



**San Bernardino County Homeless Partnership  
West Valley Regional Steering Committee**

**Wednesday April 14, 2021 • 9:00 a.m. to 11:00 a.m.**

**Join Zoom Video Conference hosted by the City of Rancho Cucamonga:**

<https://us02web.zoom.us/j/85194946723?pwd=TUh0cHZGM1JEZ0I3S1I3YXFEUnAvQT09>

**Meeting ID: 851 9494 6723- Password: 183200**

Dial in +1 669 900 6833 - One tap mobile +16699006833,,89595982006# US (San Jose)

**AGENDA**

<b>OPENING REMARKS</b>	<b>PRESENTER</b>
A. Call to Order B. Welcome and Introductions	Erika Lewis-Huntley Don Smith
<b>REPORTS &amp; UPDATES</b>	
C. Interagency Council on Homelessness D. Homeless Provider Network E. Office of Homeless Services F. Regional City & Service Provider Partners	Erika Lewis-Huntley Don Smith OHS staff member Committee Members
<b>CONSENT ITEM</b>	
G. Approve Meeting Minutes from February 10, 2021	Erika Lewis-Huntley
<b>PRESENTATION / DISCUSSION ITEMS</b>	
H. Confronting Our Critical Challenge to Eliminate Housing Insecurity and Create Safe, Stable, Affordable Housing Opportunities for <i>All Californians</i> I. Updates – SB County Community Development & Housing Department J. Update - U.S. Treasury Emergency Rental Assistance Program	Tim Johnson, COO Quality Management Group, Inc.  Gary Hallen, Director Comm. Development & Housing  Don Smith
<b>CLOSING</b>	
K. Public Comment (3 mins) L. Steering Committee Member Roundtable M. Adjournment	Don Smith Erika Lewis-Huntley
<p>Next Scheduled Meeting: West Valley Regional Steering Committee Wednesday, May 12, 2021, 9:00am – 11:00am Goldy S. Lewis Community Center – Creative Corner Room (tentative, if able) 11200 Baseline Rd., Rancho Cucamonga, CA 91701</p> <p>Or by Zoom Video Conference</p>	

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Homeless Continuum of Care West Valley Regional Steering Committee Meeting

February 10, 2021

9:00 A.M. – 11:00 A.M.

Via Zoom Video Conference hosted by City of Rancho Cucamonga

Minutes recorded and transcribed by Dawn Spencer, RSC Secretary & Programs Manager, Knowledge Education for Your Success, Inc.

OPENING REMARKS	PRESENTER	ACTION / OUTCOME
<p>Call to Order Welcome and Introductions</p>	<p>Don Smith Erika Lewis-Huntley</p>	<ul style="list-style-type: none"> <li>• Meeting was called to order at 9:05 a.m.</li> <li>• Attendees were welcomed to the meeting. Introductions were made by all attendees.</li> </ul>
REPORTS & UPDATES		
<p>Interagency Council on Homelessness (ICH)</p>	<p>Don Smith</p>	<ul style="list-style-type: none"> <li>• At the ICH Meeting on 1/27/21 four new members were welcomed - County Supervisors Janice Rutherford and Joe Baca, Jr., San Bernardino Councilmember Kimberly Calvin, and Assistant Sheriff Robert Wickum.</li> <li>• ICH Chair is committed to capacity building within our system. Currently gauging interest through a survey on an 8-hour mental health first aid course provided by DBH. Don will send out the link.</li> <li>• OHS has submitted applications to the state for HHAP Round 2 funding - \$1.4 million allocated to the CoC and \$1.3 million for the County. Regional Chairs advocating that the county put their allocation into the CoC pot for regional distribution to continue to build on our regional structure.</li> <li>• All HUD CoC funded projects in good standing were renewed for another year. HUD did not do a NOFA competition in 2020 due to the pandemic.</li> <li>• OHS sent an email to all HMIS participants identifying that 2021 PITC info will be pulled on February 11, 2021, based on people identified as homeless on the evening of January 27<sup>th</sup>, 2021.</li> <li>• The Biden Administration's proposed COVID-19 Relief Package currently includes: \$19 billion for additional emergency rental assistance; \$5 billion for emergency housing vouchers; \$5 billion to assist people experiencing homelessness with immediate and longer-term assistance; \$9.96 billion for homeowner foreclosure assistance; and \$5 billion for utility assistance through the Low-Income Home Energy Assistance Program.</li> <li>• Congratulations to the Homeless Veterans Community Planning Group on housing the 1,500th homeless veteran to achieve permanent housing in the County over the last 4 years.</li> </ul>

Homeless Provider Network (HPN)		<ul style="list-style-type: none"> <li>No updates or announcements reported.</li> </ul>
Office of Homeless Services (OHS)		<ul style="list-style-type: none"> <li>No updates or announcements reported.</li> </ul>
Regional City & Service Provider Partners	<p>City of Ontario Natalie Kumuro</p> <p>City of Chino Ted Bistarkey</p> <p>City of Montclair Gabe Fondario</p> <p>City of Rancho Cucamonga Erika Lewis Huntley</p> <p>City of Upland Ashley Esquivel</p> <p>DBH-TAY Andre Bossieux</p> <p>Housing Authority Amanda Tower</p>	<ul style="list-style-type: none"> <li>Rental assistance program has 252 applications received, \$784,000 approved for 133 households. Total budget is \$1.4 - \$1.5 million with \$700,000 left to spend. Did online webinar for eviction prevention for city residents. How do we do something in lieu of PITC to look at unsheltered persons in the city? What methods are other cities or providers using? Working with other stakeholders on determining methods to gather this data.</li> <li>Good results with Quality of Life and SWAG teams, with a couple people having gone into permanent housing over last month. 43 individuals receiving utility assistance since July and more in the queue.</li> <li>Honda wants to get involved with homeless community. They picked up motel bill for a family, the manager dressed up as Santa, and the staff delivered gifts. Collecting new and used clothes for homeless in community. Preparing for upcoming HHAP funding. There is a vacant lot owned by Pomona School District – seeing if partners would like to do a facility there that mirrors Haven for Hope in Texas. Like a small city, one area that contains all needed services. Lot may be able to be rented or purchased.</li> <li>CARES funds are expended and looking forward to new county program and funds. Looking for assistance to disburse 40 to 50 care packages, prepared by local girl scouts that include hygiene items, socks, and blankets.</li> <li>As of last week, doing proactive outreach with Impact Team educating on COVID-19 and handing out hygiene items. Building up partnerships and met with InnROADS. HEAP has been fully utilized and now working on CDBG &amp; CARES funding which requires more paperwork for prevention and rental screenings. Screenings are on Mondays from 9:00 am to 5:00pm. Applicants will receive email with application, and they can email it back or drop it off in-person.</li> <li>Youth at Ontario TAY in motel: 20 youth, through HEAP, all 20 have transition plans, and funding runs out end of this month. There is a lack of TAY housing resources on the West End.</li> <li>Working with West End partners for veterans looking for housing through VASH. 158 housed through mainstream voucher program, another 55 with voucher in-hand looking for housing. Approved to increase MTW and VASH standards effective March 1. 2021. Partnership with FAP for 50 HOPWA vouchers. Recently partnered with CFS for 80 families with reunification and TAY. HACSB administering rental assistance for City of San Bernardino.</li> </ul>

	<p>United Way/211 Ken Bell</p> <p>Mercy House Judy Conner</p> <p>Catholic Charities Leif Ozier</p> <p>Salvation Army Sandra Scott</p>	<ul style="list-style-type: none"> <li>• CES received 1590 calls in January 2021. 47 households had ViSPDAT completed. Made 26 referrals with 14 households housed. Presented slide on West Valley January reported calls, showing reasons for calls. Food and meals highest call volume, next highest was housing. Partners can request reports for their areas. Inland So Cal United Way is expecting changes in leadership. Communicating with the county regarding funding to oversee vast county for infrastructure.</li> <li>• Has RRH money for San Bernardino county. If family is homeless and needs help or is trying to get into unit and needs deposit, call 909-391-2630 ask for Vanessa.</li> <li>• Agency is experiencing an increase in request for burial assistance. Increased calls in Upland, mix of first-time callers and people previously assisted looking for assistance again.</li> <li>• Salvation Army received a new outreach van and are meeting clients where they are at on the streets connecting to medical care, employment, clothes, hygiene, etc. Sandra will check to see if these services will be available on the West End.</li> </ul>
<b>CONSENT ITEMS</b>		
<p>Review of Meeting Minutes from January 10, 2021</p>	<p>Don Smith</p>	<ul style="list-style-type: none"> <li>• With no objections, minutes were approved as presented.</li> </ul>
<b>DISCUSSION ITEMS</b>		
<p>COVID-19 Vaccination Access, Outreach &amp; Education</p>	<p>Don Smith</p> <p>Dori Beaza Public Health Dept.</p>	<ul style="list-style-type: none"> <li>• Thank you to our community-based service partners who have stayed open and working throughout the COVID-19 pandemic and for all you do. Over the last couple of months, a significant number of our community-based service partners have experienced COVID+ test results and subsequent illness among their staff and residential program guests. More needs to be done for colleagues that need protection. Make sure everyone is being educated, wearing masks, protecting self and others. We need a designated liaison with Public Health for our CoC system. Provider Network leadership is planning an education session in the next few weeks. Recommends committee to plan, organize and strategize education campaigns. County is following State roadmap for vaccinations. Our service industry is in phase 1C, people experiencing homelessness are in 1B tier 2. County is still operating in Phase 1B Tier 1. Advocating for our front-line service partners to get moved up, those serving homeless people directly such as outreach teams and residential programs.</li> <li>• County is moving to vaccinate those in Phase 1A, 1B, and all those 65+ years of age. Currently tracking doses to make sure people do not miss the deadline for second dose. Important to educate with accurate information on vaccine. County web page: sbcovid19.com. When going for vaccine as part of your employment, an employment badge is required. When you sign-up online, indicate your profession and organization. County is advocating for those that are disenfranchised and where</li> </ul>

	<p>Brenda Dowdy</p> <p>Dr. Rene Keres</p> <p>Jessica Alexander</p> <p>Natalie Komuro</p> <p>Don Smith</p>	<p>inequities exist. Congregate settings and other disparity areas are a concern, and the message is being given to those above her – County coordinated task force.</p> <ul style="list-style-type: none"> <li>• Inquired about homeless shelter clients and staff, if they will be moved up or served sooner, since they are vulnerable. Service providers need a voice and to be at the table with those making decisions.</li> <li>• Dr. Keres with DBH is at the table advocating for homeless population and those serving them.</li> <li>• Jessica Alexander HUD/CDC has stressed that homeless service workers are considered essential and should be considered in Phase 1. Important to be vaccinated to build confidence with our population.</li> <li>• Where did the population and service providers drop off the priority? Where does the pressure point need to be to get the message across? Homeless more exposed and vulnerable. Who do we call? State senate? On the news, other counties are discussed but not San Bernardino.</li> <li>• Need to have comprehensive conversations on this topic over the next few weeks</li> </ul>
<p>Updates on Rental Assistance and Housing Development Activities &amp; Resources – Community Development &amp; Housing Agency</p>	<p>Marisela Manzo</p>	<ul style="list-style-type: none"> <li>• The County has received over \$52 million from the Dept. of Treasury Emergency Rental Assistance Program (ERAP) funded under the federal COVID Relief package adopted in December. The Treasury Dept. ERAP funding is available to provide rental assistance to households at 80% or below AMI with a COVID-related financial hardship and at risk of experiencing homelessness.</li> <li>• The State has designated an additional \$56 million in federal ERAP funding for San Bernardino County. To access the state funding, the County would have to agree to combine both pots of funding and implement the State-designed ERAP program which is offering to pay landlords 80% of their outstanding rent debt if they agree to forgive the other 20%. Qualifying tenants with landlords that do not agree to the 80/20 deal can apply to receive assistance with 25% of their outstanding rent debt.</li> <li>• The County has until February 12<sup>th</sup> to decide whether to: A. Cede our share of the ERAP funding to the State to implement the State program; B. Accept the state funding allocation and administer the State program with the combined funds; C. Cede the State funding allocation to the State program and administer a separate County designed program with the funding received directly from the federal government. The objective under any of these options is to begin program implementation by mid-March.</li> <li>• More information on the State’s ERAP program as well as the extension of the eviction moratorium can be found at on the <i>Housing Is Key</i> website.</li> </ul> <p>Comments:</p> <ul style="list-style-type: none"> <li>• Ted Bistarkey - Option C is preferred but will landlords take a 20% cut?</li> </ul>

		<ul style="list-style-type: none"> <li>• Erika Lewis Huntley - concerned with work, mediation and time consumption that comes along with a reduction to landlords.</li> <li>• Katryna Gonzales - agrees that landlords will have a difficult time giving up a portion of rent. No one wins if customer has debt moving forward and landlord loses money on a unit.</li> <li>• Natalie Komuro: Looking at the policy, there needs to be push back on county regarding reduction.</li> </ul>
Coordinating Emergency Rent Relief Activities in West Valley Region	Don Smith	<ul style="list-style-type: none"> <li>• Should the County decide to go with option B or C, we will schedule a meeting to continue our strategic discussions on establishing a coordinated and collaborative ERAP service delivery approach within our region. If your agency/organization is currently delivering eviction prevention rental assistance service activities within the West Valley Region, please contact me. Stay tuned.</li> </ul>
<b>CLOSING</b>		
Public Comment	Brenda Dowdy	<ul style="list-style-type: none"> <li>• On March 11, 2021, the San Bernardino County Superintendent of Schools and the Riverside County Office of Education is holding their 7th Annual Foster and Homeless Youth Services Summit. Flier will be sent out for sign-ups.</li> </ul>
Steering Committee Member Comments	Don Smith	<ul style="list-style-type: none"> <li>• No further comments from committee.</li> </ul>
Adjournment	Don Smith	<ul style="list-style-type: none"> <li>• Being no further business to discuss, the meeting was adjourned at 11:08 am.</li> </ul>
Next Meeting	Don Smith	<ul style="list-style-type: none"> <li>• The next West Valley Regional Steering Committee Meeting is scheduled for March 10, 2021.</li> </ul>

**February 10, 2021 Attendees: West Valley Regional Steering Committee Meeting**

LAST NAME	FIRST NAME	ORGANIZATION	PHONE NUMBER	EMAIL ADDRESS
Albert	Rodriguez	Chaffey College	626-497-9426	<a href="mailto:albert.rodriguez@chaffey.edu">albert.rodriguez@chaffey.edu</a>
Alexander	Jessica	Operation Grace	(909) 382-8540	<a href="mailto:pastorjessicaalexander@gmail.com">pastorjessicaalexander@gmail.com</a>
Allard	Debra	San Bernardino County Preschool Services	9092308439	<a href="mailto:Debra.Allard@sbcpsd.com">Debra.Allard@sbcpsd.com</a>
Aramburo	Connie	CWA Fontana Unified School District	(909) 357-5000 ext: 29084	<a href="mailto:aramcj@fUSD.net">aramcj@fUSD.net</a>
Bell	Ken	Inland SoCal United Way	323-972-2744	<a href="mailto:kbell@iscuw.org">kbell@iscuw.org</a>
Bistarkey	Ted	City of Chino	909-334-3464	<a href="mailto:tbistarkey@cityofchino.org">tbistarkey@cityofchino.org</a>
Bossieux	Andre	DBH TAY	19097305527	<a href="mailto:abossieux@dbh.sbcounty.gov">abossieux@dbh.sbcounty.gov</a>
Bravo	Alexandra	Molina Healthcare	800-232-9998 ext. 127741	<a href="mailto:alexandra.bravo@molinahealthcare.com">alexandra.bravo@molinahealthcare.com</a>
Brazier	Anthony	Reentry Clinical and Housing Supportive Services	19519904833	<a href="mailto:abrazier@rechss.org">abrazier@rechss.org</a>
Burnette	Julie	KEYS	19093326386	<a href="mailto:jburnette@keysnonprofit.org">jburnette@keysnonprofit.org</a>
Caylor	Laura	Restore Unity Incorporated	509-703-2132	<a href="mailto:Laurac@restoreunity.com">Laurac@restoreunity.com</a>
Conner	JUDY	Mercy house	9093912630	<a href="mailto:Judyc@mercyhouse.net">Judyc@mercyhouse.net</a>
Davenport	Allison	Mercy House Living Centers	714-836-7188 x114	<a href="mailto:allisond@mercyhouse.net">allisond@mercyhouse.net</a>
Dori	Baeza	Community Vital Signs	909-387-9105	<a href="mailto:dbaeza@dph.sbcounty.gov">dbaeza@dph.sbcounty.gov</a>
Dowdy	Brenda	San Bernardino County Superintendent of Schools	9093862634	<a href="mailto:brenda.dowdy@sbcss.net">brenda.dowdy@sbcss.net</a>
Esparza	Daisy	SBCSS Homeless Education Program	9093862757	<a href="mailto:daisy.esparza@sbcss.net">daisy.esparza@sbcss.net</a>
Esquivel	Ashley	Upland Police Department	9.09947E+13	<a href="mailto:aesquivel@uplandpd.org">aesquivel@uplandpd.org</a>
Evans	Leslie	Foothill AIDS Project	909.884.2722 ext. 224	<a href="mailto:leslie@fapinfo.org">leslie@fapinfo.org</a>
Flores	Denise	Ontario-Montclair School District/Family & Collaborative Services	909-418-6923	<a href="mailto:denise.flores@omsd.net">denise.flores@omsd.net</a>
Gonzalez	Katryna	City of Ontario	909-395-2322	<a href="mailto:kgonzalez@ontarioca.gov">kgonzalez@ontarioca.gov</a>
Grosvenor	Kami	Inland Valley Hope Partners	909-622-3806	<a href="mailto:Kamig@inlandvalleyhopepartners.org">Kamig@inlandvalleyhopepartners.org</a>
Hargett	Robert	City of Montclair / Code Enforcement	(909) 447-3554	<a href="mailto:rhargett@cityofmontclair.org">rhargett@cityofmontclair.org</a>
Keres	Rene	DBH	9092315781	<a href="mailto:rene.keres@dbh.sbcounty.gov">rene.keres@dbh.sbcounty.gov</a>

LAST NAME	FIRST NAME	ORGANIZATION	PHONE NUMBER	EMAIL ADDRESS
Komuro	Natalie	City of Ontario	9093952897	<a href="mailto:nkomuro@ontarioca.gov">nkomuro@ontarioca.gov</a>
Larson	Brandi	City of Chino Hills	9093642718	<a href="mailto:Blarson@chinohills.org">Blarson@chinohills.org</a>
Lewis-Huntley	Erika	City of Rancho Cucamonga	19097742008	<a href="mailto:erika.lewis-huntley@cityofrc.us">erika.lewis-huntley@cityofrc.us</a>
Manzo	Marisela	San Bernardino County	19093873212	<a href="mailto:marisela.manzo@cdh.sbcounty.gov">marisela.manzo@cdh.sbcounty.gov</a>
Martinez	Desiree	The Chance Project/ Pathways Network to Housing	909-202-3625	<a href="mailto:desireepathwayshousing@gmail.com">desireepathwayshousing@gmail.com</a>
Morais	Ryan	City of Chino	9092038406	<a href="mailto:rmorais@cityofchino.org">rmorais@cityofchino.org</a>
Morris	Geralyn	San Bernardino County Department of Behavioral Health- HOST	9095311332	<a href="mailto:Geralyn.Morris@dbh.sbcounty.gov">Geralyn.Morris@dbh.sbcounty.gov</a>
Navarrete	Adriana	City of Montclair	9096259454	<a href="mailto:acampos@cityofmontclair.org">acampos@cityofmontclair.org</a>
Ozier	Leif	Catholic Charities San Bernardino & Riverside	9099065980	<a href="mailto:lozier@ccsbriv.org">lozier@ccsbriv.org</a>
Perry	Shonie	SBCSS	909-386-2914	<a href="mailto:shonie.perry@sbcss.net">shonie.perry@sbcss.net</a>
Porada	Debra	City of Ontario		<a href="mailto:Dporada@verizon.net">Dporada@verizon.net</a>
Pratt	Mayra	City of Chino	9093343465	<a href="mailto:mpratt@cityofchino.org">mpratt@cityofchino.org</a>
rucker	donald	Christian Development Center	9093679093	<a href="mailto:developmentcente@aol.com">developmentcente@aol.com</a>
Sahagun	Steven	Loma Linda VA		<a href="mailto:Steven.Sahagun@va.gov">Steven.Sahagun@va.gov</a>
sandra	scott	The Salvation Army San Bernardino	213.819.2579	<a href="mailto:sandra.scott@usw.salvationarmy.org">sandra.scott@usw.salvationarmy.org</a>
Sanquist	Jeremy	DBH	19094214678	<a href="mailto:jsanquist@dbh.sbcounty.gov">jsanquist@dbh.sbcounty.gov</a>
Scott	Zazette	SBC Pathways to Housing	9099088053	<a href="mailto:zazettepathwayshousing@gmail.com">zazettepathwayshousing@gmail.com</a>
Simmons	John	Illumination Foundation		
Smith	Don	SBC Pathways to Housing Network	909-210-0639	<a href="mailto:DonSmithSolutions@outlook.com">DonSmithSolutions@outlook.com</a>
Szabo	Shonda	Bear Valley USD	951-532-0830	<a href="mailto:shonda_szabo@bearvalleyusd.org">shonda_szabo@bearvalleyusd.org</a>
Taylor	Kim	US VETS - Inland Empire	9512932595	<a href="mailto:ktaylor@usvets.org">ktaylor@usvets.org</a>
Tower	Amanda	Housing Authority of the County of San Bernardino	19098905341	<a href="mailto:atower@hacsb.com">atower@hacsb.com</a>
Ulloa	Raquel	LHSSC	909-953-5968	<a href="mailto:Raquelu@lighthouse-ssc.org">Raquelu@lighthouse-ssc.org</a>
Valdez	Esther	Preschool Services Department County of San Bernardino	1(909) 515-7155	<a href="mailto:esther.valdez@sbcpd.com">esther.valdez@sbcpd.com</a>

LAST NAME	FIRST NAME	ORGANIZATION	PHONE NUMBER	EMAIL ADDRESS
Vandever	Melissa	KEYS Non-Profit	909-658-5591	<a href="mailto:mvandever@keysnonprofit.org">mvandever@keysnonprofit.org</a>
Vasquez	Diana	SB County, Community Development and Housing		<a href="mailto:Diana.Vasquez@cdh.sbcounty.gov">Diana.Vasquez@cdh.sbcounty.gov</a>
Velarde	Hope	Healthy RC		<a href="mailto:Hope.velarde@cityofrc.us">Hope.velarde@cityofrc.us</a>

**T**ogether, we will advance anti-racist policies and achieve the large-scale, sustained investments and reforms necessary to ensure that renters with the lowest incomes have an affordable and accessible place to call home. To achieve this, we must:

- 1. Bridge the gap** between incomes and housing costs by expanding rental assistance to every eligible household. Today, only [one in four](#) households eligible for rental assistance receives it. [Learn more](#) about how we can ensure rental assistance is universally available.
- 2. Expand and preserve the supply of rental homes** affordable and accessible to people with the lowest incomes. There is [no state or congressional district](#) in America with enough affordable homes for families with the lowest incomes. [Learn more](#) about ways to build and preserve affordable homes.
- 3. Provide emergency rental assistance** to households in crisis by creating a national housing stabilization fund. Millions of households are one financial shock away from economic hardship that could quickly spiral out of control. [Learn more](#) about how we can stabilize households during a crisis.
- 4. Strengthen and enforce renter protections.** The power imbalance between renters and landlords put renters at risk of housing instability and homelessness. [Learn more](#) about how we can build power for renters.

## The Housing Crisis

Even before the pandemic, America was in the grips of an affordable housing crisis, most severely impacting the most marginalized and lowest-income people.

Learn about the [housing crisis](#) and its impact on renters.

Find information about the crisis [in your state](#) and [how much renters need to earn](#) to afford rent.

Housing is [linked](#) to nearly every measure of having a quality life:

- **Housing justice advances [racial equity](#).**
- **Housing can help close the [education gap](#).**
- **Housing is [health care](#).**
- **Housing supports [economic mobility](#).**
- **Housing assistance [reduces poverty](#).**

# CALIFORNIA Affordable Housing Needs Report 2021

## Key Findings

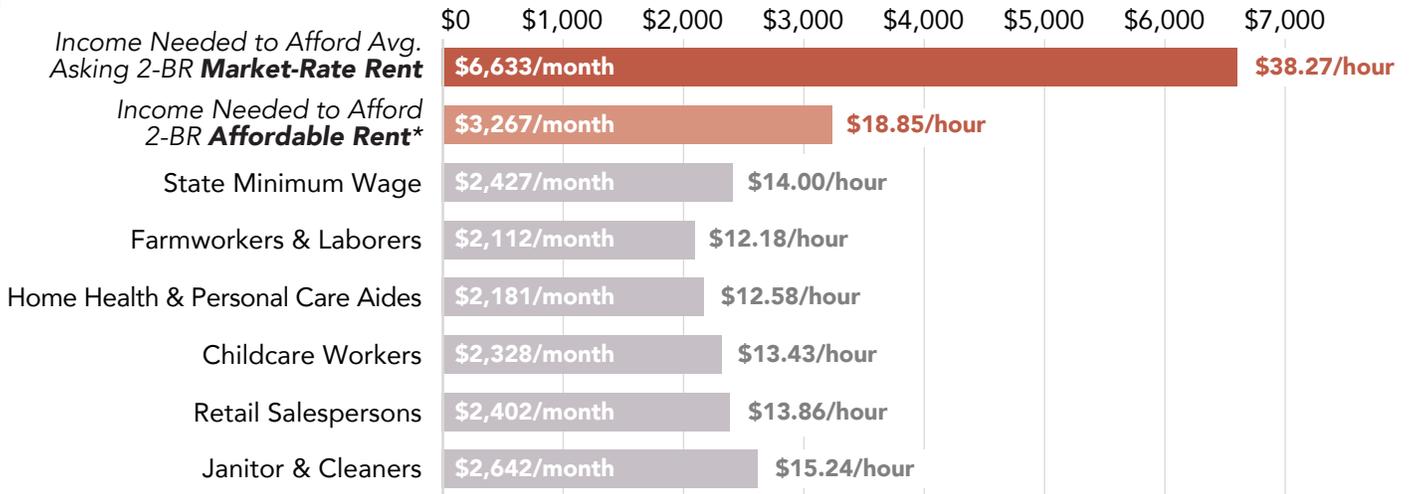
**California needs 1.2 million more affordable homes by 2030 – approximately 120,000 per year – to keep pace with demand.**

- Median rent in California has increased 35% since 2000 while median renter household income has only increased by 6% (*adjusted for inflation*).
- 78% of extremely low-income (ELI) renter households are paying more than half of their income on housing costs compared to 6% of moderate-income renter households.
- Renters need to earn nearly 3 times the state minimum wage to afford average asking rents in California.
- California spends nearly 5 times more supporting homeowners than renters.

## How State Leaders Can Help

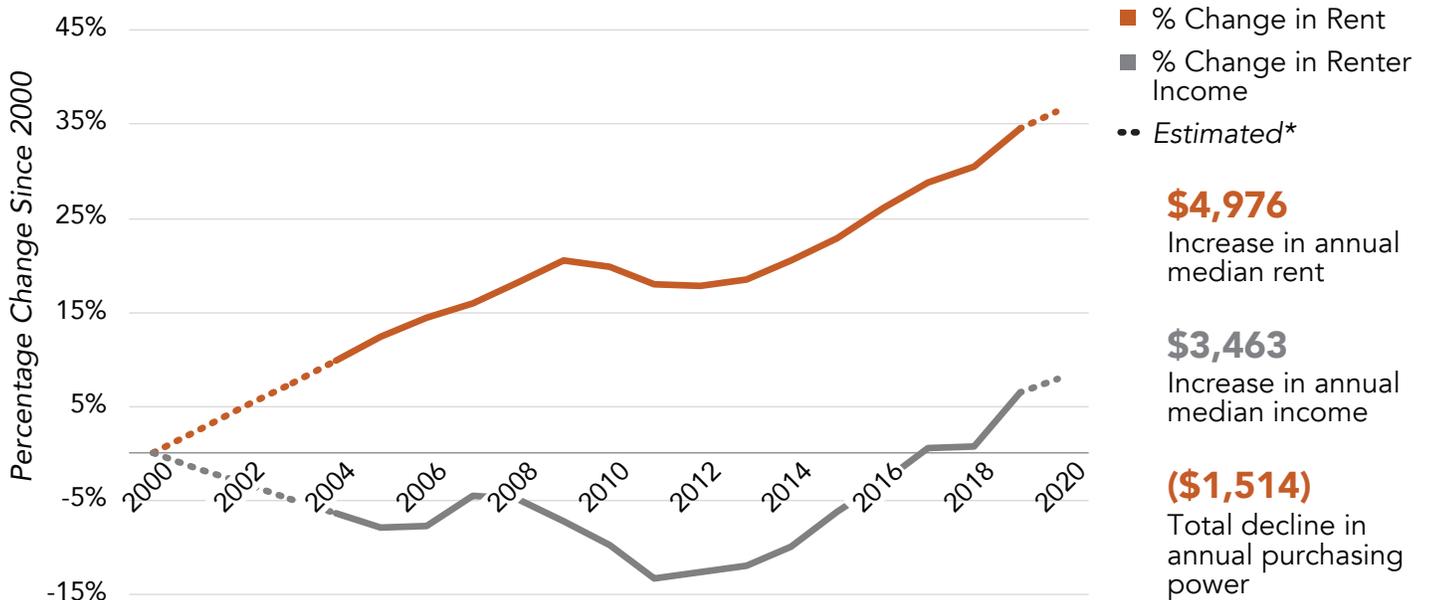
1. Initiate a \$10 billion statewide housing bond to fund five more years of affordable housing for low-income families and people experiencing homelessness.
2. Permanently fund local governments to implement flexible homelessness solutions by recapturing \$2.4 billion per year lost through corporate tax loopholes and reductions through the Bring CA Home campaign ([bringcahome.org](http://bringcahome.org)).
3. Make permanent the \$500 million expansion of the state Low-Income Housing Tax Credit to increase affordable housing production through public-private partnerships.
4. Empower voters to support building affordable homes locally by lowering the supermajority approval threshold required for housing ballot measures to 55% (the same requirement for educational facilities).
5. Fund the conversion of commercial properties and market-rate rental properties occupied by low-income households into affordable homes, building on the success of Project Homekey.
6. Allow new apartment and condominium developments to be built in commercial and mixed-use zones when at least 20% of the homes are affordable to low-income households.
7. Speed the construction of affordable homes and reduce uncertainty and costs by streamlining the award of state funding for affordable housing developments from four different state agencies into one decision-making process.
8. Speed up affordable housing production and eliminate inequitable misuses of the California Environmental Quality Act (CEQA) by exempting new housing developments that are 100% affordable to low-income households.

## RENTERS NEED TO EARN 2.7 TIMES THE STATE MINIMUM WAGE TO AFFORD AVERAGE ASKING RENT IN CALIFORNIA



**Source:** CoStar Group 2020 Annual Asking Rent, as of March 2021. US Department of Housing and Urban Development (HUD) FY2020 State Income Limits. Bureau of Labor Statistics Median Annual Wage Data for CA Occupations, 2019.  
 \*'Affordable Rent' is approximated by HUD's state rent limits for households earning 50% of area median income (AMI). Income needed to afford market and affordable rent is calculated as 30% of a household's income.

## FROM 2000 TO 2019, CALIFORNIA'S MEDIAN RENT INCREASED 35% WHILE MEDIAN RENTER INCOME INCREASED ONLY 6%



**Source:** California Housing Partnership analysis of 2000-2019 Census ACS data. Median rent and median renter income are inflation-adjusted to 2019 dollars.  
 \*Median renter income and rent from 2001-2004 and 2020 are estimated trends.

## CALIFORNIA'S POVERTY RATE INCREASES 37% WHEN HIGH HOUSING COSTS ARE INCLUDED

Official Poverty Measure (OPM)

**12.8%**

(Unadjusted for Housing Costs)

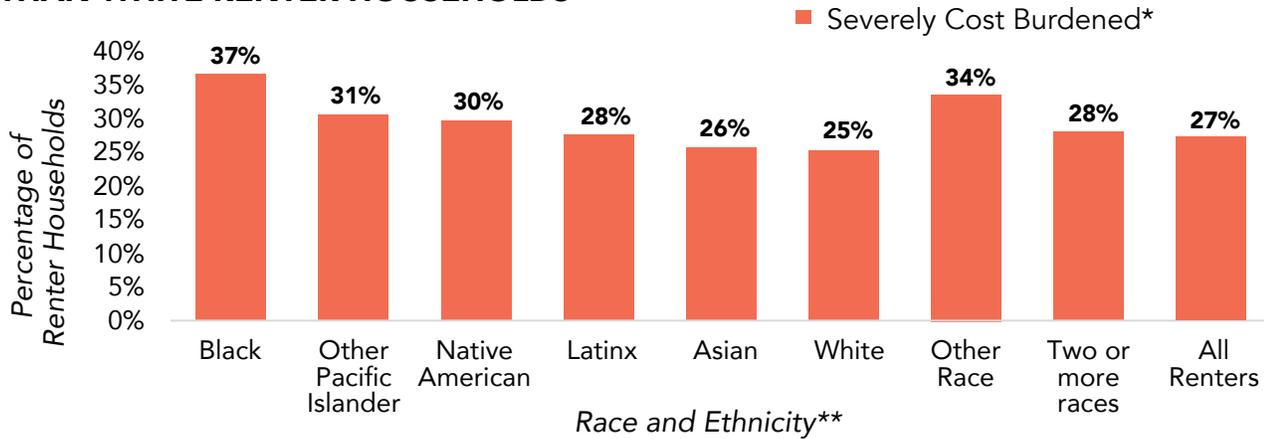
California Poverty Measure (CPM)

**17.6%**

(Adjusted for Housing Costs & Social Benefits)

**Source:** American Community Survey, Table S1701: Poverty Status, 2018. Public Policy Institute of California (PPIC), 2018 CPM.

## BLACK RENTER HOUSEHOLDS ARE NEARLY 50% MORE SEVERELY COST BURDENED THAN WHITE RENTER HOUSEHOLDS

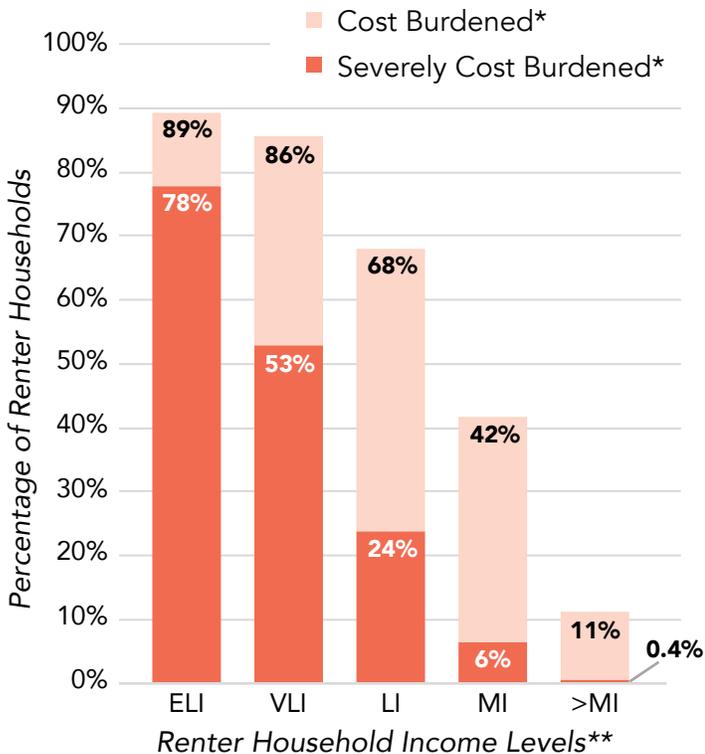


**Source:** Source: California Housing Partnership analysis of 2019 1-year American Community Survey (ACS) PUMS data with HUD income levels. Methodology was adapted from NLIHC gap methodology.

\*Severely cost burdened households spend more than 50% of their income towards housing costs.

\*\*This data represents the race/ethnicity of the head of household or householder—the person in each household in whose name the home is owned, being bought, or rented and who is listed on line 1 of the survey conducted by the Census. Asian, Black, Native American, Other Pacific Islander (Native Hawaiian or other Pacific Islander, which includes those originating from Hawaii, Guam, Samoa, Fiji, New Zealand, or other Pacific Islands), white, other race, and two or more races only include households that do not identify their ethnic origin as Hispanic or Latino. Householders who identify as Hispanic or Latino (Latinx) may be of any race.

## 78% OF CALIFORNIA'S EXTREMELY LOW-INCOME HOUSEHOLDS ARE SEVERELY COST BURDENED COMPARED TO 6% OF MODERATE-INCOME HOUSEHOLDS

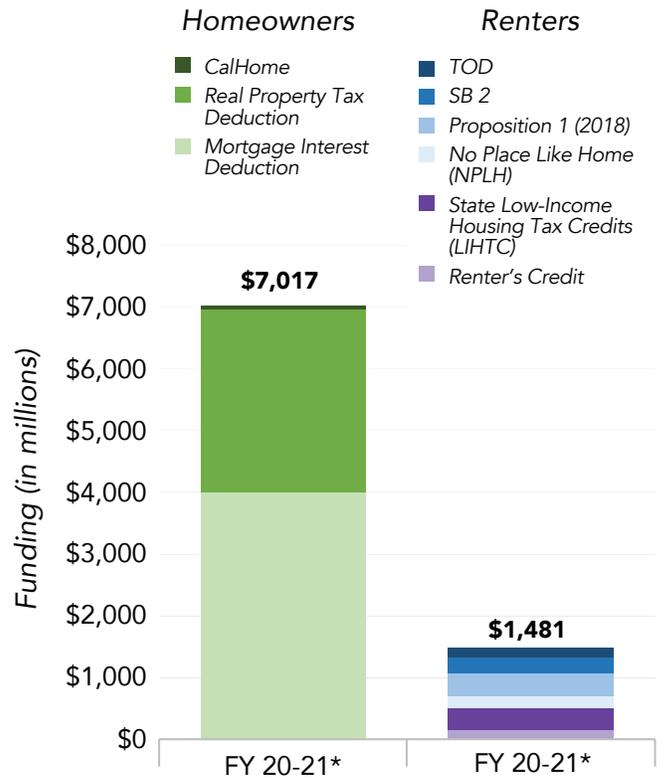


**Source:** California Housing Partnership analysis of 2019 1-year American Community Survey (ACS) PUMS data with HUD income levels. Methodology was adapted from NLIHC gap methodology.

\*Cost burdened households spend 30% or more of their income towards housing costs. Severely cost burdened households spend more than 50%.

\*\*ELI: Extremely Low-Income, VLI: Very Low-Income, LI: Low-Income, MI: Moderate-Income, >MI: Above Moderate-Income.

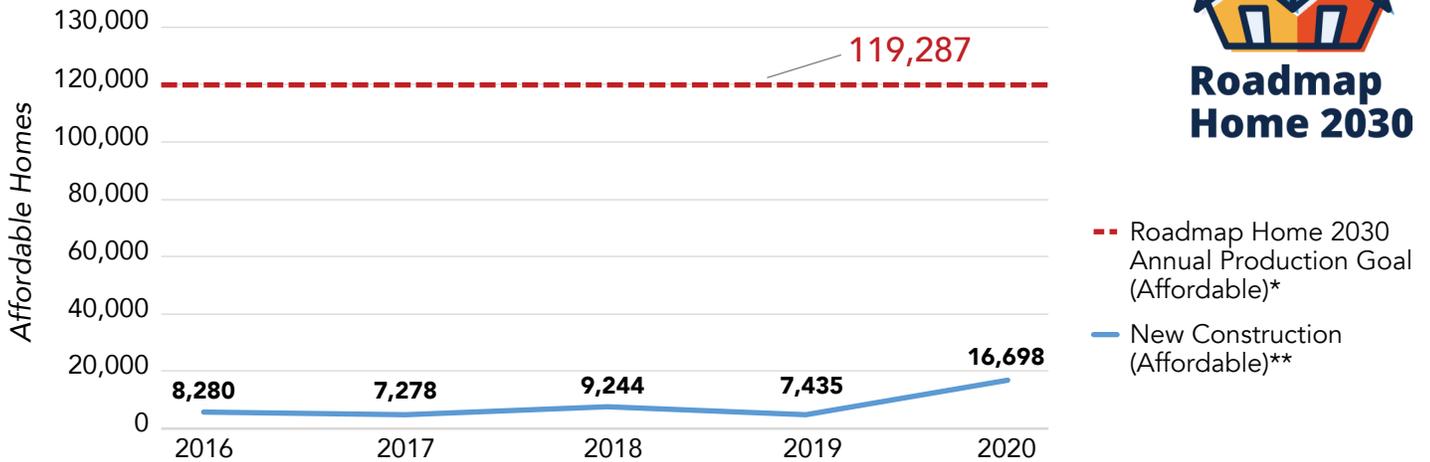
## CALIFORNIA SPENDS NEARLY 5 TIMES MORE SUPPORTING HOMEOWNERS THAN RENTERS



**Source:** State of California Department of Finance Tax Expenditure Report, 2019-2020. California Tax Credit Allocation Committee 2020 award data and 2021 credit estimates. California Housing and Community Development Program Awards and Notices of Funding Availability 2020-2021.

\*Funding amounts are based on preliminary data and estimates tabulated by each respective agency. Estimated state expenditure per household (based on tenure of households as reported in 2019 Census data): \$972 per owner household, \$249 per renter household.

## PRODUCTION OF AFFORDABLE HOMES IS FAR BELOW LEVEL NEEDED TO REACH CALIFORNIA'S ROADMAP HOME 2030 GOAL



Source: California Housing Partnership Preservation Database, January 2021.

\*California's Roadmap Home 2030 (roadmaphomeca.org); adapted from the state's 6th Cycle Regional Housing Need Allocations (RHNA) methodology.

\*\*As represented by the number of new construction units awarded through the Low-Income Housing Tax Credit (LIHTC) program.

## CALIFORNIA NEEDS TO CREATE 1.2 MILLION MORE AFFORDABLE HOMES BY 2030

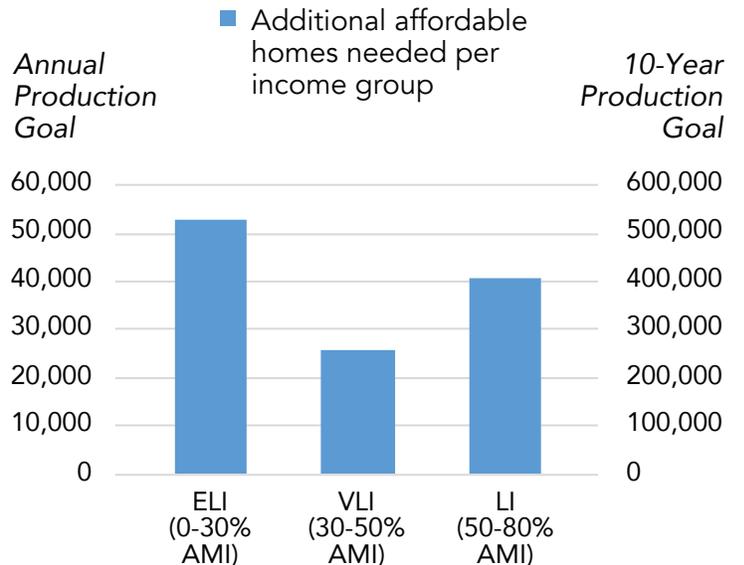
CALIFORNIA			
10-YEAR GOAL			
Roadmap Home 2030	1,192,871 Affordable Homes		
Geography	Funded in 2020*	Annual Goal	% Short
<b>STATEWIDE</b>			
California	16,698	119,287	(86%)
<b>REGIONS**</b>			
Greater Bay Area	5,663	19,886	(72%)
Greater Sacramento	991	6,828	(85%)
San Diego County	1,202	8,154	(85%)
San Joaquin Valley	989	12,493	(92%)
Southern California	5,811	65,334	(91%)
Balance of CA	2,042	6,591	(69%)

Source: California Housing Partnership Preservation Database, January 2021. California's Roadmap Home 2030, <https://roadmaphomeca.org>.

\*Affordable units funded by the Low-Income Housing Tax Credit (LIHTC) Program in 2020.

\*\*"Greater Bay Area," "Greater Sacramento" and "Southern California" regions as defined by corresponding councils of government, <https://calcog.org>. "San Joaquin Valley" includes the following counties: Fresno, Kern, Kings, Madera, Merced, San Joaquin, Stanislaus, and Tulare.

## CALIFORNIA IS MOST IN NEED OF MORE AFFORDABLE HOMES FOR EXTREMELY LOW-INCOME (ELI) HOUSEHOLDS



Source: California's Roadmap Home 2030, <https://roadmaphomeca.org>. US Department of Housing and Urban Development (HUD) Income Limits.

### ACKNOWLEDGEMENTS

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**Christina Gotuaco**, Director of Communications  
**Matt Schwartz**, President & CEO



# Roadmap Home 2030

## A Roadmap to Thriving Communities for California | Executive Summary

### Why a Roadmap Home?

California holds the promise of being a place where people can build a future for themselves and their families – starting at **home**, where safety, stability and community are the foundations of our success. But the devastating effects of the pandemic and natural disasters, on top of decades of racial injustice and rising economic inequality, have put that future at risk. There has never been a more important moment to put California on course for long-term equity, resilience, and sustainability, and housing is the foundation for ensuring that generations of Californians have a shot at success.

### Vision

The Roadmap Home demonstrates how, using an evidence-based, equity-centered, and comprehensive approach, over the next ten years, the state can end homelessness, create affordable homes for those struggling the most, ensure that Californians can stay in their homes, and advance racial equity and economic inclusion — creating a California where everyone can thrive.

### Goals

To meet the full need over the next 10 years, the Roadmap Home 2030 sets the following goals:

#### 01 CREATE 1.2 MILLION NEW AFFORDABLE HOMES

for low-income Californians and those experiencing homelessness.

#### 02 PROTECT 1 MILLION LOW-INCOME RENTER HOUSEHOLDS

from losing their homes, including more than 300,000 who face eviction each year.

#### 03 END HOMELESSNESS

for more than 150,000 Californians who are unhoused every night and over 400,000 who are unhoused throughout the year.

#### 04 CLOSE RACIAL EQUITY GAPS

in homelessness, housing affordability, housing stability, homeownership, and access to opportunity.



# Equity-Centered Framework and Policy Solutions

To meet these goals, the Roadmap Home **includes 51 state and 6 federal policy solutions** designed to work synergistically as a package to advance systems reform and structural change in five core areas:



## INVEST IN OUR VALUES

Provide ongoing resources at scale to advance racial equity and create affordable homes for people experiencing homelessness and those struggling to make ends meet.



## PROMOTE FAIRNESS

Restructure tax and finance systems to rectify structural discrimination and generate revenue to meet the scale of the need.



## REIMAGINE GROWTH

Make it easier and cheaper to develop affordable homes in all communities, including opportunity-rich areas where Black, Latinx, Indigenous, and other people of color have been excluded.



## PROTECT PEOPLE

Ensure that renters have equitable access to housing, can stay in their homes and communities, and are protected from market speculation and systemic discrimination.



## CREATE EFFICIENCY AND ACCOUNTABILITY

Ensure that taxpayer dollars are spent wisely and equitably through clear leadership, streamlined processes, and seamless coordination.



## Impacts

In addition to **ending homelessness in our state**, creating **1.2 million affordable homes**, protecting more than **1 million low-income households** from losing their homes, and **closing racial equity gaps** in housing and homelessness, the comprehensive package of policy solutions would:

- Help nearly **50,000** low- and moderate-income Californian's purchase homes
- Protect approximately **145,000** affordable homes from entering the speculative market
- Create more than **500,000** market-rate homes
- Help **8 million** Californians each year access and stay in affordable homes
- Generate **\$48 billion** in wages and business income and **\$14 billion** in state and local taxes, and support **613,000** jobs annually.

## Who We Are

The Roadmap Home 2030 is co-led by Housing California and California Housing Partnership in collaboration with the California Budget & Policy Center and a broad coalition of partners across the state.



### Call to Action

Making the Roadmap Home a reality requires collective action. Here is what you can do to be part of the solution:

- Visit [www.RoadmapHome2030.org](http://www.RoadmapHome2030.org) to **endorse, take action, contribute**, and find out about upcoming Roadmap Home **events**.
- **Follow** and **share** the Roadmap Home on [Twitter](#), [Facebook](#), and [Instagram](#).
- Spread the word with your friends, family, and networks.

