



Office of Homeless Services

Application Workshop

Homeless Housing, Assistance and Prevention Round-4 Continuum of Care

RFA OHS 24– 0926

Wednesday, September 9, 2026

www.SBCounty.gov

- **RFA CONTACT**

Claudia Doyle

(909) 501-0617

Claudia.Doyle@hss.sbcounty.gov

- **QUESTIONS**

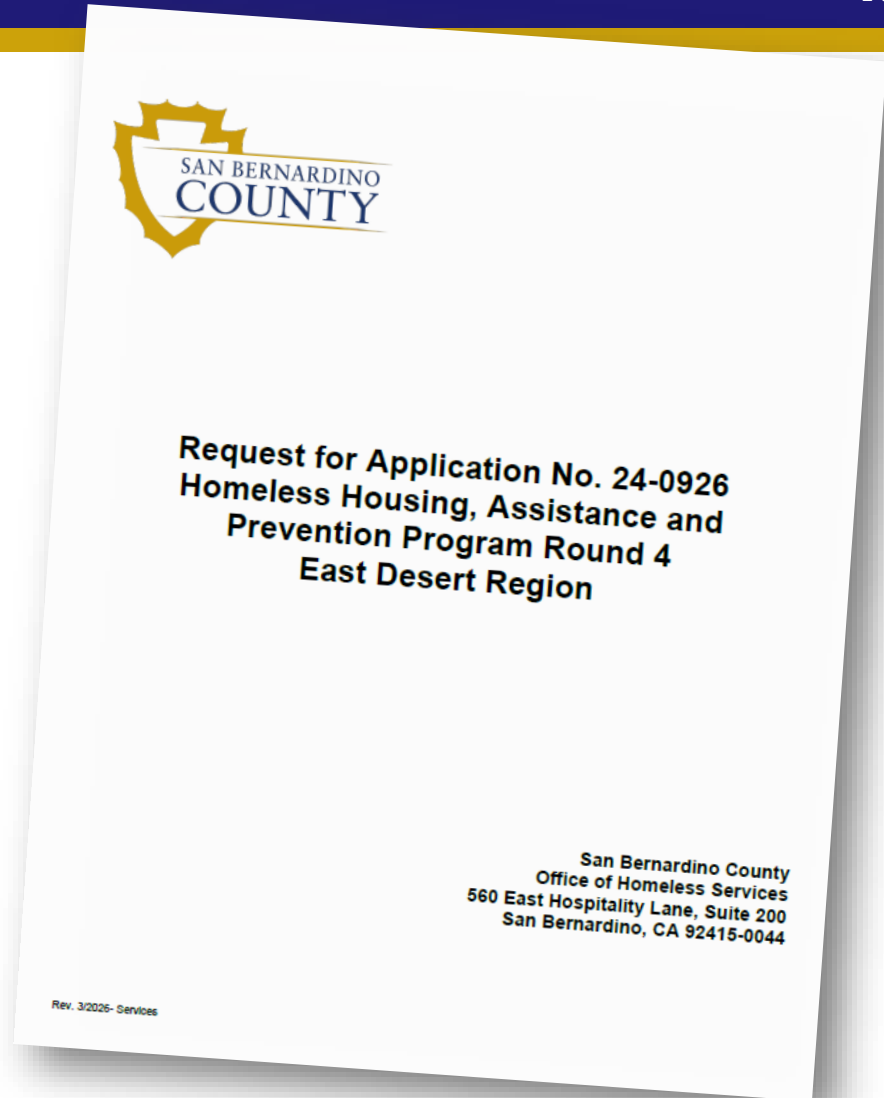
- Questions will be answered at the end of the presentation. Please submit questions via the chat.

- Deadline for submission of written questions is

Wednesday, September 16, 2026, by 2:00 P.M. (Local Time).

Questions are to be submitted through the
HomelessRFP@hss.subcounty.gov mailbox .

- Background
- Location of Services
- Application Timeline
- Application Instructions
- Application Submission
- Questions



\$98,524.29 available HHAP 4 funding for the East Desert Region

Eligible Use Categories:

- **Rapid rehousing**, including rental subsidies and incentives to landlords, such as security deposits and holding fees.
- **Operating subsidies** in new and existing affordable or supportive housing units, emergency shelters, and navigation centers. Operating subsidies may include operating reserves.
- **Street outreach** to assist persons experiencing homelessness to access permanent housing and services.
- **Services coordination**, which may include access to workforce, education, and training programs, or other services needed to promote housing stability in supportive housing.
- **Delivery of permanent** housing and innovative housing solutions, such as hotel and motel conversions.
- **Prevention and shelter diversion to permanent housing**, including rental subsidies.
- **Interim sheltering**, limited to newly developed clinically enhanced congregate shelters, new or existing non-congregate shelters, and operations of existing navigation centers and shelters based on demonstrated need.

Services are to be provided, completed, and managed throughout San Bernardino County. The region to be served is:

- East Desert Region:

Encompasses the cities of Needles, Twentynine Palms, Yucca Valley, and the surrounding unincorporated communities.



- Please follow the instructions on:
Article VI Application Submission (pages 11-14)
- Carefully read the entire RFA and attached documents
- Answer all questions – incomplete Applications will **not** be accepted
- A detailed budget is required for the Application

Deadline for submission of questions:

- Wednesday, September 16, 2026, By 2:00 PM (Local Time)

Deadline for submission of applications:

- Wednesday, **September 23, 2026, By 4:00 PM** (Local Time)
Late Submissions Will Not Be Accepted.

Recommendation to CoC Board

- October 28, 2026

Tentative Contract Award

- December 2026

Applications are to be submitted via email to the

HOMELESSRFP@HSS.SBCOUNTY.GOV

By submitting electronically, Proposer acknowledges electronic signature is legally binding.

ⓘ Proposals are due by 4:00 P.M., Wednesday, September 23, 2026 (Local Time). **Late Proposals will not be accepted.**

- Cover Page/Checklist **with AUTHORIZED SIGNATURE** (Attachment A)
- Statements of Certification (Attachment B)
- Statement of Experience and Qualifications (Attachment C)
- Licenses, Permits, and/or Certifications (Attachment D)
- Certification Regarding Debarment or Suspension (Attachment E)
- Project Team Organization Chart (Attachment F)
- Project Description (Attachment G)
- Work Plan Schedule (Attachment H)
- Cost/Budget (Attachment I)
- References (Attachment J)
- Employment of Former County Officials (Attachment K)
- Exceptions to RFA (Attachment L)
- Public Records Act Exemptions (Attachment M)
- Indemnification and Insurance Requirement Affidavit (Attachment N)



- All information submitted is subject to disclosure under the provisions of the California Public Records Act.
- Any information provided in the Application Package that is deemed “Confidential” should be indicated on Attachment M.
 - Attachment M – Public Records Act Exemptions: Please indicate what portion of the application is confidential and include citation supporting legal authority to support the exemption.
- The County will use reasonable means to ensure that such information is safeguarded but will not be held liable for inadvertent disclosure of information.

Note: Do not include personal information.

- Compliance with County Policy (page 19, Item 8)
- Nondisclosure (page 22, Item 25)
- Indemnification and Insurance (page 25, section B.1)
- Right to Monitor and Audit (page 28, section C)

TYPE OF INSURANCE	LIMITS	AGGREGATE
Worker's Compensation	\$250,000	
General Liability	\$1,000,000/occurrence	\$2,000,000 aggregate
Automobile Liability	\$1,000,000/occurrence	\$2,000,000 aggregate – If transporting clients
Directors and Officers Insurance (Nonprofit Org.)	\$1,000,000	
Abuse/Molestation	\$1,000,000 aggregate	\$2,000,000 aggregate
Professional Liability and/or Errors & Omissions	\$1,000,000 aggregate	\$2,000,000 aggregate
Cyber Insurance	\$1,000,000 aggregate	\$2,000,000 aggregate

❗ Proof of insurance required by Contract start date

Questions?

