

**ATTACHMENT A – COVER PAGE**

Use this checklist to ensure that all items requested have been included.

Items Completed		Page (s)
1.	Attachment A – Cover Page	1
2.	Attachment B – Statement of Certification	1
3.	Attachment C – Licenses, Permits, and/or Certifications	1
4.	Attachment D – Certification Regarding Debarment or Suspension; California Secretary of State Business Entity Registration	1
5.	Attachment E – Budget	2
6.	Attachment F – Reserved	N/A
7.	Attachment G – Employment of Former County Officials	1
8.	Attachment H – Exceptions to RFA	1
9.	Attachment I – Public Records Act Exemptions	1
10.	Attachment J – Indemnification and Insurance Requirements Affidavit	1
11.	Attachment K – HHAP-3 Project Application	7

Applicant Name: Growing Outreach Growing Opportunities

Address: 1041 W. Main Street Barstow, Ca 92311

Mailing Address (if different): PO Box 92 Barstow, Ca 92312

Telephone No.: 760-262-2620

FAX No.: \_\_\_\_\_

Email Address: gogobarstow@gmail.com

Federal Tax ID: 88-1772738

RFA Contact (Name/Title): Elizabeth Givens , Executive Director

Name of Authorized Representative: Elizabeth Givens

Title of Authorized Representative: Executive Director

**By signing below, the individual acknowledges that he/she has the authority to bind the Applicant to the terms of the Application. The individual further acknowledges that he/she has read and understands the RFA, the contents of the Application and the Attachments, and attests to the accuracy of the information submitted therein.**

Signature of Authorized Representative: Elizabeth Givens

Date: 05/13/2023

Request for Application No. OHS 23-01  
Homeless Housing, Assistance and  
Prevention Round 3 Program  
Continuum of Care

**Growing Outreach Growing Opportunities G.O.G.O.  
Table of Content**

Page 1.....Cover Page Attachment A  
Page 2..... Table of Contents  
Page 3.....Statement of Certification Attachment B  
Page 4..... Statement of Experience and Qualification RFA VI B.-5  
Page 5.....Attachment C  
Page 6-7..... Project Description and Project Schedule RFA VI B-7-8  
Page 8 ..... Attachment D  
Page 9-10 .....Attachment E Budget  
Page 11.....Attachment G  
Page 12.....Attachment H  
Page 13.....Attachment I  
Page 14 .....Attachment J  
Page 15-18 .....Attachment K  
Page 19-20.....Project Description attachment K  
Page 21.....Attachment K

**ATTACHMENT B  
STATEMENT OF CERTIFICATION**

The following statements are incorporated in our response to San Bernardino County.

	<b>Statement</b>	<b>Agree (initial)</b>	<b>Disagree with qualification (initial and attach explanation)</b>
1.	The offer made in the Application is firm and binding for nine (9) months from the Deadline for Applications.	EG	
2.	All declarations in the Application and attachments are true and that this shall constitute a warranty, the falsity of which will entitle the County to pursue any remedy by law.	EG	
3.	Applicant agrees that all aspects of the RFA and the Application submitted shall be binding if the Application is selected and a Contract awarded.	EG	
4.	Applicant agrees to provide the County with any other information the County determines is necessary for an accurate determination of the Applicant's ability to perform the Services as proposed.	EG	
5.	Applicant, if selected will comply with all applicable rules, laws and regulations.	EG	
6.	The RFA has been reviewed in its entirety and Applicant has no exceptions to any requirements, terms, or conditions, except as noted in Attachment H.	EG	



27744 De Anza Street

Barstow, Ca 92311 Est. 2019

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04/25/2023

Re: Statement of Experience and Qualifications

Growing Outreach Growing Opportunities, has been in business since 2019. We have been servicing Barstow community and surrounding areas including Ft. Irwin with many services including support groups, resources and job training, We have an active MOU with SB county Housing Authority to assist with homeless services and HMIS registrations. Growing Outreach Growing Opportunities does not have any commitments or potential commitments that may impact the Applicant's ability to perform the Contract, if awarded.

Sincerely,

Elizabeth Givens  
Executive Director



### Project Description

Growing Outreach Growing Opportunities is aware of the ongoing efforts of San Bernardino County to address the homelessness crisis by housing, and removing barriers that create homelessness. Growing Outreach Growing Opportunities has implemented case management and wrap around services to not only house the homeless but provide them ongoing care to ensure they remain and maintain their housing by providing workforce development, medical and mental health services and referrals, substance abuse, child care, clothing, food and any other services needed to address their homelessness in its entirety. The purpose of this project is to permanently house homeless individuals and families or prevent homelessness. This project will benefit minorities, migrants, men, women, children, veterans, seniors, LGBTQIA+. This Project follows housing first guidelines and offers services to anyone no matter their situation, substance abuse, mental health or any otherwise disqualifying factor. We align and comply with the core components of Housing First as defined in Welfare and Institutions Code 8255(b).

There is a large gap in services located in Barstow, Ca. We have little to no real immediate housing programs and we are the only street outreach program that are targeted to house the homeless and prevent homelessness. Growing Outreach Growing Opportunities has a unique approach to services the homeless, holding their hand through these trying times and maintaining a long term relationship to ensure they are successful in all the areas that cause their homelessness. We also provide safe housing for individuals who don't want additional services. At Growing Outreach Growing Opportunities we are ready and prepared to extend our services with COC funding.

Growing Outreach Growing Opportunities proposes to address the homeless crisis in the three steps. These steps follow the CES guidelines. We aim to connect clients as soon as possible to who may help them best, and match their needs. The progress of this project will be tracked by monitoring our Clarity HMIS systems to track and monitor client enrollment and progress. These services include street outreach, case management, wrap around services, rental assistance, rapid re housing, prevention and landlord incentives.

1. House Immediately-Housing immediately will be initiated by street outreach. Our street outreach team reaches out to the community in vulnerable areas, parks, abandoned buildings, under bridges, hospitals, churches and all places homeless people are known to congregate. Our Street outreach will also attend and participate in all community events, notify Barstow Unified School District, Barstow College and Barstow Hospital and TANF local office of our services and initiate a referral process. During the street outreach clients will be processed through HMIS and given immediate assessments and immediate assistance. Clients will be housed immediately in a transitional house or a hotel if housing is full and assigned a case manager.
2. Case management-The case manager -our clients move into the second phase of ongoing care if they choose, that will include workforce development services, job training, customer service training, life skills training, financial literacy, GED, college

enrollment, medical and mental health services, pet care services, LGBTQIA+ services and more on an individualized basis catered to fit the needs of each client.

3. Permanent housing- We will work SB county housing authority to ensure clients are placed on eligibility lists for low income housing to ensure they are able to qualify and complete all requirements for housing. Landlords that work with Growing Outreach Growing opportunities will be paid security deposits ,move in fees and will work with the tenants to ensure they can afford their monthly rent.

Summary of management/work plan for this Project.

Growing Outreach Growing Opportunities for this project has a **Street Outreach Specialist**, case manager, and program specialist. The Street outreach specialist will be responsible for making contact with the homeless, processing them in HMIS and initiating their immediate housing requests and then assigning them to a **Case Manager** who will create their Individualized Path to housing long term care plan. They will be responsible for coordinating all services and following up with the clients and partners to ensure clients are successful and on track. Our **Program Specialist** holds the classes and programs that we offer to assist clients, job training, job placement, life skills training, financial literacy, life skills. They are responsible to engage or clients keep them motivated and provide the necessary training that will teach them how to remain housed, educated and employed.

Project Support

Growing Outreach Growing Opportunities has the support of San Bernardino County Housing Authority , Mayor, Dr. Paul Anthony Courtney, ECbarstow ,beautiful beginnings, Lenwood Church and Barstow Unified School District and Barstow Community Hospital, to ensure we have an active line of communication and they know where to send those in need.

Project Schedule

September 2023-September 2024

- Daily Street Outreach morning and evening campaigns 8-10 am and 5-8pm
- Mental health and in house counseling once per week 1 hour per client
- Workforce Development 3 days per week multiple 2 hour sessions
- Case Management daily per client needs.
- Monthly Clarity HMIS Audits to track client progression and success.

October 2023 Community Table Event	December 2023 Community Table Event
February 2024 Community Table Event	April 2024 Community Table Event
July 2024 Community Table Event	August 2024 Community Table Event

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**ATTACHMENT D**

**CERTIFICATION REGARDING DEBARMENT OR SUSPENSION; CALIFORNIA SECRETARY OF  
STATE BUSINESS ENTITY REGISTRATION**

In compliance with contracts and grants Contracts applicable under the U.S. Federal Awards Program, the following certification is required by all Applicants submitting a response to this RFA:

1. The Applicant certifies, to the best of its knowledge and belief, that neither the Applicant nor its Principals are suspended, debarred, proposed for debarment, or declared ineligible for the award of contracts from the United States federal government procurement or non-procurement programs, or are individually or collectively listed as such in the United States General Services Administration's System for Award Management (SAM) website ([www.sam.gov](http://www.sam.gov)).
2. The Applicant certifies, to the best of its knowledge and belief, that neither any subcontractor listed in its Application, nor subcontractor's Principals are suspended, debarred, proposed for debarment, or declared ineligible for the award of contracts from the United States federal government procurement or non-procurement programs, or are individually or collectively listed as such in the United States General Services Administration's System for Award Management (SAM) website ([www.sam.gov](http://www.sam.gov)).
3. "Principals," for the purposes of this certification, means officers, directors, owners, partners, and persons having primary management or supervisory responsibilities within a business entity (e.g., general manager, plant manager, head of a subsidiary, division, or business segment, and similar positions).
4. The Applicant shall provide immediate written notice to the Purchasing Agent if, at any time prior to award, the Applicant learns that this certification was erroneous when submitted or has become erroneous by reason of changes in circumstances.
5. This certification is a material representation of fact upon which reliance will be placed when making the award. If it is later determined that the Applicant rendered an erroneous certification, in addition to other remedies available to the San Bernardino County government, the County may terminate the Contract resulting from this RFA for default.
6. Applicant affirms that neither it, nor any subcontractor listed in the Application, has any recent unsatisfactory performance with the County during the past twenty-four (24) months at a minimum.
7. Applicant also certifies that if it or any of the subcontractors listed in the Application are business entities that must be registered with the California Secretary of State, they are registered and in good standing with the Secretary of State.

*Elizabeth Givens*

05/13/2023

**ATTACHMENT E – BUDGET**

**A detailed budget is required for each Application submission. Use this page as the cover sheet for the Budget.**

Adjustable Budget		Homeless Housing, Assistance and Prevention Budget	Growing Outreach Growing Opportunities
Item	Detail	Purpose	Total
Transitional House	12 month lease	Housing & Training	24,000
Motel Vouchers	Daily	Immediatley House	3,500
Rental Assistance	Move in /Prevention	Long term move in /Prevent evictions	20,000
Salaries	3 positions \$30,000 50% volunteer	Case manager,program specialist,street outreach specialist	45,000
Office Supplies	Paper, files,folders,pens,pe ncils, staples	Client files, client training materials	1,000
Outreach Materials	Flyers, hygiene kits, transportation	Need supplies to provide street outreach	1,000
Housing Essentials	Food, Utilities, laundry supplies	needed for transitional housing for clients	15,000
Office Equipment	Computer, tablets,desk, chairs	Needed for in house trainings and counseling	5,000
Stipends	Furniture, food , hygiene, child care, work transportation	needed to assist with move in and job prepartness	7,000
		<b>Grand Total</b>	<b>121,500</b>



**ATTACHMENT H – EXCEPTIONS TO RFA**

APPLICANT NAME Growing Outreach Growing Opportunities

ADDRESS 1041 W. Main Street Barstow, Ca 92311

TELEPHONE # 760-262-2620

FAX # \_\_\_\_\_

I have reviewed the RFA in its entirety and have the following exceptions: (Please identify and list your exceptions by indicating RFA, the Section or Paragraph number, and Page number, as applicable. Be specific about your objections to content, language, or omissions. Add as many pages as required.)

None

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**ATTACHMENT I – PUBLIC RECORDS ACT EXEMPTIONS**

APPLICANT NAME Growing Outreach Growing Opportunities

ADDRESS 1041 W. Main Street Barstow, Ca 92311

TELEPHONE # 760-262-2620

FAX # \_\_\_\_\_

Applicant requests that specific portions of the contents of this Application be held confidential and not subject to public disclosure pursuant to the Public Records Act. The specific portions are detailed below: (Please identify and list your exemptions by indicating the Section or Paragraph number, and Page number, of the Application where the content is contained.) **Each stated exemption must include a citation to supporting legal authority, including statutory authority or case law, to support exemption from the Public Records Act. Requested exemptions that does not meet the requirements of this section will not be considered.**



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**ATTACHMENT K**  
**HHAP-3 PROJECT APPLICATION**

**Purpose**

The California Homeless Housing, Assistance and Prevention Program, Round 3 (HHAP-3) is a \$1 billion dollar block grant program designed to provide Continuums of Care, counties, large cities, and federally recognized tribes with grant funds to support regional coordination and to expand or develop local capacity to address immediate homelessness challenges throughout the state.

**Program Overview**

HHAP Round 3 funding is designed to build on regional coordination developed through previous rounds of HHAP grant funding, as well as the Homeless Emergency Aid Program (HEAP) and COVID-19 funding administered by Cal ICH. HHAP Round 3 funds should be used to continue to build regional coordination and a unified regional response to reduce and end homelessness informed by a best-practices framework focused on moving homeless individuals and families into permanent housing and supporting the efforts of those individuals and families to maintain their permanent housing.

On January 25, 2023, the SBC CoC Interagency Council on Homelessness (ICH) authorized the San Bernardino County Office of Homeless Services (OHS) to release a Request for Applications (RFA) for the SBC CoC to fund \$2,902,994.85 in HHAP-3 eligible activities throughout San Bernardino County to be distributed as follows:

- a. **\$1,417,232.87** - Central Valley Region which encompasses the cities of Colton, Fontana, Grand Terrace, Highland, Loma Linda, Redlands, Rialto, San Bernardino, Yucaipa, and the surrounding unincorporated communities.
- b. **\$518,169** - Desert Region which encompasses the cities of Adelanto, Apple Valley, Barstow, Hesperia, Victorville, and the surrounding unincorporated communities.
- c. **\$162,725** - East Valley Region which encompasses the cities of Needles, Twentynine Palms, Yucca Valley, and the surrounding unincorporated communities.
- d. **\$141,817** - Mountain Region which encompasses the City of Big Bear Lake and the unincorporated San Bernardino mountain communities which include Big Bear, Blue Jay, Cedar Glen, Cedarpines Park, Crestline, Forest Falls, Green Valley Lake, Lake Arrowhead, Rimforest, Running Springs, Skyforest, Sugarloaf, and Twin Peaks.
- e. **\$350,901** - West Valley Region which encompasses the cities of Chino, Chino Hills, Montclair, Ontario, Rancho Cucamonga, Upland, and the surrounding unincorporated communities.
- f. **\$312,149.98** for countywide services to unaccompanied homeless youth populations

All project proposals will be evaluated for compliance with eligible uses of HHAP-3 funds as identified in Section V.B.1 of this RFA and the core components of Housing First as defined in state Welfare and Institutions Code 8255(b).

In addition, project proposals for CoC HHAP-3 funds must align with one or more of the Strategies to Achieve Outcome Goals identified above in Section V.A. and outlined in Table 5 (attached as Exhibit B) of the CoC Local Homelessness Action Plan and identify how many units, beds and/or households served the project will contribute to achieving the following results:

1. At least 300 new units of permanent supportive and/or service-enriched housing will be occupied by June 2024.
2. At least 300 additional households will exit homelessness and achieve permanent housing stability through rapid rehousing activities by June 2024.
3. At least 200 additional shelter/interim housing beds will be occupied by January 2024.
4. At least 500 households living housing insecure and/or at-risk of homelessness will be prevented from becoming homeless through systemwide diversion and prevention strategies.
5. At least 500 households at imminent risk of homelessness will be prevented from becoming homeless through eviction prevention strategies.
6. At least 100 high utilizers of safety net services and experiencing chronic homelessness will achieve permanent housing stability by January 2024.

(Please note that individual project proposals are expected to *contribute to* the identified strategic outcome goals and not achieve the identified outcome goals through a single project.)

#### **Instructions**

- Carefully read the entire RFA and attached documents.
- Answer all questions as specifically and completely as possible.
- Type your answers, do not print.
- If proposing services for more than one region, submit a separate Application for each region.
- Can only propose service categories listed under each region; can check more than one service category per region.
- A detailed budget is required for each Application.

A. Applicant Information	
1.	Name of Applicant: Growing Outreach Growing Opportunities
2.	Applicant's Legal Name:
3.	Address: 1041 W. Main Street Barstow, Ca 92311 City: State: Zip:
4.	Mailing Address (if different than above): PO Box 92 Barstow, Ca 92312 City: State: Zip:
5.	Contact Person: Elizabeth Givens
6.	Title: Executive Director
7.	Contact Phone: 323 237-3900
8.	Contact Email: elizabeth.g@gogobarstow.org

B. Applicant Statement of Experience and Qualifications	
1.	Business name of the Applicant and type of legal entity such as corporation, partnership, etc. If Applicant is a business entity that must be registered with the California Secretary of State, Applicant shall provide the County the entity number assigned to it by the Secretary of State Growing Outreach Growing Opportunities 501(c) 3
2.	Number of years the Applicant has been in business under the present business name, as well as related prior business names. 5 years
3.	Do you have any commitments or potential commitments that may impact your ability to perform the Contract if awarded?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  If yes, explain.

C. Regions/Strategies to Achieve Outcome Goals (must submit a separate Application for each region)	
1.	<b>Regional or Countywide Youth Serving Project</b> Indicate the SBC CoC Region in which the proposed project service activities will be provided:  <input type="checkbox"/> Central Valley Region <input checked="" type="checkbox"/> Desert Region <input type="checkbox"/> East Valley Region <input type="checkbox"/> Mountain Region <input type="checkbox"/> West Valley Region  <input type="checkbox"/> Services specifically for Homeless Youth

<b>2.</b>	<b>Strategies to Achieve Outcome Goals</b>
	<p>Indicate which of the strategies to achieve outcome goals the proposed project service activities are designed to help meet (select as many as applicable for this project).</p> <p>Applicants for the Central Valley, Desert, East Valley, and West Valley Regions may select from the following strategies:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> At least 300 new units of permanent supportive and/or service-enriched housing will be occupied by June 2024.</li> <li><input checked="" type="checkbox"/> At least 300 additional households will exit homelessness and achieve permanent housing stability through rapid rehousing activities</li> <li><input type="checkbox"/> At least 200 additional shelter/interim housing beds will be occupied by January 2024.</li> <li><input type="checkbox"/> At least 500 households living housing insecure and/or at-risk of homelessness will be prevented from becoming homeless through systemwide diversion and prevention strategies.</li> <li><input type="checkbox"/> At least 500 households at imminent risk of homelessness will be prevented from becoming homeless through eviction prevention strategies.</li> <li><input checked="" type="checkbox"/> At least 100 high utilizers of safety net services and experiencing chronic homelessness will achieve permanent housing stability by January 2024.</li> </ul> <p>Applicants for the Mountain Region may select from the following strategies:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> At least 300 additional households will exit homelessness and achieve permanent housing stability through rapid rehousing activities</li> <li><input type="checkbox"/> At least 200 additional shelter/interim housing beds will be occupied by January 2024.</li> <li><input type="checkbox"/> At least 500 households at imminent risk of homelessness will be prevented from becoming homeless through eviction prevention strategies.</li> </ul> <p>Complete the "Project Description" section, explaining in detail how the services for the proposed project, including number of units, beds and/or households served, will contribute to achieving the strategic outcome goals selected.</p>

<b>D. Project Description</b>	
	Project Name: <u>Go Go Housing</u>
	In this section provide a concise description of the proposed project, its purpose, and its beneficiaries. Provide details for each category(ies) selected above. Consider items addressed under Section V. Scope of Work in your project description. Please see the attachment.

<b>E. Work Plan and Schedule/Project Readiness</b>	
	Provide a summary of the work plan for this project and the project schedule.
	Please see attachment

<b>F. Long Term Results</b>	
	Specify the long-term results and how they will be produced through implementation of the project.
	Long term housing- low income housing secured, employment, futhered education, on going case management

### Project Description

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October 2023 Community Table Event	December 2023 Community Table Event
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**G. Project Sustainability**

Explain how will the project be sustained after this one-time funding is exhausted. If project is not sustainable after these one-time funds are exhausted, explain how these one-time funds result in immediate homelessness resolution without the need for long-term funding.

We will use CBDG funding, fundraising, volunteers and corporate donations to maintain

**H. Collaboration**

Provide the names of the service providers and/or municipalities with which there will be collaboration. Include details of the collaboration efforts; such as, what role(s) does each partner have in implementing the proposed project?

Ec barstow , Lenwood Church, Inspire Together, Beautiful Beginnings, Will provide drop in centers, outreach space, training space, job development.

**I. California's Housing First Policy**

Check box to indicate the proposed project will conform with California's Housing First Policy.

**J. Coordinated Entry System (CES)**

HHAP-3 funded projects are to be integrated within the local CES. Describe the project's prioritization criteria.

We have an active MOU with SB county HMIS - Clarity System  
We will work with 211 Pathways to ensure that we follow their approach and ensure gogo is listed and available.

**K. Homeless Management Information System (HMIS)**

All project participating with CES will need to apply to participate with the local HMIS.

Currently participate in HMIS?     Agrees to participate in HMIS?

**L. Measurable Outcomes**

What will be the indicators that the proposed project is successful at resolving homelessness? How will these be measured? Please include the projected number of unduplicated homeless clients/persons to be served during the program administration. If you are proposing a housing related project, provide the projected retention rate.

Our outcomes will be measured by the unduplicated individuals we serve and are permantly housed we plan to assist o  
112 individuals with 80 retention rate

**M. Administrative Capacity**

Describe your agency's/organization's administrative capacity that will allow effective implementation of the proposed project and capacity to submit timely documentation and reports.

We have senior staff members with over 25 years of combined experience that will ensure all ethics and commitment to helo  
our homeless population. all Staff are thouroughly trained on compliance and adhreence.