



Agenda: General Meeting of the Interagency Council on Homelessness (ICH)

Meeting date, time, and place: **THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR’S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.**

Date: **August 25, 2021**
 Time: **9:00 am – 11:00 am**
 Place: **WebEx Meeting – Council Members will be forwarded instructions**
Members of the public may call:

- Access #: **1-415-655-0002**
- Access Code: **146 194 4319**

Note: Please remember to MUTE your phones. DO NOT place this call on hold should you get another call. Hang up and then rejoin the meeting.

		Time
Call to Order	Chair or Designee will call the meeting to order	9:00 – 9:01 am
Invocation	Chair or Designee will lead the Invocation	9:01 – 9:05 am
Introductions	Chair or Designee will lead the Introductions of the ICH Members by roll call.	9:05 – 9:10 am

Agenda Items: The following items are presented for informational, consent, and discussion purposes.

Public Comment	Open to the public for comments via email only at homelessrfp@hss.sbcounty.gov In the subject line provide your full name and public comment next to it or item #. Your comments will be read up to 3 minutes for the record by the meeting secretary.	
	Consent	
1	Approve Minutes of the June 23, 2021 ICH Meeting	Pg. 3-9
2	Ratify the action of the Chair to issue a letter of support to Community of Friends for the Department of Housing and Community Development Veterans Housing and Homelessness Prevention Program (VHHP) Round 6 Funding Opportunity for Liberty Lane.	9:10 – 9:15 am
		Pg 10



Office of Homeless Services
 215 N. D Street • San Bernardino, CA 92415
 Phone: (909)501-0610 • Fax: (909)501-0622
 Email: homelessrfp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/dbh/sbchp/>

Updates and Reports	
3	Emergency Rental Assistance Program (ERAP) Update – Kimberly Starrs, Inland So Cal United Way and Erika Watkins, Community Development and Housing (CDH) 9:15 – 9:25 am Pg 11-13
	<i>Please Note: The OHS Report, Legislative Report, and Regional Steering Committee Reports will be submitted in writing only with this agenda.</i> Pg 14-38
Special Presentation	
4	Current COVID-19 Information - Dr. Michael Sequeira, Department of Public Health, County Public Health Officer 9:25- 9:45 am
Information Sharing	
5	Project RoomKey Update – CaSonya Thomas, Assistant Executive Officer 9:45 – 10:00 am
Discussion	
6	Approve Amendment #1 to Memorandum of Understanding between the Housing Authority of the County of San Bernardino and the Interagency Council on Homelessness on behalf of the Continuum of Care reflecting revised referral prioritization as per the Continuum of Care’s recommendation for the Emergency Housing Voucher Program – Tom Hernandez, Chief of Office of Homeless Services, Office of Homeless Services 10:00 – 10:30 am Pg 39-42
Partner Spotlight	
7	Mountains – Mountain Homeless Coalition – Wendell Wilson, Board Member, Jennifer Silvestri Executive Director, and Paul Fournier, Community & Government Relations 10:30 – 10:50 am Pg 43-56
Council Roundtable	
8	Open to comments by the Council 10:50 – 11:00 am
Adjournment 11:00 am	

Next ICH Meeting The next regularly scheduled Interagency Council on Homelessness meeting is scheduled for:

Wednesday, September 22, 2021
9:00 am – 11:00 am
Via Webex

Mission Statement
The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.



**Minutes for San Bernardino County Homeless Partnership
Interagency Council on Homelessness (ICH) Meeting**

June 23, 2021
9:00 a.m. – 11:00 a.m.
Via WebEx – Teleconference

Minutes Recorded and Transcribed by Amy Edwards, Secretary II, Office of Homeless Services

TOPIC	PRESENTER	ACTION/OUTCOME
	Maria Razo, Chair	<ul style="list-style-type: none"> The meeting was called to order at 9:04 a.m.
Introductions	Tom Hernandez	<ul style="list-style-type: none"> Tom Hernandez took ICH Member roll call. Members of the public were not introduced but we had over 60 members of the public join us via telephone.
ICH Members Present		<ul style="list-style-type: none"> The following ICH members or their alternates were present for the meeting: Janice Rutherford, Joe Baca Jr., Erica Lewis-Huntley; Debra Breidenbach-Sterling, Keith Metzler, Richard Arnold; Robert Wickum, Shaniqua Freeman, CaSonya Thomas, Veronica Kelley, Maria Razo, Daisy Esparza, Sharon Green, Don Smith, Jessica Alexander, Wendell Wilson, Louis Medina, Levi Deatherage. Kimberly Calvin was absent Erica Lewis-Huntley arrived @ 9:15 a.m. We had a total of 85 participants (Council Members, Alternates, and members of the public) join the meeting.
PUBLIC COMMENTS		
		<ul style="list-style-type: none"> Ujima Moore (item #8) ZaZette Scott (item #8) Paul Fournier (item #8) Delia Lopez (item #8)
CONSENT	PRESENTER	ACTION/OUTCOME
<p>Approve Minutes of the May 26, 2021 ICH Meeting</p> <p>Ratify the action of the Chair to issue a letter of support for Foothill Aids Project for the Fiscal Year 2020 Housing Opportunities for Persons With AIDS (HOPWA) Competitive Grant</p>	Maria Razo, Chair	<ul style="list-style-type: none"> Sharon Green made a motion to approve the consent calendar. Veronica Kelley made the second. A roll call vote was taken. 18 members were in favor, 1 member was absent from the vote (Kimberly Calvin). The motion was approved.

INFORMATION SHARING	PRESENTER	ACTION/OUTCOME
Office of Homeless Services Update	Tom Hernandez, Chief of Homeless Services	<ul style="list-style-type: none"> • As of June 16, 2021, the number of individuals supported through Project RoomKey is 1,150 with 685 rooms/trailers being accessed. Total number of unduplicated clients served since implementation is 1,903. • On June 8, 2021, the San Bernardino County Board of Supervisors accepted the grant awards from the State of California Business, Consumer Services and Housing Agency, for the Homeless Housing, Assistance and Prevention Round 2 Program funding to support regional coordination and provide immediate assistance to people experiencing homelessness in the region, effective upon approval by the State through June 30, 2026. • The following awards were received through the Administrative Entity: <ul style="list-style-type: none"> ○ San Bernardino County Continuum of Care in the amount of \$1,453,114. ○ San Bernardino County in the amount of \$1,300,625 (\$1,105,531 was earmarked to support Homekey). • Eligible uses of HHAP Round 2 include but are not limited to the following: rental assistance and rapid rehousing, operating subsidies including reserves, landlord incentives, homeless outreach and coordination, job programs, promoting housing stability, systems support for regional partnerships and maintaining a homeless services and housing delivery system, delivery of innovative housing solutions such as hotel and motel conversions, prevention and shelter diversion, and navigation centers and emergency shelters where the region can justify demonstrated need. • Grantees may not use HHAP grant funding to supplant existing local funds for homeless housing, assistance, or prevention, and funds must be expended in compliance with Housing First requirements per Health and Safety Code Section 50220.5(g). • The Office of Homeless Services has engaged Dr. Deme Hill and Dr. Pat Leslie with Urban Initiatives to assist the Homeless Youth Taskforce and the Youth Action Board with the development of the YHDP grant application. • ICH member Levi Deatherage will be taking the lead in coordinating the development of the YHDP grant with both Dr. Hill and Dr. Leslie. Thank you, Mr. Deatherage for your ongoing efforts to help make this a success. • As of June 15, 2021, the County of San Bernardino Department of Public Health and Department of Behavioral Health Innovative Remote Onsite Assistance Delivery (InnROADs) team have reported the following vaccinations: <ul style="list-style-type: none"> ○ Public Health <ul style="list-style-type: none"> ▪ Total Pfizer 1st doses administered: 39 ▪ Total Pfizer 2nd doses administered: 39 ▪ Total Janssen doses administered: 650 ○ InnROADs <ul style="list-style-type: none"> ▪ Total individuals receiving vaccinations: 214 • The OHS has partnered with the Department of Behavioral Health (DBH) to facilitate a robust series of homeless strategic planning workshops to many key stakeholders and regions throughout the county. • To date the DBH has facilitated 9 workshops and have 3 additional workshops scheduled. • Additional workshops for the following groups are in the process of being scheduled: housing developers, law and justice group, county departments, cities, Caltrans, railroad. • In addition, the OHS is completing the asset mapping and gaps analysis report to present in upcoming workshops to assist all the participants in reviewing the strategies, forming goals, and objectives.

Homeless Youth Taskforce Report	Levi Deatherage	<ul style="list-style-type: none"> • We are now offering a partner spotlight every month at the HYTF. Please if you serve Homeless Youth and want more people to know about your services reach out to me at levi@familyassist.org. • Our YAB members have been offered the opportunity to speak at various “Youth Voice” events over the past month. If you know any people between the ages of 14 and 25 with interest in expanding their leadership and using their lived experience to benefit our community please have them reach out so that we can assist.
Legislative Report	Amanda Meere	<ul style="list-style-type: none"> • In early June, the Legislature released their version of the 2021-22 State Budget summary. The Legislature’s proposed budget package offers a high-level spending plan and recognizes that further negotiations and refinements are needed on a number of big-ticket items that likely will be dealt with after the budget deadline of June 15, 2021 including homelessness, water, energy, and children’s behavioral health. • The Legislature adopted a multi-year homelessness package to include investments over multiple years as detailed below. For the 2021-22 budget year: <ul style="list-style-type: none"> ○ \$1.2 billion federal ARPA funds for Project Homekey ○ \$1 billion for flexible local assistance with “robust oversight and accountability requirements” that are yet to be determined ○ \$40 million for Family Homelessness Challenge Grants and Technical Assistance ○ \$30 million for Encampment Resolution Grants ○ Additional investments in a variety of health and human services programs to prevent individuals and families from becoming homeless and assisting those at risk of homelessness. • This summary of proposed HUD funding can be found at: https://www.hud.gov/sites/dfiles/CFO/documents/2022_Budget_in_Brief_FINAL.pdf. • Information regarding the County’s Legislative Platforms, legislative positions, bill tracking and other items of interest can be found on the Governmental and Legislative Affairs’ website which can be found on the County Administrative Office Website at: http://www.sbcounty.gov/CAO/legislativeaffairs/
Emergency Rental Assistance Program (ERAP) Update	Shaniqua Freeman, CDH and Kimberly Starrs, Inland So Cal United Way	<ul style="list-style-type: none"> • We launched the ERAP program on April 12, 2021 in partnership with Inland So Cal United Way. Since then we have received 3423 applications. • On June 15, 2021 the program was expanded to include utility assistance. • As of June 20, 2021, we have received about \$17 million in requests for rental arrears alone. \$1 million in requests for utility assistance and about \$3.3 million in perspective rent. • 2800 applications are currently under review. • 150 applications have been approved as of June 20, 2021. • 462 applications have been denied. Most due to the fact they are out of our region or they are not eligible. • Marketing has been tangible. We have expanded to radio adds playing on stations targeted for our demographics. The adds play between 7a.m. – 10p.m. We have 8 billboards throughout the regions, bus adds, and pop-up events hosted by United Way and partnering agencies. • Providers can get involved by contacting United Way. We need assistance with Case Managers (min 32hrs a week), answering calls and assisting with the application process. You can also host pop-up events and get compensated for that. • There are a few geographical regions (Mountains and Morongo Basin) where we need more provider participation.

Announce Creation of Ad Hoc Committee to Strategically Align Resources	Maria Razo, Chair	<ul style="list-style-type: none"> • I received your request to create an Ad Hoc committee to strategically leverage funding resources. As the Chair of ICH, I would like to establish the Strategic Alignment of Resources Ad Hoc Committee. • Discussion ensued amongst the members. • The following members volunteered to serve on the Ad Hoc committee: <ul style="list-style-type: none"> ○ Don Smith ○ Sharon Green ○ Louis Medina ○ Veronica Kelley ○ Dena Fuentes ○ Paul Fournier ○ Supervisor Baca's Staff • No chair for the Ad Hoc Committee was appointed at this time.
DISCUSSION	PRESENTER	ACTION/OUTCOME
Approve Memorandum of Understanding between the Housing Authority of the County of San Bernardino and County of San Bernardino, through its Office of Homeless Services on behalf of the Continuum of Care for Emergency Housing Voucher Program	Maria Razo, Chair; Rishad Mitha, Housing Authority, and Tom Hernandez, Office of Homeless Services	<ul style="list-style-type: none"> • On March 11, 2021, President Biden signed the American Rescue Plan Act (ARPA) of 2021 into law, which provides over \$1.9 trillion in relief to address the continued impact of the coronavirus (COVID-19) pandemic on the economy, public health, State and local governments, individuals, and businesses. • Section 3202 of the ARPA appropriates \$5 billion for new incremental EHV, the renewal of those EHV, and fees for the cost of administering the EHV and other eligible expenses defined by notice to prevent, prepare, and respond to coronavirus to facilitate the leasing of the emergency vouchers, such as security deposit assistance and other costs related to retention and support of participating owners. EHV are tenant-based rental assistance under section 8(o) of the United States Housing Act of 1937 (42 U.S.C. 1437f(o)). • The HACSB has received an allocation of 455 EHV to be provided within the CoC. HUD has established a requirement under which the housing authority receiving an EHV allocation, must enter into a MOU with the CoC to establish a partnership for the administration of the EHV. The primary responsibility of the CoC under the MOU is to make direct referrals of qualifying individuals and families to the HACSB. • Eligibility for these EHV is limited to individuals and families who are (1) homeless; (2) at risk of homelessness; (3) fleeing, or attempting to flee, domestic violence, dating violence, sexual assault, stalking or human trafficking; or (4) recently homeless and for whom providing rental assistance will prevent the family's homelessness or having high risk of housing instability. • Partner CoCs are responsible for determining whether the family qualifies under one of the four eligibility categories for EHV. Additionally, CoCs are encouraged to offer or make connections to supportive services for families that are referred to the HACSB, including, but not limited to, short- or long-term case management, collecting necessary verifications to support referrals, housing counseling, housing search assistance and utility deposit assistance.

		<ul style="list-style-type: none"> • The HACSB must enter into a MOU with the local CoC within 30 days of the effective date of the annual contributions contract funding increment for the EHV's. • All Vouchers must be leased by September 30, 2023. • After September 30, 2023, vouchers cannot be reissued if a family exits the program. • This program is funded through 2030. • These are "Emergency" Housing vouchers. The goal is to house people fast on a first come first serve basis. • The HACSB must accept referrals for EHV's directly from the CES. Accepting direct referrals from the CES will help ensure families are able to get assistance quickly and eliminate the administrative burden on the HACSB regarding the determination as to whether the family meets the definition of a qualifying individual or family for EHV assistance. • CoC partners may also support applicants through the application process by having them document ready and attend meetings with applicants and PHAs to aid individuals and families through the admissions process. • An active discussion ensued amongst the members. • Jessica Alexander made a motion to postpone this item and to call a special meeting in early July (or whenever is the most convenient date) for further discussion. Don Smith 2nd the motion. • Further discussion ensued amongst the members. • Don Smith made a friendly amendment that the MOU be assigned to the new Ad Hoc Committee to iron out the details. Pastor Alexander accepted Mr. Smith's friendly amendment. Further discussion ensued amongst the members regarding the signatory being the County of San Bernardino. ICH members expressed their concern and made comments that the signatory should be the Chair or Vice chair of ICH and not the County of San Bernardino. Sophie Akins, County Counsel, expressed concern if the MOU was to be signed by ICH as the MOU contains an indemnification clause and Insurance provisions. • A roll call vote was taken on the motion to postpone the item to the most convenient date in July and this MOU be assigned to the newly created Ad Hoc committee to iron out the details. Roll call began there were 6 yes votes, 4 no vote, 1 abstain (Daisy Esparza), and 2 absent (Kimberly Calvin & Erika Lewis-Huntley). The vote taking ended after as ICH members had further questions regarding the time frame for the MOU. • Further discussion ensued amongst the members. County Counsel and Housing Authority Counsel provided guidance. • Sophie Akins suggested that an appropriate action may be to Amend the MOU and make the ICH chair or Vice Chair the signatory on behalf of the CoC, pending clarification from HUD, and if ICH is made signatory, to remove the indemnification clause and insurance provisions. However, if HUD states that the ICH Chair or Vice Chair cannot be the signatory then we would have to revert back to the original draft and take it to the Board of Supervisors. • Fred Galante, Housing Authority Counsel agreed with Ms. Akins' suggestion. • Jessica Alexander made a motion to amend her first motion as follows: Revise the MOU to remove the indemnification and insurance clauses. Designate either the Chair or Vice Chair of ICH the signatory, unless HUD requires OHS to be the signatory, then it would go back to its original form and be required to go to the County Board of Supervisors. Direct the newly created Ad Hoc Committee to work with the PHA and OHS to refine the MOU and make sure all of HUD requirements are being met as stated by the MOU. Don Smith made the 2nd.
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		<ul style="list-style-type: none"> • A roll call vote was taken. 17 members voted yes, 1 member abstained (Daisy Esparza), and 1 member was absent (Kimberly Calvin). The motion was approved.
Authorize the Office of Homeless Services to submit the Homeless Youth Demonstration Grant application on behalf of the CoC	Tom Hernandez, Chief of Homeless Services, Office of Homeless Services	<ul style="list-style-type: none"> • On May 24, 2021, HUD issued a Notice of Funding Opportunity (NOFO) to invite applications from eligible applicants to apply for funding through the YHDP. • The target population to be served through this funding is youth experiencing homelessness, including unaccompanied and pregnant or parenting youth, where no member of the household is older than 24 years of age. • The application process will be highly competitive. The Homeless Youth Taskforce has been preparing and meeting regularly to support the submission of an application by the CoC to be considered as one of the communities to participate in this demonstration program. • The OHS was directed to assist in the identification of a grant writer to assist with the development of an application with Youth Service Providers as part of the Homeless Youth Taskforce. The OHS is requesting authorization from the CoC Governing Board (ICH) to submit the application on behalf of the CoC. • Don Smith made a motion to Authorize the Office of Homeless Services to submit the Homeless Youth Demonstration Grant application on behalf of the CoC. Jessica Alexander 2nd the motion. • A roll call vote was taken. 15 members voted yes, 1 member Abstained (Daisy Esparza), and 3 were absent from the vote (Kimberly Calvin, Keith Metzler, Debra Breidenbach-Sterling). The motion was approved.
SPECIAL PRESENTATION	PRESENTER	ACTION/OUTCOME
Mountains – Mountain Homeless Coalition	Wendell Wilson, Board Member, Jennifer Silvestri Executive Director, and Paul Fournier, Community & Government Relations	<ul style="list-style-type: none"> • The Mountain Homeless Coalition requested to postpone their presentation until the next meeting due to time. • The chair granted their request.
Council Roundtable	Maria Razo, Chair Daisy Esparza	<ul style="list-style-type: none"> • We are in the process of setting up two workshops in early August and September. The first workshop will be to discuss the structure and purpose of the CoC. We will have guest speakers from other CoC's throughout the state who will give us an overview of how their CoC is structured. The second workshop will be a discussion on what we would like to see happen within our CoC to help our homeless neighbors. As these meetings get set up we will send out the information and make sure everyone gets invited to these workshops. • The Southern region Student wellness Conference will be held virtually July 14-15. • Back Pack events happening throughout the county. <ul style="list-style-type: none"> ○ Adelanto – August 5th ○ Morongo Basin – July 29th and August 13th ○ Central Valley August 31st

		<ul style="list-style-type: none"> Uniform Clothing Event July 16th from 10a.m. -2p.m. To find out specific locations and event information on all events contact Daisy Esparza at Daisy.Esparza@sbcss.net
Adjournment	Maria Razo, Chair	<ul style="list-style-type: none"> Being no further business, the meeting was adjourned at 11:37 a.m.
Next Meeting		<p>The Next ICH Meeting will be held on:</p> <p style="text-align: right;">Wednesday, August 25, 2021 9:00 am – 11:00 am Via Webex</p>

Office of Homeless Services
215 North D Street, Suite 301 • San Bernardino, CA 92415
Phone: (909) 501-0610 • Fax: (909) 501-0622
Email: homelessrpf@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/dbh/sbchp/>

Attendees at June 23, 2021 • Special Interagency Council on Homelessness – Teleconference				
AKINS	SOPHIE	County Counsel		Sophie.Akins@cc.sbcounty.gov
ALEXANDER	JESSICA	Operation Grace		pastoriessicaalexander@gmail.com
ARNOLD	RICHARD	Mountain Representative		ndneyes123@gmail.com
BACA JR	JOE	5 th District – BOS		Joe.Baca@bos.sbcounty.gov
BREIDENBACH-STERLING	DEBRA	Town of Yucca Valley		dbreidenbach@YUCCA-VALLEY.ORG
DEATHERAGE	LEVI	Family Assistance Program		levi@familyassist.org
EDWARDS	AMY	OHS	909-501-0610	amy.edwards@hss.sbcounty.gov
ESPARZA	DAISEY	SBCSS – Homeless Education Program		Daisey_Esaprza@sbcss.k12.ca.us
FREEMAN	SHANIKQUA	Community Development and Housing Agency	909-387-4355	Shanikqua.Freeman@cdh.sbcounty.gov
GREEN	SHARON	HPN Chair		sgreen@vvfrc.com
HERNANDEZ	TOM	OHS	909-501-0611	Tom.Hernandez@hss.sbcounty.gov
KELLEY	VERONICA	Director of DBH		vkelly@dbh.sbcounty.gov
MEDINA	LOUIS	Valley Star Behavioral Health	760-853-4888	lmedina@starsinc.com
METZLER	KEITH	City of Victorville		KMetzler@victorvilleca.gov
RAZO	MARIA	Housing Authority of the County of San Bernardino		mgrazo@hacsb.com
RUTHERFORD	JANICE	2 nd District BOS		Janice.Rutherford@bos.sbcounty.gov
SMITH	DON	Creating Community Solutions		donsmithsolutions@outlook.com
THOMAS	CASONYA	Assistant Executive Officer	909-387-4717	cthomas@hss.sbcounty.gov
WICKUM	ROBERT	San Bernardino County Sheriff Department		rwickum@sbcasd.org
WILSON	WENDELL	Mountain Homeless Coalition	360-350-8692	wendellcw200@gmail.com

*Please note we do not take attendance of members of the public that joined via tele-conference

San Bernardino County Homeless Partnership



Interagency Council on Homelessness
 Administrative Office
 215 North D Street, Suite 301, San Bernardino, CA 92415-0044
 Office: (909) 501-0610

June 22, 2021

Alayna X. Santos
 Project Manager
 A Community of Friends
 3701 Wilshire Blvd., Suite 700
 Los Angeles, Ca 90010

**Re: Department of Housing and Community Development
 Veterans Housing and Homelessness Prevention Program (VHHP) Round Six-Funding Opportunity
 Liberty Lane**

Dear Ms. Alayna X. Santos:

The San Bernardino County's Continuum of Care (CoC) offers this letter in support of your application for the Veterans Housing and Homelessness Prevention Program (VHHP) Round Six-Funding Opportunity. The Liberty Lane Project will help meet a high priority local need, within the County's CoC, with its provision of vacant apartments to stabilize the lives of homeless veterans living in San Bernardino County where the availability of affordable housing is at an unprecedented low.

Liberty Lane will be a new 80-unit affordable housing development for low-income veteran individuals and families who are homeless and/or chronically homeless with a mental disability. The project will consist of four 2-story residential buildings and one 1-story community building located on the west side of Texas Street and south side of West Lugonia Avenue in the City of Redlands, San Bernardino County.

Ending homelessness among veterans living in our County is a priority. Currently there are 80 homeless veterans in the County, 59 are unsheltered and the remaining 21 are in either emergency shelter or transitional housing. Given our countywide need for permanent supportive housing for our residents, the San Bernardino County Continuum of Care fully supports your application for Veterans Housing and Homeless Prevention funds.

Should you have questions or need further assistance, please contact the San Bernardino County's Office of Homeless Services at (909) 501-0610.

Sincerely,

Maria Razo, Chair
 Interagency Council on Homelessness

Members of the Board of Supervisors
 City of Victorville
 Housing Authority of the County of San Bernardino
 San Bernardino Law and Justice Group
 San Bernardino County Superintendent of Schools

Members of the Interagency Council on Homelessness

City of Rancho Cucamonga
 Town of Yucca Valley
 Community Development and Housing Agency
 Mountain Regional City Representative
 Members of the Homeless Provider Network

City of San Bernardino
 Department of Behavioral Health
 San Bernardino County Human Services
 Homeless Representative

SNAPSHOT OF ERAP



- Program covers up to 12 months of past due rent and utilities as well as up to 3 months forward rent. 15 months maximum assistance under this program funding.
- Program began accepting applications on April 12, 2021, and upon full implementation began processing applications in June 2021.
- 6,296 applications received as of August 12th.
- 500+ Households have received more than \$7M in assistance.
(report prepared 8/18/21 and includes items in payment processing with 90% probability)
- More than \$59M worth of applications under review.

HOW TO APPLY



- In-person events available for on-site appointments. Private events with scheduled appointments must meet 20 appointment minimum. Public events must be coordinated and communicated with ISC211+ staff.
- Residents without internet or needing additional assistance can dial 211 ext. 5 and coordinators will enter application on their behalf.
- Online portal is the preferred application method for those who are able to use it.
 - Scan the QR code to get to the website,
 - or navigate to sbcrentrelief.com



HOW YOU CAN HELP



1. Share program information with your clients using the social media toolkit or flyers.
2. Host an informational event or pop-up event with your clients. Contact us to confirm logistics.
3. Refer clients to 211 ext 5 with questions or to the portal at sbcrentrelief.com.
4. Provide case management by entering into an MOU to provide services in the Morongo Basin, Mountain Region, and High Desert Agencies. If you are an agency serving these regions, and are interested in partnering, please reach out to us.

CLIENT TESTIMONIAL

"I wanted to write you and thank you for this blessing. I spoke to Sonia the other day and she said everything is going through. She's been so helpful and I appreciate you guys so much from the bottom of my heart. Before the pandemic I had money saved for a down payment on the house and it all disappeared paying rent.

This has inspired me to continue in my life goals God bless you guys." - Applicant in Ontario





County of San Bernardino Office of Homeless Services

215 North D Street, Suite 301 • San Bernardino, CA 92415-0044

Phone: (909) 501-0610 • Fax: (909) 501-0622

Email: homelessrfp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/sbchp>

Office of Homeless Services Update

Date August 25, 2021

Presenter Tom Hernandez, Chief of Homeless Services

Announcements The table below lists the announcements for today’s meeting.

Announcements
<p>Project Roomkey Updates</p> <ul style="list-style-type: none"> On July 29, 2021, the State of California, Health and Human Services Agency, Department of Social Services (CDSS), released the Project Roomkey (PRK) allocations available for fiscal year 2021-22. The PRK initiative is providing additional funding to counties and tribal governments to continue providing PRK and Rehousing Strategy non-congregate shelter and rehousing services in Fiscal Year (FY) 2021-22. In 2020, the CDSS utilized a \$50 million state general fund (GF) appropriation to provide funds to counties and tribes to secure trailers, motels, and hotels to initiate and operate PRK. CDSS allocated an additional \$59 million in one-time state GF in December 2020 to support continued PRK operations while increasing the focus and resources to transition participants to permanent housing. The Budget Act of 2021 appropriated an additional \$150 million in one-time state GF for continuation of the Project Roomkey and Rehousing Strategy. The CDSS will make \$142.5 million available immediately to counties and tribes to continue to operate PRK sites and to support rehousing activities to support clients moving into permanent housing. Additional funds are set aside for CDSS to implement and administer the program. The continued goal of the PRK and Rehousing Strategy is to ensure the safety of people vulnerable to COVID-19 and those who test positive for or are exposed to COVID-19 while ensuring that all participants have access to permanent housing assistance. The allocation for San Bernardino County is \$11,367,478. These funds will be utilized to provide continue PRK support, COVID+ isolation assistance, and rehousing efforts to move individuals and families participating in PRK into permanent housing.



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Homeless Housing, Assistance and Prevention (HHAP) Updates

- On August 5, 2021, the Business, Consumer Services, and Housing (BCSH) Agency recently posted the HHAP Grant Program Round 3 Base Allocations for California's Continuums of Care (CoCs), Counties, and large Cities.
- Assembly Bill 140 states in Section 50218.7 that a program recipient shall not use (Round 3) funding from the (HHAP) program allocated under this section to supplant existing local funds for homelessness services under penalty of disallowance or reduction, or both, of future program funds, as determined by the (Homeless Coordinating and Finance) council.
- The State has made \$1 Billion for Round 3 with funding appropriated during the fiscal year beginning on July 1, 2021, of which 80% of the amount will be made available for cities, counties, and continuums of care.
- The State will breakdown funding as follows:
 - Thirty percent, or two hundred forty million dollars (\$24,000,000), of the funds available to CoCs;
 - Forty-two percent, or three hundred thirty-six million dollars (\$336,000,000), of the funds available to each city, or city that is also a county, that has a population of 300,000 or more, as of January 1, 2020;
 - Twenty-eight percent, or two hundred twenty-four million dollars (\$224,000,000), of the funds available to each county;
 - Not more than 18 percent, or one hundred eighty million dollars (\$180,000,000), of the \$1 billion in funding each year is set aside for awarding bonus funds.
 - If, by July 1, 2024, a recipient has met its outcome goals, as approved by the Council in the recipient's application that recipient shall be eligible for bonus funding.
- Eligible activities include:
 - Rapid rehousing, including rental subsidies and incentives to landlords, such as security deposits and holding fees.
 - Operating subsidies in new and existing affordable or supportive housing units, emergency shelters, and navigation centers. Operating subsidies may include operating reserves.
 - Street outreach to assist persons experiencing homelessness to access permanent housing and services.
 - Services coordination, which may include access to workforce, education, and training programs, or other services needed to promote housing stability in supportive housing.
 - Systems support for activities necessary to create regional partnerships and maintain a homeless services and housing delivery system, particularly for vulnerable populations, including families and homeless youth.



County of San Bernardino Office of Homeless Services

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- Delivery of permanent housing and innovative housing solutions, such as hotel and motel conversions.
- Prevention and shelter diversion to permanent housing, including rental subsidies.
- Interim sheltering, limited to newly developed clinically enhanced congregate shelters, new or existing non-congregate shelters, and operations of existing navigation centers and shelters based on demonstrated need. Demonstrated need for purposes of this paragraph shall be based on the following:
 - The number of available shelter beds in the city, county, or region served by a continuum of care.
 - The number of people experiencing unsheltered homelessness in the homeless point-in-time count.
 - Shelter vacancy rate in the summer and winter months.
 - Percentage of exits from emergency shelters to permanent housing solutions.
 - A plan to connect residents to permanent housing.
 - Any new interim sheltering funded by round 3 funds must be low barrier, comply with Housing First as provided in Chapter 6.5 (commencing with Section 8255) of Division 8 of the Welfare and Institutions Code, and prioritize interventions other than congregate shelters.
- Improvements to existing emergency shelters to lower barriers and increase privacy is allowed.
- An applicant shall not use more than 7 percent of a Round 3 program allocation for administrative costs incurred by the city, county, CoCs, or tribe to administer its program allocation. For purposes of this subdivision, “administrative costs” does not include staff or other costs directly related to implementing activities funded by the program allocation.
- All recipients of Round 3 program allocations shall comply with Housing First as provided in Chapter 6.5 (commencing with Section 8255) of Division 8 of the Welfare and Institutions Code.
- A program recipient shall use at least 10 percent of the funds allocated under this program for services for homeless youth populations.
- The allocations for the San Bernardino County CoC and the County of San Bernardino is as follows:
 - CoC: \$3,901,874.80
 - County: \$3,641,749.82
- Allocations of funding are based on the 2019 Point-In-Time Counts.



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Notice of Funding Opportunity (NOFO) for FY 2021 CoC Competition

- On August 18, 2021, U.S. Department of Housing and Urban Development (HUD) released the NOFO for the 2021 CoC Homeless Assistance grants federal competition.
- Approximately \$2,656,000,000 is available in this FY 2021 CoC Program NOFO, including approximately \$77,000,000, available for non-competitive Youth Homelessness Demonstration Program (YHDP) renewal and replacement expiring grants, and up to \$102,000,000 available for Domestic Violence (DV) Bonus projects (of which up to \$50,000,000 is carried over from the Further Consolidated Appropriations Act, 2020).
- HUD will continue to require all Collaborative Applicants to rank all projects, except CoC planning costs into two tiers.
 - Tier 1 is equal to 100 percent of the CoC's ARD. Project applications in Tier 1 will be conditionally selected from the highest scoring CoC to the lowest scoring CoC, provided the project applications pass both project eligibility and project quality threshold review, and if applicable, project renewal threshold. Any type of new or renewal project application can be placed in Tier 1, except CoC planning, as this project is not ranked. If a DV Bonus project ranked in Tier 1 is selected with DV Bonus funds, the project will be removed from this tier and the projects below it will move up one rank position. However, if a new DV Bonus project is not selected with DV Bonus funds, the project will retain its ranked position.
 - In the event insufficient funding is available to award all Tier 1 projects, Tier 1 will be reduced proportionately, which could result in some Tier 1 projects falling into Tier 2. Therefore, CoCs should carefully determine the priority and ranking for all project applications in Tier 1 as well as Tier 2.
 - Tier 2 is the difference between Tier 1 and the maximum amount of renewal, reallocation, and CoC Bonus funds that a CoC can apply for (5% of the CoC's Final Pro Rata Need (FPRN)), but does not include CoC planning projects or projects selected with DV Bonus funds. If a DV Bonus project ranked in Tier 2 is selected with DV Bonus funds, the project will be removed from this tier and the projects below it will move up one rank position. However, if a new DV Bonus project is not selected with DV Bonus funds, the project will retain its ranked position.
 - Project applications placed in Tier 2 will be assessed for project eligibility and project quality threshold requirements, and if applicable, project renewal threshold requirements, and funding will be determined using the CoC Application score as well as the factors listed in the NOFO.
 - HUD will award a point value to each new and renewal project application that is in Tier 2 using a 100-point scale:
 1. CoC Score. Up to 50 points in direct proportion to the score received on the CoC Application; e.g., if a CoC received 81.5 out



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of 163 points on the CoC Application, the project application would receive 25 out of 50 points for this criterion.

2. CoC Project Ranking. Up to 40 points for the CoC's ranking of the project application(s). To consider the CoCs ranking of projects, point values will be assigned directly related to the CoCs' ranking of project applications. The calculation of point values will be 50 times the quantity $(1-x)$ where x is the ratio of the cumulative funding requests for all projects or portions of projects ranked higher by the CoC in Tier 2 plus one half of the funding of the project of interest to the total amount of funding available in Tier 2. For example, if a CoC is eligible to apply for projects totaling \$500,000 in Tier 2 and applies for 5 projects ranked in Tier 2 of \$100,000 each: the highest-ranked project would receive 45 points, and then the subsequently ranked projects would receive 36 points, and then the subsequently ranked projects would receive 28, 20, 12, and 4 points.
 3. Commitment to Housing First. Up to 10 points based on the project application's commitment to follow a housing first approach as defined in Section III.B.2.o of this NOFO. Dedicated HMIS projects and centralized or coordinated assessment system SSO projects will automatically receive 10 points.
- For the CoC Bonus Project, Collaborative Applicants may include new project applications of up to 5 percent of its CoC's FPRN. New projects created through the CoC Bonus must meet the project eligibility and project quality threshold requirements established by HUD in the NOFO.
 - To be eligible to receive a CoC Bonus project, a Collaborative Applicant must demonstrate its CoC ranks projects based on how they improve system performance as outlined in the NOFO.
 - Notable changes from previous NOFOs:
 - As required by the Consolidated Appropriations Act, 2021 (Public Law 116-260, approved December 27, 2020), HUD will incentivize CoCs that create projects that coordinate with housing providers and healthcare organizations to provide permanent housing and rapid rehousing services.
 - HUD increased the number of points related to CoC coordination with Public Housing Agencies (PHAs) to:
 - add PHA-funded units to CoC coordinated entry;
 - apply for or implement funding provided for Housing Choice Vouchers dedicated to homelessness, including vouchers provided through the American Rescue Plan of 2021 (Pub. L. 117-2) (the "American Rescue Plan");
 - prepare and submit joint applications for funding specifically for individuals and families experiencing homelessness; and
 - established admission preferences for households experiencing homelessness.



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- HUD revised its evaluation of racial disparity from the FY 2019 CoC Program NOFO to place focus on racial equity and increased the number of points related to whether people of different races or ethnicities are less likely to receive homeless assistance or positive outcomes, whether racial or ethnic disparities are present, and whether CoCs and homeless providers identified barriers that led to these disparities and have taken steps to eliminate these barriers to improve racial equity.
- Additionally, points were added to determine if CoCs are promoting racial equity related to the local CoC competition related to rating factors; review, selection, and rank process; and rating and ranking projects based on the degree to which program participants mirror homeless population demographics.
- A new category has been added to the NOFO to promote inclusion in the local planning process of current and former homeless persons with lived experience to:
 - address homelessness;
 - determine how local policies may need to be revised and updated;
 - participate in CoC meetings and on committees as stakeholders;
 - provide input for decisions; and
 - provide input related to the local competition process.
- Points were added related to how CoCs addressed challenges resulting from the outbreak of COVID-19 affecting individuals and families experiencing homelessness, including increased calls due to domestic violence, the need for additional assistance related to mainstream benefits and other assistance, and changes needed to the CoC's coordinated entry system.
- Points are being awarded for coordination with Emergency Solutions Grants (ESG) regarding CARES Act funding and distribution with the CoC's geographic area and use of these funds to address homelessness and COVID-19.
- Due to the COVID-19 pandemic, most communities could not conduct an unsheltered count in 2021 that is comparable to previous counts. For this year, HUD has determined that the sheltered count is a better reflection of overall changes of homelessness and is not evaluating unsheltered data in this year's NOFO.
- HUD's policy priorities:
 - Ending homelessness for all persons.
 - Using a Housing First approach.
 - Reducing unsheltered homelessness.
 - Improving system performance.
 - Partnering with housing, health, and service agencies.
 - Racial equity.
 - Increasing participation of persons with lived experience.



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Youth Homeless Demonstration Program (YHDP) Grant Update

- On July 26, 2021, the OHS submitted the YHDP grant through grants.gov to the HUD. The grant was prepared by Dr. Deme Hill, Dr. Pat Leslie, Levi Deatherage, the Youth Action Board, members of the Homeless Youth Taskforce, the Building Industry Association, the Workforce Investment Board, and the OHS.
- The initial planning request was for \$1 million with the 25 percent cash or in-kind match being made available through the Family Assistance Program and the OHS. Dr. Hill estimates there is a potential for a larger award once reviews have occurred.
- The OHS would like to thank everyone involved in this endeavor for your dedication and input to this much needed funding resources. If awarded, the YHDP would be added to the CoC ARD.

Homeless Management Information System (HMIS) Update

- The OHS, HMIS section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of July, 2021 (see attached, Report 2A).

Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx>

Attachments

HMIS Data Quality Monthly Report July 2021 – Report 2A-Attached

Org ID	Organization / Program	Total Active Enrlmts	Total Clients Served	Name		SSN		DOB		Race		Ethnicity		Gender		Vet Status		Entry Date		Relationship		Client Location			
				# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate	# of Errors	% of Error Rate
BAR	City of Barstow	37	38	0	0.00%	2	5.26%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	4	10.53%	0	0.00%
CAP	Community Action Partnership	125	125	0	0.00%	27	21.60%	2	1.60%	4	3.20%	0	0.00%	0	0.00%	2	1.60%	0	0.00%	0	0.00%	2	3.08%	0	0.00%
CC1	Catholic Charities	44	44	0	0.00%	3	6.82%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	2.27%	0	0.00%
CCL	Lutheran Social Services of Southern California	52	51	0	0.00%	4	7.84%	0	0.00%	1	1.96%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	2.00%
COL	City of Colton	90	90	0	0.00%	5	5.56%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.11%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
DAS	Department of Aging and Adult Services	61	78	0	0.00%	7	8.97%	1	1.28%	3	3.85%	3	3.85%	0	0.00%	0	0.00%	2	2.56%	2	2.56%	1	1.37%	0	0.00%
DBA	SB DBH Adult & Older System of Care	12	12	0	0.00%	0	0.00%	0	0.00%	1	8.33%	0	0.00%	0	0.00%	1	8.33%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
DBH	SB DBH/HA	834	834	0	0.00%	35	4.20%	6	0.72%	64	7.67%	18	2.16%	2	0.24%	22	2.64%	0	0.00%	1	0.12%	0	0.00%	0	0.00%
FA2	Family Assistance Program	303	93	0	0.00%	8	8.60%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
FSA	Family Services Association of Redlands	93	93	0	0.00%	8	8.60%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
HA1	SB Housing Authority	551	551	0	0.00%	0	0.00%	0	0.00%	1	0.18%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.18%	0	0.00%
HDH	High Desert Homeless Services	99	100	0	0.00%	15	15.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.00%	1	1.00%	0	0.00%	0	0.00%	0	0.00%
ICL	Inland Counties Legal Services, Inc.	52	52	0	0.00%	1	1.92%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.92%	0	0.00%
IHP	Inland Valley Hope Partners	158	158	0	0.00%	35	22.15%	2	1.27%	0	0.00%	0	0.00%	0	0.00%	2	1.27%	5	3.16%	3	1.90%	0	0.00%	0	0.00%
ILF	Illumination Foundation	79	82	0	0.00%	3	3.66%	1	1.22%	10	12.20%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	43	53.09%	0	0.00%
KEY	Knowledge & Education For Your Success	1,261	1,282	0	0.00%	50	3.90%	0	0.00%	10	0.78%	1	0.08%	0	0.00%	7	0.55%	0	0.00%	15	1.17%	0	0.00%	0	0.00%
LCD	Life Community Development	16	17	0	0.00%	1	5.88%	2	11.76%	4	23.53%	2	11.76%	1	5.88%	0	0.00%	0	0.00%	3	17.65%	0	0.00%	0	0.00%
LSS	Lighthouse Social Services	400	400	0	0.00%	2	0.50%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	0.50%	0	0.00%	2	0.50%	0	0.00%	0	0.00%
LTH	Inland Temporary Homes	136	185	0	0.00%	4	2.16%	0	0.00%	1	0.54%	1	0.54%	0	0.00%	0	0.00%	0	0.00%	4	2.16%	0	0.00%	0	0.00%
MBA	Morongo Basin ARCH	2	8	0	0.00%	2	25.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	16.67%	0	0.00%
MHI	Mercy House	292	202	0	0.00%	31	15.35%	1	0.50%	4	1.98%	1	0.50%	0	0.00%	1	0.50%	1	0.50%	13	6.44%	2	1.71%	0	0.00%
MHS	Mental Health Systems Inc.	132	121	0	0.00%	5	4.13%	0	0.00%	13	10.74%	2	1.65%	0	0.00%	1	0.83%	1	0.83%	0	0.00%	2	1.65%	0	0.00%
MON	City of Montclair	1	2	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
MUS	Morongo Unified School District	29	31	0	0.00%	0	0.00%	0	0.00%	1	3.23%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	16	51.61%	0	0.00%
NHV	New Hope Village, Inc.	63	52	0	0.00%	2	3.85%	1	1.92%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
OG1	Operation Grace	14	14	0	0.00%	7	50.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	7.14%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
OH2	Cedar House Life Center	24	25	0	0.00%	3	12.00%	0	0.00%	1	4.00%	0	0.00%	0	0.00%	1	4.00%	0	0.00%	0	0.00%	2	8.00%	0	0.00%
RED	City Of Redlands	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
RIA	City Of Rialto	152	18	0	0.00%	2	11.11%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
SA1	Salvation Army - San Bernardino	92	92	0	0.00%	6	6.52%	0	0.00%	6	6.52%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	3.57%	0	0.00%
SA3	Salvation Army - Highland	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
SMM	St. Mary Medical Center	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
SUS	Step Up on Second Street, Inc	335	337	0	0.00%	28	8.31%	0	0.00%	5	1.48%	1	0.30%	0	0.00%	0	0.00%	2	0.59%	0	0.00%	28	12.12%	0	0.00%
TCP	The Chance Project Pathways Network	299	312	0	0.00%	77	24.68%	2	0.64%	11	3.53%	8	2.56%	0	0.00%	3	0.96%	1	0.32%	3	0.96%	4	2.23%	0	0.00%
TFC	Time For Change Foundation	68	68	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
UPL	City Of Upland	29	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
USV	US Veterans Inc	122	124	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
UW1	211 United Way	641	39	0	0.00%	5	12.82%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	5.13%	0	0.00%	0	0.00%
VVF	Victor Valley Family Resource Center	15	16	0	0.00%	3	1875.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
WOL	Water Of Life Community Church	200	173	0	0.00%	4	2.31%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
		6,913	5,919	0	0.00%	385	54.59%	18	0.52%	140	2.34%	37	0.59%	3	0.15%	45	0.76%	13	0.22%	54	1.29%	104	3.98%	0	0.00%

Disabling Cond.	# of Errors	% of Error Rate	Destination		Incm @ Start	% of Error Rate	Incm @ Annual	% of Error Rate	Incm @ Exit	% of Error Rate
			# of Errors	% of Error Rate						
1	2.63%	0	0.00%	5	25.00%	20	100.00%	0	0.00%	
2	1.60%	18	75.00%	6	6.90%	27	100.00%	15	75.00%	
0	0.00%	0	0.00%	5	17.24%	10	100.00%	11	100.00%	
0	0.00%	7	38.89%	1	1.96%	1	10.00%	18	100.00%	
0	0.00%	0	0.00%	47	94.00%	0	0.00%	5	100.00%	
3	3.85%	0	0.00%	9	11.54%	32	100.00%	0	0.00%	
0	0.00%	0	0.00%	1	8.33%	6	100.00%	0	0.00%	
13	1.56%	0	0.00%	160	22.66%	184	33.27%	0	0.00%	
0	0.00%	0	0.00%	1	2.00%	2	100.00%	1	3.23%	
0	0.00%	0	0.00%	1	2.00%	2	100.00%	1	3.23%	
0	0.00%	0	0.00%	3	0.73%	153	38.64%	0	0.00%	
1	1.00%	6	25.00%	8	10.81%	26	100.00%	14	77.78%	
0	0.00%	0	0.00%	6	11.54%	32	100.00%	0	0.00%	
6	3.80%	0	0.00%	12	11.21%	53	100.00%	0	0.00%	
44	53.66%	3	42.86%	46	56.10%	0	0.00%	4	57.14%	
3	0.23%	0	0.00%	23	4.54%	101	51.01%	8	18.60%	
0	0.00%	0	0.00%	3	21.43%	10	100.00%	0	0.00%	
1	0.27%	0	0.00%	1	0.42%	16	18.18%	1	2.94%	
1	0.54%	35	72.92%	0	0.00%	1	10.00%	33	100.00%	
3	37.50%	0	0.00%	1	16.67%	0	0.00%	0	0.00%	
11	5.45%	7	22.58%	11	8.46%	34	100.00%	9	45.00%	
2	1.65%	0	0.00%	7	5.79%	0	0.00%	0	0.00%	
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	
16	51.61%	0	0.00%	30	96.77%	5	100.00%	0	0.00%	
3	5.77%	0	0.00%	2	5.88%	0	0.00%	1	33.33%	
0	0.00%	0	0.00%	0	0.00%	1	100.00%	0	0.00%	
2	8.00%	0	0.00%	13	52.00%	0	0.00%	0	0.00%	
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	
37	10.98%	0	0.00%	44	15.49%	0	0.00%	1	25.00%	
9	2.88%	0	0.00%	54	24.55%	111	97.37%	0	0.00%	
0	0.00%	0	0.00%	1	2.17%	1	10.00%	5	83.33%	
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	
0	0.00%	0	0.00%	1	1.02%	0	0.00%	0	0.00%	
0	0.00%	0	0.00%	1	3.45%	2	14.29%	0	0.00%	
0	0.00%	0	0.00%	4	25.00%	0	0.00%	1	33.33%	
0	0.00%	0	0.00%	11	9.65%	2	100.00%	15	46.88%	
165	5.01%	76	6.93%	529	15.83%	834	49.57%	144	22.85%	



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Central Valley Regional Steering Committee Report

Date 8/25/2021

Presenter Councilmember Kimberly Calvin, Jessica Alexander

Announcements The table below lists the report and announcements for the Central Valley

Table with 1 column: Report/Announcements. Content includes: The Central Valley hosted its Regional Steering Committee Meeting on Wednesday, August 4, 2020 via Zoom. U.S.VETS is on a mission to end veteran homelessness through services designed to help provide housing, mental health support, and more. Desiree Rivera shared some of the U.S. Vets current, local projects including: Moreno Valley, CA- 16 units, 62 beds @ March AFB; San Bernardino, CA- 30 permanent housing units on E Street; San Bernardino, CA- 29 permanent housing units on 17th Street; Redlands, CA- 80 units @ Liberty Lane. Nationwide, U.S. Vets will also be developing Tiny homes in Hawaii, and other permanent housing sites in Prescott, Arizona, and West Los Angeles, CA. Desiree shared the U.S. Vets wrap around supportive services approach and how they help Veterans to navigate the system until they can live independently.



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At the Central Valley Regional Steering Committee meeting, reports were given by the representatives/designees/partners) from the Cities of Redlands (Jenna Guzman Lowery), San Bernardino (Kimberly Calvin), Colton (Heidi Strutz), Fontana (Anna Ulibarri), and Rialto (Perry Brents). A report was also given by the County of San Bernardino, CDH.

Councilmember Jenna Guzman-Lowery of the **City of Redlands** announced that the City of Redlands is discussing a transitional housing proposal by Mayor Paul Barich to strengthen and relationships with the nonprofit community who are providing services.

Councilmember Kimberly Calvin of the **City of San Bernardino** announced that the City of San Bernardino is allocating some funds to begin looking at how to best serve its homeless, unsheltered residents. Also, the City plans to hire a homeless coordinator. The role of the homeless coordinator role for the City of San Bernardino is to be determined.

Heather Strutz of the **City of Colton** is continuing with their bi-monthly food distribution every other Thursday, and has also partnered with the local Wal-Mart distribution center and they have donated clothes, shoes, bedding, and household items to distribute to the community monthly and to set aside for those experiencing emergency needs.

Perry Brents of the **City of Rialto** went under contract with **SWAG**, (Social Work Action Group) in June, 2021. SWAG has been well received by the City of Rialto and there have been many cases of the homeless finding permanent housing, more than 1500 engagements with the homeless and 45 individuals have transitioned from the streets into permanent housing.

Anna Ulibarri shared new collaborations in the **City of Fontana**, including the **Coast** program, works with the homeless with chronic disabilities. SWAG is also working with the City of Fontana in partnership with **City Link/Water of Life**. Mobile showers begin at City Link August 7th, a collaborative with the City of Fontana.

Marisela Manzo gave a brief update on behalf of **CDH** on ERAP 1 and explained that ERAP 2 is coming out soon. She stressed the need for more applications to come in for ERAP 1, which has now expanded to utility assistance. ERAP 2 may also expand to mortgage assistance. OHS and CDH will soon be under the same umbrella. Soon, ESG will expand into the community. HDAP will also continue services until 2025.

Michael Knight, greeted the RSC and the providers and explained his new role as the executive leadership of homeless services for **DBH**. He will continue to work closely with Dr. Keres and the work she does and give a presentation at future meetings.

Councilmember Kim Calvin gave a brief update on the City of San Bernardino's ERAP Program in partnership with Inland So Cal United Way as of July 26, 2021.

Finally, the Central Valley discussed the potential for sub-committees in our region who would engage new partners, meet monthly to collaborate and to bring solutions to the RSC for common problems we are facing in the region as it pertains to homelessness.



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Desert Regional Steering Committee Report

Date August 25, 2021

Presenter Keith Metzler and Sharon Green

Announcements The table below lists the announcements for today’s meeting.

Presentation/Q&A
<p>The Desert Regional Steering Committee meets on the 2nd Tuesday of the month from 2pm-3:30 pm. The information below highlights topics discussed & information shared.</p> <p>PRESENTATION</p> <p>A “Partner Spotlight” presentation was provided by Jimmy Waldron, Director of High Desert Homeless Services (HDHS) located at 14049 Amargosa Rd Victorville, CA 92392. Shelter occupants are assisted with job search, housing search, documentation readiness and medical oversight. HDHS has served 550 people throughout the year (35 children) and intends to resume its daycare operations so that shelter clients can look for work, housing and tend to personal matters. HDHS is assisting 40 clients, 6 of whom are employed. An active contract with ICR employment agency is in place. HDHS has also collaborated with Symba Center and carved out a medical room onsite to provide medical care to shelter occupants and people in the community with no medical insurance. Plans are in place to restart 3 programs: High Desert Community Pride/Commercial Kitchen Job Training Program/Thrift Store</p> <p>PARTNER UPDATES</p> <p>City of Hesperia</p> <ul style="list-style-type: none"> • Final funding ending for programs designed to help businesses and people impacted by COVID. <p>City of Victorville</p> <ul style="list-style-type: none"> • Interim shelter has had a positive impact during first month of operation. Lead Operator, Illumination Foundation is looking to hire a full-time Housing Navigator for the interim shelter. • The City is in discussions with affordable housing developers to construct affordable housing units in “Old Town” Victorville using alternative construction methods (modular & container materials). Targeted populations to be served include low income families, TAY and Veterans. Housing projects still to be reviewed and approved by Council. The City issued an RFP earlier in the year concerning 36 parcels of City owned land that was available for development.



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Hope Team

- Partnering with Keys to house homeless Vets. Key is hosting a Valor Day to honor veterans.

High Desert Food Collaborative 16666 Smoke Tree St. Bldg. #B4
Hesperia, CA 92345

- Women & Children Life Recovery Home coming to High Desert in Sept for back pack event. Helping low income families with children grades K-12 (see Eventbrite).
- Food Collaborative providing meal boxes to seniors Mon-Thurs 10-3

Better Way (Domestic Violence)-14114 Hesperia Rd, Victorville CA

- 800 people have been helped by the organization. Individuals assisted with motel vouchers & shelter services.
- Day care center opening soon due to loosened COVID-19 restrictions.
- Comedy night fundraiser (see Inger Robertson, Director of Better Way)

St Mary's Medical Center-

- COVID-19 clinic reduced in size. Vaccinations & testing provided in drive thru area of parking lot.
- Surge in Delta Variant cases. 20-30 low income seniors (SSI) are discharged each month from hospital with no place to live. Older adults avg \$700 a month. Need shared housing. Hospital has been paying \$700 towards room & board cost for the first 1-2 mos. to help. The High Desert has a strong need for affordable senior housing.

The next Desert Regional Steering Committee meeting will be held on August 10, 2021 via Zoom Conferencing

There were no comments from the public and the meeting adjourned at 3:15 pm.

Update from Community Development & Housing (CDH)

Funding for Housing Disability Advocacy Program (HDAP)- referrals through United Way 211/Program Mgr. Shirley Valdor. Funding provides advocacy to assist homeless, disabled adults with no income with financial assistance, wrap around supportive services and housing support. Individuals assisted with a housing plan and Bridge housing (90 days stay) in a motel. Legal assistance is also offered to help individuals apply for and obtain disability income. Flyer being finalized by CDH for distribution.

ERAP 2 is still in the preliminary planning stages. Carving our 15% of housing stability to allow case mgrs., housing navigation and 10% admin. Will focus on arrears and COVID related.



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East Valley Regional Steering Committee

Date August 25, 2021

Presenter Debra Breidenbach-Sterling and Louis Medina, Co-Chairs
East Valley Regional Steering Committee

Announcements The table below lists the announcements for today's meeting.

Announcements
<ul style="list-style-type: none">• The East Valley Regional Steering Committee meets the third Thursday of every month at 10:00am.• There was no meeting in the month of July or August.• Please join us for our next meeting scheduled for Thursday, September 16, 2021.



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Mountain Regional Steering Committee Report

Date August 25, 2021

Presenter Wendell Wilson

Announcements The table below lists the announcements for today's meeting.

Announcements
<ul style="list-style-type: none">• Mountain Homeless Coalition (MHC) is making an offer on a vacant property for the fall round of HOMEKEY.<ul style="list-style-type: none">○ This property could provide 14 apartments and 6 new modular homes• MHC has 2 other proposals submitted to the county RFI program.• MHC is in the summer beatification phase at our Georgia street cabins (painting, landscaping etc.)• MHC is reactivating COVID19 precautions and distributing PPE to mountain providers and homeless.



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West Valley Regional Steering Committee Updates

Date **August 25, 2021**

Presenter **Don Smith and Erika Lewis Huntley, Co-Chairs,
West Valley Regional Steering Committee**

Announcements The table below lists the announcements for today's meeting.

Announcements

The West Valley Regional Steering Committee meets on the 2nd Wednesday of the month from 9:00 – 11:00am. Our next RSC Meeting is scheduled for September 8th, 2021. Topics discussed and information shared at our August 14th meeting included:

- **COVID-19 Eviction Protections and Temporary Court Process** – Thank you to Karl Wallen and Pablo Ramirez from the Legal Aid Society of San Bernardino for their presentation on [COVID-19 Tenant Protections](#). Highlights included: The California COVID-19 “Eviction Moratorium” extended to September 30th, 2021; Same tenant declaration of COVID-19 financial distress, 25% payment of monthly rent, on-going rent debt accrual still apply. After September 30, a temporary Unlawful Detainer Process will be in effect until March 31, 2022, for cases due to nonpayment of accumulated rent due to COVID-19 hardship where the landlord will have to demonstrate a good faith attempt to obtain available rent assistance where applicable and/or a complete failure by the tenant to comply with the COVID-19 eviction protection requirements. In addition, landlords must go through Small Claims Court to pursue recovery of outstanding COVID-19 rental debt beginning November 1, 2021. [Tenant Protection Guidelines - Housing Is Key \(ca.gov\)](#).
- **COVID-19 Emergency Rent Relief** – Thank you to Nick Vallejo with Inland SoCal 211+ for his presentation on the SBC Rent Relief Partnership and the updated information provided by the CA Rent Relief Local Partner Network. Funding from the federal Emergency Rental Assistance Program continues to be available to provide emergency rent and utility relief for eligible San Bernardino County renters and landlords impacted by COVID-19 financial distress. Renters with a household income at/or below 50% AMI can apply for assistance through the [San Bernardino County Rent Relief Partnership \(sbcrentrelief.com\)](#) administered by Inland SoCal 211+ and renters with a household income between 51 and 80% AMI can apply to the [CA COVID-19 Rent Relief - Housing Is Key](#). All residents of the City of Fontana at or below 80% AMI must apply to the state program at Housing Is Key. All residents of the City of San Bernardino at or below 80% AMI can apply directly to the [City of San Bernardino Rental Assistance Program \(sbcityrent.com\)](#). See attached flyer for more information on where to apply and/or receive assistance with the application process.

The SBC Rent Relief Partnership continues to pay 100% of outstanding rental and utility arrears for up to 12 months starting in March 2020 and is also paying up to 3 months of prospective rent for qualifying San Bernardino County residents. The **CA Rent Relief Program** is now paying 100% of outstanding rental and utility arrears from April 1, 2020, which includes “topping off” to 100% all previously paid applications and is making direct payments to tenants to remit to their landlords in situations where the landlord cannot otherwise be engaged in the application process. Several other adjustments have been made to the state application process to make it easier to apply and qualify for this rent assistance with simplified documentation requirements. In addition, all funded applicants are automatically notified of the opportunity to receive help with “prospective rent” going forward in 3 month increments up to a total of 18 months of assistance including arrears.

**ATTENTION SAN BERNARDINO COUNTY
RENTERS and LANDLORDS!**

- Do you have outstanding rent due?
- Is your household income (tenant) less than 80% of Area Median Income?
- Have you experienced a financial hardship/loss of income due to COVID-19?

Financial help is available now for your unpaid rent!

San Bernardino County renters and landlords with tenants who meet the above criteria can apply for COVID-19 Rent Relief from one of the following programs.



San Bernardino County Rent Relief Partnership -

San Bernardino County renters* with a household income at or below 50% of Area Median Income (see table below), may qualify for financial assistance with up to 100% of past due rent and utilities starting from March 13, 2020. For more information on program eligibility, application requirements and to start the application process, please visit [San Bernardino County Rent Relief Partnership \(sbcrentrelief.com\)](http://sbcrentrelief.com) or call 211 ext 5 or 909-327-3187.

# of Persons in Household	1	2	3	4	5	6	7	8
50% AMI	\$27,650	\$31,600	\$35,550	\$39,500	\$42,700	\$45,700	\$46,700	\$49,700



California COVID-19 Rent Relief Program -

San Bernardino County renters* with a household income above 50% but below 80% Area Median Income (see table below), may qualify for financial assistance with up to 100% of past due rent and utilities dating back to April 1, 2020. For more information on program eligibility, application requirements and to start the application process, please visit [Housing Is Key \(housing.ca.gov\)](http://housing.ca.gov) or call 833-430-2122.

# of Persons in Household	1	2	3	4	5	6	7	8
80% AMI	\$42,200	\$48,200	\$54,250	\$60,250	\$65,100	\$69,900	\$74,750	\$79,550

*All income-eligible renter households in the City of Fontana must apply to the state program [Housing Is Key \(housing.ca.gov\)](http://housing.ca.gov). All income-eligible renter households in the City of San Bernardino must apply to the City's program [City of San Bernardino Rental Assistance Program \(sbcityrent.com\)](http://sbcityrent.com).

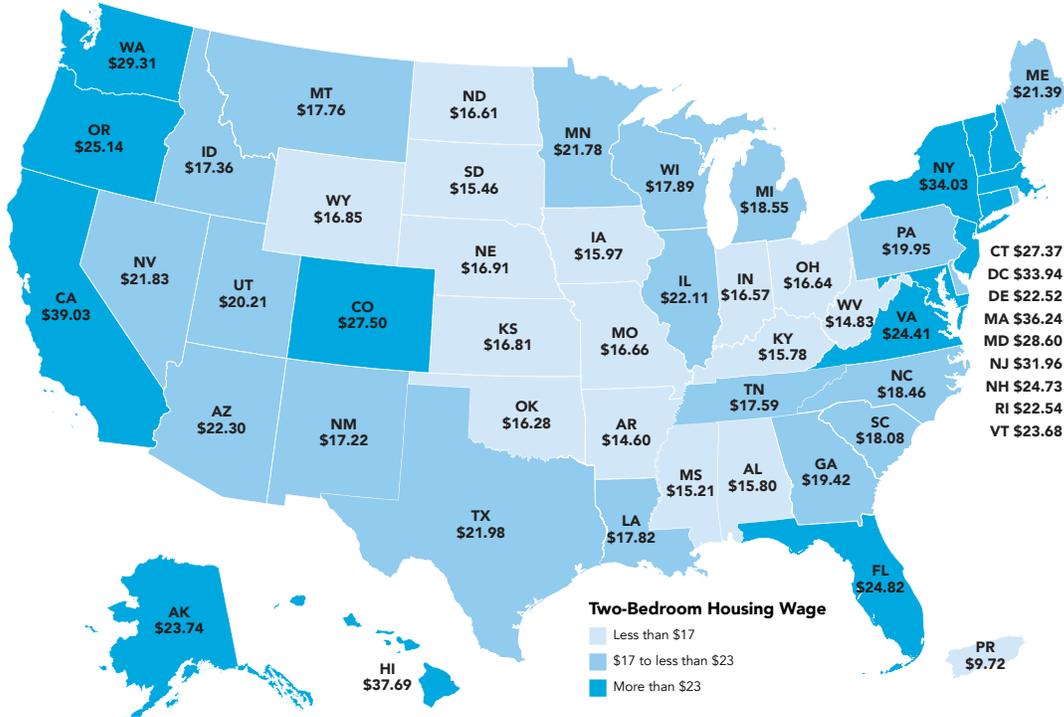
San Bernardino County renters and landlords in need of assistance with the application process for COVID-19 Rent Relief can reach out to one of the following CA Rent Relief Local Partner Network service agencies:

- Family Assistance Program – 909-571-5659
- Inland Housing Solutions – 866-447-7723
- LightHouse Social Service Centers – 951-571-3533
- Legal Aid Society of San Bernardino – 909-406-5302
- Don Smith – 909-353-1269

OUT of REACH

FACTS OVERVIEW

WAGES NEEDED TO AFFORD RENT ACROSS THE U.S.



IN 2021, THE 2-BEDROOM NATIONAL HOUSING WAGE IS

\$24.90

A full-time worker must earn at least **\$24.90 an hour** to afford a modest, two-bedroom apartment without spending **more than 30% of income on rent**. This wage varies from state to state.

DID YOU KNOW THAT

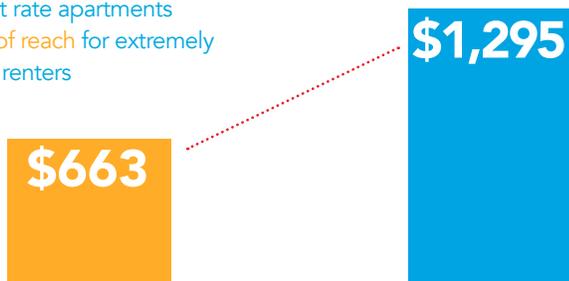
1 in 4
RENTER HOUSEHOLDS

OR

10.8 million
HOUSEHOLDS

HAVE EXTREMELY LOW INCOMES AND CANNOT AFFORD THE RENT?

Most market rate apartments remain **out of reach** for extremely low income renters



MINIMUM-WAGE WORK DOESN'T PAY THE RENT IN MOST AREAS:

2021 one-bedroom Housing Wage: **\$20.40**

2021 two-bedroom Housing Wage: **\$24.90**

Average Number of Hours at Minimum Wage Needed to Afford One-Bedroom: **79**

Average Number of Hours at Minimum Wage Needed to Afford Two-Bedroom: **97**

CALIFORNIA

#1*

In **California**, the Fair Market Rent (FMR) for a two-bedroom apartment is **\$2,030**. In order to afford this level of rent and utilities — without paying more than 30% of income on housing — a household must earn **\$6,766** monthly or **\$81,191** annually. Assuming a 40-hour work week, 52 weeks per year, this level of income translates into an hourly Housing Wage of:

\$39.03
PER HOUR
STATE HOUSING
WAGE

FACTS ABOUT CALIFORNIA:

STATE FACTS	
Minimum Wage	\$14.00
Average Renter Wage	\$24.89
2-Bedroom Housing Wage	\$39.03
Number of Renter Households	5,889,686
Percent Renters	45%

112
Work Hours Per Week At
**Minimum Wage To Afford a 2-Bedroom
Rental Home** (at FMR)

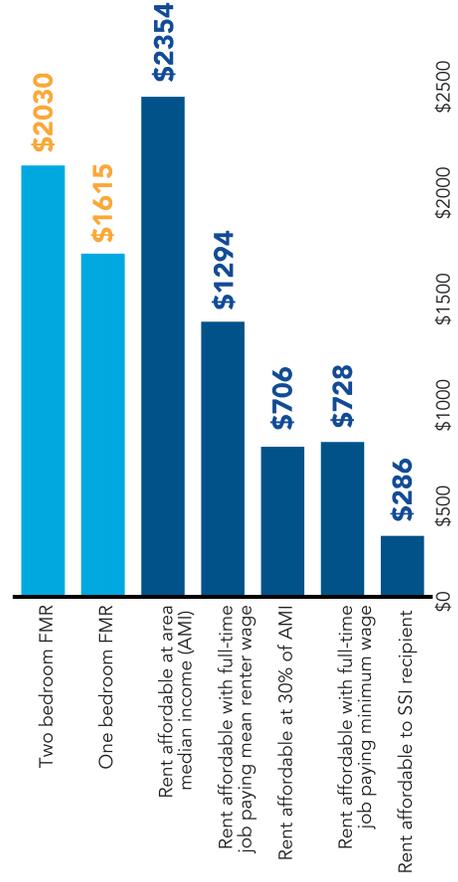
89
Work Hours Per Week At
**Minimum Wage To Afford a 1-Bedroom
Rental Home** (at FMR)

2.8
Number of Full-Time Jobs At
**Minimum Wage To Afford a
2-Bedroom Rental Home** (at FMR)

2.2
Number of Full-Time Jobs At
**Minimum Wage To Afford a
1-Bedroom Rental Home** (at FMR)

MOST EXPENSIVE AREAS	HOUSING WAGE
San Francisco HMFA	\$68.33
San Jose-Sunnyvale-Santa Clara HMFA	\$58.67
Santa Cruz-Watsonville MSA	\$58.10
Oakland-Fremont HMFA	\$45.83
Santa Maria-Santa Barbara MSA	\$45.65

MSA = Metropolitan Statistical Area; HMFA = HUD Metro FMR Area.
* Ranked from Highest to Lowest 2-Bedroom Housing Wage. Includes District of Columbia and Puerto Rico.





Out of Reach 2021: California

\$14.00/hr

Working at
minimum wage

89 HOURS!

Each week you
have to work

To afford a modest 1 bedroom
rental home at Fair Market
Rent

State Facts

MINIMUM WAGE	\$14.00
AVERAGE RENTER WAGE	\$24.89
2-BEDROOM HOUSING WAGE	\$39.03
NUMBER OF RENTER HOUSEHOLDS	5,889,686
PERCENT RENTERS	45%

Affordable Rent for Low Income Households

MINIMUM WAGE WORKER	\$728 /mo
HOUSEHOLD AT 30% OF AREA MEDIAN INCOME	\$706 /mo
WORKER EARNING AVERAGE RENTER WAGE	\$1,294 /mo

Fair Market Rent

1-BEDROOM FAIR MARKET RENT	\$1,615 /mo
2-BEDROOM FAIR MARKET RENT	\$2,030 /mo

COMPARE JURISDICTIONS

Number of Households

	<i>California</i>	<i>San Bernardino County</i>
TOTAL	13,044,266	636,041
RENTER	5,889,686	255,760
PERCENT RENTERS	45%	40%

Housing Wage

	<i>California</i>	<i>San Bernardino County</i>
ZERO-BEDROOM	\$26.80	\$18.37
ONE-BEDROOM	\$31.06	\$21.27
TWO-BEDROOM	\$39.03	\$26.73
THREE-BEDROOM	\$52.84	\$36.87
FOUR-BEDROOM	\$60.68	\$45.56

Fair Market Rent

California

San Bernardino County

ZERO-BEDROOM	\$1,394	\$955
ONE-BEDROOM	\$1,615	\$1,106
TWO-BEDROOM	\$2,030	\$1,390
THREE-BEDROOM	\$2,747	\$1,917
FOUR-BEDROOM	\$3,155	\$2,369

Annual Income Needed to Afford

California

San Bernardino County

ZERO-BEDROOM	\$55,751	\$38,200
ONE-BEDROOM	\$64,615	\$44,240
TWO-BEDROOM	\$81,191	\$55,600
THREE-BEDROOM	\$109,899	\$76,680
FOUR-BEDROOM	\$126,211	\$94,760

Minimum Wage

California

San Bernardino County

MINIMUM WAGE	\$14.00	\$14.00
RENT AFFORDABLE AT MINIMUM WAGE	\$728	\$728

Work Hours/Week at Minimum Wage

California

San Bernardino County

ZERO-BEDROOM	77	52
ONE-BEDROOM	89	61
TWO-BEDROOM	112	76
THREE-BEDROOM	151	105
FOUR-BEDROOM	173	130

Renter Wage

California

San Bernardino County

ESTIMATED MEAN RENTER WAGE	\$24.89	\$15.75
RENT AFFORDABLE AT MEAN RENTER WAGE	\$1,294	\$819

Work Hours/Week at Mean Renter Wage

California

San Bernardino County

ZERO-BEDROOM	43	47
ONE-BEDROOM	50	54
TWO-BEDROOM	63	68
THREE-BEDROOM	85	94
FOUR-BEDROOM	98	116

Supplemental Security Income (SSI) Payment

California

San Bernardino County

SSI MONTHLY PAYMENT	\$955	\$955
RENT AFFORDABLE TO SSI RECIPIENT	\$286	\$286

Income Levels

	California	San Bernardino County
30% OF AREA MEDIAN INCOME (AMI)	\$28,249	\$23,250
ESTIMATED RENTER MEDIAN HOUSEHOLD INCOME	\$56,378	\$44,896

Rent Affordable at Different Income Levels

	California	San Bernardino County
30% OF AREA MEDIAN INCOME (AMI)	\$706	\$581
ESTIMATED RENTER MEDIAN HOUSEHOLD INCOME	\$1,409	\$1,122

MEDIAN WAGES FOR LARGEST OCCUPATIONS

Occupation	Total Employment	Median Hourly Wage
COOKS, FAST FOOD	108,860	\$14.14
FARMWORKERS AND LABORERS, CROP, NURSERY, AND GREENHOUSE	200,130	\$14.20
FAST FOOD AND COUNTER WORKERS	384,890	\$14.34
HOME HEALTH AND PERSONAL CARE AIDES	597,500	\$14.41
WAITERS AND WAITRESSES	211,700	\$14.56
CASHIERS	392,230	\$14.62
RETAIL SALESPERSONS	331,020	\$15.34
STOCKERS AND ORDER FILLERS	266,620	\$15.51
COOKS, RESTAURANT	137,160	\$15.78
LABORERS AND FREIGHT, STOCK, AND MATERIAL MOVERS, HAND	379,690	\$15.86
SECURITY GUARDS	158,150	\$16.01
JANITORS AND CLEANERS, EXCEPT MAIDS AND HOUSEKEEPING CLEANERS	217,770	\$16.68
TEACHING ASSISTANTS, EXCEPT POSTSECONDARY	155,690	\$17.63
OFFICE CLERKS, GENERAL	312,220	\$19.12
CUSTOMER SERVICE REPRESENTATIVES	200,920	\$19.53
LIGHT TRUCK DRIVERS	111,530	\$20.35
FIRST-LINE SUPERVISORS OF RETAIL SALES WORKERS	105,060	\$21.17
SECRETARIES AND ADMINISTRATIVE ASSISTANTS, EXCEPT LEGAL, MEDICAL, AND EXECUTIVE	201,780	\$22.06
MAINTENANCE AND REPAIR WORKERS, GENERAL	131,010	\$22.62
ALL OCCUPATIONS		\$23.32
BOOKKEEPING, ACCOUNTING, AND AUDITING CLERKS	168,720	\$24.12
HEAVY AND TRACTOR-TRAILER TRUCK DRIVERS	143,150	\$24.44
FIRST-LINE SUPERVISORS OF OFFICE AND ADMINISTRATIVE SUPPORT WORKERS	161,550	\$30.54

Occupation	Total Employment	<i>Median Hourly Wage</i>
SALES REPRESENTATIVES OF SERVICES, EXCEPT ADVERTISING, INSURANCE, FINANCIAL SERVICES, AND TRAVEL	123,230	\$31.05
ONE-BEDROOM HOUSING WAGE		\$31.06
SALES REPRESENTATIVES, WHOLESALE AND MANUFACTURING, EXCEPT TECHNICAL AND SCIENTIFIC PRODUCTS	137,910	\$31.67
ACCOUNTANTS AND AUDITORS	150,050	\$38.96
TWO-BEDROOM HOUSING WAGE		\$39.03
PROJECT MANAGEMENT SPECIALISTS AND BUSINESS OPERATIONS SPECIALISTS, ALL OTHER	227,470	\$39.79
ELEMENTARY SCHOOL TEACHERS, EXCEPT SPECIAL EDUCATION	156,920	\$42.39
GENERAL AND OPERATIONS MANAGERS	254,020	\$58.30
REGISTERED NURSES	307,060	\$58.39
SOFTWARE DEVELOPERS AND SOFTWARE QUALITY ASSURANCE ANALYSTS AND TESTERS	249,700	\$67.03

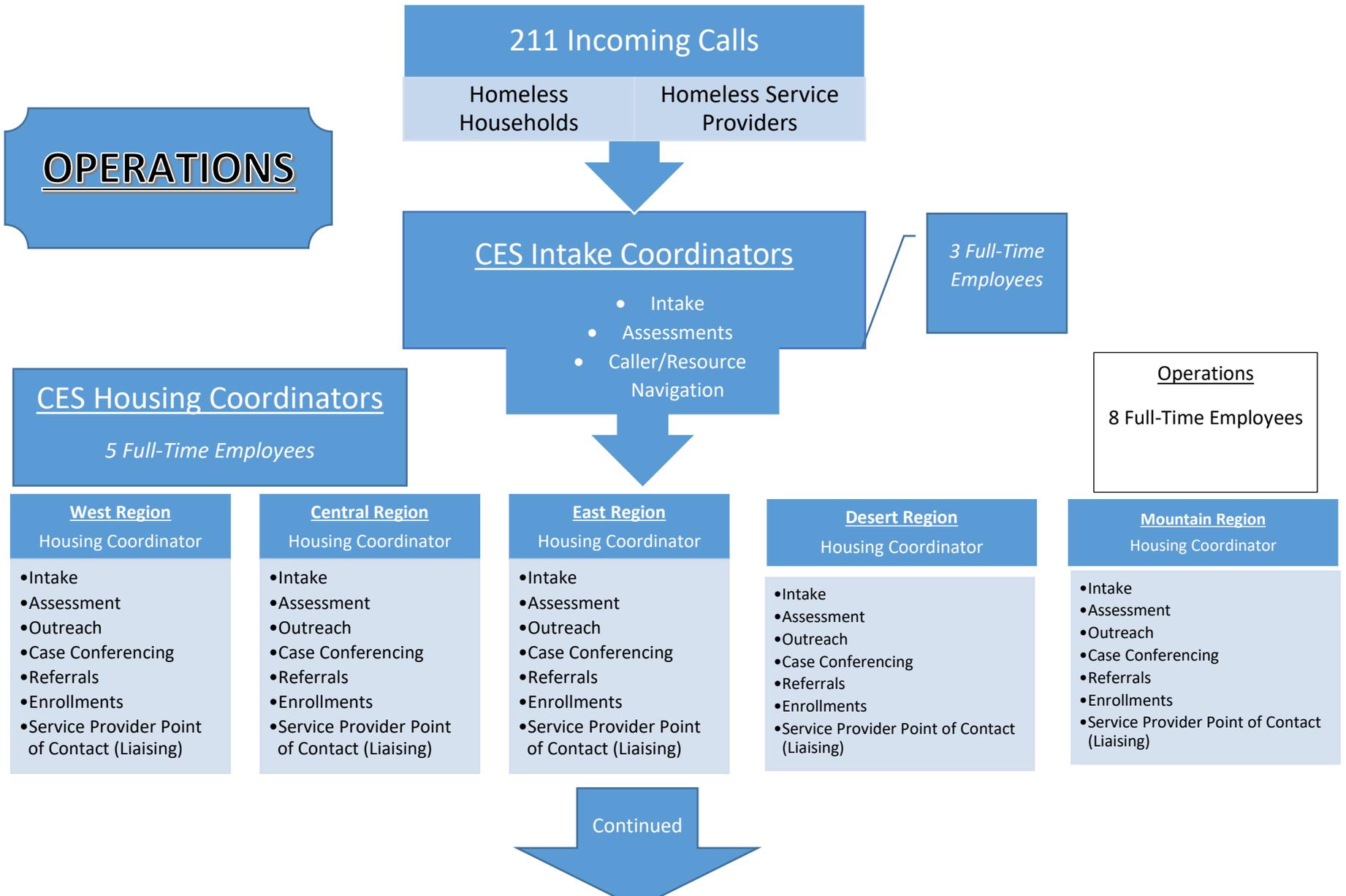
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The San Bernardino County Coordinated Entry System Staff Infrastructure Short-Term



The San Bernardino County Coordinated Entry System Staff Infrastructure Short-Term

ADMINISTRATION

CES LEAD

- CES Operations Supervisor
- CES Operations Trainer (Intake, Assessment, Outreach, Case Conferencing, Referral and Enrollment), for staff, interns and volunteers.
- CES Service Provider Programs Manager and Liaison
- Reporting (Interfacing, Data Extraction and Report Documentation).
- Case Conferencing
- Referrals

CES MANAGER

- CES Administrator
- CES Funding Procurement
- CES Operations Manager
- CES Operations Trainer (Training and educating staff and external partners, CBO's, hospitals, interns and volunteers in the core CES functions of Intake, Assessment, Outreach, Case Conferencing, Referral and Enrollment).
- CES Service Provider Programs Manager and Liaison
- Reporting (Interfacing, Data Extraction and Report Documentation).
- Case Conferencing
- Referrals

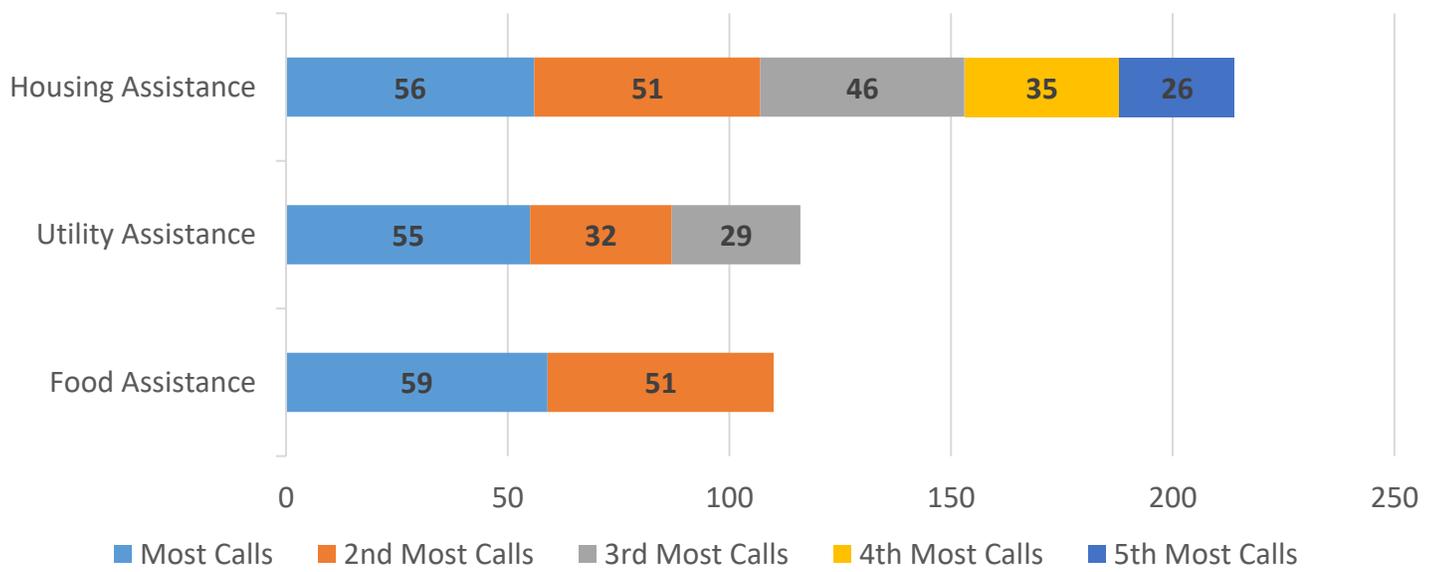
Administration

2 Full-Time Employees



West Valley Regional Steering Committee Data Report August 11, 2021

West Valley Regional Assistance
 211 Call Center Data
 July 2021



	Housing Assistance	Utility Assistance	Food Assistance	
	214 Total Calls	116 Total Calls	110 Total Calls	
	Transitional Housing	Electric Service Payment Assistance	Food Stamps/SNAP Applications	
	56	55	59	
	Rental Payment Assistance	Utility Service Payment Assistance	Food Pantries	
	51	32	51	
	Low Income/Subsidized Housing	Gas Service Payment		
	46	29		

Inland SoCal United Way is changing lives through:



Interagency Council on Homelessness
Administrative Office
215 North D Street, Suite 301, San Bernardino, CA 92415-0044
Office: (909) 501-0610

FROM: Tom Hernandez, Chief of Homeless Services
SUBJECT: Memorandum of Understanding (MOU) for the U.S. Department of Housing and Urban Development (HUD) Emergency Housing Vouchers (EHV).
DATE: June 23, 2021

RECOMMENDATION

Approve Amendment #1 to Memorandum of Understanding between the Housing Authority of the County of San Bernardino and the Interagency Council on Homelessness on behalf of the Continuum of Care reflecting revised referral prioritization as per the Continuum of Care’s recommendation for the Emergency Housing Voucher Program.

BACKGROUND INFORMATION

On March 11, 2021, President Biden signed the American Rescue Plan Act (ARPA) of 2021 into law, which provides over \$1.9 trillion in relief to address the continued impact of the coronavirus (COVID-19) pandemic on the economy, public health, State and local governments, individuals, and businesses.

Section 3202 of the ARPA appropriates \$5 billion for new incremental EHV’s, the renewal of those EHV’s, and fees for the cost of administering the EHV’s and other eligible expenses defined by notice to prevent, prepare, and respond to coronavirus to facilitate the leasing of the emergency vouchers, such as security deposit assistance and other costs related to retention and support of participating owners. EHV’s are tenant-based rental assistance under section 8(o) of the United States Housing Act of 1937 (42 U.S.C. 1437f(o)).

Eligibility for these EHV’s is limited to individuals and families who are (1) homeless; (2) at risk of homelessness; (3) fleeing, or attempting to flee, domestic violence, dating violence, sexual assault, stalking or human trafficking; or (4) recently homeless and for whom providing rental assistance will prevent the family’s homelessness or having high risk of housing instability.

The HACSB is strongly encouraged to consult with its CoC and its other homeless services/victim services referral partners in establishing which activities it will undertake in support of EHV’s and any parameters or requirements regarding the application of those activities.

The HACSB has received an allocation of 455 EHV’s to be provided within the CoC. HUD has established a requirement under which the housing authority receiving an EHV allocation, must enter into a MOU with the CoC to establish a partnership for the administration of the EHV’s. The primary responsibility of the CoC under the MOU is to make direct referrals of qualifying individuals and families to the HACSB.

The HACSB must accept referrals for EHV’s directly from the CES. Accepting direct referrals from the CES will help ensure families are able to get assistance quickly and eliminate the administrative burden on the HACSB regarding the determination as to whether the family meets the definition of a qualifying individual or family for EHV assistance. CoC partners may also support applicants through the application process and attend meetings with applicants and PHAs to aid individuals and families through the admissions process.

Members of the Interagency Council on Homelessness

Members of the Board of Supervisors
City of Victorville
Housing Authority of the County of San Bernardino
San Bernardino Law and Justice Group
San Bernardino County Superintendent of Schools

City of Rancho Cucamonga
Town of Yucca Valley
Community Development and Housing Agency
Mountain Regional City Representative
Members of the Homeless Provider Network

City of San Bernardino
Department of Behavioral Health
San Bernardino County Human Services
Homeless Representative



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Office: (909) 501-0610

HACSB entered into an MOU with the ICH as the governing board of the Continuum of Care within San Bernardino County, dated July 15, 2021, relating to the Emergency Housing Voucher (EHV) Program. The MOU was approved with a requirement that the referral prioritization be revised. Per HUD’s direction, a full Continuum of Care meeting was held on July 19, 2021 to obtain feedback and a recommendation on the referral prioritization.

The HACSB is presenting the revised (amended) MOU with the CoC’s feedback to prioritize referrals based on highest need for your review and approval. If approved the Vice-Chair of ICH will be signing on behalf of the CoC.

Members of the Interagency Council on Homelessness

Members of the Board of Supervisors
City of Victorville
Housing Authority of the County of San Bernardino
San Bernardino Law and Justice Group
San Bernardino County Superintendent of Schools

City of Rancho Cucamonga
Town of Yucca Valley
Community Development and Housing Agency
Mountain Regional City Representative
Members of the Homeless Provider Network

City of San Bernardino
Department of Behavioral Health
San Bernardino County Human Services
Homeless Representative



**HOUSING AUTHORITY OF THE
COUNTY OF SAN BERNARDINO**

AMENDMENT #1 TO MEMORANDUM OF UNDERSTANDING

BETWEEN

**THE HOUSING AUTHORITY OF THE
COUNTY OF SAN BERNARDINO**

And

INTERAGENCY COUNCIL ON HOMELESSNESS (CONTINUUM OF CARE)

This Amendment No. 1, dated September 14, 2021, (“First Amendment”), to Memorandum of Understanding (MOU) for the Emergency Housing Voucher Program, is entered into by and between the Housing Authority of the County of San Bernardino, a California public body (“Authority”) and Interagency Council on Homelessness as the governing board of the Continuum of Care (“ICH”).

RECITALS

WHEREAS, the Authority entered into an MOU with the ICH as the governing board of the Continuum of Care within San Bernardino County, dated July 15, 2021, relating to the Emergency Housing Voucher (EHV) Program;

WHEREAS, the Authority and ICH now wish to enter into this Amendment No. 1 to the MOU with the ICH on behalf of the Continuum of Care to update the referral prioritization as per the Continuum of Care’s recommendation for Coordinated Entry System (CES) to prioritize referrals based on highest need at the July 19, 2021 full Continuum of Care meeting;

OPERATIVE PROVISIONS

NOW, THEREFORE, the foregoing Recitals being true and correct, and in consideration of the mutual covenants and obligations contained in this first Amendment by the Parties and other consideration, the sufficiency of which is hereby expressly acknowledged, the Parties hereto agree as follows:

Section III. Program Referrals, of the Agreement is amended to read as follows:

CES will refer individuals and families to HACSB who meet the following Program eligibility requirements as defined in Public and Indian Housing (PIH) Notice 2021-15:

Individuals and families:

- (1) With incomes under 80% of area median income; and
- (2) Are either experiencing homelessness; at risk of experiencing homelessness; fleeing or attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking; or were recently homeless and for whom providing rental assistance will prevent the family's homelessness or having high risk of housing instability.

CES will prioritize referrals as follows:

1. Are experiencing homelessness;
2. Are fleeing or attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking;
3. Were recently homeless and for whom providing rental assistance will prevent the family's homelessness or having high risk of housing instability;
4. Are at risk of experiencing homelessness.

EXCEPT AS AMENDED HEREBY ALL OTHER TERMS AND CONDITIONS OF THE MOU REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF, the Housing Authority of the County of San Bernardino and Interagency Council on Homelessness (Continuum of Care) have signed the amendment.

**INTERAGENCY COUNCIL ON
HOMELESSNESS (CONTINUUM OF CARE)**

**HOUSING AUTHORITY OF THE COUNTY
OF SAN BERNARDINO**

By: _____

By: _____

Name: Jessica Alexander

Name: Maria Razo

Title: Vice Chair

Title: Executive Director

Date: _____

Date: _____



...creating a community of acceptance and understanding where all have shelter with ample resources for a healthy life.

Moving mountains for those in need...



History

- Home grown from January 2017 Point in Time Count
- 501(c)(3) in July 2017
- County support included creation of Mountain Homeless Provider Network, seat at Interagency Council on Homelessness
- All volunteer staff until Nov 2019; now 1.5 Navigators for entire mountain – 200 square miles; 43 miles from Cedarpines Park to Erwin Lake
- First year annual income \$15k, first shelter a donated trailer

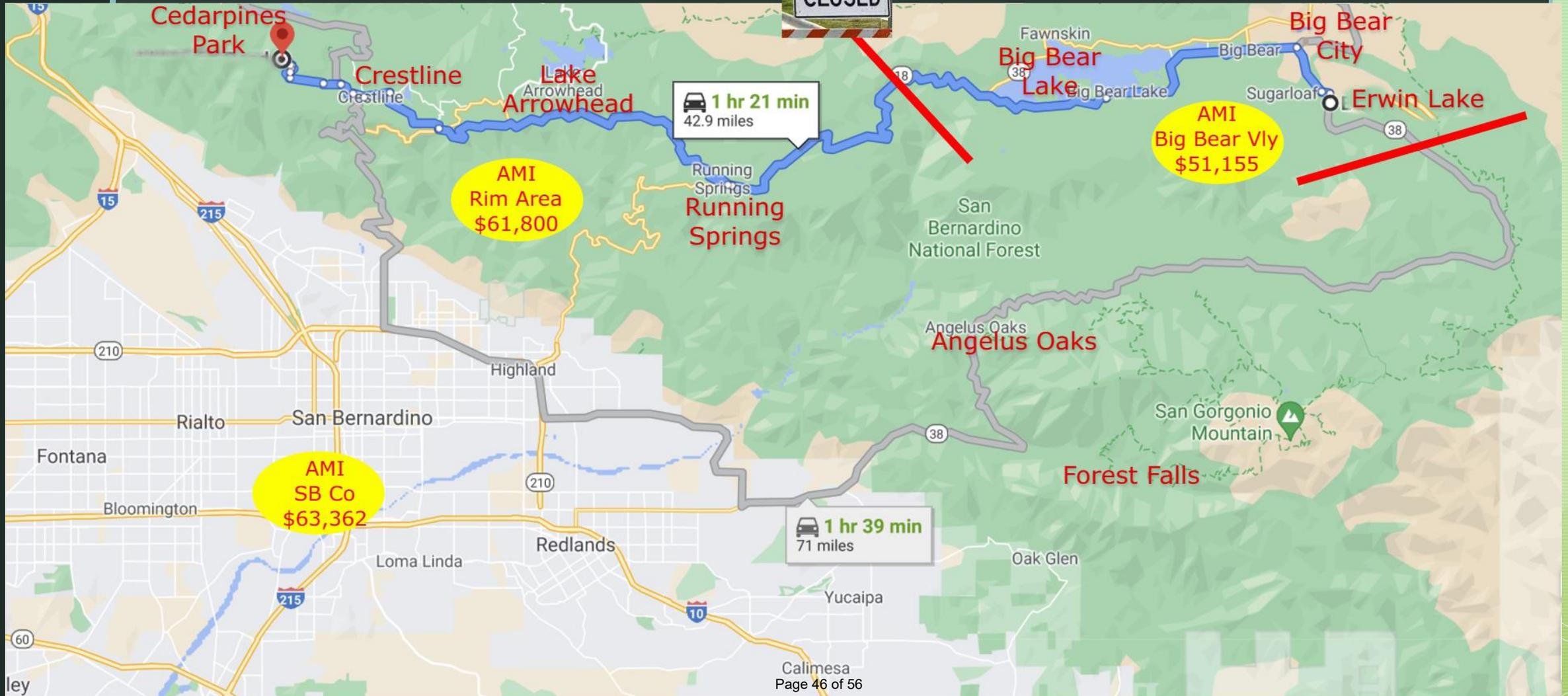




Who We Are

- Advocates for highly localized solutions in remote locales
- Young organization; varied backgrounds striving to achieve partnership with county to serve the homeless on the mountain
- Explorers in unique ways to serve the vulnerable
- Working to keep our problem manageable through creative systems and solutions

Service area





Current Challenges

- Seasonal, leisure-based economies
- Lack of living wage employment – among lowest AMI in county
- 90% reduction in year-round rental inventory last 5 years
- Lack of multi family housing
- Lack of affordable housing – rents up 40% in last year alone
- ONLY agency focusing on the homeless and at-risk in the mountains



Services

- Expenditures on Direct Services 2020
 - Temporary housing 78.2%
 - Permanent housing 16.4%
 - Food, hygiene, Misc 5.4%
- 24 Hour Hotline
- Navigation including Triage/Diversion



Outreach

- 3 day event across mountain Sept 2019
- Outreach in Crestline and Big Bear
- Transported 19 homeless to free dental clinic at Orange Show



Project Homekey

- 1.1 million to purchase Georgia Street Cabins, Big Bear
- Purchased in November 2020
- Partnered with SB Housing Authority



Georgia Street Cabins

- 8 permanent housing units in Big Bear
- Fully occupied since December 2020
- Sense of place and home for clients
- Repainting and landscape planned
- Modular housing will add another 2 units in September 2021





Success Stories

- Rita
 - 30 year mountain resident
 - Worked for LA Times
 - Found herself homeless
 - Now stable in apartment
 - MHC paid rent deposits





Success Stories

- Ruth
 - Successful merchant and real estate agent
 - Divorce, other circumstances led to homelessness
 - Stable resident at GSC since December 2020





Building on our Success

- Twin Peaks – 13 cabins hotel/AirBnB conversion
- Crestline - Decommissioned elementary school conversion
- Rimforest – 4-plex
- Plans for 3 shared housing options next 3 years
- Mobile home park conversions/non-traditional housing options/decommissioned campgrounds



Building on our success

- Name change under consideration to reflect stronger focus on alternative housing
- Aggressively seek funding to meet distinct lack of housing options