how to handle the homeless problems.</li> <li>• Now, he wants to make this a priority.</li> <li>• He wants to begin a dialogue with industry leaders and feedback on his preliminary initiative on strategies to help the homeless challenge in the city.</li> <li>• His plan is to have a 1 stop shop, Wellness Center, to meet the needs of the homeless.</li> <li>• He wants to start off with one then branch out over time.</li> </ul>  |
| PRESENTATIONS   | PRESENTER           |   |
| E. Department of Behavioral Health  | Dr. Veronica Kelly  | <p>Dr. Kelly gave a presentation on what the Behavioral Health Department does</p> <ul style="list-style-type: none"> <li>• Provides mental health services for the uninsured, or Medi-Cal.</li> <li>• Provides services for youth and adults.</li> <li>• Provides services for those that are diagnosed with a serious mental illness.</li> <li>• Helps with housing, in the nature of, number of apartments will become designated for those that are being serviced by the county for mental illness.</li> <li>• Provide voluntary crisis intervention classes for law enforcement.</li> <li>• Provide voluntary crisis intervention classes and other training for people interested.</li> <li>• Treat those that are housed and those that are homeless.</li> <li>• Services-Cal Works, Housing Stabilization, Transitional Age Youth(TAY), Homeless Outreach Support Team Host, and much more.</li> </ul> |
| DISCUSSION  | PRESENTER           |   |

|   |                   |   |
|---|-------------------|---|
| F. ICH Elections-Proposed Candidates for Vice Chair | Jessica Alexander | This agenda item was skipped because of time.   |
| <b>CLOSING</b>                                      |                   |   |
| Public Comment                                      |                   | No Public Comments  |
| Council Roundtable                                  |                   |   |
| Adjournment   |                   | <ul style="list-style-type: none"> <li>▪ Being no more further business to discuss, the meeting was adjourned at 2:00</li> </ul>  |
| Next Meeting  |                   | <ul style="list-style-type: none"> <li>▪ The next Central Valley Regional Homeless Partnership Network next meeting is scheduled for November 04, 2020 at The County of San Bernardino Behavioral Health Admin Conf. Room 109A/B 303 E. Vanderbilt Way, San Bernardino, CA 92415 Or Most Likely on Zoom</li> <li>▪ October 07, 2020 Attendees: PLEASE SEE THE ATTACHED DIGITAL SIGN IN SHEETS<br/>LAST NAME FIRST NAME ORGANIZATION PHONE NUMBER EMAIL ADDRESS</li> </ul> |



| Timestamp          | Email address             | First Name | Last Name | Organization                    | Best Phone (xxx-xxx-xxxx) |
|--------------------|---------------------------|------------|-----------|---------------------------------|---------------------------|
| 10/7/2020 12:47:58 | pastorjessicaalexander@   | Jessica    | Alexander | OPERATION GRACE                 | 9512320827                |
| 10/7/2020 13:03:25 | mgrazo@hacsb.com          | Maria      | Razo      | Housing Authority of the C      | 909-332-6305              |
| 10/7/2020 13:07:47 | alyce.belford@mhsinc.org  | alyce      | belford   | mental health systems           | 8589270360                |
| 10/7/2020 14:05:30 | drivera@usvetsinc.org     | Desiree    | Rivera    | US VETS                         | 9517048325                |
| 10/7/2020 14:06:44 | alexandra.bravo@molinal   | Alex       | Bravo     | Molina Healthcare               | 8002329998 ext. 127741    |
| 10/7/2020 14:07:05 | Ronald.Gonzales@dbh.sl    | Ronald     | Gonzales  | County of San Bernardinc        | 9096773697                |
| 10/7/2020 14:09:28 | krodriguez@coltonca.gov   | Katelyn    | Rodriguez | City of Colton                  | 19093705524               |
| 10/7/2020 14:11:29 | Mjones@sbcscd.org         | Mike       | Jones     |                                 |                           |
| 10/7/2020 14:11:42 | donsmithsolutions@outlo   | Don        | Smith     | SBC Pathways to Housing Network |                           |
| 10/7/2020 14:12:28 | gmadden@iscuw.org         | Gary       | Madden    | United Way 211                  | 909-921-7855              |
| 10/7/2020 14:12:36 | alyce.belford@mhsinc.org  | alyce      | belford   | mental health systems           | 8585732600                |
| 10/7/2020 14:12:58 | rene.keres@dbh.sbcount    | Rene       | Keres     | Department of Behavioral        | 909.231.5781              |
| 10/7/2020 14:18:39 | jeff@inlandhousingsolutio | Jeff       | Little    | IHS                             | 909-796-6381              |
| 10/7/2020 21:56:50 | Mjones@sbcscd.org         | Mike       | Jones     |                                 |                           |
| 10/8/2020 9:57:08  | Mjones@sbcscd.org         | Mike       | Jones     |                                 |                           |

| Attending HPN Meeting ( | Attending Regional Steeri | Are you a CVRSC voting | Add to the CVRSC mailin | Add to Central Valley HPI | Public comment |
|-------------------------|---------------------------|------------------------|-------------------------|---------------------------|----------------|
| Yes                     | Yes                       | Yes                    | Yes                     | Yes                       |                |
| Yes                     | Yes                       | No                     | Yes                     | Yes                       |                |
| Yes                     | Yes                       | No                     | Yes                     | Yes                       |                |
| No                      | Yes                       | No                     | Yes                     | Yes                       |                |
| Yes                     | Yes                       | No                     | Yes                     | Yes                       |                |
| Yes                     | Yes                       | No                     | Yes                     | Yes                       |                |
| Yes                     | Yes                       | Yes                    | Yes                     |                           |                |
| No                      | Yes                       | Yes                    | No                      |                           |                |
| Yes                     | Yes                       | No                     | Yes                     | Yes                       |                |
| No                      | Yes                       | No                     | Yes                     | Yes                       |                |
| Yes                     | Yes                       | No                     | Yes                     | Yes                       |                |
| No                      | Yes                       | Yes                    | No                      | No                        |                |
| No                      | Yes                       | Yes                    | Yes                     | Yes                       |                |
| No                      | Yes                       | Yes                    | No                      |                           |                |
| No                      | Yes                       | Yes                    | No                      |                           |                |

| Feedback regarding meet | Anyone else to notify regarding these meetings? |  |
|-------------------------|---|--|
|                         |   |  |
|                         | churtado@hacsb.com                              |  |
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Behavioral Health  
Administration

# County Behavioral Health

Dr. Veronica Kelley, LCSW

San Bernardino County Department of Behavioral Health

October 7, 2020



**All Ages**



**Medi-Cal**

**Specialty Mental Health  
Substance Use Disorder  
Early and Periodic  
Screening, Diagnostic, and  
Treatment**



**Uninsured**

# **BASICS OF PUBLIC BEHAVIORAL HEALTH FINANCING**



- 1991 Realignment



- 2011 Realignment



- Mental Health Services Act (MHSA)

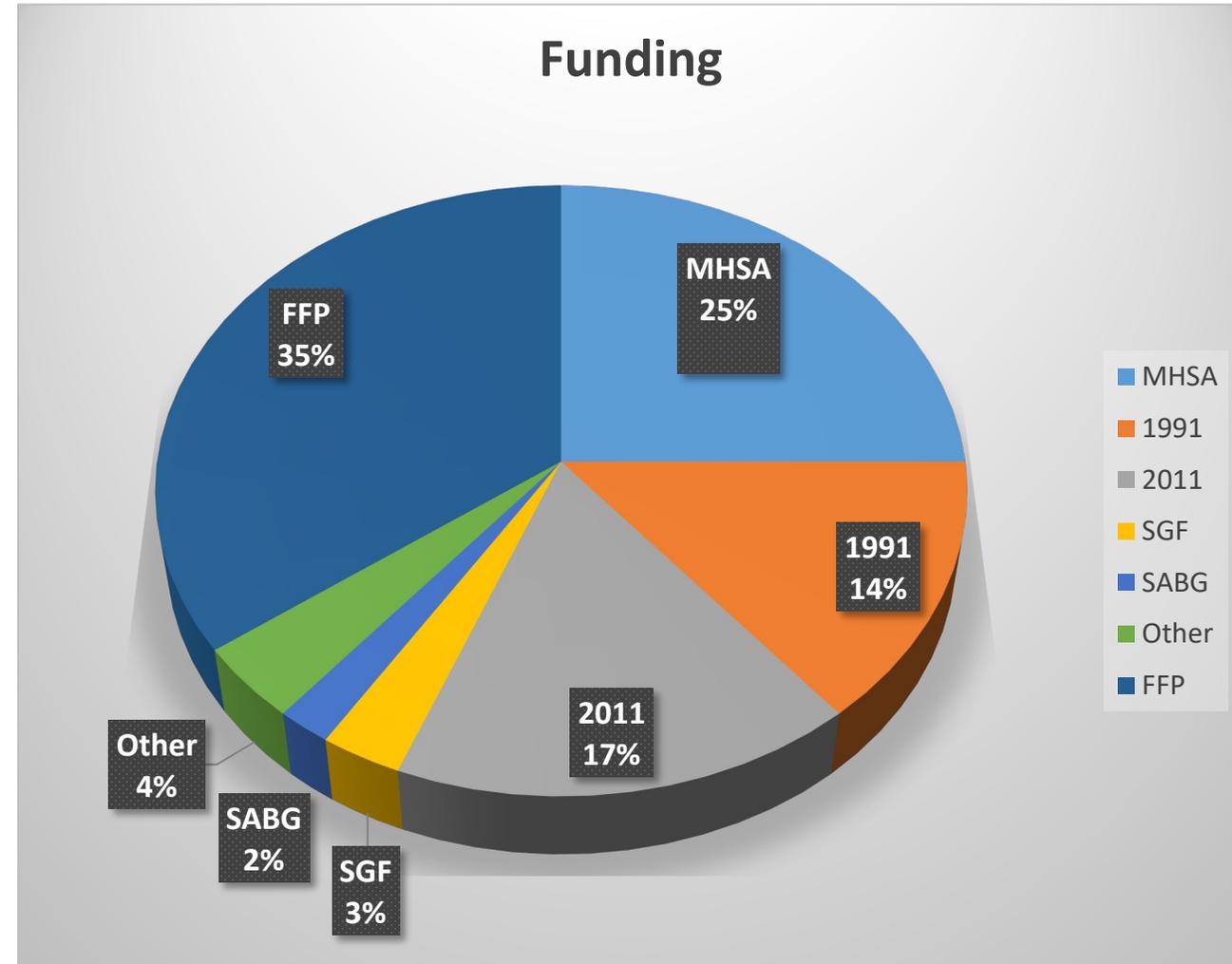
- Federal Financial Participation (FFP)  
(Medicaid aka Medi-Cal)



- Other local \$, grants

## Total Medi-Cal

- \$ 105.2 Billion
- \$23 Billion General Fund
- Covers 13 Million or 1:3 Californians
  
- San Bernardino County (SBC)  
Department of Behavioral Health (DBH)  
Budget - \$446 Million



- Largest single funding source- Federal Medicaid matching funds (FFP)
  - Must be claimed and spent according to Medicaid rules
  - Does not pay for Institutes of Mental Disease (IMD) level of care
  - Crucial to County behavioral health networks
- Second largest funding source – MHSA
  - Accounts for 1 out of every 3 Medicaid Behavioral Health (BH) dollars statewide
  - Volatile and vulnerable to changes in economic outlook
  - Must be spent in compliance with MHSA rules and requirements
  - Reserve levels are capped at 33% CSS component

- Flexible funding for programs aligned to counties:
  - Community based mental health services
  - MH services for civil commitments/conservatorships
  - Institutes for Mental Disease (IMDs)
  - \$1.1 B base funding
- Sources of funding:
  - Sales tax and Vehicle Licensing Fees (VLF)

- Counties (not the state) are responsible for Medi-Cal\
  - SPM adults (SMI)
  - EPSDT (Full scope children's Medi-Cal)
  - Drug Medi-Cal and Substance Use Disorder (SUD) services
- Guaranteed base of \$1.4 Billion
- Sources of funding
  - Sales tax and VLF

- Client and community centered
- Funds Community Support Services (CSS), Prevention & Early Intervention (PEI) Workforce Education & Training (WET), Capital, Technology & Facilities (CTF), Innovations (INN)
- Source of funding
  - 1% personal income tax of millionaires

- Medi-Cal
  - Specialty service delivery system for SMI and SUD
  - Beneficiaries must meet medical necessity criteria
  - EPSDT is entitlement for children & youth
- All populations, regardless of insurance- obligation to serve within resources
  - Mental Health Crisis Services (5150, LPS conservatorships)
- All populations if dedicated funding available
  - MHSA
  - Public Safety Realignment (AB109)
  - Prop 47 Grants (justice involved)

- Persons with Medi-Cal; Persons without insurance
- Service delivery for adults with a Serious Mental Illness (SMI), children & youth with a Serious Emotional Disturbance (SED) and anyone with an addiction
- Persons with Medi-Cal who have a mild or moderate mental illness are served in the Managed Care Space- Inland Empire Health Plan (IEHP) or Molina

- All of our service delivery sites work with persons without homes however, HOUSING is not our normal line of business. We provide housing support
- We had funding available through MHSA for housing- it was time limited and was leveraged for the SMI population in 9 different housing projects
- We fund the Office of Homeless Services with MHSA funds- the requirement is that they have a mental illness/ addiction, as determined by US
- We are voluntary for the most part

- All of our 400+ programs serve those people who are without homes
- Housing/Homeless support specific
  - Transitional Age Youth Centers- Ontario, San Bernardino, Victorville, Yucca Valley
- CalWorks/Family Stabilization
- Adult System of Care (ASOC)- Adult Residential, Conservatorship Investigation, Therapeutic Alliance Program
- Clubhouses
  - Barstow, Morongo Basin, Redlands, Rialto, San Bernardino, Ontario, Victorville, Needles (coming soon)
- HOST
- Housing & Employment
- InnROADS
- SUDRS
- NPLH

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Director, Behavioral Health  
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Email: [vkelly@dbh.sbcounty.gov](mailto:vkelly@dbh.sbcounty.gov)