



Mountain Regional Steering Committee
Monday, October 19, 2026, 1:30 p.m. to 3:00 p.m.

St. Richard Episcopal Church Hall 28708 CA Hwy-18, Sky Forest, CA 92385
IN PERSON for Board members, et al.

IN PERSON & Via Zoom Teleconference at *Alternate Meeting Satellite Sites*:
Big Bear City Hall, Training Room: 39707 Big Bear Blvd, Big Bear Lake, CA 92315 &
Family Assistance: 1255 E. Highland Avenue, Suite #210, San Bernardino, CA 92401

Teleconference info for all:

<https://us02web.zoom.us/j/87234447524?pwd=URxbnsWuN81bwh1RKcK6rLc1Cy376D.1>

Meeting ID: **872 3444 7524** + Passcode: **744133** - Dial in for just audio: (669) 444-9171

Public participation at the meeting via Zoom is being offered as a courtesy and may be unavailable if technology fails. In the event of a disruption, the in-person meeting of the Mountain Regional Steering Committee (Committee) will continue. If participating remotely, please MUTE your device. DO NOT place this teleconference on hold should you get another call. Leave the meeting and then rejoin afterwards.

To address the Committee regarding an item on the agenda, or an item within its jurisdiction not on the agenda, submit a Public Comment Request form. If joining virtually, type "Public Comment" in Chat Box. Requests must be submitted *before* the item is called. Speakers may address the Committee for up to three (3) minutes on Public Comment, up to three (3) minutes on the Consent agenda, and up to three (3) minutes on each item on the Presentation and Discussion agenda.

SPECIAL MEETING AGENDA

OPENING REMARKS		PRESENTER
A. Call to Order B. Roll Call of Committee Members C. Welcome and Introductions.		Paul Fournier
PUBLIC COMMENT		
D. Any member of the public may address the Committee on any matter not on the agenda that is within the subject matter jurisdiction of the Committee.		
CONSENT CALENDAR		
E. Approve the minutes for June 8, 2026 committee meeting.		Paul Fournier
PRESENTATION		
F. Receive presentation from Jasen Mattingly of Wolf Pack Construction Management, speaking on the subject of Accessory Dwelling Units (ADU’s) in the San Bernardino mountains.		Jasen Mattingly
AGENCY ROUNDTABLE		
G. Receive updates from attendees on Homeless Services from their agencies		Paul Fournier
CLOSING		
H. Adjournment.		Paul Fournier
Next Meeting: November 9, 2026 - (2nd Monday) 1:30 pm–3:00 pm. IN PERSON at St. Richard’s / Big Bear / Highland & via Zoom Teleconference.		

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well-planned, coordinated, and evaluated and is accessible to all who are homeless and those at risk of becoming homeless.
The San Bernardino County Homeless Partnership meeting facility is accessible to persons with disabilities. If you require a reasonable modification or accommodation for a disability in order to participate in the public meeting, requests should be made through the Office of Homeless Services (OHS) at least three (3) business days prior to the partnership meeting. The OHS telephone number is (909)501-0610 and the office is located at 560 E. Hospitality Lane suite 200. San Bernardino ca 92415. Agenda and documentation can be obtained there or by email. OHS@HSS.SBCOUNTY.GOV



Minutes for Mountain Regional Steering Committee Meeting

June 8, 2026 — 1:30pm

28708 CA-Hwy 18 — Skyforest, CA 92385

Minutes were recorded by Zoom and transcribed by Peter Morris, Secretary (assisted by Gary Bradley)

TOPIC	PRESENTER	OPENING REMARKS
Call to Order	Paul Fournier	The Chair (Paul Fournier) called the meeting to order at 1:36pm
Roll Call	Paul Fournier	The following Committee Members or their alternates were present at the meeting with the Roll taken by the Chair: Wendell Wilson, Paul Fournier, Annemieke Stalcup, Isaac Garcia, Kelly Tinker, Joselyn Field, Ginger Bedolla. QUORUM present, 7 of 8 Members arriving late: none ; Members absent: Shonda Szabo

		PUBLIC COMMENT
	Paul Fournier	The Chair invited all attendees (non-Committee members) to introduce themselves: Cynthia Fernandez, Cynthia Robles, David Aguilera, Eddie of US Vets, Ester Wilch & Lindsey Barranco of HomeBase, Isamar Garcia(DF-Children's Affairs), Jason Mattinly, Ruth Humphreys, Demetrius Carmichael(Vets), Sharmarie Torres(Op.Grace), Veronica Flores (Op.Grace), Zazette Scott (Fam.Assist Prog.), Sue Walker (MHC), John Sinclair & Michelle Talamontes of Aging&Adult Serv., Amber W., Jessica Leverage, Gary Bradley (Secretary-MtRESC). TOTAL PRESENT: 28 The Chair invited Public Comment. Sharmarie Torres asked a clarification question of another agency present on-line, Zazette Scott of Family Assist. Prog. which was answered.
		CONSENT ITEMS
Item #1. Agenda 4/7.2026 Item #2. Meeting Minutes for April 7, 2026	Paul Fournier	- The Chair opened the consent calendar portion of the agenda. - The Chair opened Items #1 and #2 for comment by the Committee members. No comments ensued. Wendell Wilson made a motion to approve Consent Calendar Items #1 & #2, Motion seconded by Ginger Bedolla. Membership polled. Unanimous approval.
	PRESENTER	PRESENTATIONS
Item #3. San Bernardino CoC Regional Action Plan on Homelessness	Lindsey Barranco & Ester Wilch of HomeBase agency	The Chair opened Item #3, inviting the HomeBase Presenters to speak and to share the PowerPoint of the Presentation: -Lindsey Barranco from Homebase presented a high-level overview of the new strategic plan for San Bernardino County's Continuum of Care, focusing on the five regions and their specific

		action steps. The plan was developed through extensive data review, stakeholder input, and collaboration with RSC co-chairs and community members, incorporating a vision of providing safe, secure, stable affordable housing to all individuals and families across the county. The presentation covered the five main goals: permanent and affordable housing, coordination between departments and regions, improving shelter and interim housing services, prevention and diversion programs, and strengthening the homeless response system. -Lindsey presented a high-level overview and regional snapshot -Lindsey explained the program links and Data sources, vision and mission etc. -Lindsey stated the 7 guiding principles. - Discussed Action steps , goals and strategies. -Esther emphasized that the plan should be treated as a flexible document that can evolve over time. -Lindsey presented five action steps for the Mountain region, focusing on formal communication and collaboration, strengthening coordinated street outreach capacity, prevention and diversion pathways, building system reliance, and enhancing the coordinated entry system -Esther encouraged the group to consider formalizing informal relationships with churches and other community organizations, suggesting this could be an opportunity to activate additional stakeholders in the homelessness response planning process. -Wendell explains MHCs plan in response and the 5 year strategic plan. - Paul explains MHC and how it functions and how it will respond to all info - Zazette explains the need for a strategic action plan to be chosen , numerous ideas have been presented. -Esther explained how the strategic plan was designed as a flexible living document due to changing funding priorities at federal and state levels.
TOPIC	PRESENTER	DISCUSSION ITEM ACTION/OUTCOME
Item #4: Mountain Area Homeless Services Update	Wendell Wilson	The Chair opened ITEM #4 for discussion - Wendell offers for any announcements or questions - Wendell explains a program he attended from CA Rise Incubator Program. - Wendell explains they can possibly help build a business -Offering up to \$50,000 for non profits -Next, Wendell explained a faith based affordable housing tour he attended

		-Wendell explained that The Inland SoCal Housing Collective has shown him faith based projects across SBC. -Paul explains the program more and gives contact info.

TOPIC	PRESENTER	ADJOURNMENT
Adjournment	Wendell Wilson	Motion was made and approved to end the meeting at 2:58pm The next meeting for the MOUNTAIN Regional Steering Committee. 7/1/18 2:00 PM 909-866-6501 (desk) 360-350-8692 (MHC) 951-201-6379 (DOR)

VOTING MEMBERS -- Quorum will be 5 of 8

First Name	Last Name	Organization	Email Address	Best Phone
Shonda	Szabo	Bear Valley USD	shonda_szabo@bearvalleyusd.org	951-532-0830 or 866-4631x 6231
Kelly	Tinker	<u>Comm.Dev.</u> -City of Big Bear Lake	ktinker@citybigbearlake.com ;	909-866-5831 ext. 160
Joscelyn	Field	Rim Family Services	jfield@rimfamilyservices.org	909-283-0221
Paul	Fournier	(<u>CoChair</u>)	paulfour@gmail.com	909-307-4467
<u>Annamieke</u>	Stalcup	Bear Valley Community Health Services	annemieke.stalcup@bvchd.com 909/878-2316 (desk)	909-866-6501, ext. 8316
Wendell	Wilson	MHC (<u>CoChair</u>)	wendellw@mtnhomeless.com	360-350-8692
Isaac	García	Dept. of Rehabilitation	Isaac.garcia@dor.ca.gov ;	951-201-6379
Ginger	Bedolla	Family Assistance Prog.	ginger@familyassist.org ;	760/843-701
Secretary	Peter Morris	MHC intern (non-voting)	PeterM@mtnhomeless.com	909-744-7999



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To: City of Victorville, CA

Date: 8/30/2026

RE: AB 1332, Pre-approved ADU plans

In the Assembly bill it states that cities must comply with state law of allowing pre-approved Accessory Dwelling Units (ADU) program and must be in place by January 1, 2025. The AB bill 1332 states that the cities must follow the guidelines set forth in the bill. In summary, it states that cities that do not have pre-approved plans must allow individual third party drawings to be reviewed.

In research for the city of Hesperia, it has been noted that there are issues involving having pre-approved plans. In this the companies that supply pre-approved plans can go out of business, do not want to update or upgrade said plans with each year of construction code updates, or no longer are supplying or creating ADU plans for customers. This causes further delays for the customer and the city involved. Cities that don't see the need to have pre-approved plans should be allowed an alternative to that option.

At the time of this letter, Wolfpack Construction Management, is currently having a request be presented to both the Senate and Assembly Housing Committees to allow cities to approve a construction team consisting of management, design and a construction company to be a preferred vendor for the ADU process. This will be a team that allows the city to rely on the team to stay current in construction codes and meet or exceed the construction process. In the partnership with the city, the team would provide sample floorplans meeting state requirements for size and designation that are able to be customized by the customer for individuality and customer preference. The city would follow the standard construction drawing review process not to exceed sixty (60) days for comments, approval, or denial.

In the time that the government process for the Senate and Assembly committees review the request for modification, Wolfpack Construction Management requests that we be considered for the roll to provide an option for the ADU process.

Jasen Mattingly
Jasen Mattingly, CEO