



**San Bernardino County Homeless Partnership**

**Mountain Regional Steering Committee**

**Monday, July 6, 2020 • 1:30 p.m. to 3:30 p.m.**

**Via Zoom Teleconference**

pursuant to the provisions of Governor Newsom's executive order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency

Teleconference info: <https://us04web.zoom.us/j/438823325>

Dial-in Info: (669) 900-6833 • Meeting ID: 438 823 325

Please Use Our Digital Sign-in Sheet at: <https://forms.gle/cDdAa7yrZtX6Namw6>

**AGENDA**

<b>OPENING REMARKS</b>	<b>PRESENTER</b>
A. Call to Order (3 minutes) B. Welcome and Introductions (10 minutes)	Wendell Wilson / Richard Arnold
<b>CONSENT</b>	<b>PRESENTER</b>
C. Approve the minutes from the June 1, 2020 Mountain Regional Steering Committee meeting	Wendell Wilson
<b>PRESENTATION</b>	
D. Homelessness Cost Analysis Study and Increases on the Point-in-Time Count	Tom Hernandez Kent Paxton
<b>ACTION ITEMS</b>	
E. Set Mountain-region Priorities for HHAP Expenditures	Committee Members
<b>CLOSING</b>	
F. Public Comment (3 mins) (Please EMAIL to <a href="mailto:PaulF@MtnHomeless.com">PaulF@MtnHomeless.com</a> , labelled MRSC PUBLIC COMMENT) G. Adjournment	
Next Meeting: Mountain Regional Steering Committee will next meet on: Monday, August 3, 2020 <b>Via Zoom Teleconference</b> <a href="https://us02web.zoom.us/j/87525281250?pwd=MmVWVWJhTk5xVEpzQ3JBc2JzNG5Qdz09">https://us02web.zoom.us/j/87525281250?pwd=MmVWVWJhTk5xVEpzQ3JBc2JzNG5Qdz09</a> <b>Dial-in (669) 900-6833 • 875 2528 1250 • Password 940100</b> <b>Immediately following Mountain HPN Meeting</b> <b>12 noon to 1:30pm (same teleconference info)</b>	

*Mission Statement*

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless. THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415.

<http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Mountain Regional Steering Committee (MRSC) Meeting

Date June 1, 2020  
Time: 1:30pm-3:30pm  
Location: Zoom Meeting #: 438 823 325

Minutes Recorded and transcribed by: Paul Fournier, Secretary, MRSC3

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
<p>Call to Order Welcome and Introductions</p>	<p>Wendell Wilson</p>	<ul style="list-style-type: none"> <li>• The meeting was called to order at 1:27 p.m. by Wendell Wilson.</li> <li>• This meeting was conducted via teleconference pursuant to the provisions of Governor Newsom’s executive order N-29-20 dated march 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency.</li> <li>• Attendees were welcomed and roll call of members was taken</li> </ul> <p>Attendance (QUORUM PRESENT) Voting Members present:</p> <ul style="list-style-type: none"> <li>• Carol Kinzel – Rim Communities Resource Network</li> <li>• Aaron Scullin – Rim Family Services</li> <li>• Quinton Page - DOVES</li> <li>• Paul Fournier – Mountain Help</li> <li>• Wendell Wilson – Mountain Homeless Coalition</li> <li>• Tristin Alfred – DBH HOST Team</li> <li>• Richard Arnold – City Rep</li> <li>• (Michael Beavers – Mountain Counseling &amp; Training, Inc.)</li> </ul> <p>Voting Members absent:</p> <ul style="list-style-type: none"> <li>• Jamalia Torbett – Mountains Community Hospital</li> <li>• John Harris – City of Big Bear Lake</li> <li>• Shonda Szabo – Bear Valley Unified School District</li> </ul>
CONSENT ITEMS		
<p>Approval of May 4, 2020 minutes</p>		<p>Motion to approve by Aaron Scullin. Second by Quinton Page. Approved.</p>
DISCUSSION ITEMS		

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<p>Discussion of HHAP eligible uses and regional priorities</p>	<p>Wendell Wilson, Co-Chair</p>	<p>Wendell Wilson outlined the eligible uses for HHAP moneys:</p> <ul style="list-style-type: none"> <li>• Rental Assistance / Rapid rehousing</li> <li>• Prevention / shelter diversion to perm housing</li> <li>• Landlord incentives</li> <li>• navigation center</li> <li>• Outreach</li> <li>• Delivery of permanent housing</li> <li>• Operating subsidies</li> <li>• System support</li> <li>• Innovative solutions (hotel/motel)</li> </ul> <p>He also urged that no matter what the priorities decided, that all eligible HHAP uses be authorized for the region.</p> <p>Members and attendees were invited to suggest priorities as they saw them</p>
	<p>Paul Fournier</p>	<ul style="list-style-type: none"> <li>• Landlord Incentives –</li> <li>• Navigation centers / hotel, motel conversions             <ul style="list-style-type: none"> <li>○ Possibility of properties coming available</li> </ul> </li> </ul>
	<p>Aaron Scullin</p>	<ul style="list-style-type: none"> <li>• Rental Assistance/Rapid rehousing</li> <li>• Outreach/coordination</li> <li>• Prevention/shelter diversion to permanent housing</li> <li>• Relocation???</li> <li>• Utilize hotels over creating shelters</li> </ul>
	<p>Tristin Alfred</p>	<ul style="list-style-type: none"> <li>• Rental Assist</li> <li>• Rapid rehousing</li> <li>• Landlord incentives</li> <li>• Shelter <b>**not**</b> a good idea</li> </ul>
	<p>Richard Arnold</p>	<ul style="list-style-type: none"> <li>• Buy a van             <ul style="list-style-type: none"> <li>○ To enable clients to utilize services down the hill</li> </ul> </li> </ul>
	<p>Carol Kinzel</p>	<ul style="list-style-type: none"> <li>• Prevention outreach coordination + _____ into one</li> <li>• Coordination with agencies</li> <li>• Landlord incentives</li> </ul>

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		<ul style="list-style-type: none"> <li>• Rental assistance/rapid rehousing</li> <li>• Education/emotional support (mental health)</li> <li>• If we show diversification, so much the better             <ul style="list-style-type: none"> <li>○ MHC, MCT, Rim Fam Svc, Hearts &amp; Lives, DOVES, et.</li> </ul> </li> </ul>
	Quinton Page	<ul style="list-style-type: none"> <li>• Rental assist/rapid rehousing (hard times/weather the storm)</li> <li>• Outreach/coordination             <ul style="list-style-type: none"> <li>○ Connect people to services down the hill</li> <li>○ Ways to get them down there                 <ul style="list-style-type: none"> <li>▪ Like a van</li> </ul> </li> </ul> </li> <li>• Landlord incentives</li> </ul>
	Michael Beavers	<ul style="list-style-type: none"> <li>• Make it a multiplying impact – not a one-time thing</li> <li>• Coordination</li> <li>• Concentrate the moneys into one area vs many</li> <li>• System support (multiplying impact)</li> <li>• Landlord incentives (prevents burning bridges)</li> <li>• Outreach and coordination.</li> </ul>
	Sue Walker	<ul style="list-style-type: none"> <li>• Rental assist rapid</li> <li>• Prevention shelter diversion</li> <li>• Delivery of perm housing</li> <li>• Steering committee – have one agency that the county can deal with for fiscal and communication issues.</li> </ul>
	Brenda Dowdy	<ul style="list-style-type: none"> <li>• Rapid rehousing</li> <li>• Rental Assistance</li> </ul>
	Delia Lopez	<ul style="list-style-type: none"> <li>• Rental assist / Rapid rehousing</li> <li>• Landlord incentives             <ul style="list-style-type: none"> <li>○ Particularly for her clients</li> </ul> </li> <li>• Outreach/coordination             <ul style="list-style-type: none"> <li>○ Education of landlords, tenants</li> </ul> </li> </ul>
	Kent Paxton	<ul style="list-style-type: none"> <li>• Will have to have a lead agency to apply for the funds on our behalf, make sure they have the capacity</li> </ul>

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		<ul style="list-style-type: none"> <li>• Choose to have a physical presence on the mountain – partner with a nonprofit or church in Big Bear and/or Rim</li> <li>• Have case management as a centerpiece? Agency with a history thereof.</li> <li>• If a single agency and all priorities, just take the calls as they come.</li> </ul>
<b>Public comment</b>		
Linda Petite	Inland Counties Legal Services	Linda Petite called attention to two flyers outlining free services provided by ICLS as well as COVID-19-related Section 8 protections
<b>Adjournment</b>	Wendell Wilson	<ul style="list-style-type: none"> <li>• Meeting adjourned at 3:03 PM</li> </ul>
<b>Next Meeting:</b>		<p>MRSC will next meet on Monday, July 6,, 2020 from 1:30 to 3:30pm, Via Zoom Teleconference <a href="https://us04web.zoom.us/j/438823325">https://us04web.zoom.us/j/438823325</a> Dial-in (669) 900-6833 • Meeting ID 438 823 325</p> <p>Immediately Preceded by Mountain Homeless Provider Network</p> <ul style="list-style-type: none"> <li>• Monday, July 6, 2020 from 12:00 noon to 1:30pm Same Teleconference Info</li> </ul>

**Attendees:**

First Name	Last Name	Organization	Email Address	Best Phone
Cassidy	Acosta	Harbage Consulting	<a href="mailto:cassidy@harbageconsulting.com">cassidy@harbageconsulting.com</a>	(951) 523-7303
Tristin	Alfred	DBH	<a href="mailto:talfred@dbh.sbcounty.gov">talfred@dbh.sbcounty.gov</a>	(909) 534-8879
Dahlia	Avila	DBH-InnROADs-East Valley	<a href="mailto:Dahlia.Avila@dbh.sbcounty.gov">Dahlia.Avila@dbh.sbcounty.gov</a>	(909) 454-5495
Michael	Beavers	Mountain Counseling & Training, Inc.	<a href="mailto:michael@mountaincounseling.org">michael@mountaincounseling.org</a>	909-709-5932
Julie	Burnette	KEYS	<a href="mailto:jburnette@keysnonprofit.org">jburnette@keysnonprofit.org</a>	(909) 332-6386
Tori	Dang	San Bernardino County InnROADs	<a href="mailto:tori.dang@hss.sbcounty.gov">tori.dang@hss.sbcounty.gov</a>	(909) 453-5259
Paul	Fournier	Mtn. Homeless Coalition	<a href="mailto:paulf@mtnhomeless.com">paulf@mtnhomeless.com</a>	
John	Harris	City of Big Bear Lake	<a href="mailto:jharris@citybigbearlake.com">jharris@citybigbearlake.com</a>	909-866-5831
Carol	Kinzel	RCRN	<a href="mailto:kinzel1812@aol.com">kinzel1812@aol.com</a>	818-314-4203 909-589-0243
Delia	Lopez	Rolling Start Inc.	<a href="mailto:dlopez@rollingstart.com">dlopez@rollingstart.com</a>	(909) 890-9516
Melissa	Macgown, LMFT	Lighthouse Social Service Centers	<a href="mailto:melissam@lighthouse-ssc.org">melissam@lighthouse-ssc.org</a>	951-229-4197

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Marisela	Manzo	San Bernardino County - CDH dept	Marisela.Manzo@cdh.sbcounty.gov	
Quinton	Page	DOVES of Big Bear Valley, Inc.	qpage@doves4help.org	(714) 388-7523
Kent	Paxton	Board of Supervisors- 5th District	kent.paxton@bos.sbcounty.gov	(909) 387-4565
Shonie	Perry	SBCSS-Homeless Education/Foster Youth Services	shonie.perry@sbcss.net	909-386-2914
Holly	Pierce-Nelson		hollypiercenelson@gmail.com	
Aaron	Scullin	Rim Family Services, Inc.	ascullin@rimfamilyservices.org	(909) 336-1800
Bonnie	Shaffer	Mtn. Homeless Coalition	bonniesha@gmail.com	(909) 744-2902
Shonda	Szabo	BVUSD	shonda_szabo@bearvalleyusd.org	(951) 532-0830
Jere	Thrasher	KEYS	jthrasher@keysnonprofit.org	951-818-9468 personal mobile
Bill	Treadwell	SBC-VOAD & Big Bear COAD	btreadwell@leafsfoundation.org	909-730-4625
Sue	Walker	MHC	svwalker@gmail.com	909 337-1279
Wendell	Wilson	Mtn. Homeless Coalition	<a href="mailto:wendellw@mtnhomeless.com">wendellw@mtnhomeless.com</a>	
Noe	Zepeda	INNROADS	Noe.Zepeda@dbh.sbcounty.gov	