



Office of Homeless Services
 303 E. Vanderbilt Way • San Bernardino, CA 92415
 Phone: (909)386-8297 • Fax: (909)890-0868
 Email: homelessrfp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/dbh/sbchp/>

Discussion	
4	Approve letters of support for Life Community Development and Lighthouse Social Service Center for the USVA Grant and Per Diem Program – Tom Hernandez, Office of Homeless Services 10:05 – 10:10 am <i>Pg 17-19</i>
5	Approve letter of support for Community Development and Housing for ESG Administrative Entity – Tom Hernandez, Office of Homeless Services 10:10 – 10:15 am <i>Pg 20</i>
6	Direct the Office of Homeless Services to identify and redirect up to \$100,000 in unspent Homeless Emergency Aid Program (HEAP) funds to support the Department of Public Health’s Hepatitis A Outbreak Response and its Homeless Encampment Vaccination Initiative and to purpose any new HEAP interest to future public health homeless initiatives including \$30,000 of current HEAP interest – Tom Hernandez, Office of Homeless Services 10:15 – 10:35 am <i>Pg 21</i>
7	Direct the Office of Homeless Services to delay the release of the Request for Applications (RFA) until such time as the Regional Steering Committees have an opportunity to meet and discuss their regional priorities to include as part of the RFA requirements – Tom Hernandez, Office of Homeless Services 10:35 – 10:45 am <i>Pg 22</i>
Closing 10:45 – 11:00 am	

Council Roundtable

Open to comments by the Council

Next ICH Meeting

The next Interagency Council on Homelessness meeting is scheduled for:

March 25, 2020
9:00 am – 11:00 am
County of San Bernardino Health Services (CSBHS) Building
850 E. Foothill Blvd., CSBHS Auditorium
Rialto, CA 92376

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/dbh/sbchp/>



**County of San Bernardino
Office of Homeless Services**

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**Office of Homeless Services Report
Prepared for the Interagency Council on Homelessness**

Report purpose The purpose of this document is to present the Office of Homeless Services (OHS) report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

Date February 26, 2020

Presenter Tom Hernandez, Chief of Homeless Services

Announcements The table below lists the announcements for today’s meeting.

Announcements	
Homeless Housing, Assistance and Prevention (HHAP) Application	
<ul style="list-style-type: none"> • On February 13, 2020, the OHS successfully submitted the HHAP application to the State of California Business, Consumer Services and Housing Agency. The application was due to the State on February 15, 2020. • The submission included the online application, application narrative response, budget details, and required authorization forms. • The total request for the Continuum of Care (CoC) HHAP request was \$3,071,059.67. The final allocations based on the funding distribution item from last month was as follows: <ul style="list-style-type: none"> ○ Central Valley - \$1,177,040.84 ○ Desert - \$495,328.59 ○ East Valley - \$310,523.19 ○ Mountains - \$236,859.49 ○ West Valley - \$390,648.61 • The Community Development and Housing Agency also submitted the County of San Bernardino’s HHAP application on February 13, 2020. • The initial eligibility use breakdown was as follows, based on the OHS workshops conducted (this will be subject to change based upon the Regional Steering Committees’ feedback: Rental Assistance/Rapid Rehousing, Landlord Incentives, Outreach and Coordination (including employment), Delivery of Permanent Housing, Prevention and Shelter Diversion to Permanent Housing, and New Navigation Centers and Emergency Shelters. 	



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Homeless Management Information System (HMIS) Update

- The OHS, HMIS section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of January, 2020 (see attached, Report 2A).
- Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx>

Office of Homeless Services Move

- The OHS has officially moved to our new location in San Bernardino. The new office is located at 215 N. D Street, Suite 301, San Bernardino, CA 92415-0044, on the corner of D Street and Second Street. The main phone number is (909) 501-0610 and the fax number is (909) 501-0622.
- The San Bernardino County Homeless Partnership website will be updated soon to reflect the new changes. <http://www.sbcounty.gov/sbchp>

Regional Steering Committee Formations

- The OHS has convened four of the five Regional Steering Committees on behalf of ICH. OHS will be convening the final Regional Steering Committee for the East Valley on February 27, 2020 at 6225 Sunburst Street, Joshua Tree, CA 92252, from 10:00 am to 12:00 pm.

Homeless Related News

- The U.S. Department of Education released the Federal Data Summary School Years 2015-16 to 2017-18 for the Education for Homeless Children and Youth Program. a report of school year data on children and youth enrolled in public schools (preK-12) who were identified as experiencing homelessness. The report can be found at the following web address: <https://nche.ed.gov/wp-content/uploads/2020/01/Federal-Data-Summary-SY-15.16-to-17.18-Published-1.30.2020.pdf>
- The National Alliance to End Homelessness will be hosting the 2020 National Conference on Ending Homelessness and Capitol Hill Day on July 13-15, 2020. The Conference will be held at Washington Marriott Wardman Park, 2660 Woodley Rd. NW, Washington, D.C. 20008. Registration will be opening soon. Please check the website regularly for the notice of registration. More to come.
Website: <https://endhomelessness.org/event/2020-national-conference-on-ending-homelessness-and-capitol-hill-day/>

Attachments

HMIS Data Quality Monthly Report January 2020 – Report 2A-Attached

Org ID	Organization / Program	Total Active Enrlmts	Total Clients Served	Name		SSN		DOB		Race		Ethnicity		Gender		Vet Status		Entry Date		Relationship		Client Location	
				# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate
BAR	City of Barstow	61	71	0	0.00%	18	25.35%	1	1.14%	0	0.00%	0	0.00%	0	0.00%	1	1.41%	4	5.63%	0	0.00%	2	4.65%
CCI	Catholic Charities	19	31	0	0.00%	5	16.13%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
CAP	Community Action Partnership	95	111	0	0.00%	9	8.11%	1	0.90%	1	0.90%	0	0.00%	0	0.00%	4	3.60%	1	0.90%	7	6.31%	4	11.11%
COL	City of Colton	44	58	0	0.00%	4	6.90%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
DAS	Department of Aging and Adult Services	64	80	0	0.00%	3	3.75%	0	0.00%	32	40.00%	14	17.50%	0	0.00%	41	51.25%	2	2.50%	0	0.00%	9	11.54%
DMM	Desert Manna Ministries	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
FA2	Family Assistance Program	214	28	0	0.00%	18	67.86%	0	0.00%	3	10.71%	1	3.57%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	3.57%
FFS	Foothill Family Shelter	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
FSA	Family Services Association of Redlands	31	56	0	0.00%	8	14.29%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
GDC	Global One Development Center	1	1	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
HDH	High Desert Homeless Services	106	121	0	0.00%	8	6.61%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.83%	0	0.00%	0	0.00%	1	1.43%
ICL	Inland Counties Legal Services, Inc.	77	74	0	0.00%	6	8.11%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.35%	0	0.00%	0	0.00%	3	4.41%
LTH	Inland Temporary Homes	135	135	0	0.00%	7	5.19%	1	0.74%	2	1.48%	5	3.70%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
IHP	Inland Valley Hope Partners	140	131	0	0.00%	15	11.45%	2	1.53%	4	3.05%	4	3.05%	0	0.00%	0	0.00%	4	3.05%	2	1.53%	1	1.45%
KEY	Knowledge & Education For Your Success	1,061	1038	0	0.00%	29	2.79%	0	0.00%	4	0.39%	4	0.39%	0	0.00%	6	0.58%	0	0.00%	10	0.96%	1	0.33%
LCD	Life Community Development	13	14	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	9.09%
LSS	Lighthouse Social Services	434	515	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.49%
CCL	Lutheran Social Services of Southern California	151	144	0	0.00%	7	4.86%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
MHI	Mercy House	395	375	0	0.00%	78	20.80%	0	0.00%	6	1.60%	1	0.27%	0	0.00%	2	0.53%	1	0.27%	2	0.53%	3	1.55%
MON	City of Montclair	41	10	0	0.00%	2	20.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
MBA	Morongo Basin ARCH	6	6	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
MUS	Morongo Unified School District	26	30	0	0.00%	1	3.33%	0	0.00%	3	10.00%	0	0.00%	0	0.00%	0	0.00%	2	6.67%	15	68.18%		
NHV	New Hope Village, Inc.	52	43	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	2.33%	4	9.30%	0	0.00%		
OGI	Operation Grace	11	11	0	0.00%	1	9.09%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
RED	City Of Redlands	3	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
RIA	City Of Rialto	48	48	0	0.00%	0	0.00%	0	0.00%	3	6.25%	1	2.08%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	4	10.53%
SAI	Salvation Army	114	138	0	0.00%	11	7.97%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.89%
DBA	SB DBH Adult & Older System of Care	42	49	0	0.00%	0	0.00%	0	0.00%	1	2.04%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
DBH	SB DBHHA	592	595	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
HA1	SB Housing Authority	665	665	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	3	0.45%	0	0.00%	0	0.00%	0	0.00%	1	0.28%
SUS	Step Up on Second Street, Inc	205	205	0	0.00%	2	0.98%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.64%
TCP	The Chance Project Pathways Network	167	201	0	0.00%	14	6.97%	5	2.49%	5	2.49%	0	0.00%	1	0.50%	2	1.00%	3	1.49%	6	6.12%		
TFC	Time For Change Foundation	52	54	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
UPL	City Of Upland	1	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
USV	US Veterans Inc	150	153	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
UW1	211 United Way	240	34	0	0.00%	5	14.71%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	2.94%	0	0.00%
VVF	Victor Valley Family Resource Center	10	19	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
WOL	Water Of Life Community Church	51	82	0	0.00%	7	8.54%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.22%	0	0.00%
		5,517	5326	0	0.00%	258	7.21%	10	0.18%	64	2.08%	30	0.75%	0	0.00%	60	1.59%	15	0.41%	32	0.81%	55	3.61%

Disabling Cond	# of Errors	% of Error Rate	Destination		Incm @ Start		Incm @ Annual		Incm @ Exit	
			# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate
	8	11.27%	0	0.00%	20	43.48%	0	0.00%	0	0.00%
	3	9.68%	0	0.00%	2	11.76%	0	0.00%	3	50.00%
	6	5.41%	0	0.00%	13	24.53%	7	70.00%	2	33.33%
	0	0.00%	9	64.29%	3	10.34%	0	0.00%	5	83.33%
	30	37.50%	1	5.56%	50	62.50%	0	0.00%	2	11.11%
	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	1	3.57%	0	0.00%	14	50.00%	0	0.00%	8	66.67%
	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	0	0.00%	0	0.00%	0	0.00%	7	100.00%	0	0.00%
	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	4	3.31%	3	11.11%	5	6.25%	0	0.00%	4	19.05%
	18	24.32%	1	100.00%	16	23.19%	12	100.00%	1	100.00%
	1	0.74%	0	0.00%	0	0.00%	1	100.00%	0	0.00%
	4	3.05%	0	0.00%	13	13.83%	49	100.00%	0	0.00%
	7	0.67%	0	0.00%	19	4.38%	80	81.63%	0	0.00%
	4	28.57%	0	0.00%	4	36.36%	0	0.00%	0	0.00%
	1	0.19%	0	0.00%	4	1.47%	12	34.29%	0	0.00%
	0	0.00%	0	0.00%	5	3.57%	14	77.78%	0	0.00%
	10	2.67%	0	0.00%	7	3.18%	25	100.00%	0	0.00%
	0	0.00%	0	0.00%	2	20.00%	0	0.00%	0	0.00%
	3	50.00%	0	0.00%	1	50.00%	0	0.00%	0	0.00%
	15	50.00%	0	0.00%	15	65.22%	0	0.00%	0	0.00%
	0	0.00%	0	0.00%	3	12.00%	0	0.00%	0	0.00%
	2	18.18%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	8	16.67%	0	0.00%	7	17.50%	0	0.00%	0	0.00%
	2	1.45%	0	0.00%	7	10.77%	1	100.00%	0	0.00%
	1	2.04%	0	0.00%	0	0.00%	0	0.00%	1	2.04%
	0	0.00%	0	0.00%	0	0.00%	1	0.28%	0	0.00%
	4	0.60%	0	0.00%	18	3.76%	304	77.55%	0	0.00%
	5	2.44%	0	0.00%	4	2.05%	2	1.57%	0	0.00%
	35	17.41%	0	0.00%	15	12.00%	0	0.00%	0	0.00%
	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
	3	8.82%	0	0.00%	1	4.17%	11	100.00%	0	0.00%
	0	0.00%	1	11.00%	1	5.56%	0	0.00%	1	12.50%
	0	0.00%	0	0.00%	1	2.33%	6	100.00%	0	0.00%
	175	7.86%	15	5.05%	250	13.16%	532	50.08%	27	9.95%



**Minutes for San Bernardino County Homeless Partnership
Interagency Council on Homelessness (ICH)
Special Meeting**

January 22, 2020
9:00 a.m. – 11:00 a.m.
Health Services Building - Auditorium
850 E. Foothill Blvd.
Rialto, CA 92376

Minutes Recorded and Transcribed by Amy Edwards, Secretary II, Office of Homeless Services

TOPIC	PRESENTER	ACTION/OUTCOME
Call to Order	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> The meeting was called to order at 9:05 a.m.
Introductions	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> Introductions were made by all ICH Members. Guests were also invited to introduce themselves.
ICH Members Present		<ul style="list-style-type: none"> Brenda Dowdy, CaSonya Thomas, Debra Breidenbach-Sterling, Dena Fuentes, Don Smith, Jessica Alexander, John Gillison, Josie Gonzales, Keith Metzler, Lana Tomlin, Levi Deatherage, Maria Gallegos, Maria Razo, Robert Lovingood, Sharon Green, Veronica Kelley, Wayne Hamilton, Wendell Wilson Levi Deatherage arrived at 9:20 a.m.
REPORTS	PRESENTER	
Office of Homeless Services	Tom Hernandez,	<ul style="list-style-type: none"> The PITC will be held on Thursday, January 23, 2020, from 6:00 am to 10:00 am, in all 24 cities and unincorporated areas within the County. Various cities will also participate in a youth specific count on the same day but later in the afternoon. Over 550 volunteers have registered to date to participate in this year's PITC. The OHS provided 1,800 hygiene kits to participating cities to be distributed to the unsheltered homeless counted and surveyed. This year to coincide with the PITC, the Homeless Advisory Board, has recommended that each homeless senior or homeless person with a life threatening illness encountered on the day of the PITC, be engaged and assisted immediately to obtain permanent housing. The initiative is being called the "PIT Plus" initiative. The PITC Oversight Committee has met bi-weekly for 3 months to coordinate the PIT+. On January 14, 2020 HUD announced the award of \$2.2 billion in Tier 1 CoC projects. A second tier of funding will be awarded at a later time. The projects provide housing services to thousands of homeless individuals and families. The OHS, HMIS section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Agency report cards are posted for review on individual agencies participating in HMIS at the following website: http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx The OHS will be moving on February 18, 2020, to our new location in San Bernardino. The new offices will be located at 215 N. D Street, San Bernardino, CA 92401, on the corner of D Street and Second Street. We will be updating the phone and fax numbers as soon as we possible. The OHS is in the process of replacing the vacant Staff Analyst II position for the Homeless Emergency Aid Program. We have a new Program Specialist, Claudia Doyle, who has succeeded Michele Bletcher upon her retirement last

		<p>month. In addition, OHS will be recruiting a new Program Specialist to succeed Deanna Luttrell upon her retirement this March.</p> <ul style="list-style-type: none"> • On Monday, December 30, 2019, the Office of Homeless Services submitted the Homeless Emergency Aid Program (HEAP) Annual Report to the California Homeless Coordinating and Financing Council. This report was the first report due to the state, and the reporting period was for September 1, 2018, through September 30, 2019. • On Thursday, January 9, 2020, the Office of Homeless Services submitted the HEAP Certification of Contractually Obligated Funds. This certificate verifies that 100% of our HEAP funds are contractually obligated. • At this time, the Office of Homeless Service has met all of the state's reporting deadlines. • On January 14, 2020, the U.S. Department of Housing and Urban Development (HUD) released the Office of Community Planning and Development (CPD) Notice: 18-03, the Continuum of Care Program (CoC) Registration and opened up e-snaps for registration entry with a submission deadline of 5:00 PM EDT on Thursday, March 5, 2019. • Collaborative Applicants for CoCs that have changes from the FY 2019 CoC Program Competition (e.g., change in Collaborative Applicant, CoCs merged, change in geographic codes) must complete the registration forms to gain access to the CoC Consolidated Application in the FY 2020 CoC Program Competition that includes the CoC Application, the CoC Priority Listing, and project applications. If a CoC has no changes from the previous year's CoC Program Competition and the Collaborative Applicant chooses not to complete the registration forms, HUD will move the previous year's CoC Program Registration information forward with no changes. • The CoC grantees were notified by HUD that all grantees must complete an environmental review (ER) for their CoC grant(s). OHS worked with the CoC grantees and HUD and all ER's have been submitted and reviewed by HUD. • On December 10, 2019, the United States Interagency Council on Homelessness (USICH) approved Dr. Robert Marbut as the new Executive Director for the USICH. • On January 7, 2020, the U.S. Department of Housing and Urban Development (HUD) released its 2019 Annual Homeless Assessment Report to Congress. The report certified last month by HUD Secretary Ben Carson, found that 567,715 persons experienced homelessness on a single night in 2019, an increase of 14,885 people since 2018. Meanwhile, homelessness among veterans and families with children continued to fall, declining 2.1 percent and 4.8 percent, respectively, in 2019.
Legislative Report	Chekesha Gilliam	<ul style="list-style-type: none"> • On January 8, 2020 Governor Newsom signed executive order N-23-20 to help reduce homelessness, increase housing options, and provide access to health and social services to homeless individuals. Details of the executive order can be found at: https://www.gov.ca.gov/wp-content/uploads/2020/01/EO-N-23-20-Homelessness-Crisis-01.08.2020.pdf • On January 10, 2020 Governor Newsom released the 2020-21 Proposed Budget. The \$222 billion proposed budget increases spending by about \$5 billion over the 2019-20 budget. The Budget consists of approximately \$153 billion from the General Fund, \$63.8 billion from special funds, and \$5.4 billion from bond funds. The Budget introduces several new strategies to build on the \$1.15 billion provided to local governments in the last two budgets. • In total, the 2020-21 Budget includes \$6.8 billion across multiple departments and programs to address housing throughout the state. Some new investments include: <ul style="list-style-type: none"> ○ \$500 million for the state's housing tax credit program, the second year of increased funding. ○ \$750 million for the new California Access to Housing and Services Fund. The primary goals of the proposed Fund are to reduce homelessness by moving individuals and families into stable housing,

		<p>and to increase the number of units available as a stable housing option for individuals and families who are homeless or at risk of becoming homeless.</p> <ul style="list-style-type: none"> ○ \$10 million annually for the next three years to continue to pursue policy changes that support housing production. ○ \$695 million (including federal funds) growing to \$1.4 billion by 2022 for an effort to transform Medi-Cal to boost preventative health care. This expansion proposal formerly known as CalAIM and now called Medi-Cal Healthier California for All, would specifically address many challenges of chronically unsheltered populations. ○ Reforms to the Mental Health Services Act (Proposition 63) to better focus on people with mental illness who are also experiencing homelessness. <ul style="list-style-type: none"> ● The complete Proposed Budget summary can be found at: http://www.ebudget.ca.gov/2020-21/pdf/BudgetSummary/FullBudgetSummary.pdf ● Information regarding the County's Legislative Platforms, legislative positions, bill tracking and other items of interest can be found on the County Administrative Office of Governmental and Legislative Affairs' website at: http://www.sbcounty.gov/CAO/legislativeaffairs/
Homeless Provider Network	Don Smith	<ul style="list-style-type: none"> ● The Homeless Provider Network met on January 14, 2020. The main discussion item for this meeting was the review and consideration of amendments to the HPN Bylaws as set forth in order to align with the recent changes to the San Bernardino County CoC Operations and Governance Structure ● Over 70 community stakeholders were in attendance representing a cross section of community-based, faith-based, nonprofit and public homeless service provider organizations. ● Following the discussion and input amongst the participants, the HPN members that were present voted unanimously to adopt the proposed changes to the HPN Bylaws that include the following: <ul style="list-style-type: none"> ○ A commitment to "facilitate a joint working approach through regional and countywide collaboration among HPN members to implement...the San Bernardino County Multijurisdictional Homeless Action Plan adopted in 2019." ○ A commitment to "fully utilize...the Coordinated Entry System for service delivery prioritization and resource alignment." ○ Provisions for facilitating the election of HPN representative delegates to serve on the new Regional Steering Committees. ○ The addition of duties for the HPN Regional Chair to "Serve as Co-Chair and convene meetings of their assigned Regional Steering Committee" ○ Provision to align the scheduling of HPN Regional Committee Meetings in coordination with the new Regional Steering Committee Meetings ● A copy of the Amended HPN Bylaws is available on the San Bernardino County Homeless Partnership website http://wp.sbcounty.gov/dbh/sbchp/hpn/.
CESH Report	Dena Fuentes	<ul style="list-style-type: none"> ● Round #1 (2018): San Bernardino County region was awarded \$1,459,234 from the State of California Department of Housing and Community Development (HCD). The County of San Bernardino is the administrative entity. These

		<p>funds are available for five (5) years.</p> <ul style="list-style-type: none"> • Budgeted grant activities for Round #1 of CESH funds: <ul style="list-style-type: none"> ○ Rental Assistance, Housing Relocation and Stabilization Services: \$400,000 ○ Flexible Housing Subsidy Funds: \$350,000 ○ Operating Support for Emergency Housing Interventions: \$150,000 ○ Systems Support: \$486,272 ○ Projected Administrative Costs: \$72,962 • Contract Details: <ul style="list-style-type: none"> ○ Award Letter: 01/01/2019 ○ Agreement Effective Date: 08/26/2019 ○ Expiration Date: 08/25/2024 ○ Full Expenditure Date: 05/24/2024 ○ Awards to sub-recipients no later than: 01/10/2021 • Round #2 (2019): San Bernardino County region was awarded \$835,737. These funds are budgeted for the same grant activities as in Round #1. The County of San Bernardino is the Administrative Entity. On January 16, 2020, the County received the Standard Agreement for Round #2; this will require Board of Supervisor approval. • The Community Development and Housing Agency (CDHA) have the functional AE responsibilities on behalf of the County of San Bernardino. CDHA will be utilizing the needs assessment that the Office of Homeless Services has been gathering. CDHA will also reach out to the Homeless Emergency Assistance Program grantees, Homeless Provider Network, Interagency Council Homelessness, and county departments who provide services to homeless. The feedback will be used to identify service gaps, delivery system gaps, and unmet need. This will be the basis for the creation of request for proposals to ultimately enter into contracts to address the service gaps, unmet needs and delivery system issues. • The outreach and data analysis will commence in February 2020 and the request for proposals will be issued in Spring 2020.
PUBLIC COMMENTS		
		<ul style="list-style-type: none"> • Marisela Manzo (Public Comment) • Astrid Johnson (Public Comment & Item #3) • Anna Ulibarri (Item #3) • Paul Fournier (Public Comment & Item #3) • Alice Varela (Public Comment) • Kyra Stewart (Public Comment) • Eric Gavin (Item #3) • Katryna Gonzalez (Item #3) • Marcelo Blanco (Item #3) • Janice Elliott (Item #3)

CONSENT ITEMS	PRESENTER	
Approve minutes of the December 11, 2019, Special ICH meeting	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> A motion was made by Don Smith to accept the consent calendar as written. A second was made by Sharon Green. All were in favor, none opposed or abstained. The motion was carried. The consent calendar was approved.
DISCUSSION	PRESENTER	
Approve letters of support to Lighthouse Social Service Centers, Knowledge & Education for Your Success and U.S. Veterans Initiative for the Supportive Services for Veteran Families Program Application	Tom Hernandez, Office of Homeless Services	<ul style="list-style-type: none"> On December 5, 2019, the United States Department of Veterans Affairs (VA) released the Supportive Services for Veteran Families (SSVF) Program Notice of Funding Availability (NOFA). According the SSVF NOFA, Section II.C.11, applicants are strongly encouraged to include a letter of support from the local Continuum of Care (CoC) where they plan to deliver services. The letters of support should reflect the applicant's engagement in the CoC's efforts to coordinate services and should be provided, at a minimum, from the CoC to be served under the proposed program. Failure of renewal agencies to provide a CoC support letter that clearly addresses the information described within the NOFA limits the grant to 90% of the possible award amount. We are asking this body to approve letters of support for Lighthouse Social Service Centers, Knowledge and Education for Your Success, and United States Veterans Initiative to support their application to the VA. Don Smith made a motion to approve the letters of support. John Gillison gave the 2nd. Maria Razo abstained. The remaining members were all in favor. The letters of support were approved.
Determine and approve the Homeless Housing, Assistance and Prevention (HHAP) regional distribution of funding including the allowable youth and administrative percentages for the soon to be released Request for Applications (RFA) for HHAP	Tom Hernandez, Office of Homeless Services	<ul style="list-style-type: none"> OHS is asking ICH to Determine and approve the HHAP regional distribution of funding including the allowable youth and administrative percentages for the soon to be released Request for Applications (RFA) for HHAP. The HHAP grant program is authorized by AB101 (Chapter 159, Statutes of 2019), which was signed into law by California Governor Gavin Newsom on July 31, 2019. The HHAP program is a block grant program designed to provide jurisdictions with one-time grant funds to support regional coordination and expand or develop local capacity to address their immediate homelessness challenges. Spending must be informed by a best-practices framework focused on moving homeless individuals and families into permanent housing and supporting the efforts of those individuals and families to maintain their permanent housing. The State has made available \$3,071,059.67 for the San Bernardino County Continuum of Care (CoC). The County of San Bernardino will be receiving \$2,865,015.07. As the Administrative Entity for the CoC, the Office of Homeless Services is proposing several funding scenarios for the Interagency Council on Homelessness (ICH) to consider. As ICH members are aware, HSC § 50218(b) states that grantees are required to use at least eight (8) percent of the program allocation for services that meet the specific needs for homeless youth populations. This accounts for \$245,684.77 of the total allocation. Also the Administrative Entity is allowed to request seven (7) percent of the program allocation for administrative costs incurred to administer the program. This accounts for \$214,974.18 of the total allocation. The total amount available for regional/programmatic allocation is \$2,610,400.72. The following Scenarios for allocation were given to the ICH Members: <ul style="list-style-type: none"> Scenario 1 – Allocate funds in accordance to the Point in time Count Numbers. Deducting 10% of the share for Morbidity/Mortality Prevention Initiative. Scenario 2 – Allocate \$100,000 to each region off the top then distribute the remaining balance in

		<p>accordance to the Point in Time Count Numbers and Deduct 10% of the share for Morbidity/Mortality Prevention Initiative.</p> <ul style="list-style-type: none"> ○ Scenario 3 - Allocate \$200,000 to each region off the top then distribute the remaining balance in accordance to the Point in Time Count Numbers and Deduct 10% of the share for Morbidity/Mortality Prevention Initiative. ○ Scenario 4 – Allocate the funds evenly across the 5 regions and Deduct 10% of the share for Morbidity/Mortality Prevention Initiative. <ul style="list-style-type: none"> ● To see exact numbers please refer back to the write up for Item #3 included with the agenda. ● Don Smith made a motion to approve Scenario #3 but to move the 10% deducted for Morbidity/Mortality Prevention Initiative back into the regional amounts. Wayne Hamilton 2nd the motion. ● Maria Razo made a substitute motion to approve Scenario #3 but to move both the 10% for Morbidity/Mortality Prevention Initiative and the 8% allocated for homeless youth back into the regional amounts and require that each region allocate 12% of their regional allocation for homeless youth and 10% for a Morbidity/Mortality Prevention Initiative. Supervisor Lovingood made the 2nd. ● Supervisor Gonzales made a motion to consider the substitute motion. Supervisor Lovingood made the 2nd. (15) Members voted No. (2) Members voted yes. The substitute motion was not accepted. ● Sharon Green made a motion to accept the first motion made by Don Smith but to also include the 8% for homeless youth back into the regional amounts. Wayne Hamilton made the 2nd. (9) Members voted No (8) Members voted yes. The motion did not pass. ● The chair called for the motion again from Don Smith. Don Smith made a motion to approve Scenario #3 but to move the 10% deducted for Morbidity/Mortality Prevention Initiative back into the regional amounts. Wayne Hamilton 2nd the motion. (15) Members voted Yes. (2) Members voted No. The motion was approved.
COUNCIL ROUNDTABLE	PRESENTER	
	<p>Maria Razo</p> <p>Levi Deatherage</p> <p>Lana Tomlin</p> <p>Brenda Dowdy</p> <p>Don Smith</p>	<ul style="list-style-type: none"> ● Golden Apartments opened just before Christmas. I would like to thank our partners. Once our households are settled we will have a grand opening. ● I would like to extend an invitation for anyone working with homeless youth. I am the chair of the CA Coalition for Youth Advisory Board as well as the chair of our local Youth Advisory Board. If you have any young people looking to make a change in their community please connect them to me. We are planning a trip to Sacramento which is our yearly advocacy trip. You can contact me at the community center 909-571-5659. ● The Faith Based Summit or Great Expectations Symposium will be held on Thursday, January 30, 2020 9:00 am – 5:00pm at Cal State San Bernardino (Obershaw Dining Room). We would like members of all faith based organizations to attend. To register for the event you can go to Eventbrite.com. ● We will be hosting a Wellness Summit on January 30, 2020 8:30 am – 4:00 pm at the University of Redlands. It is free to attend. This year we will be focusing on addressing the social and emotional needs of students and staff. If you would like more information you can call Daisy Esparza 909-386-2757. ● I hope everyone gets out there and helps with the PITC. If you don't get out and help you have no right to gripe about it. I would like to offer my help to anyone that needs assistance in the HEAP reporting process.

	Wendell Wilson	<ul style="list-style-type: none"> Mountain region is looking for a partner or developer that could assist us in building or remodeling housing in the mountain region.
Adjournment	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> I want to bring back a Grant Funders Forum. I've spoken to Tom Hernandez to start planning this forum. I want all of you to be better prepared to apply for grant opportunities when they become available. I still want to put together some sort subcommittee in which I will be discussing with me staff. This committee would be relative to planning commissions, land use delegations, real estate brokers, and developers. We need to figure out how we continue to grow. I want to bring forward an item that we discuss different populations as they exist under the homeless umbrella. From the economically disabled, the youth, the mentally disabled, physically disabled, those with substance abuse disorders and the chronically homeless. We need to address them individually and figure out how we can help them without just throwing out money with no result. Perhaps we can do this as a workshop so it can be an open forum. Being no further business, the meeting was adjourned at 11:07 a.m.
Next Meeting		<p>ICH Meeting Wednesday, February 26, 2019 at 9:00 a.m. – 11:00 a.m. County of San Bernardino Health Services - Auditorium 850 E. Foothill Blvd Rialto, CA 92376</p>

Office of Homeless Services
303 E. Vanderbilt Way • San Bernardino, CA 92415
Phone: (909) 386-8297 • Fax: (909) 890-0868
Email: homelessrfp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/dbh/sbchp/>

Attendees at January 22, 2020 • Interagency Council on Homelessness				
ACOSTA	LASSIDY	Outreach Specialist	951-523-7303	casidy@harbageconsulting.com
ALEXANDER	JESSICA	Operation Grace	909-382-8540	pastorjessicaalexander@gmail.com
AVILA	DAHLIA	Innroads	909-454-5495	Dahlia.avila@dbh.sbcounty.gov
BECERRA	DULCE	Dignity Health	909-881-4535	Dulce.Becerra@dignityhealth.org
BLANCO	MARCELO	Captain	909-946-7624	mblanco@uplandpd.org
BOSSIEUX	ANDRE	DBH TAY		
BRADY	CHRISTY	Director	909-501-9452	cbrady@stepuponsecond.org
BRAVO	ALEX	Community Engagement Manager	800-232-9998	Alexandra.bravo@molinahealthcare.com
BREIDENBACH-STERLING	DEBRA	Town of Yucca Valley		dbreidenbach@yucca-Valley.org
BRENTZ	PEVRY	City of Rialto	909-820-8039	pbrents@rialto.ca.gov
BRITO	DEYAMIRA	Housing Coordinator	909-931-4334	dbrito@ci.uplnad.ca.gov

BUFFORD	CARL	Clearwater Residential	951-943-6849	carl@clearwaterresidential.org
BURNETTE	JULIE	KEYS	909-332-6388	jburnette@keysnonprofit.org
CALDWELL	CHRISTINE	City of Montclair	909-625-9413	ccaldwell@cityofmontclair.org
CHAVEZ	LIZ	DEVELOP SRVS MGR	909-931-4146	lchavez@ci.upland.ca.us
COFFOS	GREGORY	Step Up	909-601-1181	GCoffos@stepuponsecond.org
CONGDON	STEPHANIE	L4L/ASIE		Stephanie1948@gmail.com
CONNER	JUDY	Mercy house	909-391-2630	Judy@mercyhouse.net
DAVISON	KEVIN	Inland Valley Hope Partners	909-391-4882	kevininc@inlandvalleyhopepartners.org
DEATHERAGE	LEVI	Family Assistance Program	909-571-5659	levi@familyassist.org
DELANEY	CHRISTOPHER	Upland PD	909-946-7624	cdelaney@uplandpd.org
DOWDY	BRENDA	Superintendent of County Schools	909-386-2634	brenda_dowdy@sbcss.k12.ca.us
EDWARDS	AMY	OHS	909-386-8297	AEdwards@dbh.sbcounty.gov
ELLIOTT	JANICE	City Council member – Upland		
ENRIQUEZ	AIMEE	DBH/HOST	626-533-3685	aenriquez@dbh.sbcounty.gov
ESTEVEZ	CHRIS	Pastor	909-652-2340	dresteves@aol.com
ESTRADA	EDDIE	Step Up	909-677-7275	eestrada@stepuponsecond.org
FLINT	MELISSA	Lighthouse	909-693-8114	
FLORES	DAN	BOS 5 th District		
FONDARIO	GABRIEL	City of Montclair	909-447-3551	gfondario@cityofmontclair.org
FOURNIER	PAUL	Mountain Homeless Coalition	909-307-4467	Pwf.mhc@gmail.com
FREEMAN	SHANIKQUA	CDH	909-387-4327	Shanikqua.freeman@cdh.sbcounty.gov
FRYE	DARRELL			
FRYMIRE	SCOTT	R&J	909-387-5580	Scott.frymire@prob.sbcounty.gov
FUENTES	DENA	Deputy Executive Officer - CDHA	909-387-9804	dfuentes@rda.sbcounty.gov
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GILLIAM	CHEKESHA	Government Relations Analyst	909-387-4383	Chekesha.Gilliam@cao.sbcounty.gov
GILLISON	JOHN	City of Rancho Cucamonga		
GONZALES	JOSIE	Supervisor - Fifth District	909-387-4565	jgonzales@bos.sbcounty.gov
GONZALEZ	KATRYNA	City of Ontario	909-395-2322	kgonzalez@ontarioca.gov
GONZALEZ	DR. G	Colton City Council	909-213-3730	LSG85@aol.com
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	sgreen@vffc.com
GROSVENOR	KAMI	IV Hope Partners	909-622-3806	
GUEVARA	FRANK	Director – Veterans Affairs	909-387-5527	frank.quevara@va.sbcounty.gov
HAMILTON	WAYNE	Morongo Unified School District	760-401-0375	Wayne_Hamilton@morongo.k12.ca.us
HARGETT	ROBERT	Montclair code Enforcement	909-447-3554	rhargett@cityofmontclair.org
HAYES	LISA	Executive Director	909-890-9516	lhayes@rollingstart.com
HERNANDEZ	TOM	OHS	909-386-8208	thernandez@dbh.sbcounty.gov
HOLER	SARAH	Housing Navigator	909-983-4466	Sarah.holer@mhsinc.org

HUSEBY	DEAN	MDG Assoc	818-457-7767	dhusbey@mdg-ldm.com
IBASAN	CHRISTOPHER	SAC Health system	909-382-7100	cibasan@sachealthsystem.org
JOHNSON	ASTRID	Morongo Basin ARCH	760-861-6433	
JOHNSON	TANIA	Lighthouse SSC	909-953-5970	taniaj@lighthouse-ssc.org
JONES	MIKE	HOPE Team		
KELLEY	VERONICA	Director	909-388-0820	vkelly@dbh.sbcounty.gov
KERES	RENE	DBH	909-386-8259	
LAMB	JAMIE	CEO – Cedar house		jlamb@cedarhouse.org
LANKFORD	ROGER	COO Cascade Devp	904-861-8120	roger@cascadessunrise.com
LOVINGOOD	ROBERT	1st District Board of Supervisor	909-387-4830	Robert.Lovingood@bos.sbcounty.gov
MAINEZ	LAWRENCE	Com. Dev. Director	909-864-8732	lmainez@cityofhighland.org
MANZO	MARISELA	211 UW	909-980-3857	mmanzo@ieuw.com
MARSDEN	LAURIE	Board of Supervisors – 1st District	909-387-4818	Laurie.marsden@bos.sbcounty.gov
MARTIN	THAILIN	Economic Development Coordinator	909-625-9417	tmartin@cityofmontclair.org
MCPHERSON	TINA	MB Haven	760-285-0715	Tina.mcperson@hotmail.com
MESSENGER	ROBERT	County Counsel		
METZLER	KEITH	City of Victorville		kmetzler@victorvilleca.gov
MONTGOMERY	BEN	City Manager – Chino Hills	909-364-2715	bmontgomery@chinohills.org
MOORE	UJIMA	CCLM/LSSSC	909-381-6921	umoore@lssc.org
NACHEMBE	HAZEL	ARMC SSP	909-580-2555	nachembeh@armc.sbcounty.gov
NOLAN	KEVIN	Canyon Ridge Hospital	909-590-4028	Kevin.nolan@usinc.com
ORNELAS	ALBERT	Upland PD		
OZIER	LEIF	Catholic Charities	909-391-4852	lozier@ccsbriv.org
PAREDES	MARK	Blueshield of CA	714-334-4726	Markanthony.paredes@blueshieldca.com
PERKINS	LOIS	CEO	501-408-0477	lperkins@lifecommunitydevelopment.org
PERRY	SHONIE	SBCSS Homeless Education		Shonie.perry@sbcss.net
PRECIADO	JUAN	Probation	909-383-2327	Juan.preciado@prob.sbcounty.gov
RAMIREZ	VICTORIA	Case Manager	951-907-0509	vramirez@ifhomeless.org
RAZO	MARIA	Director of Housing Authority Of San Bernardino		mgrazo@hacsb.com
RIVERA	DESIREE	US Vets	951-704-8325	driver@usvetsinc.org
RODRIGUEZ	KATELYN	Homeless Solutions Coordination	909-370-5524	krodriguez@coltonca.gov
SAHAGUN	STEVEN	VA Loma Linda		Steven.Sahaqun@va.gov
SANTANA	GABRIEL	Upland Police	909-946-7624	gsantana@uplandpd.org
SANTIAGO	MANUEL	Navigator	909-882-4283	Manuel.santiago@dignityhealth.org
SCOTT	ZAZETTE	Executive Director		
SMITH	DON	Creating Community Solutions		donsmithsolutions@outlook.com
STARKS-MURRAY	NICOLE	US Vets	951-212-0277	nmurray@usvetsinc.org
STEWART	KYRA	Redlands Family Services		kyra@redlandsfamilyservices.com
STRUTZ	HEIDI	Acting Recreation Manager	909-370-6155	hstrutz@coltonca.gov

THOMAS	CASONYA	Assistant Executive Officer	909-387-4717	cthomas@hss.sbcounty.gov
TOMLIN	LANA	Assistant Sheriff	909-387-3636	ltomlin@sbcasd.org
TONEY	WILLIAM	Administrator	909-227-1418	wtoney@yahoo.com
TOWERS	AMANDA	Housing Authority	909-890-5311	atowers@hacsb.com
ULIBARRI	ANNA	Grant Manager	909-827-3052	annau@wateroflifecc.org
VARELA	ALICE	President SKIP	909-561-5305	avarela@skipwithus.org
WALDRON	JIMMY	High Desert Homeless	760-420-6980	jimmy.waldron@yahoo.com
WATKINS	DEBRA	NECON	714-654-8078	Greystn714@aol.com
WATSON	DEBORAH	RN InnRoads		dwatson@dbh.sbcounty.gov
WESTERLIN	MERRY	Building Official	909-625-9437	mwesterlin@cityofmontclair.org
WHITE	CYNTHIA	DBH		
WHITWORTH	VICKY	Probation	909-717-4592	Vicky.whitworth@prob.sbcounty.org
WIGGINS	NOEL	Director Social Action	626-537-8104	noelhereandthere@gmail.com
WILKES	JOANN	Program Manager	760-949-7626	jwilkes@rollingstart.com
WILLIAMS	CRAMWELL	Administrator	800-504-2762	Cwilliams90706@yahoo.com
WILSON	PORSHA	Time for Change Foundation		pwilson@timeforchangefoundation.org
WILSON	WENDELL	Mountain Homeless Coalition	360-350-8692	wendellcw200@gmail.com

San Bernardino County Homeless Partnership



Interagency Council on Homelessness
Administrative Office
303 E. Vanderbilt Way, San Bernardino, CA 92415-0026
Office: (909) 386-8297

February 13, 2020

Janelle Brown
Senior Project Manager
A Community of Friends
3701 Wilshire Blvd., Suite 700
Los Angeles, CA 90010

**Re: Department of Housing and Community Development
Veterans Housing and Homelessness Prevention Program (VHHP) Round 5 Funding Opportunity
Liberty Lane**

Dear Ms. Janelle Brown:

The San Bernardino County’s Continuum of Care (CoC) offers this letter in support for your application for the Veterans Housing and Homelessness Prevention Program (VHHP) Round 5 Funding Opportunity. The Liberty Lane Project will help meet a high priority local need, within the county’s CoC, with its provision of vacant apartments to stabilize the lives of homeless veterans living in San Bernardino County where the availability affordable housing is at an unprecedented low.

Liberty Lane will be a new 80-unit affordable housing development for individuals and families who are homeless and/or chronically homeless with a mental disability, veterans, and low-income. The project will consist of six 2-story residential buildings and one 1-story community building located on the west side of Texas Street and south side of West Lugonia Ave in the City of Redlands, San Bernardino County.

Ending homelessness among veterans living in our County is a priority. Currently there are 80 homeless veterans in the County; 59 are unsheltered and the remaining 21 are in either emergency shelter or transitional housing. Given our countywide need for permanent supportive housing for our residents, the San Bernardino County Continuum of Care fully supports your application for Veterans Housing and Homeless Prevention funds.

Should you have questions or need further assistance, please contact the San Bernardino County’s Office of Homeless Services at (909) 386-8297.

Respectfully,

JOSIE GONZALES
Chair, Interagency Council on Homelessness
Fifth District Supervisor, County of San Bernardino Board of Supervisors

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San Bernardino Law and Justice Group
San Bernardino County Superintendent of Schools

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Town of Yucca Valley
Community Development and Housing Agency
Mountain Regional City Representative
Members of the Homeless Provider Network

City of San Bernardino
Department of Behavioral Health
San Bernardino County Human Services
Homeless Representative

San Bernardino County Homeless Partnership

Interagency Council on Homelessness
Administrative Office
303 E. Vanderbilt Way, San Bernardino, CA 92415-0026
Office: (909) 386-8297



February 26, 2020

VA Homeless Providers GPD Program Office
10770 N. 46th Street, Suite C-200
Tampa, FL 33617

Re: USVA Grant and Per Diem Program Notice of Funding Availability

The San Bernardino County's Continuum of Care (CoC) is pleased to submit this letter of support for Life Community Development's (LCD) Grant and Per Diem (GPD) application for funding to provide the essential intensive transitional housing and support services for San Bernardino County's homeless veterans.

LCD has a long history of providing much needed services for our veteran community, specifically veteran men and women with dependent children, through its current GPD program. In fact, LCD has the only GPD program in our county assisting this population. To date LCD has served over 250 veterans and 70 children.

Ensuring the successful transition to permanent housing and self-sufficiency for all who have proudly served our country is a priority in San Bernardino County. Through effectively implemented systems, such as the Homeless Management Information System and the Coordinated Entry System, – in which LCD actively participates – San Bernardino County has made significant strides in securing stable housing for once homeless veterans.

Partnerships are key to all that we have achieved so far; and LCD has been a key partner in helping the county meet its goal to address homelessness. The CoC wholeheartedly supports its submission for the USVA Grant and Per Diem Program funding.

Should you have questions or need further assistance, please contact the CoC's Office of Homeless Services administrative office at (909) 386-8297.

Sincerely,

JOSIE GONZALES, Chair

Interagency Council on Homelessness
San Bernardino County Continuum of Care

Members of the Interagency Council on Homelessness

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City of Rancho Cucamonga
Department of Behavioral Health
Department of Rehabilitation
211 United Way
Sheriff's Department
General Members-At-Large
Kaiser Permanente

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February 26, 2020

VA Homeless Providers GPD Program Office
10770 N. 46th Street, Suite C-200
Tampa, FL. 33617

Re: VA Grant and Per Diem Program Notice of Funding Availability

To the Application Review Committee:

The San Bernardino County's Continuum of Care (CoC) is pleased to submit this letter of endorsement for LightHouse Treatment Center dba LightHouse Social Service Centers' Grant and Per Diem (GPD) application for renewal funding to serve homeless male veterans with our county. Through its many programs, LightHouse consistently addresses the critical needs of our veteran community. The agency also plays a crucial role in the county's mission to eliminate homelessness within our veteran population. To date through its GPD program, LightHouse has provided services to 283 veterans experiencing homelessness.

LightHouse serves the Inland Empire of Southern California and is a significant partner in the CoC's efforts to coordinate, align, and provide supportive services for San Bernardino County's homeless veterans. This agency provides outreach to homeless veterans as well as seeks multiple opportunities to find permanent housing solutions to help veterans who are living in homelessness. The veteran resources provided by LightHouse to the CoC include GPD Bridge Housing services, rapid re-housing and homeless prevention services through the SSVF Program, and permanent supportive housing for disabled veterans through the LightHouse Hope for Heroes Program.

LightHouse Social Service Centers' Chief Executive Officer Karyn Young-Lowe facilitates the weekly Homeless Veteran Community Planning Group (HVCPG) meetings for the County of San Bernardino. LightHouse outreach, housing navigation, case management and GPD staff also attend this meeting on a weekly basis. The HVCPG is the entity responsible for the by-name list, and the rate of housing placement and stabilization of veterans in San Bernardino County. The HVCPG Veteran service providers – which include GPD, SSVF and Safe Haven staff, Veterans Affairs (VA) outreach and U.S. Department of Housing and Urban Development - VA Supportive Housing staff, staff from the Housing Authority, and the county housing navigation staff – meet weekly to review and update the by-name list, case conference. Together we work toward achieving the benchmark criteria set forth by United States Interagency Council on Homelessness and VA on ending homelessness among veterans.

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Ms. Young-Lowe also sits on the San Bernardino County Advisory Board on Ending Veteran and Chronic Homelessness chaired by County CEO Gary McBride. The Advisory Board works to remove impediments and systemic barriers to housing homeless veterans in San Bernardino County.

The LightHouse staff actively takes part in the coordinated entry assessment process of the CoC by attending bi-weekly case conferencing meetings supported by the CoC Coordinated Entry System (CES) provider, 211 United Way, and assists in the development of capacity and implementation of our CES. LightHouse receives prioritized referrals generated from the CES system. Further, through its outreach efforts, LightHouse uses the Vulnerability Index - Service Prioritization Decision Assistance Tool (VI-SPDAT 2), which is the local assessment tool used to support coordinated screening and referrals within the CoC. LightHouse Intake and Case Management staff also receive training and conduct the VI-SPDAT 2. In addition, LightHouse staff actively participates in San Bernardino County's annual Point In Time Count, assisting in the planning and volunteering for early morning event.

Regarding the Homeless Management Information System (HMIS), the CES for San Bernardino County is embedded in the County HMIS program and LightHouse enters all appropriate veteran information into the system and engages in data sharing with veteran providers and the CES. LightHouse also participates regularly in the Interagency Council on Homelessness, which is the CoC's governing board, Homeless Provider Network meetings, Stand Downs, local Veteran events, quarterly homeless summits, and Veteran Success Affairs. Additionally, LightHouse works with 211 and multiple service organizations to expand its network and services to broaden the provision of services for homeless veterans.

Ending homelessness among veterans living in our County is a priority and LightHouse is a significant partner in helping to achieve this goal. We consider LightHouse to be a model program for other veteran and non-veteran programs dedicated to providing supportive housing services. The San Bernardino County CoC is pleased to support LightHouse Social Service Centers in its request for funding to provide Service-Intensive Transitional Housing.

Should you have questions or need further assistance, please contact the San Bernardino County's Office of Homeless Services at (909) 386-8297.

Respectfully,

JOSIE GONZALES

Chair, Interagency Council on Homelessness

Fifth District Supervisor, County of San Bernardino Board of Supervisors

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February 26, 2020

Department of Housing and Community Development
ESG PROGRAM
2020 W. El Camino Avenue, Suite 150
Sacramento, CA 95833

RE: ESG Administrative Entity Letter of Support

To Whom It May Concern:

As the governing body for the County of San Bernardino County Continuum of Care (CoC), the Interagency Council on Homelessness recommends the County's Department of Community Development and Housing (CDH) as the Administrative Entity for the implementation and management of the State of California Emergency Solutions Grant (ESG) program within San Bernardino County.

CDH has been an active partner in the management of and allocation of CoC funds and activities, as well as the development of the Coordinated Entry System. CDH collaborated in the development and implementation of the CoC and ESG Program Written Standards for all CoC emergency shelters, transitional housing and permanent housing programs.

CDH provides guidance for ESG funded agencies to ensure they adhere to eligible activities and other criteria because of the Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2009. Local ESG funded agencies performance outcomes consistently exceed mandated program goals as noted in the ESG Consolidated Annual Performance and Evaluation Report.

Thank you for the opportunity to endorse a valuable member of the Interagency Council on Homelessness.

Respectfully,

Josie Gonzales, Chair

Interagency Council on Homelessness
San Bernardino County Continuum of Care

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Kaiser Permanente Hospital

San Bernardino County Homeless Partnership



Interagency Council on Homelessness
Administrative Office
303 E. Vanderbilt Way, San Bernardino, CA 92415-0026
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FROM: Tom Hernandez, Chief of Homeless Services

SUBJECT: Identify and redirect unspent Homeless Emergency Aid Program (HEAP) funds to support the Department of Public Health’s Hepatitis A Outbreak Response and purpose any new HEAP interest to future Public Health homeless initiatives including \$30,000 of current HEAP interest.

DATE: February 26, 2020

RECOMMENDATION

Direct the Office of Homeless Services (OHS) to identify and redirect up to \$100,000 in unspent Homeless Emergency Aid Program (HEAP) funds to support the Department of Public Health’s Hepatitis A Outbreak Response and its Homeless Encampment Vaccination Initiative and to purpose any new HEAP interest to future Public Health homeless initiatives including \$30,000 of current HEAP interest.

BACKGROUND INFORMATION

On February 10, 2020, the County of San Bernardino Department of Public Health hosted a meeting regarding a Hepatitis A Response Plan to address an outbreak of hepatitis A in various homeless encampments within the county.

Hepatitis A is a liver disease caused by the hepatitis A virus. The hepatitis A virus enters through the mouth, multiplies in the body, and is passed in the stool which becomes highly infectious. If careful hand washing with soap is not done, the virus can then be carried on an infected person's hands. From there, the virus can be spread to others by direct contact, or by consuming food or drink that has been handled by that infected individual. In some cases, it can be spread by consuming contaminated water.

The symptoms of hepatitis A may include profound fatigue, poor appetite, fever and vomiting. Urine may become darker in color, and jaundice (a yellowing of the skin and whites of the eyes) may appear.

The single most effective way to prevent the spread of the hepatitis A virus is careful hand washing after exposure to contamination. The routine use of good hygiene is important because a person with hepatitis A can be infectious to others for about two weeks before they even know they are sick. In addition, infected people should not handle foods during the contagious period.

Approval of this item will allow OHS to identify and redirect unspent HEAP funds and HEAP funds gained from interest to be directed to the Hepatitis A Outbreak response to directly assist the homeless in prevention based activities to minimize potential ongoing contamination.

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FROM: Tom Hernandez, Chief of Homeless Services

SUBJECT: Delay the release of the Request for Applications (RFA) until the Regional Steering Committees have an opportunity to meet and discuss their regional priorities.

DATE: February 26, 2020

RECOMMENDATION

Direct the Office of Homeless Services (OHS) to delay the release of the RFA until such time as the Regional Steering Committees have an opportunity to meet and discuss their regional priorities to include as part of the RFA requirements.

BACKGROUND INFORMATION

Beginning February 5, 2020, the OHS began to organize the various regional steering committees required by the Interagency Council on Homelessness (ICH) Committee and Regional Rules and Procedures.

The new Regional Steering Committees combine the efforts of community-based and faith-based organizations with city regional representatives to create a joint regional committee that reports directly to the ICH. This new Regional Steering Committee represents all cities, homeless services organizations, homeless advocates, and members of the public interested in the provision of homeless services to the region through the Continuum of Care (CoC). The Regional Steering Committees are tasked with providing leadership and serving as a regional advisory body for the ICH, as well as making recommendations to the ICH on regional needs and prioritization of funding.

At each Regional Steering Committee, members of the newly elected committees requested that the OHS modify the timeline of the issuance of the RFA, so that each region would have the time and opportunity to meet officially and determine their regional prioritization to be later included as part of the region specific requirement of the RFA. This would cause the RFA to be released potentially late March or April with application reviews being conducted in May or June.

Approval of this item will allow the OHS to delay the release of the RFA until it has received appropriate feedback from each Regional Steering Committee on their selected regional priorities.

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