



## Agenda: General Meeting of the Interagency Council on Homelessness (ICH)

**Meeting date, time, and place**      **THIS MEETING WILL BE CONDUCTED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 54953(e).**  
 Date: **April 27, 2022**  
 Time: **9:00 am – 11:00 am**  
 Place: **WebEx Meeting:** <https://sbcountybh.webex.com/sbcountybh/j.php?MTID=m53104fbcf3730ca3cad971ca775ff038>  
     • **Access #:** **1-415-655-0002**  
     • **Access Code:** **249 613 05385**

**Note: Please remember to MUTE your phones. DO NOT place this call on hold should you get another call. Hang up and then rejoin the meeting.**

		Time
<b>Call to Order</b>	Chair or Designee will call the meeting to order	9:00 – 9:01 am
<b>Invocation/Pledge</b>	Chair or Designee will lead the Invocation and Pledge of Allegiance	9:01 – 9:05 am
<b>Introductions</b>	Chair or Designee will lead the Introductions of the ICH Members by roll call.	9:05 – 9:10 am

**Agenda Items:** The following items are presented for informational, consent, and discussion purposes.

<b>Public Comment</b>	Open to the public for comments. Members of the public wishing to address the council will need to submit a request to speak prior to the time the Chair calls for public comment by typing in the chat box that you have a public comment. The Chair will call on you in the order the requests are received. Once your name has been called, please unmute yourself and you will then have up to 3 minutes to speak.	
<b>Consent</b>		
1	Adopt Resolution to Allow Participation in Public Meetings via Teleconference pursuant to Assembly Bill 361 <span style="float: right;"><i>Pg. 3-5</i></span>	9:20 – 9:30 am
2	Approve Minutes of the March 23, 2022, ICH Meeting. <span style="float: right;"><i>Pg. 6-12</i></span>	
<b>Discussion</b>		
3	Approve the recommendation from the ICH Ad Hoc Application Review Committee to appoint Quinton Page as the Regional Member At Large – Mountain Region Representative – Jessica Alexander, Vice Chair <span style="float: right;"><i>Pg. 13</i></span>	9:30 – 9:40 am
4	Approve a letter of support for the Department of Aging and Adult Services – Public Guardian for the Community Care <span style="float: right;"><i>Pg. 14-15</i></span>	9:40 – 9:50 am



**Office of Homeless Services**  
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	Expansion (CCE) Grant– Tom Hernandez, Chief of Homeless Services and Maria Razo, Chair	
5	Resume San Bernardino County Homeless Partnership Events - Project Connect and Homeless Summit – Tom Hernandez <i>Pg. 16</i>	9:50 – 10:00 am
6	Youth Homeless Demonstration Program Grant – Dr. Deme Hill, D.P.A Government and Social Services Specialist and Maria Razo, Chair a. Discuss whether to direct Bylaws and Membership Committee to revise Bylaws for future ICH consideration, to rename the “Homeless or Formerly Homeless Individual” membership on the ICH to the “Youth with Lived Experience” membership. b. Discuss whether to direct Bylaws and Membership Committee to revise Committee and Regional Rules and Procedures for future ICH consideration, to add the Youth Advisory Board as a standing committee to the ICH. <i>Pg. 17</i>	10:00 – 10:20 am
<b>Information Sharing</b>		
7	Update on CES Annual Review Process – Dr. Pat Leslie	10:20 – 10:35 am
8	Office of Homeless Services Report – Tom Hernandez, Chief of Homeless Services <i>Pg. 18-23</i>	10:35 – 10:45 am
9	HHAP Round 3 Update – Maria Razo, Chair	10:45 – 10:55 am
<b>Council Roundtable</b>		
	Open to comments by the Council	10:55 – 11:00 am
<b>Adjournment</b>		
		<b>11:00 am</b>

**Next ICH Meeting**                      The next regularly scheduled Interagency Council on Homelessness meeting is scheduled for:

**ICH Meeting**  
**Wednesday, May 25, 2022**  
**9:00 am – 11:00 am**  
**Via Webex**

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*Mission Statement*  
*The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated, and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

INTERAGENCY COUNCIL ON HOMELESSNESS

RESOLUTION NO. 2022 - \_\_\_\_\_

A RESOLUTION OF THE INTERAGENCY COUNCIL ON HOMELESSNESS  
FINDING THAT MEETING IN PERSON CONTINUES TO PRESENT AN IMMINENT RISK  
TO THE HEALTH OR SAFETY OF ATTENDEES  
AS A RESULT OF THE COVID-19 STATE OF EMERGENCY

WHEREAS, on March 4, 2020, the Governor proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19; and

WHEREAS, on March 17, 2020, the Governor issued Executive Order N-29-20, under the provisions of Government Code section 8571, finding that strict compliance with various statutes and regulations specified in that order would prevent, hinder, or delay appropriate actions to prevent and mitigate the effects of COVID-19; and

WHEREAS, Executive Order N-29-20, in part, suspended certain provisions of the Ralph M. Brown Act (Brown Act) related to participation in meetings via teleconference in order to provide legislative bodies with more flexibility to hold public meetings while maintaining social distancing due to COVID-19; and

WHEREAS, on June 11, 2021, the Governor issued Executive Order N-08-21 which, in part, provides that the teleconferencing provisions set forth in Executive Order N-29-20 expire on September 30, 2021; and

WHEREAS, on September 16, 2021, the Governor signed Assembly Bill 361 into law, amending the Brown Act in order to continue some of the teleconferencing flexibility during a State of Emergency following the expiration of Executive Order N-29-20 on September 30, 2021; and

WHEREAS, in order to utilize the teleconferencing provisions of Assembly Bill 361, there must be a proclaimed State of Emergency and either: (1) social distancing measures recommended by State or local officials, or (2) the legislative body determines by majority vote that meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, there is currently a State of Emergency in California pursuant to the Governor's March 4, 2020, proclamation; and

WHEREAS, the Centers for Disease Control and Prevention (CDC) states the Omicron variant likely will spread more easily than the original SARS-CoV-2 virus and expects that anyone with an Omicron infection can spread the virus to others, even if they are vaccinated or don't have symptoms (<https://www.cdc.gov/coronavirus/2019-ncov/variants/omicron-variant.html>); and

WHEREAS, the California Department of Public Health (CDPH) reports that the Omicron variant of COVID-19 is at least 2 to 4 times more transmissible than the Delta variant and has reduced effectiveness of certain antibody treatments (<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/COVID-Variants.aspx>); and

WHEREAS, due to the ongoing State of Emergency and the public health threat posed by COVID-19, the Interagency Council on Homelessness seeks to make findings, as required by Assembly Bill 361, that as a result of the COVID-19 State of Emergency, the highly contagious Omicron variant of COVID-19, the anticipated number of attendees, the likely inability to socially distance, and due to the unique characteristics of the size and capacity of its meeting location, meeting in person continues to present an imminent risk to the health or safety of meeting attendees; and

WHEREAS, the circumstances of the State of Emergency continue to directly impact the ability of the members of the legislative body and members of the public to meet safely in person at the meeting facilities of the Interagency Council on Homelessness; and

WHEREAS, in the interest of public health and safety, as affected by the emergency caused by the spread of COVID-19, the Interagency Council on Homelessness thus intend to invoke the provisions of Assembly Bill 361 related to teleconferencing as provided in subdivision (e) of Government Code section 54953; and

NOW, THEREFORE, BE IT RESOLVED, by the Interagency Council on Homelessness as follows:

Section 1. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. The Governor's State of Emergency Declaration, issued on March 4, 2020, remains active.

Section 3. As a result of the March 4, 2020, State of Emergency, and the highly contagious Omicron variant of COVID-19, meeting in person at the meeting facilities of the Interagency Council on Homelessness continues to present an imminent risk to the health or safety of attendees due to the unique characteristics of the size and capacity of its meeting facilities, the anticipated number of attendees, and the likely inability to socially distance.

Section 4. This Resolution and the findings contained herein shall apply to all the committees of the Interagency Council on Homelessness that are subject to the Brown Act.

Section 5. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) thirty (30) days after the adoption of this Resolution, or (ii) such time the Interagency Council on Homelessness adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the Interagency Council on Homelessness and its committees subject to the Brown Act may continue to teleconference in compliance with subdivision (e) of Section 54953 of the Government Code.

The foregoing Resolution was passed and adopted this 27th day of April 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

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Chairperson

ATTEST:

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Secretary/Clerk



**Minutes for San Bernardino County Homeless Partnership  
Interagency Council on Homelessness (ICH) Meeting**

March 23, 2022  
9:00 a.m. – 11:00 a.m.  
Via WebEx – Teleconference

**Minutes Recorded by Claudia Doyle, PSI and Transcribed by Amy Edwards, Secretary II, Office of Homeless Services**

TOPIC	PRESENTER	ACTION/OUTCOME
	Jessica Alexander, Vice Chair	<ul style="list-style-type: none"> <li>The meeting was called to order at 9:03 a.m.</li> </ul>
Introductions	Tom Hernandez	<ul style="list-style-type: none"> <li>Tom Hernandez took ICH Member roll call. Members of the public were not introduced but we had over 60 members of the public join us via telephone.</li> </ul>
ICH Members Present		<ul style="list-style-type: none"> <li>The following ICH members or their alternates were present for the meeting:</li> <li>Joe Baca Jr., Erica Lewis-Huntley; Debra Breidenbach-Sterling, Cassandra Searcy, Jerry Gutierrez, Brenda Dowdy, Supriya Barrows, Michael Knight, Rishad Mitha, Sharon Green, Don Smith, Jessica Alexander, Wendell Wilson, Astrid Johnson, Chloe Diaz.</li> <li>Janice Rutherford, Kimberly Calvin, and Gary Hallen were absent</li> <li>We had a total of 68 participants (Council Members, Alternates, and members of the public) join the meeting.</li> </ul>
PUBLIC COMMENTS		
		<ul style="list-style-type: none"> <li>No Public Comment</li> </ul>
CONSENT	PRESENTER	ACTION/OUTCOME
<p>Adopt Resolution to Allow Participation in Public Meetings via Teleconference pursuant to Assembly Bill 361</p> <p>Approve Minutes of the February 23, 2022, ICH Meeting</p>	Jessica Alexander, Vice Chair	<ul style="list-style-type: none"> <li>There was a motion to approve the consent calendar by Jerry Gutierrez. Debra Breidenbach-Sterling second the motion.</li> <li>There was a discussion amongst council members. Don Smith opposed the minutes and noted that the minutes from February 23, 2022, do not reflect the reason he and Sharon opposed the minutes from last month as well as the information he provided on HHAP Round 3.</li> <li>Don Smith requested that the information he shared on HHAP Round 3 be reflected in the minutes. That information being that he shared his concern that a standard agreement to apply for HHAP Round 3 had been submitted on behalf of this body without discussion or notification at the Board of Supervisors Meeting on March 1st. He was also concerned that this body was never notified that they will receive a 20% disbursement of the funding. Don also stated that this body is responsible for developing a local homeless action plan with outcomes/goals that must be submitted with this application, but it has never been agendized nor given the opportunity for public comment.</li> <li>Don also requested that HHAP Round 3 be placed on the agenda for this meeting and that was not reflected in the minutes.</li> <li>A roll call vote was taken. 10 members voted yes. The following 4 members opposed the motion: Sharon Green,</li> </ul>

		Don Smith, Astrid Johnson, Chloe Diaz. The following members were absent from the vote: Janice Rutherford, Kimberly Calvin, Gary Hallen. The motion was approved.
<b>INFORMATION SHARING</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
Update on CES Annual Review Process	Dr. Pat Leslie	<ul style="list-style-type: none"> <li>• The Coordinated Entry System Annual Review Ad Hoc Committee was formed in February to analyze data, to see how key features of the CES are doing and then to make recommendations on areas we may want to change.</li> <li>• The committee has met three times using the scope of work as the primary guide for the agendas.</li> <li>• We have been reviewing the outcome of the CES Survey that went out. Focusing on system wide needs, recommendations founded by data, review findings and recommendations for consistencies and inconsistencies with current system and policies.</li> <li>• We are now focusing on collecting consumer data and have developed a survey that will go out to our consumers. The survey link can go out through 211 and through our service providers. There are paper copies available if needed.</li> <li>• This committee has been very diligent and productive and engaged. It has been a great group to work with.</li> </ul>
2022 Point In Time Count (PITC) Update	Erika Lewis-Huntley, Chair, PITC Oversight Committee	<ul style="list-style-type: none"> <li>• The PITC was conducted on February 24, 2022, with a total of 24 City's and several unincorporated areas. Volunteers from faith-based organizations, homeless providers, colleges, and county departments together with community members participated in the count.</li> <li>• We had over 800 volunteers registered, however a little over 400 actually participated on the day of the count.</li> <li>• We are in the process of developing a volunteer survey so we can collect data on how we can approve the process for next year. The volunteer survey will be sent out by Friday to all registered and walk-in volunteers.</li> <li>• OHS is currently working on certificates for all participating volunteers.</li> <li>• PITC data is in the process of being reviewed and de-duplicated. The final report is expected in late April.</li> </ul>
Office of Homeless Services Update	Tom Hernandez, Chief of Homeless Services	<ul style="list-style-type: none"> <li>• The Request for Applications (RFA) for HHAP Round 2 Continuum of Care funding was released on March 17, 2022, through the <a href="mailto:homelessrfp@hss.sbcounty.gov">homelessrfp@hss.sbcounty.gov</a> list serve process.</li> <li>• There are five regions to be served within the SBC CoC: Central Valley Region; Desert Region; East Valley Region; Mountain Region; and West Valley Region. Applicants who wish to provide services/assistance to more than one region must submit an application for each region.</li> <li>• Each region will be responsible for reviewing all application submitted for their region and make a recommendation for funding to the full body of ICH.</li> <li>• The estimated HHAP-2 funding amount available for distribution for programs and projects for the five regions is \$1,162,491. Funding for services specific to the needs of homeless youth is \$116,249, and \$72,656 for the Coordinated Entry System for a total distribution amount of \$1,351,396 for the SBC CoC. The estimated breakdown for the regions is as follows: 1) Central Valley Region: \$554,997; 2) Desert Region: \$222,524; 3) East Valley Region: \$131,094; 4) Mountain Region: \$89,535; and 5) West Valley Region: \$164,341.</li> <li>• The applications received for homeless youth and the Coordinated Entry System will come to the full body of ICH for review and recommendation.</li> <li>• The deadline for application is Thursday, April 7, 2022, by 4:00 p.m. No late application will be accepted.</li> </ul>

	<ul style="list-style-type: none"> <li>• On March 14, 2022, the U.S. Department of Housing and Urban Development (HUD) announced the award of \$2.6 billion in CoC Homeless Assistance Grant projects.</li> <li>• This year the San Bernardino Continuum of Care was awarded \$14,825,1145.00, which is a significant increase from last year.</li> <li>• I'm excited to announce that we received the Domestic Violence Bonus. Congratulations to the Family Assistance Program and the DV Coalition on this award!!! These funds will now be included in our Annual Renewal going forward.</li> <li>• Don Smith requested a report on how the planning dollars from last year were spent and how future dollars will be utilized. He feels it is important that ICH is aware and has some input on how these funds are used.</li> <li>• Governor Gavin Newsom announced last week that the state would award \$50 million in Encampment Resolution Funding (ERF) grants to help house homeless people who formerly lived in encampments. This includes a \$1.7 million award to San Bernardino County to re-house 150 homeless individuals.</li> <li>• These funds will be used to expand the current efforts engaged within the 100-Day Challenge to address homelessness within encampments in four pre-identified areas near the Santa Ana and Mojave riverbeds.</li> <li>• The initial goal of the ERF Program will be based on the developed goal through the 100-Day Challenge, "In 100 days, we will work with 150 individuals living in encampments, with 30% becoming stably housed and 60% connected to services on the pathway to housing, and 40% will identify as Black, Indigenous, or a person of color.</li> <li>• An RFP for some of these funds will be going out to help provide rental assistance, rapid rehousing, and other related services for the 100-day challenge.</li> <li>• On January 14, 2022, the County received a request from the state to submit two standard agreements for initial awards of funding for the HHAP Grant Program Round 3 (one on behalf of the County and one on behalf of the CoC).</li> <li>• The CA-609 CoC HHAP Round 3 initial disbursement amount of \$780,374.96 (of the total award amount of 3,901,874.80) was requested for approval by the Board on March 1, 2022.</li> <li>• Once the initial award on behalf of the CoC has been received by OHS, the office will return to the CoC governing board (ICH) for instructions on how to spend the funding for the following activities: <ul style="list-style-type: none"> <li>○ Development and completion of a local homeless action plan</li> <li>○ Capacity building and workforce development for the jurisdiction's administering staff and providers, including technical assistance to culturally specific providers.</li> <li>○ Funding existing evidence-based programs serving people experiencing homelessness.</li> <li>○ Investing in data systems to meet reporting requirements or strengthen the recipient's Homeless Management Information System.</li> <li>○ Improving homeless point-in-time counts.</li> <li>○ Improving coordinated entry systems to eliminate racial bias or to create a youth-specific coordinated entry system.</li> </ul> </li> <li>• Don Smith expressed his concern with the process in which the HHAP Round 3 application was submitted as it bypassed the input and notification of the Coc and its governing body.</li> <li>• Don Smith recommended that HHAP Round 3 and its application process be assigned to the ad hoc committee to</li> </ul>
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		<p>Realign Resources, and a new chair be designated, so we can start working on developing a plan for these funds.</p> <ul style="list-style-type: none"> <li>• It appears the federal government will make available a sixth and final round of Youth Homeless Demonstration Project (YHDP) grants. The OHS has requested from HUD our scoring review to improve the application for this final round. The target population to be served through this funding is youth experiencing homelessness, including unaccompanied and pregnant or parenting youth, where no member of the household is older than 24 years of age.</li> <li>• OHS will be bringing on Dr. Deme Hill again as our consultant for the development of this application.</li> <li>• What is important to note is that this project requires a CoC recognized Youth Advisory Board (YAB) and a formerly homeless youth position on the ICH governing board. This would need to be established quickly as verification of YAB participation will need to be presented as part of the submission.</li> <li>• Don Smith recommended that this task be assigned to the Homeless Youth Task Force, and they come back with recommendations for a Youth Advisory Board.</li> <li>• The State has made available \$40 million in funding statewide for the Family Homelessness Grant.</li> <li>• Ten million will be used by Cal ICH for administrative purposes and to provide technical assistance. Thirty million will be available for cities, counties and CoCs \$30 million in local assistance funds to address and end family homelessness. This RFA is for Round 1 of funds, totaling \$15 million (FHC-1). Applications are due on April 30, 2022. This competition will be highly competitive due to the low amount available statewide. The RFA can be accessed at the following URL: <a href="https://bcsh.ca.gov/calich/documents/fhc_rfa.pdf">https://bcsh.ca.gov/calich/documents/fhc_rfa.pdf</a></li> <li>• Don Smith requested an update on the Project RoomKey RFA and the FEMA Reimbursement.</li> <li>• The Request for Proposals for Project RoomKey is in the approval process right now. County Counsel is reviewing it now. Once approved it will go out through the HomelessRFP mailbox to our CoC. We anticipate that happening within the next week.</li> <li>• FEMA Claim 1 was submitted but additional requests from the state keeps coming back. They keep coming back requesting more information. Most recently they asked for the longitude and latitude of each hotel a person was housed in. We have multiple people working on this process as it has been tedious.</li> </ul>
<p>Emergency Housing Voucher Program Update</p>	<p>Rishad Mitha, Housing Authority of the County of San Bernardino</p>	<ul style="list-style-type: none"> <li>• The Housing Authority of the County of San Bernardino (HACSB) launched the Emergency Housing Voucher (EHV) program on October 4, 2021. HACSB received 455 vouchers awarded through the U.S. Department of Housing and Urban Development (HUD) for families that fall into one of the categories listed below. <ul style="list-style-type: none"> <li>○ Families must be <b>low-income</b> and meet at least one of the following categories: <ul style="list-style-type: none"> <li>▪ Homeless</li> <li>▪ At risk of being homeless</li> <li>▪ Fleeing or attempting to flee: <ul style="list-style-type: none"> <li>• Domestic violence.</li> <li>• Dating violence.</li> <li>• Sexual assault.</li> <li>• Stalking; and/or</li> <li>• Human trafficking</li> </ul> </li> <li>▪ Recently homeless, and rental assistance will prevent a return to homelessness or high risk of housing instability.</li> </ul> </li> </ul> </li> <li>• We have received about 605 referrals for a program that has 455 vouchers available for utilization. Referrals</li> </ul>

		<p>will continue to be accepted because not all referred families will end up housed with a voucher. There are several reasons for a family not getting housed some of which are incomplete referral packets that do not get completed despite multiple follow ups, the family not being eligible for an EHV after the file is reviewed or a family not finding a unit within the allocated search period of 120 days.</p> <ul style="list-style-type: none"> <li>• Currently 22 families have been housed and an additional 16 families have found housing and the paperwork is in progress to get them housed. This leaves 417 vouchers available to lease as of March 11, 2022. Furthermore, HACSB continues to utilize the services of Brilliant Corners for housing navigation services and has a dedicated team assigned to the EHV program.</li> <li>• Some of the challenges we have faced were creating a whole new program. We did not have the ability to fold these vouchers into an already existing program. We had to create a new team that was solely focused on the EHV program.</li> <li>• The fact that this has been a referral-based program rather than a waitlist-based program like our traditional voucher program. The majority of referrals received were incomplete and HACSB had to work directly with referring partners to make the files complete so the family could be made eligible for a voucher.</li> <li>• The lack of housing inventory and low vacancy rates in our County continues to be a major challenge. Voucher holders despite receiving housing navigation services are having difficulty securing housing. This is an issue across all HACSB housing programs not just EHV.</li> <li>• In HACSB's estimation the program will continue to show escalating utilization in the coming months as around 200 families are currently searching for a unit with voucher in hand. Also, a further 240 more vouchers are estimated to be issued between March and May.</li> <li>• In partnership with the U.S. Department of Housing and Urban Development, HACSB increased its rental payment standards as of March 9, 2022. This will allow HACSB to potentially pay higher rents to landlords allowing for more inventory to become available for voucher holders.</li> <li>• The success of the EHV program is contingent on the partnerships that have been created in the implementation of this much needed housing resource within our County. HACSB is extremely grateful to all the referring partners and the work that they have put in to refer families in dire need of housing assistance for this program. HACSB is also grateful to the County of San Bernardino for providing Emergency Solutions Grant funds to enhance the supportive services that have been provided to the families that receive vouchers. These funds have enabled the implementation of a robust housing navigation program to help secure affordable housing.</li> </ul>
<b>Council Roundtable</b>	Wendell Wilson  Don Smith	<ul style="list-style-type: none"> <li>• We aggressively went after the EHV for about 30 people. We sent out a special letter to all of the realtors in the mountains to assist us in locating housing for individuals. I would recommend others doing the same.</li> <li>• It should be announced, that a new round of homekey funds were awarded and the City of Redlands received \$30 million. Congratulations to them!</li> <li>• Only about 30% of the homekey funds have been awarded so there is plenty of time to apply.</li> <li>• The state portal for Emergency Rental Assistance Program (ERAP) will close after March 31, 2022. So, for all eligible San Bernardino County residents get your applications in. The state is committed to pay out all eligible applications received by March 31<sup>st</sup>. They will not accept any new applications after the deadline but will continue</li> </ul>

	Supriya Barrows Rishad Mitha Jessica Alexander	<p>to process them.</p> <ul style="list-style-type: none"> <li>As of yesterday, the state received 29,000 San Bernardino County resident applications submitted. 8341 of those have been funded for an amount of \$84,375,092 in funds.</li> <li>Should you have any questions or need any information from Community Development and Housing, you can direct those directly to me. I'm hoping to have a new director appointed fairly soon.</li> <li>I just want to add to Mr. Smith's comments regarding the ERAP funding. The state is being quite lenient on awarding these applicants because they received so much emergency funding. The Housing Authority has been working with our clients to assist them in receiving funding and we've seen a 93% collection rate. I would highly recommend pursuing these finds while it is still active.</li> <li>The month of April is going to be a busy month and there may be a special meeting called so please be aware of that.</li> <li>On April 7<sup>th</sup> the ICH Ad Hoc Application Review Committee will meet to review the applications received for the At Large Mountain Community Position. The deadline for applications is April 1<sup>st</sup>. If you know anyone from the mountain community interested in applying, please pass on the information.</li> <li>We will be offering anti-discrimination training again this year. We do this annually to get extra points on our CoC HUD Competition Application. The training will be held on May 17<sup>th</sup> 3:30-4:30 p.m. presented by Dr. Deme Hill.</li> </ul>
<b>Adjournment</b>	Jessica Alexander, Vice Chair	<ul style="list-style-type: none"> <li>Being no further business, the meeting was adjourned at 10:56 a.m.</li> </ul>
<b>Next Meeting</b>		<p>The Next ICH Meeting will be held on:</p> <p style="text-align: center;">Wednesday, April 27, 2022 9:00 am – 11:00 am Via Webex</p>

Office of Homeless Services  
215 North D Street, Suite 301 • San Bernardino, CA 92415  
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Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov) • Website: <http://www.sbcounty.gov/dbh/sbchp/>

Attendees on March 23, 2022 • Interagency Council on Homelessness – Teleconference				
LAST NAME	FIRST NAME	ORGANIZATION	PHONE NUMBER	EMAIL
ALEXANDER	JESSICA	Operation Grace		<a href="mailto:pastorjessicaalexander@gmail.com">pastorjessicaalexander@gmail.com</a>
BACA JR	JOE	5 <sup>th</sup> District – BOS		<a href="mailto:Joe.Baca@bos.sbcounty.gov">Joe.Baca@bos.sbcounty.gov</a>
BARROWS	SUPRIYA	Health and Human Services		<a href="mailto:supriya.barrows@cao.sbcounty.gov">supriya.barrows@cao.sbcounty.gov</a>
BREIDENBACH-STERLING	DEBRA	Town of Yucca Valley		<a href="mailto:dbreidenbach@YUCCA-VALLEY.ORG">dbreidenbach@YUCCA-VALLEY.ORG</a>
DIAZ	CHLOE	Family Assistance Program		<a href="mailto:chloe@familyassist.org">chloe@familyassist.org</a>
DOWDY	BRENDA	SBCSS – Homeless Education Program Manager		<a href="mailto:Brenda_dowdy@sbcss.k12.ca.us">Brenda_dowdy@sbcss.k12.ca.us</a>
DOYLE	CLAUDIA	OHS	909-501-0610	<a href="mailto:Claudia.doyle@hss.sbcounty.gov">Claudia.doyle@hss.sbcounty.gov</a>
GREEN	SHARON	HPN Chair		<a href="mailto:sgreen@vvfrc.com">sgreen@vvfrc.com</a>

GRIDER	JOLENA	County Counsel		
GUTIERREZ	JERRY	Sheriff's Department		
HERNANDEZ	TOM	OHS	909-501-0611	<a href="mailto:Tom.Hernandez@hss.sbcounty.gov">Tom.Hernandez@hss.sbcounty.gov</a>
JOHNSON	ASTRID	Morongo Basin ARCH		<a href="mailto:skyviewfarm29@gmail.com">skyviewfarm29@gmail.com</a>
KNIGHT	MICHAEL	DBH Assistant Director		<a href="mailto:Michael.Knight@dbh.sbcounty.gov">Michael.Knight@dbh.sbcounty.gov</a>
LEWIS-HUNTLEY	ERIKA	City of Rancho Cucamonga		<a href="mailto:erika.lewis-huntley@cityofrc.us">erika.lewis-huntley@cityofrc.us</a>
MITHA	RISHAD	Housing Authority of the County of San Bernardino		<a href="mailto:rmitha@hacsb.com">rmitha@hacsb.com</a>
SEARCY	CASSANDRA	City of Victorville		<a href="mailto:csearcy@victorvilleca.gov">csearcy@victorvilleca.gov</a>
SMITH	DON	Creating Community Solutions		<a href="mailto:donsmithsolutions@outlook.com">donsmithsolutions@outlook.com</a>
WILSON	WENDELL	Mountain Homeless Coalition		<a href="mailto:wendellcw200@gmail.com">wendellcw200@gmail.com</a>

\*Please note we do not take attendance of members of the public that joined via tele-conference

# San Bernardino County Homeless Partnership



## Interagency Council on Homelessness

Administrative Office  
215 North D Street, Suite 301, San Bernardino, CA 92415-0044  
Office: (909) 501-0610

FROM: Jessica Alexander, Vice Chair

SUBJECT: Appointment of the Regional Member At Large – Mountain Region

DATE: April 27, 2022

### RECOMMENDATION

Approve the recommendation from the ICH Ad Hoc Application Review Committee to appoint Quinton Page as the Regional Member At Large – Mountain Region Representative

### BACKGROUND INFORMATION

On April 7, 2022, the ICH Ad Hoc Application Review Committee met to review the applications submitted by mountain residents eligible for membership on the ICH. The ad hoc committee members were in full support of the application submitted by Quinton Page, and they recommend that ICH approve Quinton's appointment as the Regional Member At Large for the Mountain Region.

Quinton Page has worked for five years as the Program Manager at DOVES of Big Bear Valley, Inc, a domestic violence organization assisting residents of the San Bernardino Mountains and its surrounding communities. In that time, he has overseen the Transitional Housing Program, as well as the Legal Services Program which has assisted survivors of domestic violence with, among other things, various housing related disputes. He has been a voting member of the San Bernardino Mountain Homeless Steering Committee for over a year and has worked closely with other non-profits in the community including the Mountain Homeless Coalition and organizations under the umbrella of San Bernardino Department of Behavioral Health. Prior to moving to Big Bear in 2016, Quinton worked with at-risk youth in LA and Orange Counties for several years after graduating from California State University Fullerton with a BA in Psychology.

Quinton received full support from the Mayor Pro-Tem of the City of Big Bear Lake, Bynette Mote.

The Ad Hoc Application Review Committee is certain Quinton Page will work diligently as a member of the ICH to assist with the efforts to bring attention to the issue of homelessness in the Mountain Region and contribute to the development of effective solutions to this serious socioeconomic problem.

#### Members of the Interagency Council on Homelessness

Members of the Board of Supervisors  
City of Victorville  
Housing Authority of the County of San Bernardino  
San Bernardino Law and Justice Group  
San Bernardino County Superintendent of Schools

City of Rancho Cucamonga  
Town of Yucca Valley  
Community Development and Housing Agency  
Mountain Regional City Representative  
Members of the Homeless Provider Network

City of San Bernardino  
Department of Behavioral Health  
San Bernardino County Human Services  
Homeless Representative

# San Bernardino County Homeless Partnership

## Interagency Council on Homelessness

Administrative Office  
215 North D Street, Suite 301, San Bernardino, CA 92415-0044  
Office: (909) 501-0610



FROM: Tom Hernandez, Chief of Homeless Services

SUBJECT:

DATE: April 27, 2022

### RECOMMENDATION

Approve a letter of support for the Department of Aging and Adult Services – Public Guardian for the Community Care Expansion (CCE) Grant

### BACKGROUND INFORMATION

The CCE program was established by [Assembly Bill \(AB\) 172](#) (Chapter 69, Statutes of 2021) and the Fiscal Year (FY) 2021-22 state budget appropriated \$805 million for the program, available over three years, July 1, 2021 through June 30, 2024. The RFA was released on January 31, 2022, accepting applications on a rolling basis.

Pursuant to Welfare and Institutions Code 18999.97, under the CCE program, qualified grantees shall administer projects for the acquisition, construction, or rehabilitation of property to be operated as residential adult and senior care facilities, or to promote the sustainability of existing licensed residential adult and senior care facilities through the provision of capitalized operating subsidy reserves. Funds appropriated for the purposes of this section shall be awarded, at the discretion of the department, to qualified grantees that include, but are not limited to, counties, tribes, or jointly applying counties and tribes.

The County is seeking to create projects that will promote community health and expanded housing options for our most vulnerable residents. The proposed projects will provide a full spectrum of housing, health, and social services on one campus, designed to support the prosperity and well-being of individuals who are experiencing or are at-risk of homelessness. The proposal includes development of multiple housing options, from interim recuperative care to permanent supportive housing.

#### Members of the Interagency Council on Homelessness

Members of the Board of Supervisors

City of Fontana

City of Ontario

City of San Bernardino

Department of Probation

Department of Rehabilitation

Community Action Partnership of San Bernardino County

Housing Authority of the County of San Bernardino

San Bernardino County Superintendent of Schools

Workforce Development Department

City of Barstow

City of Hesperia

City of Rancho Cucamonga

Town of Yucca Valley

San Bernardino County Human Services

Community Development and Housing Agency

Veteran Administration Loma Linda

California State University, San Bernardino

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Kaiser Permanente

City of Colton

City of Montclair

City of Redlands

City of Upland

Department of Behavioral Health

Sheriff's Department

Chaffey Community College

211 United Way

Home Aid Inland Empire

Chaffey College

# San Bernardino County Homeless Partnership



## Interagency Council on Homelessness

Administrative Office  
215 North D Street, Suite 301, San Bernardino, CA 92415-0044  
Office: (909) 501-0610

April 27, 2022

Sharon Nevins, Director-Public Guardian  
Department of Aging and Adult Services – Public Guardian  
784 East Hospitality Lane  
San Bernardino, CA 92415

Dear Ms. Nevins,

The San Bernardino County Continuum of Care (CoC) has a long-standing collaborative relationship with the County of San Bernardino Department of Aging and Adult Services-Public Guardian (DAAS-PG). As the County's Area Agency on Aging, DAAS-PG has been dependable in providing high quality services to our mutual clients. DAAS-PG has proven to be innovative and advanced in its approaches to bridging gaps in services across the county. We are honored to support DAAS-PG in their ongoing efforts to prevent homelessness among the county's seniors and persons with disabilities.

We are very pleased to know that the Community Care Expansion (CCE) grant provides a historic opportunity for the county to invest in expanded infrastructure to build housing capacity and expand the continuum of care for county residents. As a community-focused organization, we understand the need for a more robust continuum of care in our county to reduce and prevent homelessness.

We fully support DAAS-PG's continued efforts to improve the quality of life of seniors and persons with disabilities through innovative programming and services. The proposed Pacific Village expansion project will provide a full spectrum of housing options, safe community living, health and social services on one campus, designed to support the prosperity and well-being of this vulnerable population.

This project will create a collective impact by aligning County resources, County operations and comprehensive supportive services to facilitate movement through the enhanced continuum of care.

We look forward to our continued partnership with DAAS-PG to ensure that San Bernardino County's residents may age safely in place.

Should you have any questions or need additional information, please contact me at (909) 332-6305.

Sincerely,

Maria Razo, Chair  
Interagency Council on Homelessness

### Members of the Interagency Council on Homelessness

Members of the Board of Supervisors  
City of Victorville  
Housing Authority of the County of San Bernardino  
San Bernardino Law and Justice Group  
San Bernardino County Superintendent of Schools

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Town of Yucca Valley  
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Mountain Regional City Representative  
Members of the Homeless Provider Network

City of San Bernardino  
Department of Behavioral Health  
San Bernardino County Human Services  
Homeless Representative

# San Bernardino County Homeless Partnership



**Interagency Council on Homelessness**  
Administrative Office  
215 North D Street, Suite 301, San Bernardino, CA 92415-0044  
Office: (909) 501-0610

**FROM:** Maria Razo, ICH Chair and Tom Hernandez, Chief of Homeless Services  
**SUBJECT:** San Bernardino County Homeless Partnership Events - Project Connect and Homeless Summit  
**DATE:** April 27, 2022

**RECOMMENDATION**

Authorize the Office of Homeless Services to Resume the Planning and Hosting of San Bernardino County Homeless Partnership Events - Project Connect and Homeless Summit

**BACKGROUND INFORMATION**

Project Connect outreach events are held periodically throughout San Bernardino County to provide a centralized service delivery location where non-profit medical and social services providers can collaborate to best serve those in need. Homeless and low-income individuals and families can access a variety of supportive services and information during the Project Connect outreach event. Project Connect provides free medical screenings, legal services, housing support services, childcare information and services, veteran services and more.

The Annual Homeless Summit was created to inform stakeholders and community members of the efforts and successes that have been made over the past year, share best practices, and present future program planning for the next year to address the issue of homelessness in the County of San Bernardino.

The Office of Homeless Services in Collaboration with the San Bernardino County Homeless Partnership and the City of Colton would like to schedule a Project Connect in the city of Colton on May 12, 2022, at the Gonzales Community Center from 10:00 a.m. to 2:00 p.m. With the approval from ICH, the Office of Homeless Services will engage in the planning process to ensure a successful event.

**Members of the Interagency Council on Homelessness**

Members of the Board of Supervisors  
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Housing Authority of the County of San Bernardino  
San Bernardino Law and Justice Group  
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## Interagency Council on Homelessness

Administrative Office  
215 North D Street, Suite 301, San Bernardino, CA 92415-0044  
Office: (909) 501-0610

FROM: Tom Hernandez, Chief of Homeless Services

SUBJECT: Proposed bylaws change regarding the Youth Advisory Board

DATE: 04/20/2022

### RECOMMENDATION

The Homeless Youth Task Force recommends that the Interagency Council on Homelessness amend their bylaws to make the Youth Advisory Board currently sponsored by Family Assistance Program, a standing committee of the Interagency Council on Homelessness and to make the chairperson of the Youth Advisory Board a voting member of the Interagency Council on Homelessness.

### BACKGROUND INFORMATION

The Homeless Youth Task Force has found the input from current and formerly homeless youth has proven to be extremely valuable in the efforts to end youth homelessness. The experiences of young people are sometimes substantially different than adult populations. Young people will frequently prefer to remain homeless rather than participate in programs designed for adults. The youth who attend the Homeless Youth Task Force have proven to have a unique perspective. This perspective has been helpful in identifying potential partners and expand services in the effort to end youth homelessness.

The Youth Advisory Board discussed this topic and are excited about this opportunity to join Interagency Council on Homelessness. They fully understand the commitments involved and voted unanimously to support this request.

The Homeless Youth Task Force discussed this request at their meeting on 04/20/2022, and unanimously supported this recommendation.

Brenda Dowdy  
Chairperson  
Homeless Youth Task Force

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**County of San Bernardino  
Office of Homeless Services**

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**Office of Homeless Services Report  
Prepared for the Interagency Council on Homelessness**

**Report purpose**      The purpose of this document is to present the Office of Homeless Services (OHS) report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

**Date**      April 27, 2022

**Presenter**      Tom Hernandez, Chief of Homeless Services

**Announcements**      The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<b>Homeless Housing, Assistance and Prevention (HHAP) Round 2 Update</b>	
<ul style="list-style-type: none"> <li>• The Request for Applications (RFA) for HHAP Round 2 Continuum of Care funding deadline submission was extended to Friday, April 22, 2022. As of Wednesday, April 20, 2022, the OHS has received 12 applications.</li> <li>• Once applications have been received, the OHS will be forwarding the applications to the ICH Regional Steering Committee Chairs to begin the regional, individualized review and scoring process. Each steering committee will determine which agency/agencies are recommended for funding for their region.</li> <li>• Recommendations will be presented to ICH for final approval of funding (date to be determined). The youth applications and coordinated entry system (CES) application will be reviewed by representatives from each region, as determined by ICH and a recommendation will be presented by this committee to the full Board for funding consideration.</li> <li>• As a reminder, the following is a breakdown of funding:               <ul style="list-style-type: none"> <li>○ Central Valley Region is \$554,997;</li> <li>○ Desert Region is \$222,524;</li> <li>○ East Valley Region is \$131,094;</li> <li>○ Mountain Region is \$89,535;</li> <li>○ West Valley Region is \$164,341;</li> <li>○ Homeless Youth is \$116,249. Note: Services for Homeless Youth will need to be offered county-wide; and</li> <li>○ CES is \$72,656. CES services are offered county-wide.</li> </ul> </li> </ul>	

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**2019 and 2020 Planning Grant Overview**

- Since the establishment of the Continuum of Care (CoC) competitive Homeless Assistance Grant application process in 1995, the CoC is tasked with providing resources to communities to implement homelessness related services to individuals and families experiencing a housing crisis.
- CoC's operate under published guidance from the U.S. Department of Housing and Urban Development (HUD) and additional guidance from the annual HUD CoC Notice of Funding Availability (NOFA).
- The CoC responsibilities under the CoC Program Final Rule include: 1) the operation of a CoC, 2) the designation and operation of a homeless management information system (HMIS), and 3) CoC planning.
- With respect to planning responsibilities, the CoC must:
  - Coordinate the implementation of a housing and service system within its geographic area
  - Conduct a Point-in-Time count of homeless persons, at least biennially
  - Conduct an annual gaps analysis
  - Provide information required to complete the Consolidated Plan(s)
  - Consult with Emergency Solutions Grant (ESG) recipients regarding the allocation of ESG funds and the evaluation of the performance of ESG recipients and subrecipients
- The collaborative applicant is the only applicant permitted to apply for CoC planning funds. The CoC Program Final Rule allows for funding for collaborative applicants to carry out planning responsibilities related to the CoC.
- According to HUD, the collaborative applicant, and only the collaborative applicant, may apply for up to 3 percent of the CoC's Final Pro Rata Need (FPRN) amount or the maximum amount established by the CoC Program NOFA, whichever is less, to fund CoC planning activities. The performance period for planning grants is one year and there is no guarantee that planning funds will be awarded yearly.
- The collaborative applicant may apply for and receive planning funds, which may be used for:
  - Designing and carrying out the collaborative process for the application to HUD
  - Preparing and submitting the CoC's application for CoC Program funds
  - Determining the geographic area, the CoC will serve
  - Evaluating outcomes of projects funded through CoC and ESG program grants within the geographic area
  - Participating in the Consolidated Plan(s) process of the jurisdictions within the geographic area
  - Developing a CoC system
  - Conducting sheltered and unsheltered Point-in-Time counts
  - Monitoring recipients and subrecipients and enforcing compliance with program requirements



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**2019 and 2020 Planning Grant Overview, Cont.**

- OHS submitted an application for 2021 to carry out the collaborative process in 5 key areas:
  - Incorporate strategies regarding evaluative outcomes of CoC & Emergency Solutions Grants (ESG) programs to improve CoC standards & policies, including conducting gaps analysis of related programs;
  - Integrate CoC & other homeless programs into the consolidated planning process & housing element plans of the local county & municipal agencies to enhance coordination & strategic planning;
  - Further the development of a CoC system that will finish the job of ending homelessness among priority subpopulations;
  - Prepare the application for CoC program funds & explore leveraging other funding resources, including State funding to supplement the CoC; and
  - Conduct enhanced engagement & analysis of sheltered/unsheltered Point-in-Time Count (PITC) data on an annual basis.

The following was the HUD approved budget for Planning Activities for 2021:

<b>Eligible Costs:</b>	<b>Quantity and Description</b>	<b>Amount Requested</b>
1. Coordination Activities		
2. Project Evaluation	Consultation Services for evaluative services for CoC and ESG standards and policies (including meeting expenses, materials/supplies, and mileage)	\$169,719
3. Project Monitoring Activities		
4. Participation in the Consolidated Plan	Consultation Services (including meeting expenses, materials/supplies, and mileage)	\$42,094
5. CoC Application Activities	Application Development Consultation Services (including meeting expenses, materials/supplies, and mileage)	\$134,342
6. Determining Geographical Area to Be Served by the CoC		
7. Developing a CoC System	CoC System Enhancement Consultation Services (including meeting expenses, materials/supplies, and mileage)	\$65,828
8. HUD Compliance Activities	Point-In-Time Count Consultation Services (including meeting expenses, materials/supplies, and mileage)	\$35,824
<b>Total Costs Requested</b>		<b>\$447,807</b>
<b>Cash Match</b>		<b>\$0</b>
<b>In-Kind Match</b>		<b>\$111,952</b>
<b>Total Match</b>		<b>\$111,952</b>
<b>Total Budget</b>		<b>\$559,759</b>



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**2019 and 2020 Planning Grant Overview, Cont.**

Below are details of expenditures for 2019 and 2020:

**2019 Planning Grant Expenditures**

- Coordination Activities \$0
- Project Evaluation \$150,000
- Project Monitoring Activities \$0
- Participation in the Consolidated Plan \$40,000
- CoC Application Activities \$117,000
- Determining Geographical Area to be Served by the CoC \$0
- Developing a CoC System \$65,687
- HUD Compliance Activities \$0

Total Expenditures **\$372,687**

Match

Cash Match \$93,172

In-Kind Match \$0

Total Match \$93,172

Total Expenditures Requiring a Match **\$372,687**

Percentage Match 25%

Total Budget (Expenditures Plus Match) **\$465,859**

**Provider Expenditures 2019**

- American Roundtable to Abolish Homelessness: \$126,000
- Urban Initiatives: \$192,090
- OHS Internal Costs (trainings, counsel costs, etc.) \$54,597

**2020 Planning Grant Expenditures**

- Coordination Activities \$0
- Project Evaluation \$166,917
- Project Monitoring Activities \$0
- Participation in the Consolidated Plan \$44,318
- CoC Application Activities \$130,054
- Determining Geographical Area to be Served by the CoC \$0
- Developing a CoC System \$72,896
- HUD Compliance Activities \$0

Total Expenditures **\$414,185**

Match

Cash Match \$103,547

In-Kind Match \$0



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Total Match	\$103,547
Total Expenditures Requiring a Match	<b>\$372,687</b>
Percentage Match	25%
Total Budget (Expenditures Plus Match)	<b>\$517,732</b>
<b>Provider Expenditures 2020 (To date)</b>	
o American Roundtable to Abolish Homelessness:	\$84,000
o Urban Initiatives:	\$168,140
o OHS Internal Costs (trainings, counsel costs, etc.)	\$4,225
<b>100-Day Challenge Participation Update</b>	
<ul style="list-style-type: none"> <li>• Our encampment cohort has concluded its participation in the 100-Day Challenge, with the counties of Santa Cruz, Sacramento, and Merced, as part of the fourth cohort for the State of California. A sustainability workshop was held for the cohort by Re-institute where each county had an opportunity to presents its outcomes and receive feedback from the other regions.</li> <li>• The 100 Day Challenge goal for SBC was to work with 150 individuals living in encampments with 30% becoming stably housed and 60% connected to services on the pathway to housing. 40% will identify as BIPOC. Our cohort exceeded the goal by working with 230 individuals living in encampments with 35% (53 individuals) becoming stably housed and 65% (98 individuals) connected to services on the pathway to housing.</li> <li>• Overall, the consensus of the team has been that the 100 Day Challenge was a positive experience. Those departments and organizations as a whole have done an amazing job at meeting the goal. With the new Encampment Resolution Grant funding, we hope to keep up the momentum.</li> </ul>	
<b>Homeless Management Information System (HMIS) Update</b>	
<ul style="list-style-type: none"> <li>• The OHS, HMIS section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of March 2022 (see attached, Report 2A).</li> <li>• Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <a href="http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx">http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx</a></li> </ul>	
Attachments	
HMIS Data Quality Monthly Report March 2022 – Report 2A-Attached	

HMIS Data Totals for the Month of March 2022

Org ID	Organization / Program	Total Active Enrlmnts	Total Clients Served	# of Errors	% of Error Rate	SSN # of Errors	% of Error Rate	DOB # of Errors	% of Error Rate	Race # of Errors	% of Error Rate	Ethnicity # of Errors	% of Error Rate	Gender # of Errors	% of Error Rate	Vet Status # of Errors	% of Error Rate	Entry Date # of Errors	% of Error Rate	Relationship # of Errors	% of Error Rate	Client Location # of Errors	% of Error Rate
AAR	AART Corp	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
CAP	Community Action Partnership	53	53	0	0.00%	5	9.43%	1	1.89%	1	1.89%	0	0.00%	0	0.00%	2	3.77%	0	0.00%	0	0.00%	0	0.00%
CC1	Catholic Charities	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
CCL	Larben Social Services of Southern California	59	60	373	0.00%	22	5.90%	0	0.00%	3	0.80%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	0.54%
COL	City of Colton	2	179	0	0.00%	14	7.82%	0	0.00%	1	0.56%	1	0.56%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
DAS	Department of Aging and Adult Services	55	68	0	0.00%	7	10.29%	2	2.94%	3	4.41%	3	3.19%	0	0.00%	0	0.00%	1	1.47%	1	1.47%	1	1.54%
DBA	SB DBH Adult & Older System of Care	8	8	0	0.00%	0	0.00%	0	0.00%	1	12.50%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
DBH	SB DBHHA	836	828	0	0.00%	31	3.74%	5	0.60%	62	7.49%	16	1.93%	2	0.24%	21	2.54%	3	0.36%	0	0.00%	2	0.33%
FA2	Family Assistance Program	217	93	6	6.45%	61	65.59%	3	3.23%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.08%
FSA	Family Services Association of Redlands	14	55	0	0.00%	6	10.91%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
HAI	SB Housing Authority	782	782	0	0.00%	11	1.41%	0	0.00%	4	0.51%	0	0.00%	0	0.00%	5	0.64%	0	0.00%	1	0.13%	7	1.49%
HDH	High Desert Homeless Services	35	51	0	0.00%	5	9.80%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
ICL	Inland Counties Legal Services, Inc.	70	69	0	0.00%	2	2.90%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.45%	0	0.00%	2	2.90%
IHP	Inland Valley Hope Partners	90	88	0	0.00%	15	17.05%	2	2.27%	0	0.00%	0	0.00%	1	1.14%	2	2.27%	3	3.41%	0	0.00%	0	0.00%
ILF	Illumination Foundation	84	115	0	0.00%	3	2.61%	0	0.00%	1	0.87%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
KEY	Knowledge & Education For Your Success	1,195	1,049	0	0.00%	34	3.24%	1	0.10%	1	0.10%	0	0.00%	0	0.00%	1	0.10%	1	0.10%	9	0.86%	1	0.31%
LCD	Life Community Development	16	17	0	0.00%	1	5.88%	2	11.76%	4	23.53%	2	11.76%	1	5.88%	0	0.00%	0	0.00%	3	17.65%	0	0.00%
LSS	Lighthouse Social Services	271	331	0	0.00%	1	0.30%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	0.55%
LTH	Inland Temporary Homes	43	56	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	3	5.36%	0	0.00%
MBA	Morongo Basin ARCH	9	7	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
MHI	Mercy House	373	401	0	0.00%	60	14.96%	1	0.25%	12	2.99%	0	0.00%	0	0.00%	1	0.25%	1	0.25%	12	2.99%	2	0.85%
MHC	Mountain Homeless Coalition	23	28	0	0.00%	7	25.00%	1	3.57%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	3	10.71%	0	0.00%
MHS	Mental Health Systems Inc.	1	1	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
MON	City of Montclair	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
NHV	New Hope Village, Inc.	61	46	0	0.00%	1	2.17%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	4.35%	0	0.00%
OG1	Operation Grace	32	32	0	0.00%	7	21.88%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	3.13%	0	0.00%	0	0.00%	0	0.00%
OH2	Cedar House Life Center	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
RSI	Rolling Start Inc	36	36	0	0.00%	1	2.78%	0	0.00%	7	19.44%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	11	45.83%
SA1	Salvation Army - San Bernardino	67	73	0	0.00%	1	1.37%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
SUS	Step Up on Second Street, Inc	342	345	0	0.00%	5	1.51%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	2	0.90%
SWA	Social Work Action Group	0	0	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
TCP	The Chance Project Pathways Network	6	7	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
TPC	Time For Change Foundation	97	85	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
USV	US Veterans Inc	129	137	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
UW1	211 United Way	3,908	728	0	0.00%	190	26.10%	0	0.00%	43	5.91%	10	1.37%	0	0.00%	5	0.69%	9	1.24%	1	0.14%	48	10.34%
VVF	Victor Valley Family Resource Center	11	17	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	5.88%
WOA	With Open Arms	7,348	115	1	0.87%	33	28.70%	3	2.61%	8	6.96%	4	3.48%	0	0.00%	2	1.74%	4	3.48%	0	0.00%	8	25.00%
WOL	Water Of Life Community Church	202	134	0	0.00%	6	4.48%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	1	1.67%
		16,475	6094	380	0.20%	529	7.72%	21	0.79%	151	2.38%	36	0.60%	3	0.17%	39	0.38%	22	0.29%	38	1.27%	90	2.68%

Disabling Cond. # of Errors	% of Error Rate	Destination # of Errors	% of Error Rate	Incmt @ Start # of Errors	% of Error Rate	Incmt @ Annual # of Errors	% of Error Rate	Incmt @ Exit # of Errors	% of Error Rate
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
0	0.00%	0	0.00%	3	10.00%	27	100.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
1	0.27%	25	7.67%	6	1.61%	10	100.00%	58	17.79%
0	0.00%	0	0.00%	48	45.71%	0	0.00%	102	99.03%
3	4.41%	0	0.00%	7	10.29%	34	100.00%	0	0.00%
0	0.00%	0	0.00%	1	12.50%	6	100.00%	0	0.00%
16	1.93%	0	0.00%	167	23.79%	336	51.61%	0	0.00%
1	1.08%	0	0.00%	9	9.68%	0	0.00%	4	9.52%
1	1.82%	0	0.00%	1	2.94%	0	0.00%	0	0.00%
6	0.77%	0	0.00%	21	3.53%	329	82.66%	0	0.00%
1	1.96%	0	0.00%	1	2.86%	0	0.00%	0	0.00%
1	1.45%	0	0.00%	9	13.04%	32	100.00%	0	0.00%
2	2.27%	0	0.00%	4	6.06%	52	100.00%	0	0.00%
0	0.00%	0	0.00%	8	6.96%	0	0.00%	0	0.00%
4	0.38%	0	0.00%	36	7.81%	23	13.69%	1	1.79%
0	0.00%	0	0.00%	3	21.43%	14	100.00%	0	0.00%
1	0.30%	0	0.00%	4	1.81%	26	35.62%	0	0.00%
1	1.79%	4	30.77%	0	0.00%	2	28.57%	3	37.50%
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
5	1.25%	36	66.67%	11	4.07%	32	100.00%	36	80.00%
10	35.71%	0	0.00%	7	41.18%	0	0.00%	2	50.00%
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	1	14.29%	0	0.00%
1	3.13%	0	0.00%	2	10.00%	5	100.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
17	47.22%	0	0.00%	15	55.56%	0	0.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	3	100.00%	0	0.00%
0	0.00%	0	0.00%	5	1.82%	7	3.54%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
1	14.29%	0	0.00%	4	57.14%	7	100.00%	0	0.00%
0	0.00%	0	0.00%	2	3.03%	9	45.00%	0	0.00%
0	0.00%	0	0.00%	0	0.00%	2	3.23%	0	0.00%
56	7.69%	0	0.00%	455	83.79%	106	100.00%	0	0.00%
1	5.88%	0	0.00%	3	17.65%	0	0.00%	0	0.00%
45	39.13%	0	0.00%	27	57.45%	0	0.00%	0	0.00%
2	1.49%	0	0.00%	1	1.22%	1	100.00%	0	0.00%
176	4.71%	65	2.84%	860	13.86%	1064	42.65%	206	7.99%