



West Valley Regional Steering Committee

Wednesday, April 8, 2026 • 9:00 a.m. to 11:00 a.m.

**Hosted by the City of Rancho Cucamonga - Please Join Us at
RC City Hall – Tri-Communities Conference Room
10500 Civic Center Drive, Rancho Cucamonga 91730**

**or
The meeting may be observed online by Zoom Video Conference:**

<https://uso2web.zoom.us/j/89101098558?pwd=Qjo4ha7XMDZQu6Kb1hyi3t8aMqLW2Y.1>

Meeting ID: 851 9494 6723- Password: 183200

Dial in +1 669 900 6833 - One tap mobile +16699006833,,89595982006# US (San Jose)

Note: Public participation at the meeting via Zoom is being offered as a courtesy and may be unavailable if technology fails. In the event of a disruption that prevents the meeting from being broadcast or receiving public comment, the in-person meeting of the West Valley Regional Steering Committee (Committee) will continue. Should you wish to participate remotely, please remember to MUTE your phones. DO NOT place this call on hold should you get another call. Hang up and then rejoin the meeting.

To address the Committee regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, please complete and submit a Public Comment Request form or if you are joining us virtually, indicate by typing "Public Comment" in the chat box. Requests must be submitted before the item is called for consideration. Speakers may address the Committee for up to three (3) minutes total on the Consent agenda, up to three (3) minutes on each item on the Discussion agenda, and up to three (3) minutes total on Public Comment.

MEETING AGENDA

OPENING REMARKS	PRESENTER
A. Call to Order B. Welcome & Introductions C. Roll Call of Committee Members	Don Smith, Co-Chair Erika Lewis-Huntley, Co-Chair
D. Individual Committee Member Comments (3 mins. each) * Kari Franco/Jose Soto, Chino * Ronald Goodrich/Denise Ortiz, Montclair * Eric Avila, Ontario * Erika Lewis-Huntley, Rancho Cucamonga * Jonathan Ingles/Susan Alvarez, Upland * Josephine Perez/Teresa Morrell, DBH * Dep. Jeffrey Whall, HOPE Team * Don Smith, Pathways Network	* Stephanie Reyes, Catholic Charities * Pastors Donald/Ethel Rucker, Christian Dev Ctr * Leslie Evans, Foothill AIDS Project * Dr. Robert Gipson, Health Service Alliance * Rebecca Spiegall/Aziza Manuel, ISCUW * Kameron Grosvenor, IV Hope Partners * Andre Bossieux, Life Way Church * Aileen Dinkjian/Saira Ramachhita, San Antonio Regional Hospital
PUBLIC COMMENT	
E. Any member of the public may address the Committee on any matter on or not on the agenda that is within the subject matter jurisdiction of the Committee	Don Smith
INFORMATION SHARING / DISCUSSION ITEMS	
F. Receive and approve the Homeless Housing, Assistance and Prevention (HHAP) Round 5 grant recommendation from regional evaluators and submit recommendation to the Continuum of Care Board (CoC) Board.	Erika Lewis-Huntley Don Smith
CLOSING	
G. Adjournment	Don Smith
Next Regularly Scheduled Meeting: West Valley Regional Steering Committee Wednesday, May 13, 2026, 9:00am-11:00am Rancho Cucamonga City Hall – Tri-Communities Conference Room & by Zoom Video Conference	

Mission Statement: The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well-planned, coordinated, and evaluated and is accessible to all who are homeless and those at risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF YOU REQUIRE A REASONABLE MODIFICATION OR ACCOMODATION FOR A DISABILITY IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909)501-0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE SUITE 200. SAN BERNARDINO CA 92415. AGENDA AND DOCUMENTATION CAN BE OBTAINED THERE OR BY EMAIL. OHS@HSS.SBCOUNTY.GOV

Homeless Housing, Assistance and Prevention Program – Round 5 (HHAP-5)

RFA - OHS02-24-2026

Regional Steering Committee- Evaluators Summary Sheet and Recommendations

Date: 3/30/2026

Region: West Valley Region (Total Allocation: \$716,754.23)

Evaluators: Donald Rucker, Jonathan Ingles, and Andre Bossieux

Proctor: Christopher Salazar, Claudia Doyle, Office of Homeless Services

Applications that were reviewed and scored:

1. Children’s Fund
2. Inland Housing Solutions
3. Ontario/Montclair SD
4. Symba Center

Evaluation Summary/Final Score:

		Applicant(s)	Evaluator 1	Evaluator 2	Evaluator 3	Avg. Score	Rank
Points	Cat.	Inland Housing Solutions	83.34	84.39	82.89	83.54	1
25	A	<i>Qualifications and Experience</i>	23.5	24	22.5		
20	B	<i>Financial Review (OHS)</i>	19.28	19.28	19.28		
25	C	<i>Technical Review</i>	20.56	21.11	21.11		
25	D	<i>Cost/Revenue (OHS)</i>	17.5	17.5	17.5		
5	E	<i>References (OHS)</i>	2.5	2.5	2.5		
Points	Cat.	Symba Center	83.52	82.24	80.52	82.09	2
25	A	<i>Qualifications and Experience</i>	22.5	21.5	19.5		
20	B	<i>Financial Review (OHS)</i>	18.8	18.8	18.8		
25	C	<i>Technical Review</i>	19.72	19.44	19.72		
25	D	<i>Cost/Revenue (OHS)</i>	20	20	20		
5	E	<i>References (OHS)</i>	2.5	2.5	2.5		
Points	Cat.	Ontario-Montclair School District	73.24	73.63	67.24	71.37	3
25	A	<i>Qualifications and Experience</i>	19	20.5	18		
20	B	<i>Financial Review (OHS)</i>	14.24	14.24	14.24		
25	C	<i>Technical Review</i>	20	18.89	15		
25	D	<i>Cost/Revenue (OHS)</i>	17.5	17.5	17.5		
5	E	<i>References (OHS)</i>	2.5	2.5	2.5		

Points	Cat.	Children's Fund	74.82	67.65	68.71	70.39	4
25	A	<i>Qualifications and Experience</i>	22.5	19.5	20		
20	B	<i>Financial Review (OHS)</i>	17.04	17.04	17.04		
25	C	<i>Technical Review</i>	20.28	16.11	16.67		
25	D	<i>Cost/Revenue (OHS)</i>	12.5	12.5	12.5		
5	E	<i>References (OHS)</i>	2.5	2.5	2.5		

Evaluator's Recommendations:

Based on the scoring and discussion, the Regional Evaluator's have recommended funding the top 4 applicants in following manner, contingent upon acceptance by the Continuum of Care (CoC) Board:

- **Inland Housing Solutions** in the amount of **\$325,000.00** in the category requested of Rapid Rehousing
- **Symba Center** in the amount of **\$141,754.23** in the category requested of Rapid Rehousing
- **Ontario-Montclair School District** in the amount of **\$125,000.00** in the category requested of Prevention and Shelter Diversion
- **Children's Fund** in the amount of **\$125,000.00** in the category requested of Prevention and Shelter Diversion